



**City of Wilmington
1165 South Water Street
Wilmington, IL 60481**

**Agenda
Regular City Council Meeting
Wilmington City Hall
Council Chambers
May 1, 2018
7:00 p.m.**

I. Call to Order

II. Pledge of Allegiance

III. Roll Call by City Clerk

John Persic, Jr.	Kevin Kirwin
Lisa Butler	Dennis Vice
Frank Studer	Fran Tutor
	Steve Evans

IV. Approval of Minutes from the April 17, 2018 Regular City Council Meeting

V. Mayor's Report

1. Approve the Mayoral Appointment of Second Ward Alderman
2. Swearing In of Second Ward Alderman
3. Announcements
 - *Route 66 Red Carpet Corridor is Saturday, May 5*
 - *Waste Management City Wide Pick Up is Thursday, May 10*
 - *11th Annual Memorial Day Ceremony is Saturday, May 26 at 11AM at Veteran's Memorial Park*
 - *First Responders Appreciation Day is Saturday, May 26 from 11AM to 2PM at Wilmington City Hall Parking Lot, Sponsored by Country Financial*

*Posting Date:
4/26/2018 10:16 AM jjz*

VI. Public Comment

(State your full name clearly; limit 5 minutes each per Ordinance 17-10-17-05)

- Report from Catfish Days Committee

VII. Planning & Zoning Commission

1. The next scheduled meeting is Thursday, May 3, 2018 at 5:00 p.m.

VIII. Committee Reports

A. Buildings, Grounds, Parks, Health & Safety Committee

Co-Chairs – John Persic, Jr. & Steve Evans

1. The next scheduled meeting is Wednesday, May 9, 2018 at 5:30 p.m.

B. Water, Sewer, Streets & Alleys Committee

Co-Chairs – Frank Studer & Kevin Kirwin

1. The next scheduled meeting is Wednesday, May 9, 2018 at 6:00 p.m.

C. Police & ESDA Committee

Co-Chairs – Frank Studer & Fran Tutor

1. The next scheduled meeting is Tuesday, May 8, 2018 at 5:30 p.m.

D. Finance, Administration & Land Acquisition Committee

Co-Chairs – Frank Studer & Fran Tutor

1. Approve the Accounting Reports as Presented by the City Accountant
2. Approve the IDOT Preliminary Engineering and Construction Guidance Agreement for Motor Fuel Tax Funds
3. Approve our City Engineer's Recommendation to Accept and Enter a Contract with D Construction, Inc. the Lowest Responsible Bidder, to the Complete the 2018 Motor Fuel Tax Project
4. The next scheduled meeting is Tuesday, May 15, 2018 at 6:00 p.m.

E. Ordinance & License Committee

Co-Chairs – Kirby Hall & Lisa Butler

1. The next scheduled meeting is Tuesday, May 8, 2018 at 6:00 p.m.

*Posting Date:
4/26/2018 10:16 AM jjz*

F. Personnel & Collective Bargaining Committee
Co-Chairs – John Persic, Jr. & Dennis Vice

Nothing at this time

IX. Attorney's Report

X. Executive Session

1. Appointment, Employment, Compensation, Discipline, Performance or Dismissal of Specific Employees [5 ILCS 120/2(c)(1)]

XI. Action to be Taken Following Executive Session

XII. Adjournment

The next City Council meeting is Tuesday, May 15, 2018 at 7:00 p.m.

DRAFT

**Minutes of the Regular Meeting of the
Wilmington City Council
Wilmington City Hall
1165 South Water Street
Tuesday, April 17, 2018**

Call to Order

The Regular Meeting of the Wilmington City Council on April 17, 2018 was called to order at 7:00 p.m. by Mayor Roy Strong in the Council Chambers of the Wilmington City Hall.

Roll Call

Upon Roll Call by the Clerk the following members of the corporate authorities answered “Here” or “Present”:

Aldermen Present Studer, Persic, Butler, Kirwin, Vice, Evans

Alderman Absent Tutor

Quorum

There being a sufficient number of members of the corporate authorities in attendance to constitute a quorum, the meeting was declared in order.

Other Officials in Attendance

Also, in attendance were the Deputy City Clerk Joie Ziller, City Accountant Kim Doglio, Attorney Bryan Wellner and Attorney George Mahoney

Approval of Minutes

Alderman Evans made a motion and Alderman Persic seconded to approve the April 3, 2018 Regular City Council meeting minutes and have them placed on file

Upon roll call, the vote was:

AYES: 6 Aldermen Evans, Persic, Kirwin, Vice, Butler, Studer

NAYS: 0

The motion carried.

Mayor’ Report

Mayor Strong stated that the sale of the old Police Department on Main Street to the Wilmington Township is in the process of being finalized.

Public Comment

Michelle Arnold expressed her concerns of safety with more establishments in the Community serving alcohol.

Paula Ekstrom stated that she has concerns with more gaming machines that may be enabling the gamblers in the Community.

Ralph Stevens stated his opinion about adding more gaming machines & that the City should not give out anymore liquor licenses.

DRAFT

Planning & Zoning Commission

The next meeting is scheduled for Thursday, May 3, 2018 at 5:00 p.m.

Committee Reports

Buildings, Grounds, Parks, Health & Safety Committee

The next scheduled meeting is Wednesday, May 9, 2018 at 5:30 p.m.

Water, Sewer, Streets and Alleys Committee

The next scheduled meeting is Wednesday, May 9, 2018 at 6:00 p.m.

Police & ESDA Committee

The next scheduled meeting is Tuesday, May 8, 2018 at 5:30 p.m.

Finance, Administration & Land Acquisition Committee

Alderman Studer made a motion and Alderman Butler seconded to approve the Accounts Payable Report dated April 17, 2018 in the amount of \$265,442.36 and the Collector's Report for the Month Ended March 31, 2018 in the amount of \$353,075.00 as presented by the City Accountant

Upon roll call, the vote was:

AYES: 6 Aldermen Evans, Persic, Kirwin, Vice, Butler, Studer

NAYS: 0

The motion carried

Alderman Studer made a motion and Alderman Evans seconded to approve the purchase of sixteen (16) jersey barriers in the amount not to exceed \$6,000.00

Upon roll call, the vote was:

AYES: 6 Aldermen Evans, Persic, Kirwin, Vice, Butler, Studer

NAYS: 0

The motion carried

Alderman Studer made a motion and Alderman Vice seconded to approve Resolution No. 2018-07 – A Resolution Designating Mayoral Authority on All City of Wilmington Bank Accounts

Upon roll call, the vote was:

AYES: 6 Aldermen Evans, Persic, Kirwin, Vice, Butler, Studer

NAYS: 0

The motion carried

DRAFT

Alderman Studer made a motion and Alderman Persic seconded to approve Resolution No. 2018-08 – A Resolution for Construction on State Highways

Upon roll call, the vote was:

AYES: 6 Aldermen Evans, Persic, Kirwin, Vice, Butler, Studer

NAYS: 0

The motion carried

Alderman Studer made a motion and Alderman Evans seconded to approve the Authorization for the Superintendent of Public Works to Hire Two (2) Temporary Part-Time Employees

Upon roll call, the vote was:

AYES: 6 Aldermen Evans, Persic, Kirwin, Vice, Butler, Studer

NAYS: 0

The motion carried

Alderman Studer made a motion and Alderman Butler seconded to approve the Authorization for the Superintendent of Public Works to Seek and Hire One (1) Permanent Full-Time Employee

Upon roll call, the vote was:

AYES: 6 Aldermen Evans, Persic, Kirwin, Vice, Butler, Studer

NAYS: 0

The motion carried

Alderman Studer made a motion and Alderman Persic seconded to approve the Authorization for the Superintendent of Water Reclamation to Seek and Hire One (1) Temporary Part-Time Employees

Upon roll call, the vote was:

AYES: 6 Aldermen Evans, Persic, Kirwin, Vice, Butler, Studer

NAYS: 0

The motion carried

The next scheduled meeting is Wednesday, May 15, 2018 at 6:00 p.m.

Ordinance & License Committee
Co-Chairs – Kirby Hall & Lisa Butler

Prior to reading the motion Alderman Butler expressed her frustrations with the Mayor usurping the responsibilities of the Committee regarding the issue to amend the definition of the Class B liquor license.

Alderman Butler made a motion and Alderman Studer seconded to approve Ordinance No. 18-04-17-01, An Ordinance Amending Provisions of Chapter 112.06, Classification of Licenses of the Municipal Code of Ordinances

DRAFT

Upon roll call, the vote was:

AYES: 4 Aldermen Studer, Persic, Vice and Mayor Strong

NAYS: 3 Aldermen Butler, Evans, Kirwin

The motion carried

The next scheduled meeting is Tuesday, May 8, 2018 at 5:30 p.m.

Personnel & Collective Bargaining Committee

Co-Chairs – John Persic Jr.

Nothing at this time

Attorney's Report

Attorney Wellner had nothing to report.


Executive Session

Mayor Strong informed the Council that there is no need to go into executive session.

Adjournment

Motion to adjourn the meeting made by Alderman Butler and seconded by Alderman Persic. Upon voice vote, the motion carried. The Regular Meeting of the City of Wilmington City Council held on April 17, 2018 adjourned at 7:18 p.m.

Respectfully submitted,



Joie Ziller, Deputy City Clerk



*It's about family fun
on the most famous road
in America - Route 66*

**Saturday,
May 5, 2018
from 8 a.m. to 5 p.m.**

Sponsored by the 13 communities which make up the 90-mile linear museum from Joliet to Towanda, the annual festival invites everyone to experience the good life in the slow lane.

Each community will produce its own events. From full-blown festivals to antique and craft sales, art sales, car and motorcycle shows, and live entertainment, everyone is sure to discover something unique.

Food, snacks and treats will be in abundance, and there are plenty of historic sites, outstanding free museums and unique mom and pop businesses to help create a nostalgic journey for all to enjoy. Visitors can simple enjoy the drive, or stop and get out of the car to have their picture taken with Elvis, or do a little shopping in any of the great stores along the Mother Road.



Saturday, May 5, 2018

*Come take a ride on the Red Carpet
on Historic Route 66*

815.844.5847

www.ilroute66redcarpetcorridor.com

Come experience and explore, the Red Carpet Corridor!

Joliet

Joliet Area Historical Museum, 204 N. Ottawa St., Free admission - Saturday 8 a.m. to 5 p.m. Pick up 2018 commemorative giveaway here and throughout the year. Visit the original intersection of Route 66 and Lincoln Highway at Cass & Chicago Streets with family friendly activities throughout downtown. Visit the Museum Pop-Up Store at the Old Joliet Prison Park, 1125 N. Collins St. and learn more about plans for the site. Race Your Ride at the Route 66 Raceway 9 a.m.-3 p.m. Enter Gate 11, from Route 53 (Historic Route 66). More info contact 815-723-5201.

Elwood

Saturday: 8 a.m. - 4 p.m. - Elwood Village Hall, 401 E. Mississippi Ave. Historic information and welcome center - Antique tractors, quaint downtown, Douglas Street Wayside Exhibit featuring Rosie the Riveter and Arsenal Worker statues. Original Route 66 pavement. Abraham Lincoln National Cemetery. You may pick up a commemorative giveaway at the Elwood Village Hall. More info contact: 815-423-5011

Wilmington

Locate Chamber tent at north end of downtown vendors for commemorative giveaway. Large flea market until 4 p.m., entertainment starting at 11 a.m., laughing baby contest, children Hula contest, hound dog contest, dance performance, food and more. Remaining collectible available at Nelly's Restaurant while supplies last. More info contact: 815-922-7966

Braidwood

Visit the Braidwood Area Historical Society Museum, 111 N. Center St. On Route 66, live music from noon-3 p.m. welcoming back Silverstrings Acoustic Trio! Enjoy delicious BBQ with Brother George's BBQ, baked goods and craft display. Polk-a-Dot will also have a car show.

Godley

Visit the Route 66 Mining Museum to pick up 2018 commemorative giveaway. Wagging Tails Pet Rescue, Jammin' Johnny DJ. More info contact 815-458-2222 or 815-405-1906

Braceville

Village Office parking lot, (corner of Mitchell & Rt. 53) for commemorative giveaway - Baked goods sold by the United Methodist Church, Junk-in-the-Trunk sale, Historical display by Alice Creech, lunch at the Wicked Cricket on Rt. 53. For more information, 815-237-8655.

Gardner

Meet & Greet with the Mayor at Two-Cell Jail for commemorative giveaway. Gardner Lions serving root beer floats in the Diner Car. Gardner Archives open at the Village Hall, Scapegoats Car Show 8-5 Depot Street parking lot, Church of Hope Rock-a-thon at the Gazebo, Spencer's Antiques & Resale open on Liberty Street. Every Buddies Pub & Grub on Depot Street serving the special of the day. More info contact: 815.237.2592 Remaining collectibles available at the Village Hall during normal business hours

Dwight

The 7th annual Rte 66 Smoke Out BBQ contest and Springfest on Friday and Saturday at GABR Park. Over 40 teams competing in Kansas City BBQ Society sanctioned event. Food, entertainment, and fun for the kids. The Rt. 66 Historic Gas Station open, meet "Texaco Man". Maps & brochures available to tour Barn Quilts, Dogs on Parade and historic sites. All Town Garage sales May 4-6. Get commemorative giveaway at Texaco Welcome Center, 417 W. Waupansie St. More info contact: 815-584-1830

The 2018 commemorative giveaway from each town available while supply lasts

Odell

Historic 1932 Standard Oil Gas Station on Rt. 66. Historic Subway. Souvenirs, Soda, Nostalgia for Sale. Pour Farmers Pub, 815-998-2556 Rentsch's Tap & Dining (reservations 815-998-2383 More info contact: 815-998-2133

Pontiac

Visit the Pontiac Community Art Center, 209 W. Madison St., to pick up commemorative giveaway. 8 a.m. - 5 p.m. - Trunkin Treasure Sale in downtown Pontiac and four fabulous Museums, Saturday 7 p.m. - *Bells in Motion* Concert at the Eagle Theater, 319 N Plum Street, \$10 individual, \$20 family. Special pricing for RCC attendees who collect all 13, 2018 collectibles - \$6 per person or \$12 for family. For more info: 815-844-5847

Chenoa

Cruise-in sponsored by Midwest Real Street Machines, a semi-show, flea market, inflatables for children, food, and live music. The Chenoa Women's Club has town-wide garage sales on Friday and Saturday. Pick up commemorative giveaway at the booth in front of the vendor tent on the street. Any leftovers will be available at the Chenoa Pharmacy.

Lexington

Lexington's activities will be located on Main St., downtown Lexington. Live music, family activities, vendors, food and vintage car/truck display. More info contact: 309-365-3331

Towanda

Rt. 66 car show and DJ noon - 4 p.m., Pinup contest 2 p.m., vendor market along old 66 from 8 a.m.-5 p.m. Tour the Historic Duncan Manor and enjoy local vendors, live music, food and a cash bar 9 a.m.-4 p.m. Commemorative giveaway will be available at the RCC booth on Rt. 66. Pickup at Kicks on 66 Bar & Grill after the festival. More info contact: 309-340-4491



More than \$500,000 raised for charities over 16 years

Come on out and catch some great memories! Exelon's Fishing for a Cure

Kid's Fishing Derby

Godley Park District pond • Children 12 & under
Registration kids 12 & under starts 9 a.m. (\$5 fee)
competition 10 a.m. to 11:30 a.m. • Lunch included

Bass Tournament

Braidwood Cooling Lake (south ramp), 6:30 a.m. to 3 p.m.
Two person teams (\$150/boat) - Top 10 teams win cash
1st - \$4,000; 2nd-\$2,500 and 3rd - \$1,000

**Saturday,
May 12, 2018**



Exelon Generation

To register visit www.exeloncorp.com/newsroom/events/exelons-fishing-for-a-cure

ROUTE 66
PONTIAC, ILLINOIS

visitpontiac.org 815.844.5847 #playingpontiac

JACKS TAP

815.424.5090
418 MISSISSIPPI AVE.
ELWOOD IL 60421

FACEBOOK.COM/JACKSTAP418

SILVER DOLLARS
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422 MISSISSIPPI AVE.
ELWOOD IL 60421

BREAKFAST LUNCH DINNER

Launching Pad

9.00.00.00
GEMINIANT.COM

Wilmington, Illinois
Opening 2018

PERFORMING ARTS & CONFERENCE CENTER

THE EAGLE

For tickets or info visit: PontiacEagle.com
or call the box office 815.844.1187

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815-353-3053
Fax: 815-458-2412
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www.jctravel.info • fb.com/jctravelinfo

SEE AN ORIGINAL!

CHENOA PHARMACY

- Since 1889 -
Inducted into the
Route 66 Hall of Fame
209 Green St., Chenoa, IL
815-945-4211

TRY THE PIE

and other homemade desserts at
CHENOA FAMILY RESTAURANT

- Large breakfast selection
- Homemade soups Mon.-Sat 6 - 10
- Large menu Sun. 6-9

Corner of U.S. 66 & W. Cemetery Ave., Chenoa, IL
(815) 945-7015

On May 5th, Route 66 Raceway will give fans a variety of opportunities to check out the first true stadium of drag racing. Fans will have the opportunity to take photos at the facility, tour the facility or for those who want to take a pass down the drag strip, register for the Race Your Ride event and be a part of history. More information can be found at www.route66raceway.com.

Drive through the awe-inspiring Abraham Lincoln National Cemetery just South of Elwood. Look for the bronze statue of our 16th President.

Visit Midewin National Tallgrass Prairie's Welcome Center and Iron Bridge Trailhead for a special button, natural resources expo and explore the prairie. Watch for bison!

A side trip worth making is to the Braidwood Area Historical Society Museum, 111 N. Center St. This historic train depot was moved from Rt. 66.

See the 100-year-old horse-drawn streetcar that once served as a diner in the 1930s. Located next to historic two-cell jail in Gardner.

A can't miss stop is the Texaco Welcome Center in Dwight.

In Odell, see the preserved Standard Oil Gas Station listed on the National Register of Historic Places.

Chenoa: Home of the Historic Matthew T. Scott House on the National Register of Historic Places. Located at 227 N. 1st Ave., it was built in 1855.

It's called Memory Lane, a section of the original Route 66 roadway, located in Lexington. The town was a popular stop for travelers between Chicago and St. Louis.

Tour the historic Duncan Manor on Route 66 south of Towanda. Built in the 1860s, it is being restored. Also stop at Kicks on 66 Bar & Grill.

I Stopped at THE SHOP

ROUTE 66
Gardner, Illinois

Visit us on Facebook @ The Perkins Shop

Last year 1,800 foreign visitors from 41 countries ate at

ROUTE 66 Nelly's

You can too!
Home of the best DAM burgers, fresh cut fries, onion rings, pulled pork, shakes & more!
140 Bridge St., Wilmington
815-476-9590

DWIGHT ECONOMIC ALLIANCE

Take time to visit
DWIGHT

Route 66's favorite chicken **30 Years**

Golden Mine Family Restaurant
111 S. Front St., Braidwood, IL
815-458-2111 6 a.m. to 9 p.m.

GET YOUR KICKS AT ROUTE 66 RACEWAY

2018 EVENTS
MAY 31 - JUNE 3 NHRA Route 66 Nationals
JULY 14 Burndown at Sundown!
AUGUST 18 Route 66 Classic
AND MUCH MORE!

VISIT ROUTE66RACEWAY.COM FOR INFO

Follow the Mother Road To Great Food and Service

Old 66 Family RESTAURANT
105 South Old Route 66, Dwight
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Daily Specials
Homemade Soups
Famous BROADSTED CHICKEN

ROUTE US 66

We Deliver and Cater
Open Every Day and Holidays

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Do the...
ROUTE 66 SILLY WALK
Wilmington

You're invited back!

Water Street Market - 9 am-3 pm
1st Saturday April-November

- Fish our scenic Island parks
- Shop antiques downtown
- Dine our restaurants
- See bison at Midewin National Tallgrass Prairie



City Wide Spring Pick Up May 10, 2018

All items must be placed curbside by 6:00 a.m. on Thursday, May 10, 2018 for Waste Management pickup.

The City's annual pick up program is for residents living in single-family homes or duplexes that are currently receiving City collection services.

Items to be picked up include: couches, chairs, tables, mattress, white goods (i.e. ranges, washers, dryers, appliances with Freon, water heaters), automobile tires (limit of 4 with no rims), carpet and padding (all carpet & padding must be cut into 4-foot lengths, rolled and secured with tape or sting not to exceed 50 lbs).

No pick-up for building materials, fencing, large car parts, engine oil, and yard waste. To make special arrangements for pick up of these items call Waste Management directly at 1-800-796-9696.

Anyone hauling items into the City will be considered dumping and will be fined.

For further information regarding spring pick-up, please contact Waste Management at 1-800-796-9696.

As of January 1, 2012 the following items have been banned from disposal in Illinois: Televisions, Monitors, Printers, Computers (Desktops, Laptops, Notebooks, Tablets), Electronic Keyboards, Fax Machines, Videocassette Recorders, Portable Digital Music Players, DVD Players, DVD Recorders, Video Game Consoles, Small Scale Servers, Scanners, Electronic Mice, Digital Converter Boxes, Cable Receivers, Satellite Receivers, Cell Phones, Computer Cable, Portable Digital Assistants (PDAs) and Zip Drives. Please visit www.willcountygreen.com for more information on ways to recycle these items properly.

FIRST RESPONDER APPRECIATION DAY

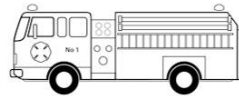
SATURDAY, MAY 26

11AM - 2PM

WILMINGTON CITY HALL

1165 S. WATER ST.

JOIN US IN SALUTING OUR FIRST RESPONDERS
INCLUDING WILMINGTON FIRE DEPT,
WILMINGTON POLICE DEPARTMENT,
WILMINGTON EMT/AMBULANCE, AND ESDA.
ENJOY MUSIC, FOOD, RAFFLES AND FUN FOR THE KIDS!



SPONSORED BY:



Municipality Wilmington	L O C A L A G E N C Y	 Illinois Department of Transportation Preliminary Engineering And Construction Guidance Agreement For Motor Fuel Tax Funds	C O N S U L T A N T	Name Ruettiger, Tonelli & Associates, In
Township				Address 129 Capista Drive
County Will				City Shorewood
Section 18-00051-00-RS				State Illinois

THIS AGREEMENT is made and entered into this _____ day of April, 2018 between the above Local Agency (LA) and Consultant (ENGINEER) and covers certain professional engineering services in connection with the improvement of the above SECTION, Motor Fuel Tax Funds, allotted to the LA by the State of Illinois under the general supervision of the State Department of Transportation, hereinafter called the "DEPARTMENT", will be used entirely or in part to finance ENGINEERING services as described under AGREEMENT PROVISIONS.

Section Description

Name 2018 Motor Fuel tax Project

Route Various Length 11212.00 FT (2.12 Miles) (Structure No. N/A)

Termini N/A

Description:
Bidding and construction services for the 2018 MFT resurfacing project, various locations, City of Wilmington

Agreement Provisions

The Engineer Agrees,

1. To perform or be responsible for the performance of the following engineering services for the LA in connection with the proposed improvement herein before described, and checked below:
 - a. Make such detailed surveys as are necessary for the preparation of detailed roadway plans.
 - b. Make stream and flood plain hydraulic surveys and gather high water data, and flood histories for the preparation of detailed bridge plans.
 - c. Make or cause to be made such soil surveys or subsurface investigations including borings and soil profiles n analyses thereof as may be required to furnish sufficient data for the design of the proposed improvement. Such investigations are to be made in accordance with the current requirements of the DEPARTMENT.
 - d. Make or cause to be made such traffic studies and counts and special intersection studies as may be required to furnish sufficient data for the design of the proposed improvement.
 - e. Prepare Army Corps of Engineers Permit, Division of Water Resources Permit, Bridge waterway sketch and/or Channel Change sketch, Utility plan and locations and Railroad Crossing work agreements.
 - f. Prepare Preliminary Bridge Design and Hydraulic Report, (including economic analysis of bridge or culvert types) and high water effects on roadway overflows and bridge approaches.
 - g. Make complete general and detailed plans, special provisions, proposals and estimates of cost and furnish the LA with five (5) copies of the plans, special provisions, proposals and estimates. Additional copies of any or all documents, if required, shall be furnished to the LA by the ENGINEER at his actual cost for reproduction.
 - h. Furnish the LA with survey and drafts in quadruplicate of all necessary right-of-way dedications, construction easements and borrow pit and channel change agreements including prints of the corresponding plats and staking as required.

NOTE: Four Copies to be submitted to the Regional Engineer

- i. Prepare the Project Development Report when required by the DEPARTMENT.
 - j. Prepare the necessary environmental documents in accordance with the procedures adopted by the DEPARTMENT's Bureau of Local Roads & Streets.
 - k. Assist the LA in the tabulation and interpretation of the contractors' proposals.
 - l. Furnish construction guidance. Construction guidance shall include:
 - (1) Consultation on interpretation of plans and specifications and changes during construction.
 - (2) Checking all shop and working drawings.
 - (3) Periodical job-site observation as construction progresses.
 - (4) Reviewing and checking all reports by testing laboratories on equipment and material tested.
 - (5) Reviewing and checking all payment estimates, change orders, records and reports required by the DEPARTMENT.
 - (6) Conducting final observation of construction and preparation of final papers and reports.
2. That all reports, plans, plats and special provisions to be furnished by the ENGINEER, pursuant to this AGREEMENT, will be in accordance with current standard specifications and policies of the DEPARTMENT. It being understood that all such reports, plats, plans and drafts shall before being finally accepted be subject to approval by the LA and the DEPARTMENT.
3. To attend conferences at any reasonable time when requested to do so by the LA or the DEPARTMENT.
4. In the event plans or surveys are found to be in error during construction of the SECTION and revisions of the plans or survey corrections are necessary, the ENGINEER agrees that he will perform such work without expense to the LA even though final payment has been received by him. He shall give immediate attention to these changes so there will be a minimum delay to the Contractor.
5. That basic survey notes and sketches, charts, computations and other data prepared or obtained by the ENGINEER pursuant to this AGREEMENT will be made available upon request to the LA or the DEPARTMENT without cost and without restriction or limitations as to their use.
6. That all plans and other documents furnished by the ENGINEER pursuant to this AGREEMENT will be endorsed by him and will show his professional seal where such is required by law.

THE LA AGREES,

1. To pay the ENGINEER as compensation for all services performed as stipulated in paragraphs 1a, 1g, 1k, 2, 3, 5 and 6 in accordance with one of the following methods indicated by a check mark:
- a. A sum of money equal to 5.00 percent of the awarded contract cost of the proposed improvement as approved by the DEPARTMENT.
 - b. A sum of money equal to the percent of the awarded contract cost for the proposed improvement as approved by the DEPARTMENT based on the following schedule:

Schedule for Percentages Based on Awarded Contract Cost

Awarded Cost	Fee Schedule	
Under \$50,000	_____	(see note)
	_____	%
	_____	%
	_____	%
	_____	%
	_____	%

Note: Not necessarily a percentage. Could use per diem, cost-plus or lump sum.

2. To pay for services stipulated in paragraphs 1b, 1c, 1d, 1e, 1f, 1h, 1i & 1j at actual cost of performing such work plus _____ percent to cover profit, overhead and readiness to serve - "actual cost" being defined as material cost plus, payrolls insurance, social security and retirement deductions. Traveling and other out-of-pocket expenses will be reimbursed to the ENGINEER at his actual cost. Subject to the approval of the LA, the ENGINEER may sublet all or part of the services provided under the paragraphs cited above. If the ENGINEER sublets all or part of this work, the LA will pay the cost to the ENGINEER plus a five (5) percent service charge. "Cost to Engineer" to be verified by furnishing the LA and the DEPARTMENT copies of invoices from the party doing the work. The classifications of the employees used in the work should be consistent with the employee classification for the services performed. If the personnel of the firm, including the Principal Engineer, perform routine services that should normally be performed by lesser-salaried personnel, the wage rate billed for such services shall be commensurate with the work performed.

3. To pay for the services stipulated in paragraph 1l a sum of money equal to thirty-five (35) percent of the amount determined by multiplying the final contract cost by the percentage(s) set forth under paragraph 1a or 1b of THE LA AGREES.
4. That payments due the ENGINEER for services rendered in accordance with the AGREEMENT will be made as soon as practicable after the services have been performed, in accordance with the following schedule:
 - a. Upon completion of detailed plans, special provisions, proposals and estimate of cost - being the work required by paragraph 1a through 1j under THE ENGINEER AGREES - to the satisfaction of the LA and their approval by the Department, 90 percent of the total fee due for paragraphs 1a through 1j.
 - b. Upon award of the contract for the improvement by the LA and its approval by the Department, 100 percent of the total fee due for paragraphs 1a through 1j, less any amounts paid under "a" above.
 - c. Upon completion of the improvement and its final acceptance by the Department the total fee due for paragraphs 1k and 1l.By mutual agreement, partial payments not to exceed 90 percent of the amount earned may be made from time to time as the work progresses.
5. That, should the improvement be abandoned at any time after the ENGINEER has performed any part of the services provided for in paragraphs 1a through 1j and prior to the completion of such services the LA shall reimburse the ENGINEER for his actual costs plus _____ percent incurred up to the time he is notified in writing of such abandonment - "actual cost" being defined as in paragraph 2 above.
6. That, should the LA require changes in any of the detailed plans, specifications, or estimates, except for those required pursuant to paragraph 4 of THE ENGINEER AGREES, after they have been approved by the DEPARTMENT, the LA will pay the ENGINEER for such changes on the basis of actual cost plus _____ percent to cover profit, overhead and readiness to serve - "actual cost" being defined as in paragraph 2 above. It is understood that "changes" as used in this paragraph 2 above. It is understood that "changes" as used in this paragraph shall in no way relieve the ENGINEER of his responsibility to prepare a complete and adequate set of plans and specifications.

It is Mutually Agreed,

1. That any difference between the ENGINEER and the LA concerning the interpretation of the provisions of this AGREEMENT shall be referred to a committee of disinterested parties consisting of one member appointed by the ENGINEER, one member appointed by the LA and a third member appointed by the two other members for disposition and that the committee's decision shall be final.
 2. This AGREEMENT may be terminated by the LA upon giving notice in writing to the ENGINEER at his last known post office address. Upon such termination, the ENGINEER shall cause to be delivered to the LA all surveys, permits agreements, preliminary bridge design & hydraulic report, drawings, specifications, partial and completed estimates and data if any from traffic studies and soil survey and subsurface investigations with the understanding that all such material becomes the property of the LA. The ENGINEER shall be paid for any services completed and any services partially completed in accordance with Section 5 of THE LA AGREES.
 3. That if the contract for construction has not been awarded one year after the acceptance of the plans by the LA and their approval by the DEPARTMENT, the LA will pay the ENGINEER the balance of the engineering fee due to make 100 percent of the total fees due under this AGREEMENT, based on the estimate of cost as prepared by the ENGINEER and approved by the LA and the DEPARTMENT.
 4. That the ENGINEER warrants that he/she has not employed or retained any company or person other than a bona fide employee working solely for the ENGINEER to solicit or secure this contract and that he/she has not paid or agreed to pay any company or person other than a bona fide employee working solely for the ENGINEER any fee, commission, percentage, brokerage fee, gifts or any other consideration contingent upon or resulting from the award or making of this contract. For breach or violation of this warranty the LA shall have the right to annul this contract without liability.
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IN WITNESS WHEREOF, the parties have caused this AGREEMENT to be executed in quadruplicate counterparts each of which shall be considered as an original by their duly authorized officers.

Executed by the LA:

ATTEST:

By _____
City _____ Clerk
(Seal)

Executed by the ENGINEER

ATTEST:

By _____
Title Vice President

City of Wilmington of the
(Municipality/Township/County)

State of Illinois, acting by and through its

City Council

By _____

Title Mayor

Ruettiger, Tonelli & Associates, Inc.

129 Capista Drive

Shorewood, IL 60404

By _____

Title President

Approved

Date
Department of Transportation

Regional Engineer



Ruettiger, Tonelli & Associates, Inc.

Surveyors • Engineers • Planners • Landscape Architects • G.I.S. Consultants

April 24, 2018

City of Wilmington
1165 S. Water Street
Wilmington, Illinois 60481

Attn: Mayor Strong

Re: Spring MFT – Bid Opening
Section 18-00051-00-RS
RT&A Project No. 20180185.00

Dear Mayor Strong,

On Friday, April 13, 2018 at 11:00 am sealed bids were opened and read aloud for the resurfacing of various road locations known as “2018 Motor Fuel Tax Project” or Section 18-00051-00-RS. Four bids were received and read aloud. The apparent low bidder was D Construction, Inc. of Coal City with a bid of \$240,685.64.

Ruettiger, Tonelli & Associates, Inc. has reviewed each of the four bids submitted. Each of the bids meet the requirements as set out within the notice to bidders. Unit costs and extensions were checked for accuracy. No corrections to the bids read aloud were required.

The low bid received was below the approved engineer’s estimate.

It is our opinion that the bid submitted by D Construction, Inc. is a responsible bid and we recommend that the City of Wilmington accept the bid and enter a contract with D Construction, Inc. to complete the project.

If you have any questions or require any additional information, please do not hesitate to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'J.P. Hammer', written in a cursive style.

Joseph P. Hammer, PE

N:\Clerical\2018\0185\CityofWilmington_M.Strong_LT_JPH_D.Const.Bid_04-16-18.doc

