

City of Wilmington 1165 South Water Street Wilmington, IL 60481

## Agenda

Regular City Council Meeting
Wilmington City Hall
Council Chambers
February 16 $^{\text {th }}, 2021$
7:00 p.m.

IN ACCORDANCE WITH PUBLIC ACT 101-0640, 5 ILCS 120/7(e), THIS CITY COUNCIL MEETING WILL BE HELD REMOTELY BASED ON THE GUBERNATORIAL DISASTER DECLARATION AND THE MAYOR OF THE CITY OF WILMINGTON DETERMINING THAT A FULL IN-PERSON MEETING IS NOT PRACTICAL OR PRUDENT. MEMBERS OF THE GENERAL PUBLIC WILL BE ABLE TO VIEW AND PARTICIPATE IN THE MEETINGS REMOTELY AS WELL.
Join Zoom Meeting
https://us02web.zoom.us/j/89350609778?pwd=L3VIc21CbTc3dUNUbXBKNXJ2ZFFtUT09
Meeting ID: 89350609778
Passcode: 245679
Dial by your location
+1 3126266799 US (Chicago)
Meeting ID: 89350609778
Passcode: 245679
WE ARE HAPPY TO ACCOMMODATE WRITTEN PUBLIC COMMENTS. ANY WRITTEN COMMENTS MUST BE RECEIVED VIA EMAIL BY 3:00 P.M. ON TUESDAY, FEBRUARY 16, 2021. COMMENTS RECEIVED BY 3:00 P.M. WILL BE PUT INTO THE RECORD AND CONSIDERED BEFORE COUNCIL ACTION. COMMENTS CAN BE SUBMITTED BY EMAIL TO JZILLER@WILMINGTON-IL.COM.

## I. Call to Order

II. Pledge of Allegiance
III. Roll Call by City Clerk

| John Persic, Jr. | Kevin Kirwin |
| :--- | :--- |
| Floyd Combes | Dennis Vice |
| Lisa Butler | Ben Dietz |
| Frank Studer | Todd Holmes |

IV. Approval of the February 2, 2021 Regular City Council Meeting
V. Open Public Hearing

1. Public Hearing Regarding the Proposed Fourth Amendment to the Amended and Restated Annexation Agreement by and Among Adar Ridgeport Industrial Partners, LLC, Adar RPLL, LLC, Ridgeport Logistics Center Property Owners Association and the City of Wilmington, Illinois (Ridgeport Logistics Center), as Amended by the First Amendment, Second Amendment and Third Amendment Thereto

## VI. Close Public Hearing

## VII. Mayor's Report

## VIII. Public Comment

(State your full name clearly; limit 3 minutes each per Ordinance 19-06-18-01)

## IX. Planning \& Zoning Commission

1. Approve Ordinance 21-02-16-01 - An Ordinance Approving the Fourth Amendment to the Amended and Restated Annexation Agreement
2. Approve Ordinance 21-02-16-02 - An Ordinance Annexing Certain Property in Relation to Ridgeport Logistics Center
3. Approve Ordinance 21-02-16-03 - An Ordinance Rezoning Certain Property to the I-5 Zoning District
4. The next scheduled meeting is Thursday, March $4^{\text {th }}, 2021$ at 5:00 p.m.

## X. Committee Reports

A. Police \& ESDA Committee

Co-Chairs - Frank Studer \& Lisa Butler

1. The next scheduled meeting is Tuesday, March 9, 2021 at 5:30 p.m.
B. Ordinance \& License Committee

Co-Chairs - Floyd Combes \& Dennis Vice

1. The next scheduled meeting is Tuesday, March 9, 2021 at 6:00 p.m.
C. Buildings, Grounds, Parks, Health \& Safety Committee

Co-Chairs - John Persic, Jr. \& Floyd Combes

1. The next scheduled meeting is Wednesday, March 10, 2021 at 5:30 p.m.
D. Water, Sewer, Streets \& Alleys Committee Co-Chairs - Frank Studer \& Kevin Kirwin
2. Approve the Quotes by Xylem for the Repair of Two Water Treatment Plant Pumps in the Amount not to exceed \$11,552.59
3. Approve the Purchase from ULINE for Twenty (20) 8' Metal Picnic Tables at $\$ 650$ each and Five (5) 8' Metal ADA Picnic Tables at $\$ 630$ each in the total amount not to exceed $\$ 16,150$
4. The next scheduled meeting is Wednesday, March 10, 2021 at 6:00 p.m.
E. Finance, Administration \& Land Acquisition Committee Co-Chairs - Frank Studer \& Ben Dietz
5. Approve the Accounting Reports as Prepared by the Finance Director
6. The next scheduled meeting is Tuesday, March 16, 2021 at 6:30 p.m.

## F. Personnel \& Collective Bargaining Committee

Co-Chairs - John Persic, Jr. \& Dennis Vice

## XI. Attorney \& Staff Reports

## XII. Executive Session

1. Appointment, Employment, Dismissal, Compensation, Discipline, and Performance of an employee of the City of Wilmington (5 ILCS 120/2(c)(1))
2. Collective negotiating matters between the City of Wilmington (public body) and its employees (5 ILCS 120/2(c)(2))
3. Matters of Land Acquisition [2(c)(5) and 2(c)(6)]

## XIII. Adjournment

# Minutes of the Regular Meeting of the <br> Wilmington City Council <br> Wilmington City Hall <br> 1165 South Water Street <br> February 2, 2021 

## Call to Order

The Regular Meeting of the Wilmington City Council on February 2, 2021 was called to order at 7:00 p.m. by Mayor Strong in the Council Chamber of the Wilmington City Hall.

## Roll Call

Upon Roll Call by the Clerk the following members of the corporate authorities answered "Here" or "Present":

Aldermen Present Persic, Kirwin, Vice, Combes, Dietz, Studer
Alderman Absent: Butler

## Quorum

There being a sufficient number of members of the corporate authorities in attendance to constitute a quorum, the meeting was declared in order.

## Other Officials in Attendance

Also, in attendance were the City Administrator Joie Ziller, Chief of Police Phillip Arnold, Finance Director Matt Hoffman, Executive Secretary Tessa Krusinski, and City Attorney Bryan Wellner

## Approval of the January 19, 2021 Regular City Council Meeting Minutes

Alderman Studer made a motion and Alderman Kirwin seconded to approve the January 19th, 2021 meeting minutes as amended and have them placed on file.

Upon roll call, the vote was:
AYES: $\underline{6}$ Persic, Kirwin, Vice, Combes, Dietz, Studer
NAYS: $\underline{\underline{0}}$
ABSENT: $\underline{1}$ Butler
The motion carried.

## Mayor's Report

Mayor Strong expressed condolences for the FBI agents that were fatally shot earlier in the week. The Mayor also applauded Public Works' efforts of plowing the City and training new drivers.

Alderman Dietz made a motion and Alderman Persic seconded to approve the Mayoral Appointment of Todd Holmes as $4^{\text {th }}$ Ward Alderman, with a term expiring May 4, 2021.

Upon roll call, the vote was:
$\begin{array}{llll}\text { AYES: } & \underline{\mathbf{6}} & \text { Persic, Kirwin, Vice, Combes, Dietz, Studer } \\ \text { NAYS: } & \underline{\mathbf{0}} & \end{array}$

ABSENT: $\underline{1}$ Butler
The motion carried.
Alderman Studer made a motion and Alderman Dietz seconded to approve Resolution 2021-01 Recommending a Veto for the Criminal Justice Reform Bill.

Upon roll call, the vote was:
AYES: $\quad \mathbf{7}$ Persic, Kirwin, Vice, Combes, Dietz, Butler, Studer, Holmes
NAYS:
ABSENT: $\mathbf{1}$ Butler
The motion carried.

## Public Comment

Marty Orr announced that Catfish Days is expected to happen in 2021.
No written comments were received by email.

## Planning \& Zoning Commission

The next meeting is scheduled for Thursday, February $4^{\text {th }}, 2021$ at 5:00 p.m.

## Committee Reports

## Police \& ESDA Committee

The next scheduled meeting is Tuesday, February 9th, 2021 at 5:30 p.m.

## Ordinance \& License Committee

Alderman Vice made a motion and Alderman Persic seconded to approve Ordinance No. 2021-02-02-01 Amending Public Intoxication.

Upon roll call, the vote was:
AYES: $\quad \underline{7}$ Persic, Kirwin, Vice, Combes, Dietz, Studer, Holmes
NAYS: $\underline{\underline{0}}$
ABSENT: $\underline{1}$ Butler
The motion carried.
The next scheduled meeting is Tuesday, February $9^{\text {th }}, 2021$ at 6:00 p.m.

## Buildings, Grounds, Parks, Health \& Safety Committee

The next scheduled meeting is Wednesday, February $10^{\text {th }}, 2021$ at 5:30 p.m.

## Water, Sewer, Streets and Alleys Committee

The next scheduled meeting is Wednesday, February $10^{\text {th }}, 2021$ at 6:00 p.m.

## Finance, Administration \& Land Acquisition Committee

Alderman Studer made a motion and Alderman Kirwin seconded to approve Ordinance 21-02-02-02 Establishing TIF Meeting Dates and Public Hearing.

Upon roll call, the vote was:
AYES: $\quad \mathbf{7}$ Persic, Kirwin, Vice, Combes, Dietz, Studer, Holmes
NAYS: $\underline{0}$
ABSENT: $\underline{1}$ Butler
The motion carried.
Alderman Dietz made a motion and Alderman Persic seconded to approve the accounting reports as prepared by the Finance Director in the amount of $\$ 423,612.53$.

Upon roll call, the vote was:
AYES: $\quad \mathbf{7}$ Persic, Kirwin, Vice, Combes, Dietz, Studer, Holmes
NAYS: $\underline{\underline{0}}$
ABSENT: $\mathbf{1}$ Butler
The motion carried.
The next scheduled meeting is Tuesday, February $16^{\text {th }}, 2021$ at 6:00 p.m.

## Personnel \& Collective Bargaining Committee

Nothing at this time.

## Attorney \& Staff Reports

Police Chief Arnold informed the Council that Wilmington has 28 cases of COVID and that the City continues to go down in cases.

Administrator Ziller announced that the preliminary budgets would be discussed at the next committee meetings.

## Adjournment

Motion to adjourn the meeting made by Alderman Dietz and seconded by Alderman Kirwin. Upon the voice vote, the motion carried. The Regular Meeting of the City of Wilmington City Council held on February 2, 2021 adjourned at 7:16 p.m.

Respectfully submitted,

## ORDINANCE NO. 21-02-16-01

## AN ORDINANCE AUTHORIZING THE EXECUTION OF <br> A FOURTH AMENDMENT TO THE AMENDED AND <br> RESTATED ANNEXATION AGREEMENT BY AND AMONG <br> ADAR RIDGEPORT INDUSTRIAL PARTNERS, LLC, ADAR RPLL, LLC, RIDGEPORT LOGISTICS CENTER PROPERTY OWNERS ASSOCIATION <br> AND THE CITY OF WILMINGTON, ILLINOIS <br> (RIDGEPORT LOGISTICS CENTER)

WHEREAS, the provisions of 65 ILCS 5/11-15.1-1 et seq. grant municipalities the right to enter into annexation agreements with the owners of property in unincorporated territory, and to thereafter amend said annexation agreements during the term thereof; and

WHEREAS, it is in the best interests of the City of Wilmington, Will County, Illinois (the "City"), that a fourth amendment to the "Amended And Restated Annexation Agreement by and Among Adar Ridgeport Industrial Partners, LLC, Adar RPLL, LLC, Ridgeport Logistics Center Property Owners Association and the City of Wilmington, Illinois (Ridgeport Logistics Center)," as amended by the first, the second and the third amendments thereto (the "Fourth Amendment to the Amended and Restated Annexation Agreement") be entered into by the City; and

WHEREAS, on January 27, 2021, the City published a notice in regard to a public hearing relative to the aforementioned Fourth Amendment to the Amended and Restated Annexation Agreement in the Free Press Advocate newspaper, a copy of said notice being attached hereto as Exhibit A and made a part hereof; and

WHEREAS, a public hearing was held by the City Council in regard to the aforementioned Fourth Amendment to the Amended and Restated Annexation Agreement on February 16, 2021; and

WHEREAS, a copy of said Fourth Amendment to the Amended and Restated Annexation Agreement is attached hereto as Exhibit B and is made a part hereof; and

WHEREAS, the owners of the territory which is the subject of said Fourth Amendment to the Amended and Restated Annexation Agreement are willing and able to enter into said Fourth Amendment to the Amended and Restated Annexation Agreement and fulfill the obligations thereunder; and

WHEREAS, the statutory provisions of 65 ILCS 5/11-15.1-1 et seq., as amended, for execution of said Fourth Amendment to the Amended and Restated Annexation Agreement have been fully complied with;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Wilmington, Will County, Illinois, as follows:

SECTION 1: That the Fourth Amendment to the Amended and Restated Annexation Agreement, attached hereto as Exhibit B, between the City of Wilmington, Adar Ridgeport Industrial Partners, LLC, Adar RPLL, LLC, and the Ridgeport Logistics Center Property Owners Association is hereby approved.

SECTION 2: That the Mayor and City Clerk are hereby authorized and directed to sign the Fourth Amendment to the Amended and Restated Annexation Agreement, a copy of which is attached hereto as Exhibit B.

SECTION 3: That, upon the execution of said Fourth Amendment to the Amended and Restated Annexation Agreement by all parties thereto, the City Clerk is hereby directed to record same with the Will County Recorder of Deeds.

SECTION 4: That the various provisions of this Ordinance are to be considered severable and if any part or portion of this Ordinance shall be held invalid by any court
of competent jurisdiction, such decision shall not affect the validity of the remaining provisions of this Ordinance.

SECTION 5: That all Ordinances or parts of Ordinances in conflict with, or which are inconsistent with, this Ordinance are hereby repealed to the extent of any such conflict or inconsistency.

SECTION 6: That this Ordinance shall be in full force and effect from and after its adoption by a two-Fourths (2/3rds) vote of the Corporate Authorities, approval and publication in pamphlet form as provided by law.

ADOPTED this 16th day of February, 2021, pursuant to a roll call vote as follows:
AYES: $\qquad$
NAYS: $\qquad$
ABSENT: $\qquad$

APPROVED by me this 16th day of February, 2021.

## ATTEST:

Roy Strong, Mayor

Joie Ziller, Deputy City Clerk
Published by me in pamphlet form this 16th day of February, 2021.

Joie Ziller, Deputy City Clerk

## Exhibit A

PUBLISHER'S CERTIFICATE -
NOTICE OF PUBLIC HEARING IN REGARD TO THE FOURTH AMENDMENT TO THE AMENDED AND RESTATED ANNEXATION AGREEMENT
(attached)

STATE OF ILLINOIS .\} Ss.
County of Will

Certificate of the Publisher
Free Press Newspapers certifies that it is the publisher of the The Free Press Advocate

The Free Press Advocate is a secular newspaper, has been continuously published weekly for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the city of Wilmington State of lllinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5. A notice, relating to the matter of:

## City Council hearing to decide on annexation of 20 acres

a true copy of which is attached, was published one times in $\qquad$ The Free Press Advocate namely one time per week for one. successive weeks. The first publication of the notice was made in the newspaper, dated and published on January 27, 2021 , and the last publication of the notice was made in the newspaper dated and published on January 27, 2021 . This notice was also placed on a statewide public notice website as required by 715 ILCS 5/2.1. In witness, the Free Press Advocate has signed this certificate by Eric D Fisher, its publisher, at $\qquad$ Wilmington Illinois, on January 27, 2021

## Free Press Newspapers



Printer's Fee \$ 92.40

Given under my hand on_J January 27, 2021

City Council hearing to decide on annexation of 20 acres

## PUBLIC HEARING NOTICE <br> NOTICE OF PUBLIC HEARING

 City Council of the City of Wilmington, ILNOTICE IS HEREBY GIVEN that on February 16, 2021 at 7:00 p.m. a public hearing will be held by the City Council of the City of Wilmington at City Hall located at 1165 S . Water Street, Wilmington, IL, pursuant to 65 ILCS 5/11-15.1-1 et seq., for the purpose of receiving and considering testimony and public comment on the request of petitioners, Adar RPLL, LLC and Adar Ridgeport Industrial Partners, LLC for an amendment to that certain Amended and Restated Annexation Agreement by and among Adar Ridgeport Industrial Partners, LLC, Adar RPLL, LLC, Ridgeport Logistics Center Property Owners Association and the City Of Wilmington, tllinois (Ridge Port Logistics Center), as amended by the First Amendment, Second Amendment and Third Amendment thereto ("Proposed Amended Annexation Agreement"), with respect to adding additional property to the scope of the Proposed Amended Annexation Agreement. The form of the Proposed Amended Annexation Agreement is on file with the City Clerk. You are further notified that the Proposed Amended Annexation Agreement may be changed, altered, modified, amended or redrafted in its entirety after the public hearing. All interested parties are invited to attend the public hearing and will be given an opportunity to be heard. The property to be subject to the Proposed Amended Annexation Agreement is as follows:

THE SOUTH 20 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 33 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.
PIN: 03-17-16-300-006-0000
All persons interested in attending are invited to do so and will be given an opportunity to be heard. Pursuant to executive order 2020-07 signed by Governor Pritzker and guidance provided by legal counsel, the City of Wilmington may conduct all or portions of this meeting by use of telephonic or electronic means without a physical quorum present in the boardroom. Public access to this meeting is available as follows:
Join Zoom Meeting
https://us02web.zoom.us/j/89350609778?
pwd=L3VIc21CbTc3dUNUbXBKNXJ2ZFFt
UT09
Meeting ID: 89350609778
Passcade: 245679
Dial by your location
+13126266799 US (Chicago)
Meeting ID: 89350609778
Passcode: 245679
All persons interested in attending are invited to do so and will be given an opportunity to be heard. Additional information on such application can be obtained from the City of Wilmington Zoning Administrator at 1165 S . Water Street, Wilmington, IL (815) 476-2175.

City of Wilmington
Will County, Illinois
Published in the Free Press
Advocate on Wednesday, Jan. 27, 2021.

Exhibit B
FOURTH AMENDMENT TO THE AMENDED AND RESTATED ANNEXATION
AGREEMENT BETWEEN THE CITY OF WILMINGTON, ADAR RIDGEPORT INDUSTRIAL PARTNERS, LLC, ADAR RPLL, LLC, AND THE RIDGEPORT LOGISTICS CENTER PROPERTY OWNERS ASSOCIATION

(attached)

## By and Among

# ADAR RIDGEPORT INDUSTRIAL PARTNERS, LLC <br> ADAR RPLL, LLC <br> RIDGEPORT LOGISTICS CENTER PROPERTY OWNERS ASSOCIATION 

And
CITY OF WILMINGTON, ILLINOIS
DATED AS OF $\qquad$ , 2021
(RIDGE PORT LOGISTICS CENTER)

Prepared by and, after recording, return to:
Peter M. Friedman
Elrod Friedman LLP
325 N. LaSalle Street, Suite 450
Chicago, Illinois 60654
(312) 528-5192

FOURTH AMENDMENT TO<br>AMENDED AND RESTATED ANNEXATION AGREEMENT

THIS FOURTH AMENDMENT TO THE AMENDED AND RESTATED ANNEXATION AGREEMENT (hereinafter referred to as the "Amendment") is made and entered into this $\qquad$ day of $\qquad$ , 2021, by and among the CITY OF WILMINGTON, an Illinois municipal corporation, Will County, Illinois, by and through the Mayor and City Council of the City, (hereinafter the "City" or "Corporate Authorities"), ADAR RIDGEPORT INDUSTRIAL PARTNERS, LLC, a Delaware limited Liability Company ("Adar"), ADAR RPLL, LLC, a Delaware limited liability company ("RPLL"), and RIDGEPORT LOGISTICS CENTER PROPERTY OWNERS ASSOCIATION, an Illinois not-for-profit corporation ("RLCPOA"). The parties to this Amendment are collectively referred to herein as the "Parties."

## W I T N E S S:

WHEREAS, the City, Ridge Logistics Park I, LLC, a Delaware Limited Liability Company ("RLPI"), RLCPOA, Dobi Investments, L.L.C., an Illinois Limited Liability Company ("Dobi") (RLPI, RLCOPA, Dobi, Adar, and RPLL are hereinafter collectively referred to as the "Record Owners" or "Owners" or individually as a "Record Owner" or "Owner"), and Ridgeport Development Services, LLC, a Delaware Limited Liability Company (hereinafter the "Developer"), entered into that certain Annexation Agreement dated May 4, 2010, and recorded with the Office of Recorder of Will County, Illinois as Document No. R2010052538, as subsequently amended ("Initial Agreement").

WHEREAS, the Owners and the City entered into that certain Amended and Restated Annexation Agreement dated October 25, 2017, and recorded with the Office of Recorder of Will County, Illinois as Document No. R2017086915 ("Restated Agreement"), which Restated Agreement further amended and replaced in its entirety the Initial Agreement.

WHEREAS, the Restated Agreement was amended by that certain "First Amendment to the Amended and Restated Annexation Agreement" which was recorded with the Office of Recorder of Will County, Illinois on March 11, 2019 as Document No. 2019013421 ("First Amendment"), that certain "Second Amendment to the Amended and Restated Annexation Agreement," which was recorded with the Office of Recorder of Will County, Illinois on July 15, 2020 as Document No. R2020056458 ("Second Amendment"), and that certain "Third Amendment to the Amended and Restated Annexation Agreement," which was recorded with the Office of Recorder of Will County, Illinois on December 29, 2020 as Document No. R2020119830 ("Third Amendment") (the Restated Agreement as amended by the First Amendment, Second Amendment, and Third Amendment is the "Agreement").

WHEREAS, the Agreement governs the annexation, development, and the provision of municipal services to the property described in Exhibit A of the Agreement ("Subject Property"); and

WHEREAS, Section 42 of the Agreement contemplates that real property abutting the Subject Property may be annexed into the City and made subject to the terms of the Agreement in the same manner as the Subject Property; and

WHEREAS, Adar owns the property described in Exhibit A attached hereto and incorporated herein ("Additional Territory"), which Additional Territory Adar desires to be annexed into the corporate boundaries of the City and made subject to the terms of the Agreement; and

WHEREAS, among other things, the Agreement obligates the Owners to construct and maintain roads, streets, right-of-way improvements within and near the Subject Property; and

WHEREAS, the City and Owners desire to further amend the Agreement to make the Additional Territory subject to the terms and conditions of the Agreement; and

WHEREAS, a public hearing on this Amendment was held by the City Council on February 16, 2021; and

WHEREAS, all notices, publications, procedures, and public hearings required for consideration of this Amendment have been given, made, held, and performed as required by the Illinois Municipal Code; and

WHEREAS, the City acknowledges that this Amendment will permit the orderly growth, planning and development of the City, increase the City's tax base, create employment opportunities in the City, and promote and enhance the general welfare of the City and the development of the Subject Property and Additional Territory; and

WHEREAS, by a favorable vote of at least two-thirds of the Corporate Authorities of the City holding office, an ordinance has been adopted approving and authorizing the execution of this Amendment.

NOW, THEREFORE, for and in consideration of the mutual promises, covenants and agreements herein contained, the Parties agree as follows:

## Section 1. Incorporation of Recitals and Exhibits.

The preceding "Whereas" clauses and all Exhibits to this Amendment are hereby made a part of this Amendment and incorporated herein as if fully set forth in this Section 1.

## Section 2. Annexation of Additional Territory.

The Additional Territory legally described in Exhibit A to this Amendment shall be annexed by the City and shall thereafter be deemed part of the Subject Property under the Agreement and shall be subject, as applicable, to the terms and conditions of the Agreement. Exhibit A of the Agreement is hereby amended to include the legal description of the Additional Territory set forth in Exhibit A to this Amendment.

## Section 3. General Provisions

A. Except as modified by this Amendment, the provisions of the Agreement shall remain in full force and effect.
B. This Amendment shall bind and inure to the benefit of the heirs, successors and assigns of the City and Owners.
C. This Amendment, when recorded, constitutes a covenant running with the land and is binding upon and inures to the benefit of the parties, all grantees, successors and assigns.
D. Within 30 days after its execution the text of this Amendment the parties shall use reasonable efforts to record this Amendment at the sole cost and expense of the party recording the same in the office of the Recorder of Will County, Illinois.
E. If any provision of this Amendment is found by a court of law to be in violation of any applicable local, State or Federal law, ordinance or regulation and if a court of competent jurisdiction should declare such provision of this Amendment to be illegal, void or unenforceable, then it is the intent of the Parties that the remainder of this Amendment shall be construed as if the illegal, void or unenforceable provision was not contained in this Amendment and that the rights and obligations of the Parties shall continue in full force and effect.
F. The captions of paragraphs are intended only for the convenience of the Parties and are not to be construed as part of this Amendment or as a limitation of the scope of the particular sections to which they refer.
G. This Amendment may be executed in any number of counterparts and duplicate originals, each of which shall be deemed an original but all of which shall constitute one and the same instrument.
[Remainder of page intentionally left blank; signature pages follow]

IN WITNESS WHEREOF, the parties to this Agreement have caused it to be executed as of the date and year first above written.

## CITY:

CITY OF WILMINGTON, an Illinois municipal
Corporation
By: $\qquad$

## ATTEST:

Name:
Title:

STATE OF ILLINOIS )
) SS.
COUNTY OF WILL )

## ACKNOWLEDGMENT

I, $\qquad$ , a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Roy Strong, personally known to me to be the Mayor of the City of Wilmington, an Illinois municipal corporation, and Joie Ziller, personally known to me to be the City Clerk of said municipal corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Mayor and City Clerk, they signed and delivered the said instrument and caused the corporate seal of said municipal corporation to be affixed thereto, pursuant to authority given by the City Council of said municipal corporation, as their free and voluntary act, and as the free and voluntary act and deed of said municipal corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this $\qquad$ day of $\qquad$ , 2021

NOTARY PUBLIC

## ADAR:

## ADAR RIDGEPORT INDUSTRIAL PARTNERS, LLC

By:
Name: $\qquad$
Its: Authorized Signatory

STATE OF FLORIDA )
) SS.
COUNTY OF DADE )

## ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that __ , personally known to me to be the Authorized Signatory of Adar Ridgeport Industrial Partners, LLC, a Delaware limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that in such capacity he signed and delivered the said instrument pursuant to authority given to him for said limited liability company, as his free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this $\qquad$ day of $\qquad$ , 2021.

NOTARY PUBLIC

## ADAR RPLL, LLC

By: $\qquad$
Name: $\qquad$
Its: Authorized Signatory

STATE OF FLORIDA )
) SS.
COUNTY OF DADE )

## ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that $\qquad$ , personally known to me to be the Authorized Signatory of Adar RPLL, LLC, a Delaware limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that in such capacity he signed and delivered the said instrument pursuant to authority given to him for said limited liability company, as his free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this $\qquad$ day of $\qquad$ , 2021.

## RIDGEPORT LOGISTICS CENTER PROPERTY OWNERS ASSOCIATION

By: $\qquad$
Name: $\qquad$
Its: Authorized Signatory

STATE OF FLORIDA )
) SS.

COUNTY OF DADE )

## ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that $\qquad$ , personally known to me to be the Authorized Signatory of Ridgeport Logistics Center Property Owners Association, an Illinois not-for-profit corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that in such capacity he signed and delivered the said instrument pursuant to authority given to him for said limited liability company, as his free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this $\qquad$ day of $\qquad$ , 2021.

## EXHIBIT A

## ADDITIONAL TERRITORY

THE SOUTH 20 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 33 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

## ORDINANCE NO. 21-02-16-02

## AN ORDINANCE ANNEXING CERTAIN PROPERTY IN RELATION TO <br> THE RIDGEPORT LOGISTICS CENTER

WHEREAS, the provisions of 65 ILCS 5/7-1-1 et seq. grant municipalities the right to annex territory that is not within the corporate limits of any municipality but is contiguous to the annexing municipality; and

WHEREAS, it is in the best interests of the City of Wilmington, Will County, Illinois (the "City"), that certain property as legally described in Exhibit A attached hereto and made part hereof (the "Subject Property"), be annexed into the City; and

WHEREAS, a petition for annexation, a copy of which is attached hereto as Exhibit B and made a part hereof, has been submitted to the City, and all statutory notices required by 65 ILCS 5/7-1-1 have been given, copies of which are attached hereto as Exhibit C and made a part hereof; and

WHEREAS, a plat of annexation for the Subject Property, a copy of which is attached hereto as Exhibit D and made a part hereof, has been submitted to the City and found to be acceptable; and

WHEREAS, the statutory provisions of 65 ILCS 5/7-1-1 and 5/7-1-8, as amended, for the annexation of the Subject Property have been fully complied with;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Wilmington, Will County, Illinois, as follows:

SECTION 1: That the Subject Property is, pursuant to 65 ILCS 5/7-1-8, hereby annexed into the corporate limits of the City.

SECTION 2: That the new boundary of the City shall extend to the far side of any right-of-way adjacent to the Subject Property, provided said right-of-way is not currently located within the corporate limits of another municipality, and shall include all of every right-of-way within the area annexed hereby.

SECTION 3: That the City Clerk is hereby directed to record with the Recorder of Deeds of Will County, Illinois, and to file with the County Clerk of Will County, Illinois:
A. A copy of this Ordinance certified by the City Clerk; and
B. A plat of the annexed territory, said plat to be attached to the aforesaid certified copy of this Ordinance (Exhibit D).

SECTION 4: That the City Clerk is hereby directed to notify the election authority having jurisdiction in the territory hereby annexed (the Will County Clerk), and the post office branch serving the territory hereby annexed, of said annexation, by certified mail, return receipt requested, within thirty (30) days of the adoption of this Ordinance.

SECTION 5: That the various provisions of this Ordinance are to be considered severable, and if any part or portion of this Ordinance shall be held invalid by any court of competent jurisdiction, such decision shall not affect the validity of the remaining provisions of this Ordinance.

SECTION 6: That all Ordinances or parts of Ordinances in conflict or which are inconsistent with this Ordinance shall be repealed to the extent of any such conflict or inconsistency.

SECTION 7: That this Ordinance shall be in full force and effect after its adoption and approval as provided by law.

ADOPTED this 16th day of February, 2021, pursuant to a roll call vote as follows: AYES: $\qquad$
NAYS: $\qquad$
ABSENT: $\qquad$

APPROVED by me this 16 th day of February, 2021.

Roy Strong, Mayor

## ATTEST:

## Joie Ziller, Deputy City Clerk

Published by me in pamphlet form this 16th day of February, 2021.

Joie Ziller, Deputy City Clerk

## Exhibit A

Legal Description of the Subject Property
(attached)

## EXHIBIT A

## LEGAL DESCRIPTION OF THE PROPERTY

ANNEXATION LEGAL DESCRIPTION:
THE SOUTH 20 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 33 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

## Exhibit B

## Petition for Annexation

(attached)

## Land Use Petition City of Wilmington, Illinois



In the event the property is heid in trust, a notarized letter from an authorized trust officer identifying the pelitioner as an authorized individual acting an bahalf of the beneficiaries and providing the name, address, and percentage of interest of each beneficiary is altachad to this executed petition.

## Subject Property

Location:
See Exhibit Attached
Size of Property:
Tax Parcel No.:
The following documents have been altached:

| X Legal Description | $\square$ | List of Adjacent Property Owners | $\square$ Preliminary Plat | $\square$ Prellminary Plan |
| :--- | :--- | :--- | :--- | :--- |
| $\square$ | $\square$ Final Plat | $\square$ | $\square$ Final Plan | $\square$ Impact Fee Form |
| $\square$ | Bank Trust Letter |  |  |  |

## Type of Action Requested

团 Annexation
X Annexation Agreement
$\square$ Concept PlanPreliminary Plat/Plan (circle one)
$\square$ Final PlaUPlan (circle one)
包 Map Amendment from A-1 toES
$\square$ Conditional Use
Variance
$\square$ Site Plan Review

I have submitted the required filing fee. I understand that the fee is non-refundable. The fee is determined according to the attached schedule of fees. $\qquad$ (initial here) $\qquad$ (fee)

## Statement of Petition

Please provide a brief statement describing the proposal as it relates to the standards of petition accompanying this document (attach additional sheets if necessary).
See attached annexation petition - the annexation shall be pursuant to an Amended and Restated Annexation Agreement by among Adar Ridgeport Industrial Partners,_LLC. Adar RPLL_RidgeportLogistics Center Property Owners Association, and the City of Wilmington

## Number of Dwelling Units

Proposed Time Schedule for Developmen $\qquad$ Square Footage

Requested Variances $\qquad$
Type of Units

## Authorization



Given under my hand and notary seal this $\qquad$ day of January $\qquad$ A.D. 2021

## Exhibit C

All Statutory Notices
Required by 65 ILCS 5/7-1-1
(attached)

STATE OF ILLINOIS .\} Ss.
County of Will

Certificate of the Publisher
Free Press Newspapers certifies that it is the publisher of the The Free Press Advocate

The Free Press Advocate is a secular newspaper, has been continuously published weekly for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the city of Wilmington State of lllinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5. A notice, relating to the matter of:

## City Council hearing to decide on annexation of 20 acres

a true copy of which is attached, was published one times in $\qquad$ The Free Press Advocate namely one time per week for one. successive weeks. The first publication of the notice was made in the newspaper, dated and published on January 27, 2021 , and the last publication of the notice was made in the newspaper dated and published on January 27, 2021 . This notice was also placed on a statewide public notice website as required by 715 ILCS 5/2.1. In witness, the Free Press Advocate has signed this certificate by Eric D Fisher, its publisher, at $\qquad$ Wilmington Illinois, on January 27, 2021

## Free Press Newspapers



Printer's Fee \$ 92.40

Given under my hand on_J January 27, 2021

City Council hearing to decide on annexation of 20 acres

## PUBLIC HEARING NOTICE <br> NOTICE OF PUBLIC HEARING

 City Council of the City of Wilmington, ILNOTICE IS HEREBY GIVEN that on February 16, 2021 at 7:00 p.m. a public hearing will be held by the City Council of the City of Wilmington at City Hall located at 1165 S . Water Street, Wilmington, IL, pursuant to 65 ILCS 5/11-15.1-1 et seq., for the purpose of receiving and considering testimony and public comment on the request of petitioners, Adar RPLL, LLC and Adar Ridgeport Industrial Partners, LLC for an amendment to that certain Amended and Restated Annexation Agreement by and among Adar Ridgeport Industrial Partners, LLC, Adar RPLL, LLC, Ridgeport Logistics Center Property Owners Association and the City Of Wilmington, tllinois (Ridge Port Logistics Center), as amended by the First Amendment, Second Amendment and Third Amendment thereto ("Proposed Amended Annexation Agreement"), with respect to adding additional property to the scope of the Proposed Amended Annexation Agreement. The form of the Proposed Amended Annexation Agreement is on file with the City Clerk. You are further notified that the Proposed Amended Annexation Agreement may be changed, altered, modified, amended or redrafted in its entirety after the public hearing. All interested parties are invited to attend the public hearing and will be given an opportunity to be heard. The property to be subject to the Proposed Amended Annexation Agreement is as follows:

THE SOUTH 20 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 33 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.
PIN: 03-17-16-300-006-0000
All persons interested in attending are invited to do so and will be given an opportunity to be heard. Pursuant to executive order 2020-07 signed by Governor Pritzker and guidance provided by legal counsel, the City of Wilmington may conduct all or portions of this meeting by use of telephonic or electronic means without a physical quorum present in the boardroom. Public access to this meeting is available as follows:
Join Zoom Meeting
https://us02web.zoom.us/j/89350609778?
pwd=L3VIc21CbTc3dUNUbXBKNXJ2ZFFt
UT09
Meeting ID: 89350609778
Passcade: 245679
Dial by your location
+13126266799 US (Chicago)
Meeting ID: 89350609778
Passcode: 245679
All persons interested in attending are invited to do so and will be given an opportunity to be heard. Additional information on such application can be obtained from the City of Wilmington Zoning Administrator at 1165 S . Water Street, Wilmington, IL (815) 476-2175.

City of Wilmington
Will County, Illinois
Published in the Free Press
Advocate on Wednesday, Jan. 27, 2021.

# PETITION FOR ANNEXATION TO THE CITY OF WILMINGTON, ILLINOIS 

## To: City Clerk

City of Wilmington
1165 S. Water Street
Wilmington, IL 60481
The undersigned petitioners, ADAR RPLL, LLC, a Delaware limited liability company and ADAR RIDGEPORT INDUSTRIAL PARTNERS, LLC, a Delaware limited liability company, who own the real property described in Exhibit A (the "Property") hereby petition the City of Wilmington, Illinois, Illinois, pursuant to Section 7-1-8 of the Illinois Municipal Code, 65 ILCS 5/7-$1-8$, to annex the Property. In support of this Petition, Petitioners state as follows under oath:

1. ADAR RPLL, LLC and Adar Ridgeport Industrial Partners, LLC are the record owners of the Property ("Owners").
2. The Property is not within the corporate limits of any municipality but is contiguous to the corporate limits of the City of Wilmington.
3. There are no electors residing on the Property.
4. Petitioners hereby request that the City of Wilmington annex the Property.
5. Petitioners' request to annex is contingent upon the corporate authorities of the City of Wilmington first approving an amendment to the Amended and Restated Annexation Agreement governing the development of the Property mutually acceptable to the City of Wilmington and Owners. Petitioners reserve the right to withdraw this Petition or the contingency stated in this paragraph at any time in writing.
[SIGNATURE PAGES FOLLOW]

WHEREFORE, the Petitioners respectfully requests the annexation of the Property to the City of Wilmington, Illinois, in the manner stated in this Petition.

## PETITIONER:

ADAR RPLL, LLC, a Delaware limited liability company


SIGNED AND SWORN TO
before me this $\qquad$ day of January ,2021, by Michael Stellind $\qquad$ .


## PETITIONER:

ADAR RIDGEPORT INDUSTRIAL
PARTNERS, LLC, a Delaware limited liability company


SIGNED AND SWORN TO
before me this $11^{+\pi}$ day of $\qquad$ 2021, by


## Exhibit D

Plat of Annexation
for the Subject Property
(attached)


## ORDINANCE NO. 21-02-16-03

AN ORDINANCE REZONING CERTAIN PROPERTY TO THE I-5 LARGE SCALE PLANNED INDUSTRIAL ZONING DISTRICT (RIDGEPORT LOGISTICS CENTER)

WHEREAS, the Planning and Zoning Commission of the City of Wilmington, Will County, Illinois (the "City"), has held a public hearing, pursuant to notice duly published in accordance with law, on February 4, 2021, in connection with the rezoning set forth below; and

WHEREAS, the Planning and Zoning Commission of the City has filed its recommendations with the City Council, recommending that the property, as legally described in Exhibit A, attached hereto and made part hereof (the "Subject Property"), be rezoned to the I-5 Large Scale Planned Industrial Zoning District; and

WHEREAS, the City Council approves and adopts the findings and recommendations of the Planning and Zoning Commission and incorporates such findings and recommendations herein by reference as if they were fully set forth herein;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Wilmington, Will County, Illinois, as follows:

SECTION 1: That the Zoning Ordinance of the City, as amended, be further amended so that the zoning classification of the Subject Property be established as the I-5 Large Scale Planned Industrial Zoning District, and that the Zoning Map of the City be amended to show said classification.

SECTION 2: That this Ordinance shall be in full force and effect after its adoption and approval, as provided by law.

ADOPTED this 16th day of February, 2021, pursuant to a roll call vote as follows:
AYES: $\qquad$
NAYS: $\qquad$
ABSENT: $\qquad$

APPROVED by me this 16th day of February, 2021.

Roy Strong, Mayor
ATTEST:

Joie Ziller, Deputy City Clerk
Published by me in pamphlet form this 16th day of February, 2021.

Joie Ziller, Deputy City Clerk

## Exhibit A

## Legal Description of the Subject Property

(attached)

## EXHIBIT A

## LEGAL DESCRIPTION OF THE PROPERTY

ANNEXATION LEGAL DESCRIPTION:
THE SOUTH 20 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 33 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

Xylem Water Solutions USA, Inc. Flygt Products

## PRODUCT REPAIR / SERVICE ESTIMATE

Estimate \#: R2020-CHI-0186Date: 1/13/2021Page 1 of 4
Tag \#: 6398JobName: Wilmington
Cxtomernformation
Company Name: CITY OF WILMINGTON
Address
1165 S WATER ST
WILMINGTON IL60481
Contact: Ryan Foster
Telephone:
Telephone:
Fax:
Following is an estimate prepared for you regarding the repair of your Flygt pump.

## Product identification

Product Number: 3127.090-9350 Serial Number: 3127.090-8920040
Model: 3127
Impeller Code: 422
HP: 10
Volts: 0
Phases: 3
Inspection Information

| Inspected By: | Nicolas Salazar |  |
| :---: | :---: | :---: |
| Motor Data: | Wire Configuration: U1:Red V1:White W1:Black |  |
|  | Megger to ground: RINF B INF W INF | Sensors: |
|  | Resistance through cable: RB 3.50 RW 3.56 BW |  |
|  | 3.55 | $\square \mathrm{FLS}$ |
|  | Stator Condition: Good | $\square \mathrm{CLS}$ |
|  | Shaft Condition: Poor | Q KLIX |
|  | Oil Condition: Good | $\square$ Bearing |
|  | Inspection Plugs: |  |
|  |  | $\triangle$ Cable |
| Hydraulic: | Impeller/Propeller Condition: Unusable | Cable Condition: Unusable |
|  | Volute Condition: Poor | Cable Length: 29 ft . |

Hydraulic Type: C

FX: (708) 342-0491

# PRODUCT REPAIR / SERVICE ESTIMATE 

Estimate \#: R2020-CHI-0186

Tag \#: 6398
JobName: Wilmington

Installation
Type: $\quad$ P
Discharge Size: 4

## Repariservice Requirment andremarks

## parts Latorandother:Charges

Parts:
Qty Description
1 KIT,REPAIR BASIC
35 CABLE,SUBCAB 4G10+S(2X0.5)25MM
1 GROMMET,CR 29ID 52OD 26
1 IMPELLER,C MT CODE 433 Cl
1 RING,WEAR STATIONARY STEEL/NBR
1 KEY,PARALLEL 8X7X45MM
1 HANDLE,LIFTING 316
1 SHAFT REPAIR
1 VOLUTE FACE RESURFACEControlMFV

Cable is old and wet. Stator is ohms and meggs good. Terminal board is ok. Oil was milky and watery. Shaft pitted and grooved. Volute face is worn. Impeller is worn wear ring area. Stationary wear ring is worn.

Labor and Other Charges:

```
Qty Description
7 LABOR,SVC FLYGT,NO TAX Z2-TP MODELS: 3000,7000,8000
1 ENV FEE 0-10HP NO TAX TP ENVIRONMENTAL FEE
1 SHOP SUPPLIES-SMALL PUMPS TP MISC SHOP SUPPLIES FOR REPAIR
```

Xylem Water Solutions USA, Inc.

# PRODUCT REPAIR / SERVICE ESTIMATE 

Estimate \#: R2020-CHI-0186
Date: 1/13/2021
Page 3 of 4
Tag \#: 6398
JobName: Wilmington

## product Replacement

Product Number:
Estimated Delivery: Weeks
Cost of New Unit:
Description:

## Terms

Please note: If additional repair requirements are identified during service, the total cost of your repair may change. Should this occur, we will contact you for approval before proceeding.
A signed Purchase Order or approval below must be received before any repair work can begin.
If repaired unit is not picked up or delivered within 5 days of completion, the repair will be invoiced.
(closing text)


Chris Tuinstra
Phone: 708-781-0177
Fax: 708-342-0491
Email: christopher.tuinstra@xyleminc.com

## Paul Weinent

Paul Weinert
Phone: 708-781-0187

Email: paul.weinert@xyleminc.com

FX: (708) 342-0491

Xylem Water Solutions USA, Inc.

## PRODUCT REPAIR / SERVICE ESTIMATE

Estimate \#: R2020-CHI-0187Date: 1/13/2021
Tag \#: ..... 6399JobName: Wilmington
Customerliformation
Company Name: CITY OF WILMINGTONAddress1165 S WATER STWILMINGTON IL60481
Contact: Ryan Foster
TelephoneTelephone:
Fax:
Following is an estimate prepared for you regarding the repair of your Flygt pump.
ProdictlentifcationProduct Number: 3152.181-7623
Serial Number: 3152.181-0630025
Model: ..... 3152
Impeller Code: ..... 454
HP: 20
Volts: ..... 460
Phases: ..... 3
inspectioninformation
Motor Data: Wire Configuration: U1:Red V1:White W1:Black Megger to ground: R 28.11 B 25.13 W 28.17 Sensors:
Resistance through cable: RB 2.08 RW 2.07 BW2.09
$\boxtimes$ ..... FLS
Stator Condition: Poor
Shaft Condition: GoodCLSOil Condition: UnusableKLIXBearing
Inspection Plugs:
Hydraulic: Impeller/Propeller Condition: GoodVolute Condition: Poor
Hydraulic Type: ..... C

Hydraulic Type: C
Cable
Cable Condition: Good Cable Length: 52 ft .

Xylem Water Solutions USA, Inc. Flygt Products

# PRODUCT REPAIR / SERVICE ESTIMATE 

Estimate \#: R2020-CHI-0187
Date: 1/13/2021
Page 2 of 4
Tag \#: 6399
JobName: Wilmington

Installation
Type: $\quad$ P
Discharge Size: 6
6Control


MFV

## Primary Requirement: Other

## Repailisenicerequirements andremarks

Cable is ok. Stator ohms good and meggs low. Baked stator for two hours and it checked out fine after baking.
Stator is wet and full of oil. FLS is open. Terminal board is ok. Oil was full of water. Inspection full of water. Volute face is worn. Impeller is ok. Rotating wear ring and also stationary wear ring is worn.

## Partshabor andotner charges

Parts:
Qty Description
1 KIT,REPAIR BASIC + 3152.091,181
1 DETECTOR,LEAKAGE UNIT FLS
1 RING,WEAR ROTATING 304
1 RING,WEAR STATIONARY STEEL/NBR

Labor and Other Charges:
Qty Description
11 LABOR,SVC FLYGT,NO TAX Z2-TP MODELS: 3000,7000,8000
1 ENV FEE 11-50HP NO TAX TP ENVIRONMENTAL FEE
1 SHOP SUPPLIES-MEDIUM PUMPS TP MISC SUPPLIES FOR REPAIR

# PRODUCT REPAIR / SERVICE ESTIMATE 

Estimate \#: R2020-CHI-0187
Tag \#: 6399
JobName: Wilmington

Product Number:
Cost of New Unit:
Description:

Date: 1/13/2021
Page 3 of 4

## Terms

Please note: If additional repair requirements are identified during service, the total cost of your repair may change. Should this occur, we will contact you for approval before proceeding.
A signed Purchase Order or approval below must be received before any repair work can begin.
If repaired unit is not picked up or delivered within 5 days of completion, the repair will be invoiced.
(closing text)


Chris Tuinstra
Phone: 708-781-0177
Fax: 708-342-0491
Email: christopher.tuinstra@xyleminc.com

## Paul Weinert

Paul Weinert
Phone: 708-781-0187

Email: paul.weinert@xyleminc.com

Home > All Products > Facilities Maintenance > Picnic Tables > Metal Picnic Tables

## Metal ADA Picnic Table - 8' Rectangle, Brown

Uline loves these! Attractive, rugged and built to last. Give your corporate office patio an upscale look.

- Thermoplastic coating withstands heat, cold and all weather elements. Rust free.
- High gloss, smooth surface allows for easy spray paint and graffiti removal.
- 9 gauge expanded metal with 2" black steel frame.
- Rounded corners for added safety.
- Wheelchair access with shorter benches.
- Mounting Hardware sold separately.


DROP SHIPS IN 1 DAY FROM NC UNASSEMBLED VIA MOTOR FREIGHT.

Home $>$ All Products $>$ Facilities Maintenance $>$ Pionic Tables $>$ Metal Picnic Tables

## Metal Picnic Table - 8' Rectangle, Brown



Q More Images \& Video

Uline loves these! Atractive, rugged and built to last. Give your corporate office patio an upscale look.

- Thermoplastic coating withstands heat, cold and all weather elements. Rust free.
- High gloss, smooth surface allows for easy spray paint and graffiti removal.

9 gauge expanded metal with 2 " black steel frame.

- Rounded corners for added safety.
- Mounting Hardware sold separately.


DROP SHIPS IN 1 DAY FROM NC UNASSEMBLED VIA MOTOR FREIGHT.

## City of Wilmington

Check Register Meeting Date: February 16, 2021


| Check\# | Date | Vendor/Employee |  |
| :---: | :--- | :--- | ---: |
| Fund | $\mathbf{1}$ | General Corporate Fund | Amount |
|  | 2/12/2021 Payroll Sweep |  | $85,176.15$ |
|  | 2/11/2021 Paycor |  | 457.45 |
| See attached | 2/16/2021 VARIOUS |  | Total: $\quad 94,166.23$ |


| Fund | $\mathbf{2}$ |  |
| :---: | :---: | ---: |
|  | 2/12/2021 Payroll Sweep |  |
| See attached | 2/16/2021 VARIOUS | Total:$18,267.43$ <br>  |



| Fund | $\mathbf{2 4}$ | Capital Projects |
| :---: | :---: | :---: |
| See attached | $2 / 16 / 2021$ VARIOUS |  |
| Fund | $\mathbf{2 5}$ | Ridgeport TIF\#2 Fund |
| See attached | $2 / 16 / 2021$ VARIOUS | Total: |

Lisa Butler

## Accounts Payable

## To Be Paid Proof List

| User: | Msurman |
| :--- | :--- |
| Printed: | $02 / 11 / 2021-9: 45 \mathrm{AM}$ |
| Batch: | 00200.02 .2021 |

City of Wilmington 1165 S. Water St Wilmington, IL 60481 815-476-2175

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date |
| :--- | :--- | :--- | :--- | :--- |
| Account Number |  | Description | Task Label | Type |

## Alarm Detection Systems, Inc.

 9048| 154771-1040 | 2/7/2021 | 131.70 |
| :---: | :---: | :---: |
| 04-00-6530 Maintenance - Grounds/Building |  |  |
|  | 154771-1040 Total: | 131.70 |
|  | Alarm Detection Systems, | 131.70 |

Fisher Auto Parts Inc
0139


## Heritage Flag \& Banner Inc <br> 0176



## AP-To Be Paid Proof List (02/11/2021-9:45 AM)

*** means this invoice number is a duplicate.

|  | Invoice Date | Amount | Quantity | Payment Date | Task Label |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Invoice Number |  | Type |  |  |  |
| Account Number |  | Description | Reference |  |  |



[^0]

## Accounts Payable

To Be Paid Proof List

| User: | Msurman |
| :--- | :--- |
| Printed: | $02 / 11 / 2021-9: 49 \mathrm{AM}$ |
| Batch: | 00100.02 .2021 |

City of Wilmington 1165 S. Water St Wilmington, IL 60481 815-476-2175


Type
Reference

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO \# | Close PO |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number |  |  |  | Description |  | Reference |  |  |

Air Gas USA, LLC
9050

| 9976924247 | 1/31/2021 | 104.66 |
| :---: | :---: | :---: |
| 01-05-6970 Oper Supplies and Tools |  |  |
|  | 9976924247 Total: | 104.66 |
|  | Air Gas USA, LLC Total: | 104.66 |



AP-To Be Paid Proof List (02/11/2021-9:49 AM)
*** means this invoice number is a duplicate.


Auto Parts Inc
AP-To Be Paid Proof List (02/11/2021-9:49 AM)
*** means this invoice number is a duplicate.



AP-To Be Paid Proof List (02/11/2021-9:49 AM)
*** means this invoice number is a duplicate.



AP-To Be Paid Proof List (02/11/2021-9:49 AM)
*** means this invoice number is a duplicate.
198.00 .

Report Total:

## Accounts Payable

To Be Paid Proof List

| User: | Msurman |
| :--- | :--- |
| Printed: | $02 / 11 / 2021-10: 20 \mathrm{AM}$ |
| Batch: | 00013.02 .2021 |

City of Wilmington 1165 S . Water St Wilmington, IL 60481 815-476-2175

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Account Number |  | Description | Type | PO | Reference |

Crowe, LLP
1758

| 707-2396458 | 2/4/2021 | 1,530.00 |
| :---: | :---: | :---: |
| 25-00-7172 TIF-Admin Overage Expense |  |  |
|  | 707-2396458 Total: | 1,530.00 |

$0.00 \quad 02 / 16 / 202$
Progress Billing ending Jan. 31, 2021

Klein Thorpe \& Jenkins, LTD
1598
214806 -12/30

25-00-7172 TIF-Admin Overage Expense

|  |  |
| :--- | :--- |
| 214806 Total: |  |
| 215442 | $1 / 30 / 2021$ |
| $25-00-7172$ TIF-Admin Overage Expense |  |

$1,228.40$
$1,337.00$
25-00-7172 TIF-Admin Overage Expense

215442 Total:
$1,337.00$

2,565.40

Report Total:

## AP-To Be Paid Proof List (02/11/2021-10:20 AM)

*** means this invoice number is a duplicate.

## Accounts Payable <br> To Be Paid Proof List

City of Wilmington
1165 S . Water St.
Wilmington, IL 60481
User: maureen
B15-476-2175
Printed: 02/04/2021-1:19 PM
Batch: 004-02-2021

| Invoice \# | Inv Date | Amount | Quantity | Pmt Date | Description Reference | Task | Type | PO \# | Clo | ine \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ESI Consultants Ltd 0128 |  |  |  |  |  |  |  |  |  |  |
| 200467 (25) | 02/04/2021 | 5,062.12 | 0.00 | 02/16/2021 | S.Arsenal Rd. @53-Construction PHase | - |  |  | No | 0000 |
| 24-00-7449 | S.Arsenal/Rte 53 EDP/IDOT |  |  |  |  |  |  |  |  |  |
|  | 200467 (25) Total: | 5,062.12 |  |  |  |  |  |  |  |  |
|  | 0128 Total: | 5,062.12 |  |  |  |  |  |  |  |  |
|  | ESI Consultants Ltd Total: | 5,062.12 |  |  |  |  |  |  |  |  |
|  | Report Total: | 5,062.12 |  |  |  |  |  |  |  |  |

## Accounts Payable

To Be Paid Proof List

User: maureen
Printed: 02/04/2021-1:21 PM
Batch: 011-02-2021

City of Wilmington
1165 S . Water St Wilmington, IL 60481
815-476-2175

| Invoice \# | Inv Date | Amount | Quantity | Pmt Date | Description Reference | Task | Type | PO \# |  | ine \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Laws Amanda 0014 |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { CFD } 2020 \\ & 01-01-7156 \end{aligned}$ | 02/04/2021 <br> Catfish Days Expense <br> CFD 2020 Total: <br> 0014 Total: | 118.17 | 0.00 | 02/16/2021 | Catfish Days Website maintenance/domain | - |  |  | No | 0000 |
|  |  | $118.17$ |  |  |  |  |  |  |  |  |
|  |  | 118.17 |  |  |  |  |  |  |  |  |
|  | Laws Amanda Total: | 118.17 |  |  |  |  |  |  |  |  |
| Report Total: |  | 118.17 |  |  |  |  |  |  |  |  |

## Accounts Payable <br> To Be Paid Proof List

User: maureen
Printed: 02/04/2021 - 1:07 PM
Batch: 020-02-2021

City of Wilmington
1165 S. Water St.
Wilmington, IL 60481
815-476-2175

| Invoice \# | Inv Date | Amount |
| :---: | :---: | :---: |
| Consolidated Pipe \& Supply Co. 1003 |  |  |
|  |  |  |
| 6413037-000-000 | 02/04/2021 | 178.47 |
| 02-21-6620 Maint-Water Meters |  |  |
|  | 6413037-000-000 Total: | 178.47 |
|  | 1003 Total: | 178.47 |
| Consolidated | Pipe \& Supply Co. Total: | 178.47 |

$0.00 \quad 02 / 16 / 2021$ Material as listed

Heritage FS, Inc.
0177
36007164s
$\begin{array}{lr}04-00-6930 & \text { Gasoline \& Oil }\end{array}$
36007164s Total:

| $36007164 w$ | 02/04/2021 | 190.03 |
| :--- | :--- | :--- |
|  | 158.36 |  |

02-21-6930 Gasoline \& Oil
36007164w Total:

| 36007255 s | $02 / 04 / 2021$ |
| :--- | :---: |
| $04-00-6930$ | Gasoline \& Oil |
| 36007255 w | 36007255 s Total |
|  | $02 / 04 / 2021$ |

- 02/04/2021

36007255w Total:
0177 Total:

Heritage FS, Inc. Total:
608.87

Illinois Public Risk Fund
9125

| 66290s | $02 / 04 / 2021$ | $1,329.51$ | 0.00 | $02 / 16 / 2021$ | March 2021 WC |
| :--- | :---: | :---: | :---: | :---: | :---: |
| $04-00-6690$ | W/Comp Ins |  |  |  |  |

04-00-6690 W/Comp Ins
0.00 02/16/2021 March 2021 WC

AP - To Be Paid Proof List (02/04/21-1:07 PM)



| Invoice \# | Inv Date | Amount | Quantity | Pmt Date | Description | Reference | Task | Type | PO \# | Clos | ine \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dec, 2020 wa | Dec, 2020 w Total: 02/04/2021 | $\begin{array}{r} 65.06 \\ 429.06 \end{array}$ | 0.00 | 02/04/2021 | water Dec. 2020 | Oper Supplies | - |  |  | No | 0000 |
| 02-21-6530 <br> Dec, 2020 wat | Maintenance - Site Grnds/Bldg Dec, 2020 wa Total: 02/04/2021 | $\begin{gathered} 429.06 \\ 75.21 \end{gathered}$ | 0.00 | 02/04/2021 | Water Dec. 2020 |  | - |  |  | No | 0000 |
| $02-21-6610$ | Maint-Site Process Mains Dec, 2020 wat Total: 0472 Total: | $\begin{array}{r} 75.21 \\ 834.04 \end{array}$ |  |  |  | Oper Supplies |  |  |  |  |  |
|  | Whitmore Investments Inc Total: | 834.04 | \% |  |  |  |  |  |  |  |  |
|  | Report Total: | 46,463.20 |  |  |  |  |  |  |  |  |  |

## Accounts Payable <br> To Be Paid Proof List

City of Wilmington
1165 S. Water St.
User: maureen
Wilmington, IL 60481
Printed: 02/04/2021-1:07 PM
Batch: 010-02-2021
815-476-2175




[^1]


| Invoice \# Inv Date | Amount | Quantity | Pmi Date | Description | Reference | Task | Type | PO \# | Clo | Line \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IL Govt Finance Off Associatio 0189 |  | 0.00 | 02/16/2021 | Matt Hoffman - 2021 Membership Renewal |  | - |  |  | No | 0000 |
| 2021 Membership 02/03/2021 <br> 01-01-6360 Dues Subscrp. \& Memberships 2021 Membership Total: 0189 Total: | $\begin{aligned} & 200.00 \\ & 200.00 \\ & 200.00 \end{aligned}$ |  |  |  |  |  |  |  |  |
| IL Govt Finance Off Associatio Total: | 200.00 |  |  |  |  |  |  |  |  |  |
| Illinois Public Risk Fund 9125 |  | 0.00 | 02/16/2021 | March 2021 WC |  |  | - |  |  | No | 0000 |
| 66290a 02/04/2021 <br> 01-25-6690 W/Comp Ins | 7,261.17 |  |  |  |  |  |  |  |  |  |  |
| 66290a Total: <br> 9125 Total: | $\begin{array}{r} 7,261.17 \\ 7,261.17 \end{array}$ |  |  |  |  |  |  |  |  |  |  |
| Illinois Public Risk Fund Total: | 7,261.17 |  |  |  |  |  |  |  |  |  |  |
| Jeffries Ken $1180$ |  | 0.00 | 02/16/2021 | Reimb. Health Premium for Feb. 2021 |  | - |  |  | No | 0000 |  |
| Reimb. Feb. 2021 02/03/2021 <br> 01-01-6385 Retired Empl Health Ins/Dental Reimb. Feb. 2021 Total: 1180 Total: | $\begin{aligned} & 798.50 \\ & 798.50 \\ & 798.50 \end{aligned}$ |  |  |  |  |  |  |  |  |  |
| Jeffries Ken Total: | 798.50 |  |  |  |  |  |  |  |  |  |
| Kankakee Truck Equipment, Inc. $1300$ |  | 0.00 | 02/16/2021 | Plow edge/bolt/curb shoe |  |  | - |  |  | No | 0000 |
| $\begin{array}{lc} \text { 173421 } & 02 / 02 / 2021 \\ 01-05-6510 & \text { Maintenance - Equipment } \\ & 173421 \text { Total: } \\ & 1300 \text { Total: } \end{array}$ | $\begin{aligned} & 807.77 \\ & 807.77 \\ & 807.77 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |
| Kankakee Truck Equipment, Inc. Total: | 807.77 |  |  |  |  |  |  |  |  |  |  |

Ketten Incorporated

| Ketten Incorporated <br> 1554 |  |  |
| :--- | :---: | :---: |
| P35167152 | 02/03/2021 |  |
| 01-03-6510 | Maintenance - Equipment |  |
|  | P35167152 Total: | 210.85 |
|  | 1554 Total: | 210.85 |
|  |  | 210.85 |
|  | Ketten Incorporated Total: | 210.85 |


| Mahoney Silverman \& Cross LLC |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0270 |  |  |  |  | - | No | 0000 |
| 53814-001 02/02/2021 | 1,137.50 | 0.00 | 02/16/2021 | Dec. 2020 - Traftic |  |  |  |
| 01-03-6460 Legal Services 53814-001 Total: | 1,137.50 |  |  | Dec. 2020 - General |  | No | 0000 |
| 53814-002 02/02/2021 | 358.75 | 0.00 | 02/16/2021 | Dec. 2020 - General |  |  |  |
| 01-03-6460 Legal Services <br> 53814-002 Total: | $\begin{gathered} 358.75 \\ 205.00 \end{gathered}$ | 0.00 | 02/16/2021 | Dec. 2020 - General |  | No | 0000 |
| 53814-002a 02/02/2021 |  |  |  |  |  |  |  |
| 01-01-6460 Legal Services 53814-002a Total: | $\begin{gathered} 205.00 \\ 307.50 \end{gathered}$ | 0.00 | 02/16/2021 | Dec. 2020 - Meetings |  | No | 0000 |
| 53814-003 02/02/2021 <br> 01-01-6460 Legal Services |  |  | 02/6/2021 |  |  |  |  |
| $\begin{array}{ll}  & 53814-003 \text { Total: } \\ 53814-019 & 02 / 02 / 2021 \end{array}$ | $\begin{gathered} 307.50 \\ 307.50 \end{gathered}$ | 0.00 | 02/16/2021 | Dec. 2020 - Personnel |  | No | 0000 |
| 01-01-6460 Legal Services 53814-019 Total: | 307.50 |  |  | Dec. 2020 - Personnel |  | No | 0000 |
| 53814-020 02/02/2021 |  | 0.00 | 02/16/2021 | Dec. 2020-Personnel |  |  |  |
| 01-01-6460 Legal Services <br> 53814-020 Total: <br> 0270 Total: | $\begin{array}{r} 102.50 \\ 2,418.75 \end{array}$ |  |  |  |  |  |  |
| Mahoney Silverman \& Cross LLC Total: | 2,418.75 |  |  |  |  |  |  |
| McCluskey William |  |  |  |  |  |  |  |
| 1468 22 02/02/2021 | 15.00 | 0.00 | 02/16/2021 | December 2020 | - | No | 0000 |
| 01-03-6335 Prof Fees - Computer R\&M |  |  |  |  |  |  |  |
| 62 Total: <br> 1468 Total: | $\begin{aligned} & 15.00 \\ & 15.00 \end{aligned}$ |  |  |  |  |  |  |

[^2]

Olivieri Brothers, Inc.

| 1686 |  |  |
| :---: | :---: | :---: |
| 14708 | 02/02/2021 | $140.00{ }^{\circ}$ |
| 01-14-6338 | Consulting Fees - Developers |  |
|  | 14708 Total: | 140.00 |
| 14709 | 02/02/2021 | 140.00 |
| 01-14-6338 | Consulting Fees - Developers |  |
|  | 14709 Total: | 140.00 |
| 14712 | 02/02/2021 | 280.00 |
| 01-14-6338 | Consulting Fees - Developers |  |
|  | 14712 Total: | 280.00 * |
|  | 1686 Total: | 560.00 |
|  | Olivieri Brothers, Inc. Total: | 560.00 |

Prairie Material Sales Inc

| 0342 |  |  |
| :---: | :---: | :---: |
| 889873994 | 02/04/2021 | 163.02 |
| 01-05-6590 | Maint-Streets |  |
|  | 889873994 Total: | 163.02 |
|  | 0342 Total: | 163.02 |
|  |  |  |
|  | Prairie Material Sales Inc Total: | 163.02 |

Ray O Herron Inc
0358
2084696-IN
Oper Supplies and Tools 2084696 TN Total
108.31
108.31 108.31

0358 Total:

Ray O Herron Inc Total: $\qquad$

River Valley Truck Repair, Inc

| 1891 |  |
| :--- | ---: |
| 65465 | $02 / 02 / 2021$ |
| $01-05-6640$ | Maint-Vehicles |

287.72

65465 Total:
287.72
0.00 02/16/2021 Award Pins - Firearms Instructor pins

No




Waste Management Of Il SW Total:

## WESCOM

| 9067 |  |  |
| :---: | :---: | :---: |
| 032021-18a | 02/04/2021 | 14,658.64 |
| 01-03-6340 | Prof Fees - Dispatch Svcs |  |
|  | 032021-18a Total: | 14,658.64 |
| 032021-18b | 02/04/2021 | 496.88 |
| 01-03-6760 | Telephone/Internet |  |
|  | 032021-18b Total: | 496.88 |
| 032021-18c | 02/04/2021 | 2,067.96 |
| 01-03-7321 | Leased Equipment Expense |  |
|  | 032021-18c Total: | 2,067.96 |
| 032021-19a | 02/04/2021 | 23.80 |
| 07-00-6340 | Prof Fees - Dispatch Svc |  |
|  | 032021-19a Total: | 23.80 |
| 032021-19b | 02/04/2021 | 380.42 |
| 07-00-6760 | Telephone/Internct |  |
|  | 032021-19b Total: | 380.42 |
| 032021-19c | 02/04/2021 | 1,825.01 |
| 07-00-7321 | Leased Equipment Expense |  |
|  | 032021-19c Total: | 1,825.01 |
|  | 9067 Total: | 19,452.71 |
|  | WESCOM Total: | 19,452.71 |


| Whitmore Investments Inc |  |  |
| :---: | :---: | :---: |
| Dec. 2020 a | 02/04/2021 | 261.48 |
| 01-05-6970 | Oper Supplies and Tools |  |
|  | Dec. 2020 a Total: | 261.48 |
| Dec. 2020 b | 02/04/2021 | 250.54 |
| 01-03-6970 | Oper Supplies and Tools |  |
|  | Dec. 2020 b Total: | 250.54 |
| $\begin{aligned} & \text { Dec. } 2020 \text { c } \\ & 01-02-6970 \end{aligned}$ | 02/04/2021 | 66.74 |
|  | Oper Supplies and Tools |  |
|  | Dec. 2020 c Total: | 66.74 |
| $\begin{aligned} & \text { Dec. } 2020 \mathrm{~d} \\ & 07-00-6970 \end{aligned}$ | 02/04/2021 | 82.61 |
|  | Oper Supplies and Tools |  |
|  | Dec. 2020 d Total: | 82.61 |
|  | 0472 Total: | 661.37 |


| 0.00 | 02/04/2021 | Monthly Dispatching Service Fees Dispatching Fee | - | No | 0000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 02/04/2021 | Airtime fees \& Site Fees Dispatching Fee | - | No | 0000 |
| 0.00 | 02/04/2021 | Equipment Charges <br> Dispatching Fee | - | No | 0000 |
| 0.00 | 02/04/2021 | eDispatch fees Dispatch fees | - | No | 0000 |
| 0.00 | 02/04/2021 | Airtime \& Site fees <br> Dispatch fees | - | No | 0000 |
| 0.00 | 02/04/2021 | Equipment fees | - | No | 0000 |

Dispatch fees

Operating Suppl
0.00 02/04/2021 Public Works Dept. Dec. 2020
0.00 O2 02 - Nolice Dec. 2020 No 0000
0.00 - $02 / 04 / 2021$ - Nounds \& Bldgs. No

Operating Suppl
0000
0.00 02/04/2021 ESDA


| ACCOUNT NUMBER | Description $\quad$ \% of fisal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-20 } \\ \hline \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { July-20 } \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 58 \% \\ \text { November-20 } \\ \hline \end{gathered}$ |  | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | $83 \%$ February-21 | $\begin{gathered} 92 \% \\ \text { March-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \begin{array}{c} 100 \% \\ \text { Apri-21 } \end{array} \\ \hline \end{gathered}$ | $\begin{gathered} \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | \% of fudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| general fund revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Taxes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4220 | Property taxes - G/C | 16,709 | 112,774 | 5,914 | 4,222 | 100,307 | ${ }_{6}^{6,048}$ | 3,882 | - | - | - |  |  | 249,856 | 262,500 | 95.18\% |
| 01-00-4030 | state sales tax | 68,512 | 77,191 | 78,206 | 88,536 | 98,750 | 96,726 | 95,020 | 90,526 | 90,519 | - |  |  | 783,986 | 602,000 | 130.23\% |
| 01-00-4050 | MULTIPLE UTILITY TAXES | 15,827 | 63,609 | 42,345 | 47,991 | 48,264 | 47,046 | 39,274 | 33,803 | 7,747 | 86,156 |  |  | 432,062 | 526,000 | $82.14 \%$ |
| 01-00-4235 | Cable tv franchise fee | - | 19,439 | - | - | 18,860 | - | - | 25,492 | - | - |  |  | 63,791 | 77,600 | 82.20\% |
| 01-00-4155 | video gaming tax | - | 6,123 | - | - | 11,079 | 11,235 | - | 8,650 | 17,409 | - |  |  | 54,496 | 69,000 | 78.98\% |
| 01-03-4020 | Property taxes - Police dept. | 9,530 | 64,317 | 3,373 | 2,408 | 53,785 | 3,449 | 2,214 | - | - | - |  |  | 139,076 | 150,000 | 92.72\% |
| 01-05-4020 | PROPERTY TAXES - ST \& ALLEYS | 6,095 | 41,735 | 2,033 | 1,517 | 35,360 | 2,028 | 1,311 | - | - | - |  |  | 90,079 | 109,500 | 82.26\% |
| 01-99-4020 | PROPERTY TAXES - FICA G/C | 7,346 | 49,580 | 2,600 | 1,856 | 41,462 | 2,659 | 1,707 | - | - | - |  |  | 107,210 | 115,000 | 93.23\% |
| 01-09-4021 | PROPERTY TAXES - IMRF | 2,988 | 20,169 | 1,058 | 755 | 16,867 | 1,082 | 694 | - | - | - |  |  | 43,613 | 47,000 | 92.79\% |
| 01-10-4220 | Property taxes - avdit \& Accounting | 1,240 | 8,367 | 439 | 313 | 6,997 | 449 | 288 | - | - | - |  |  | 18,093 | 19,500 | 92.79\% |
| 01-15-4220 | PROPERTY TAXES - POLICE PENSION | 26,757 | 78,617 | 9,471 | 6,760 | 151,016 | 9,685 | 6,217 | - | - | - |  |  | 288,523 | 420,200 | 68.66\% |
| 01-25-4020 | Property taxes - general liab. Ins. | 5,727 | 38,653 | 2,027 | 1,447 | 32,323 | 2,073 | 1,331 | - | - | - |  |  | 83,581 | 89,940 | 92.93\% |
| 01-25-4022 | PROPERTY TAXES - w/COMP | 5,727 | 38,653 | 2,027 | 1,447 | 32,323 | 2,073 | 1,331 | - | - | - |  |  | 83,581 | 89,940 | 92.93\% |
| Intergovermental |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4040 | TWP R\&B PPRT | - | 813 | - | - | 624 | - | - | 996 | - | 974 |  |  | 3,409 | 4,000 | 85.21\% |
| 01-00-4130 | STATE PPRT | 8,851 | - | 10,041 | 6,795 | - | 8,615 | - | 2,230 | 10,604 | - |  |  | 47,135 | 47,000 | 100.29\% |
| 01-00-4150 | STATE INCOME TAX (LGDF) | 57,710 | 35,746 | 56,763 | 77,607 | 43,973 | 63,677 | 43,027 | - | 60,691 | 38,094 |  |  | 477,288 | 534,000 | 89.38\% |
| 01-00-4153 | Local use tax | 14,229 | 18,100 | 19,161 | 21,310 | 21,514 | 21,754 | 20,715 | - | 23,278 | 21,887 |  |  | 181,947 | 190,000 | 95.76\% |
| 01-00-4154 | Pull tab / Jar games tax | - | - | - | 1,786 | - | - | - | - | - | - |  |  | 1,786 | 1,000 | 178.63\% |
| 01-03-4160 | Grants - State misc. | - | - | - | - | - | - | - | - | - | - |  |  | - | 25,000 | 0.00\% |
| Licenses \& Permits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4230 | business registration fee | 16 | 89 | 10 | - | 30 | 10 | 10 | 30 | 930 | 280 |  |  | 1,405 | 1,500 | 93.67\% |
| 01-00-4232 | ECONOMIC development fee | 574 | 677 | 15 | 553 | 598 | 568 | 15 | 1,151 | 1,948 | 973 |  |  | 7,073 | 7,500 | 94.31\% |
| 01-00-4237 | CONTRACTOR'S LICENSE | 2,000 | 4,000 | 2,000 | 1,300 | 1,800 | 1,500 | 1,000 | 3,300 | 2,800 | - |  |  | 19,700 | 18,000 | 109.44\% |
| 01-00-4250 | License - misc. | 105 | 1,225 | 300 | 75 | 305 | 255 | - | 650 | 200 | 50 |  |  | 3,165 | 3,000 | 105.50\% |
| 01-00-4270 | LIQUor Licenses | 400 | 800 | - | - | 855 | 2.555 | - | 1,400 | 800 | - |  |  | 6,810 | 15,000 | 45.40\% |
| 01-13-4290 | BULLDING PERMIT FEES - CITY | 34,949 | 21,246 | 21,982 | 8.743 | 39,653 | 7,110 | - | 6,982 | 259,862 | - |  |  | 400,527 | 65,000 | 616.20\% |
| 01-13-4291 | BUILDING INSPECTION FEES | 5,070 | 5,540 | 5,560 | 3,340 | 19,140 | 2,725 | 1,250 | 3,820 | 41,928 | - |  |  | 88,373 | 40,000 | 220.93\% |
| 01-14-4540 | PLANNING FEE | - | - | - | - | - | - | - | - | - | - |  |  |  | 3,000 | 0.00\% |
| 01-14-4640 | Zoning Fee | 250 | - | - | - | - | - | - | - | - | - |  |  | 250 | 500 | 0.00\% |
| Fines \& Forefeits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4251 | TRUCK PERMITS - OVERWEIGHT | 1,040 | 660 | 460 | 320 | 588 | 820 | 1,336 | 788 | 900 | - |  |  | 6.912 | 12,500 | 55.30\% |
| 01-00.4416 | WPD RESTRICTED Contribs K9 | - | - | 300 | - | - | 5,000 | - | - | - | - |  |  | 5,300 | 1,000 | 530.00\% |
| 01-00-4420 | CIRCUIT CLERK COURT FINES | 5,434 | 1,636 | 3,170 | 5,708 | 7,569 | 2,686 | - | 4,911 | 2,100 | - |  |  | 33,214 | 33,000 | 100.65\% |
| 01-00-4450 | MISC. ORdINANCE FINES | 3,025 | 2,575 | 3,250 | 7,250 | 1,275 | 2,001 | 1.975 | 2.525 | 2,825 | 3,477 |  |  | 30,178 | 45,000 | 67.06\% |
| 01-00-4455 | IMPOUNDMENT FINE / SPEC TRNG | 500 | 250 | - | - | - | - | - | - | - | 250 |  |  | 1,000 | 3,750 | 26.67\% |
| 01-00-4840 | insurance llaims reimbursements | - | - | $\cdot$ | $\cdot$ | 482 | $\cdot$ | $\cdot$ | - | - | $\cdot$ |  |  | 482 | 5,000 | 9.63\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4870 | OTHER REIMBURSEMENTS | $\cdot$ | $\cdot$ | - | $\cdot$ | 503 | 1,163 | - | 51 | - | - |  |  | 1,716 | 15,000 | 11.44\% |
| 01-00-4872 | Healthidental ins. reimbursements | 3,716 | 16,003 | 2,641 | 7,105 | 8,978 | 4,609 | 799 | 7,974 | 24,758 | 2,005 |  |  | 78,585 | 90,000 | 87.32\% |
| 01-00-4874 | DEVELOPER REIMbursements | 18,769 | 19,864 | 29,204 | 19,757 | 21,067 | 19,245 | 38,411 | 82,002 | - | - |  |  | 248,319 | 300,000 | 82.77\% |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4850 | Interest income | 431 | 248 | - | $\cdot$ | - | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | - |  |  | 680 | 7,000 | 9.71\% |
| 01-00-4859 | OTHER INCOME - CATFISH DAYS | - | - | - | $\cdot$ | - | - | - | - | - | - |  |  | - | 30,000 | 0.00\% |
| 01-00-4860 | OTHER INCOME - MIIS. | 3,760 | 49,687 | 4,009 | 3,395 | 2,622 | 21,376 | 320 | 222,197 | 1,560 | 1,990 |  |  | 310,915 | 30,000 | 1036.38\% |
| 01-00-4862 | IPRF GRANT | - | - | - | - | . | - | - | - | - | - |  |  | - | - | 0.00\% |
| 01-00-4875 | RENTAL OF PROPERTY | - | - | 1,653 | - | - | - | - | - | - | - |  |  | 1,653 | 500 | 330.63\% |
| total revenue | : General fund | 327,287 | 798,387 | 310,011 | 322,298 | 818,969 | 350,218 | 262,127 | 499,477 | 550,857 | 156,136 | - | - | 4,395,768 | 4,105,430 | 107.07\% |

FINANCE \& ADMINISTRATION EXPENDITURES

| account number | Description \% \% fiscal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-20 } \end{gathered}$ |  | $\begin{gathered} \hline 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ |  |  | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-21 } \\ \hline \end{gathered}$ |  | $\begin{gathered} 100 \% \\ \text { April-21 } \end{gathered}$ | $\begin{gathered} \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | \% of fudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries \& Wages |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-01-6010 | WAGES -FINANCE \& ADM. | 14,562 | 13,751 | 27,062 | 17,238 | 17,983 | 17,469 | 18,841 | 18,286 | - | - |  |  | 145,192 | 241,000 | 60.25\% |
| 01-01-6050 | Elected/apptd officials wages | 2,850 | 3,088 | 2,683 | 4,148 | 2,458 | 2,683 | 2,458 | 2,368 | - | - |  |  | 22,738 | 40,000 | 56.85\% |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-01-6380 | Employee health \& Life insurnc | 4,866 | 4,849 | 4,849 | 5,591 | 5,386 | 5,386 | 5,386 | 5,536 | 5.975 | 8.788 |  |  | 56,614 | 34,000 | 166.51\% |
| 01-01-6385 | RETIRED EMPL HEALTH INS/DENTAL | 8,226 | 10,435 | 7,095 | 7,181 | 12,344 | 9,024 | 7,484 | 9,025 | 10,732 | 9,127 |  |  | 90,673 | 100,000 | 90.67\% |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-01-6335 | PROF FEES - COMPUTER R\&M | 1,107 | ${ }_{6}^{6,066}$ | 1,339 | 206 | 1,183 | 1,945 | 1,310 | 2,757 | 406 | 5,557 |  |  | 21,878 | 15,000 | 145.85\% |
| 01-01-6360 | DUES SUBSCRP. \& MEMBERSHIPS | 500 | - | - | - | - | - | 675 | (243) | 5,359 | 200 |  |  | 6,492 | 7.500 | $86.56 \%$ |
| 01-01-6460 | LeGal services | 4,410 | 2,665 | - | 9,844 | 14,149 | 6,304 |  | 3,875 | 2,665 | 1,353 |  |  | 45,263 | 50,000 | 90.53\% |
| 01-01-6650 | Notices/legal publications | 108 | 32 | 46 | 32 | - | - |  | 168 | - | - |  |  | 386 | 1,000 | 38.62\% |
| 01-01-6670 | PROF FEES - Other | 18,491 | 14,108 | 20,720 | 20,493 | 15,182 | 3,232 | 432 | 3,084 | - | 1,139 |  |  | 96,881 | 25,000 | 387.52\% |
| 01-01-6760 | TELEPHONEINTERNET | 691 | 860 | 1,040 | 590 | 873 | 1,014 | 698 | 846 | 1,005 | 756 |  |  | 8,374 | 7,500 | 111.65\% |
| 01-01-6770 | TRAINING, MTG \& TRAVEL EXPENSE | - | - | 5 | - | - | - | - | 19 | 189 | - |  |  | 214 | 4,000 | 5.34\% |
| 01-01-6965 | Postage | 227 | - | - | - | - | 400 | - | - | - | - |  |  | 627 | 1,500 | 41.81\% |
| 01-01-7125 | WCHC - COMMUNITY MATCHING | . | - | - | - | - | - | - | - | - | - |  |  | . | - | 0.00\% |
| 01-01-7130 | ECONOMIC DEVELOP COM EXP | - | - | - | - | 2,500 | - |  | - | - | - |  |  | 2.500 | 2,500 | 100.00\% |
| 01-01-7180 | PoLice commission exp | 636 | 1,696 | - | 660 | - | - |  | 4,500 | - | 375 |  |  | 7,867 | 26,500 | 29.69\% |
| 01-01-7321 | LEASED EQUIIPMENT EXPENSE | 127 | 455 | 252 | 300 | 870 | 561 |  | 436 | 126 | 365 |  |  | 3,491 | 3,000 | 116.36\% |
| 01-01-7940 | SERVICE \& INVESTMENT FEES | - | - | - | - | - | - | - | - | - | - |  |  | - | 500 | 0.00\% |
| 01-01-7951 | Sales TAX Credit | - | - | - | - | - | - | - | - | - | - |  |  | - | 85,000 | 0.00\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-01-6930 | GASOLINE \& OIL | - | - | - | 22 | - | 20 |  | - | - | - |  |  | 42 | 4,000 | 1.06\% |
| 01-01-6960 | OFFICE SUPPLIES | 97 | 750 | 354 | 837 | 488 | 511 | 1,009 | 495 | 90 | 549 |  |  | 5,180 | 4,000 | 129.50\% |
| 01-01-6970 | OPER SUPPLIES AND TOOLS | 1,884 | 220 | 20 | - | - | 68 | - | 1,904 | 176 | 20 |  |  | 4,292 | 1,000 | 0.00\% |
| 01-01-7110 | ADMIN MISC EXPENSE | - | - | - | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| 01-01-7150 | MAYOR'S MISC EXP | - | - | - | - | - | - |  | 1,725 | - | - |  |  | 1,725 | 2,000 | $86.25 \%$ |
| 01-01-7155 | COMMUNITY FESTIVALS | - | - | - | - | - | - | - | - | - | - |  |  | - | 7,500 | 0.00\% |
| 01-01-7156 | CATFISH DAYS EXPENSE | - | - | - | - | - | - |  | - | - | 118 |  |  | 118 | 30,000 | 0.39\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-01-6510 | MAINTENANCE - EQUIPMENT | - | - | - | - | - | - |  | - | - | - |  |  | - | 2,000 | 0.00\% |
| 01-01-6640 | MAINT-VEhicles | - | - | - | - | - | - | - | - | - | - |  |  | $\cdot$ | 1,000 | 0.00\% |
| 01-01-7160 | MISC EXPENSE | 47 | 5,383 | 3,301 | 2,426 | 25 | - | - | 1,342 | - | 5,575 |  |  | 18,099 | 20,000 | 90.50\% |
| 01-01-7320 | EQUIPMENT PURCHASES | - | - | - | - | - | - | - | - | - | - |  |  | - | 10,000 | 0.00\% |
| 01-01-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - | - | - | - | - |  |  | - | 1,000 | ${ }^{0.00 \%}$ |
| 01-01-8021 | Contingency | - | $\cdot$ | $\cdot$ | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-01-8020 | TRANSFERS To other funds | $\cdot$ | $\cdot$ | $\cdot$ | - | $\cdot$ | $\cdot$ |  | $\cdot$ | - | - |  |  | $\cdot$ | - | 0.00\% |
| TOTAL EXPENDIT | URES: FINANCE \& ADMINISTRATIO | 58,828 | 64,359 | 68,766 | 69,569 | 73,441 | 48,617 | 38,294 | 56,125 | 26,724 | 33,922 | - | - | 538,646 | 726,500 | 74.14\% |
| BULLDING \& GROUNDS EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-02-6510 | MAINTENANCE - EQUIPMENT | - | - | 489 | - | - | - |  | 1,669 | - | - |  |  | 2,158 | 5,000 | 43.16\% |
| 01-02-6530 | MAINTENANCE-GROUNDS/buliding | 4,218 | 4,113 | 5,212 | 5,101 | 4,113 | 4,795 | 4,113 | 4,305 | 5,947 | 1,152 |  |  | 43,067 | 10,000 | $430.67 \%$ |
| 01-02-6531 | PROF FESS - JANITORIAL | - | 1,950 | 1,950 | 1,950 | 1,950 | 1,950 | 1,650 | 1,650 | 1,650 | 1,650 |  |  | 16,350 | 27,000 | 60.56\% |
| 01-02-6670 | PROF FEES - OTHER | 942 | 942 | 1,001 | 1,030 | 1,030 | 1,030 | 742 | 5,836 | 726 | 800 |  |  | 14,077 | 12,000 | 117.31\% |
| 01-02-6715 | Rental of buildings//PaCE | - | - | - | $\cdot$ | - | - |  | - | - | $\cdot$ |  |  | - | - | 0.00\% |
| 01-22-6760 | TELEPHONEINTERNET | 143 | 143 | 150 | 59 | 147 | 236 | 59 | 147 | 235 | 59 |  |  | 1,377 | 1,500 | $91.78 \%$ |
| 01-02-6810 | UTILTIES | 156 | 127 | 77 | 156 | 354 | 608 |  | 160 | 107 | 206 |  |  | 1,951 | 4,000 | 48.78\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-02-6970 | OPER SUPPLIES AND TOOLS | - | 279 | - | 76 | 119 | 72 | 2,419 | 80 | 273 | 955 |  |  | 4,271 | 4,000 | 106.78\% |
| 01-02-7160 | MIIC EXPENSE | - | - | - | - | - | - |  | 91 | - | - |  |  | 91 | 500 | 18.20\% |


| ACCOunt number | Description \% of Fisal Year | $\begin{gathered} 8 \% \% \\ \text { May-20 } \end{gathered}$ | $\begin{gathered} \hline 17 \% \\ \text { June-20 } \\ \hline \end{gathered}$ | $\begin{aligned} & \begin{array}{l} 25 \% \\ \text { July-20 } \end{array} \\ & \hline \end{aligned}$ | $\begin{gathered} \hline 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 42 \% \\ \text { September- } \mathbf{2 0} \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ |  | $\begin{gathered} 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-21 } \\ \hline \end{gathered}$ | $\begin{aligned} & \begin{array}{l} \text { A00\%\% } \\ \text { Apri-21 } \end{array} \end{aligned}$ | $\begin{gathered} \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FISCAL YEAR 2021 } \\ \text { BUDGET } \\ \hline \end{gathered}$ | \% of fudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-02-7320 | EQUIPMENT PURCHASES | - | - | - | - | - | - |  | - | - | - |  |  | - | 1,000 | 0.00\% |
| TOTAL EXPENDIT | URES: BULIDING \& Grounds | 5,458 | 7,554 | 8,880 | 8,370 | 7,594 | 8,619 | 6,563 | 13,766 | 8,666 | 3,866 | - | - | 83,342 | 65,000 | 128.22\% |
| POLICE EXPENDITURES EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries and Wages |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6010 | wages - wpd | 89,933 | 88,809 | 142,418 | 94,070 | 99,241 | 95,160 | 96,471 | 98,809 | - | - |  |  | 804,913 | 1,183,000 | 68.04\% |
| 01-03-6015 | overtime wages | 492 | 5,906 | 4,333 | 2,202 | 2,108 | 2,595 | 1,936 | 7,250 | - | - |  |  | 26,821 | 86,500 | $31.01 \%$ |
| 01-03-6020 | Part time wages | 5,651 | 5,420 | 6,127 | 3,561 | 2,929 | 4.916 | 4,919 | 4,037 | - | - |  |  | 37,560 | 84,000 | $44.71 \%$ |
| 01-03-6030 | CROSSING GUARD wages | - | - | - | - | 510 | 570 | 510 | 510 | - | - |  |  | 2,100 | 4,800 | 43.75\% |
| 01-03-6035 | VACATION/SICKTIME BUY-OUT | - | - | - | - | - | - |  | - | - | - |  |  | . | 54,000 | 0.00\% |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6380 | Employee health \& Life insurnc | 17,102 | 17,102 | 17,102 | 17,102 | 17,323 | 17,898 | 17,898 | 15,811 | 20,619 | 18,532 |  |  | 176,486 | 195,000 | 90.51\% |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6310 | PROF FEES - ANIMAL CONTROL | - | - | - | 150 | - | - | - | - | - | - |  |  | 150 | 3,000 | 5.00\% |
| 01-03-6331 | COMMUNITY SERVICE \& AFFAIRS | - | - | - | - | - | - | - | - | - | - |  |  | - | 1,000 | 0.00\% |
| 01-03-6335 | PROF FEES - COMPUTER R\&M | 3,729 | 1,971 | 996 | 969 | 2,334 | 3,284 | 2.585 | 2,430 | 723 | 4.837 |  |  | 23,858 | 30,000 | 79.53\% |
| 01-03-6340 | PROF FEES - DISPatch SvCs | 29,317 | 14,659 | 14,659 | 16,159 | 14,659 | 14,659 | 14,659 | 14,659 | 14,659 | 14,659 |  |  | 162,745 | 176,000 | 92.47\% |
| 01-03-6360 | DUES SUBSCRP. \& MEMBERSHIPS | - | - | - | - | - | 120 | 50 | - | 7,357 | 50 |  |  | 7,577 | 3,000 | 252.57\% |
| 01-03-6460 | LeGAL SERVICES | 541 | 965 | - | 2,175 | 2,064 | 4,840 | 400 | 781 | 1,260 | 1,496 |  |  | 14,523 | 20,000 | $72.61 \%$ |
| 01-03-6510 | MAINTENANCE - EqUIPMENT | - | 259 | 3,645 | - | - | - | 525 | - | 435 | 2,386 |  |  | 7,250 | 6,000 | 120.83\% |
| 01-03-6640 | MAINT-VEhicles | 1,714 | 998 | 6,982 | 2,183 | 651 | 10,391 | 1,619 | 2,575 | 2,556 | 5,225 |  |  | 34,894 | 50,000 | 69.79\% |
| 01-03-6650 | Notices/Legal publications | - | - | - | - | 34 | - |  | - | - | - |  |  | 34 | 500 | 6.72\% |
| 01-03-6670 | PROF FEES - OtHER | 65 | 2,380 | 3,567 | 57 | 2,689 | 7,064 | 16 | - | 800 | 179 |  |  | 16,816 | 20,000 | 84.08\% |
| 01-03-6760 | TELEPHONEINTERNET | 1,298 | 1,713 | 2,135 | 412 | 1,309 | 2,061 | 1,071 | 1,923 | 2,095 | 1,250 |  |  | 15,267 | 20,000 | $76.34 \%$ |
| 01-03-6770 | TRaining, mtg \& travel expense | 2,840 | 2,710 | - | - | 250 | 250 | 718 | 150 | 310 | 250 |  |  | 7,478 | 15,000 | 49.85\% |
| 01-03-7321 | LEASED EQUIPMENT EXPENSE | 4,965 | 2,534 | 2,739 | 12,165 | 3,064 | 2,716 | 2,068 | 2,360 | 2,228 | 2.563 |  |  | 37,401 | 41,100 | 91.00\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6671 | K-9 Program expenses | 100 | - | - | 54 | - | 20 |  | - | - | - |  |  | 174 | 1,000 | 17.43\% |
| 01-03-6930 | GASOLINE \& OIL | 2,842 | 2,010 | 190 | 442 | - | - |  | 13,377 | - | 4,513 |  |  | 23,375 | 25,000 | 93.50\% |
| 01-03-6960 | OFFICE SUPPLIES | 270 | 195 | 558 | 296 | 252 | 149 | 388 | - | 99 | 236 |  |  | 2,443 | 3,000 | 81.43\% |
| 01-03-6965 | Postage | 208 | - | - | - | - | 459 |  | - | - | 129 |  |  | 797 | 1,000 | 79.67\% |
| 01-03-6970 | OPER SUPPLIES AND TOOLS | 1,805 | 718 | 100 | 526 | 188 | 3,378 | 3,489 | 759 | 154 | 2,156 |  |  | 13,273 | 15,000 | 88.49\% |
| 01-03-7010 | UNIFORMS \& ACCESSORIES | 2,296 | 2,594 | 1,408 | 2,669 | 877 | 66 | 769 | 64 | - | 2,591 |  |  | 13,335 | 20,000 | $66.67 \%$ |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6775 | Grant expenditures | - | - | - | - | - | - |  | - | - | - |  |  | $\cdot$ | 5,000 | 0.00\% |
| 01-03-7160 | MISC EXPENSE | 321 | - | 265 | - | - | - |  | - | - | - |  |  | 585 | - | 0.00\% |
| 01-03-7320 | EQUIPMENT PURCHASES | 15,528 | - | - | - | - | 1,735 |  | 35,000 | 74,696 | 2,034 |  |  | 128,993 | 20,000 | 644.96\% |
| 01-03-7360 | EXPENSED EQUIPMENT | - | - | 345 | 448 | - | - |  | - | - | - |  |  | 793 | 3,000 | 26.42\% |
| TOTAL EXPENDITURES: POLICE |  | 181,017 | 150,941 | 207,568 | 155,639 | 150,482 | 172,331 | 150,091 | 200,495 | 127,990 | 63,086 | - | - | 1,559,640 | 2,085,900 | 74.77\% |
| PUBLIC WORKS EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries and Wages |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6010 | Wages - pw | 13,281 | 12,980 | 20,184 | 13,211 | 13,240 | 13,244 | 13,261 | 15,203 | - | - |  |  | 114,604 | 178,000 | 64.38\% |
| 01-05-6015 | overtime wages | 7 | 946 | 644 | 485 | 250 | 226 | - | - | - | - |  |  | 2,559 | 15,000 | 17.06\% |
| 01-05-6020 | Part time wages | 1,278 | 1,728 | 2,658 | 1,920 | 1,659 | 1,920 | 576 | - | - | - |  |  | 11,739 | 11,500 | 102.08\% |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6380 | Employee health \& LIFe insurnc | 2,488 | 2,488 | 2,488 | 2,488 | 2.538 | 2,938 | 2,488 | 2,488 | 2,572 | 2,782 |  |  | 25,757 | 39,000 | 66.04\% |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6335 | PROF FEES - COMPUTER R\&M | 65 | 772 | 231 | 73 | - | 94 |  | - | - | 220 |  |  | 1,455 | 500 | 291.00\% |
| 01-05-6360 | DUES SUBSCRP. \& MEMBERSHIPS | - | - | - | - | - | - | 100 | - | - | - |  |  | 100 | 500 | 20.00\% |
| 01-05-6390 | PRof Fees - ENGINEERING | - | - | - | - | - | - |  | - | - | - |  |  | - | 4,000 | 0.00\% |
| 01-05-6440 | Prof fees - Julie locate | - |  | - | - | - | - |  | - | - | 1,008 |  |  | 1,008 | 3,500 | 0.00\% |
| 01-05-6460 | Legal services | - | - | - | - | - | - |  | - | - | - |  |  | . | . | 0.00\% |


| ACCount number | Description $\quad$ \% of Fisal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \end{gathered}$ | $\begin{gathered} \hline 17 \% \\ \text { June-20 } \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ |  |  |  | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ |  |  | $\begin{gathered} 100 \% \\ \text { April-21 } \end{gathered}$ | $\begin{gathered} \hline \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | \% of fudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $0105-6650$ | notices/Legal publications | - | - | - | - | - | - |  | - | - | - |  |  |  | - | 0.00\% |
| 01-05-6710 | RENTAL OF EQUIPMENT | - | - | - | - | - | - |  | - | - | - |  |  | - | 12,000 | 0.00\% |
| 01-05-6740 | STREET LIGHT ELECTRICITY | 9,016 | 7,491 | 7,145 | 9,181 | 7,635 | 9,960 | 145 | 11,126 | 28,649 | 2,005 |  |  | 92,351 | 100,000 | 92.35\% |
| 01-05-6760 | TELEPHONEINTERNET | 135 | 183 | 694 | 143 | 695 | 265 | 391 | 388 | 387 | 275 |  |  | 3,555 | 6,000 | 59.24\% |
| 01-05-6770 | TRAINING, MTG \& TRAVEL EXPENSE | - | - | - | - | - | - |  | - | - | - |  |  | - | 2,500 | 0.00\% |
| 01-05-6780 | TREE AND WEED REMOVAL | - | 1,172 | - | 1,688 | - | 54 |  | - | - | - |  |  | 2,914 | 12,000 | 24.29\% |
| 01-05-6965 | Postage | - | . | - | - | - | - |  | - | - | - |  |  | - | 200 | 0.00\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6480 | MAINT-BRIDGES | - | - | - | 151 | $\cdot$ | - |  | - | - | - |  |  | 151 | 3,500 | 4.32\% |
| 01-05-6500 | MAINT-CURBS \& GUTTERS | - | - | - | - | $\cdot$ | - | 360 | - | - | - |  |  | 360 | 3,000 | 12.00\% |
| 01-05-6510 | MAINTENANCE-EQUIPMENT | 2,159 | 2,725 | 244 | 7,111 | 1,174 | 1,575 | 326 | 238 | - | 1,071 |  |  | 16,623 | 20,000 | 83.11\% |
| 01-05-6570 | MAINT-SIDEWALKS | - | - | - | 569 | - | 1,828 |  | 633 | - | - |  |  | 3,029 | 5,000 | 60.58\% |
| 01-05-6580 | MAINT-STORM SEWERS | 350 | - | - | 30 | 668 | - | 1,132 | - | 169 | 24 |  |  | 2,373 | 5,000 | 47.47\% |
| 01-05-6590 | Maint-Streets | 3,318 | 542 | 852 | 1,569 | 2,442 | 1,170 | 1,639 | 1,432 | 423 | 268 |  |  | 13,654 | 25,000 | $54.62 \%$ |
| 01-05-6640 | MAINT-VEHICLES | 125 | 373 | 44 | 831 | - | 219 | 688 | 396 | 525 | 1,715 |  |  | 4,915 | 20,000 | 24.57\% |
| 01-05-6785 | Mowing |  | - | - | - | - | - |  | - | - | - |  |  | - | 5,000 | 0.00\% |
| 01-05-6930 | GASOLINE \& OLL | 5,413 | 185 | 4,943 | 4,177 | 2,527 | 7,229 | 10,269 | (13,902) | 4,915 | 4,532 |  |  | 30,289 | 15,000 | 201.93\% |
| 01-05-6960 | OFFICE SUPPLIES | - | - | 108 | - | - | 74 | 653 | - | - | 160 |  |  | 995 | 500 | 199.08\% |
| 01-05-6970 | OPER SUPPLIES AND TOOLS | 881 | 401 | 115 | 308 | - | 681 | 50 | (2,319) | 1,196 | 1,323 |  |  | 2,635 | 12,000 | $21.96 \%$ |
| 01-05-6990 | SIGN REPLACEMENT | - | - | - | - | 75 | - |  | - | - | - |  |  | 75 | 5,000 | 1.50\% |
| 01-05-7010 | UNIFORMS \& ACCESSORIES | - | - | - | 300 | - | 295 |  | - | - | 13 |  |  | 608 | 3,500 | 17.37\% |
| 01-05-7160 | MISC EXPENSE | - | - |  | - | - | - |  | - | $\cdot$ | - |  |  | - | 500 | 0.00\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-7320 | EQUIPMENT PURCHASES | - | - | - | - | - | 5,908 | 8.932 | 4,795 | - | 8,098 |  |  | 27,733 | 128,500 | 21.58\% |
| 01-05-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - |  | - | - | - |  |  | - | 1,000 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-7323 | EQUP LOAN - PRINC | - | 55,169 | - | - | - | - |  | - | 30,000 | - |  |  | 85,169 | 55,300 | 154.01\% |
| 01-05-7324 | EQUIP LOAN - INTEREST | - | 8,069 | - | - | - | - |  | - | 5,938 | - |  |  | 14,007 | 8,000 | 175.09\% |
| TOTAL EXPENDITURES: PUBLIC WORKS |  | 38,516 | 95,225 | 40,349 | 44,235 | 32,903 | 47,678 | 41,007 | 20,478 | 74,774 | 23,496 | - | - | 458,660 | 700,500 | 65.48\% |
| FICA \& IMRF EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-09-6011 | FICA Taxes - gc | 9,947 | 10,290 | 15,635 | 10,719 | 7,456 | 7,619 | 7,406 | 8,372 | - | - |  |  | 77,444 | 140,000 | $55.32 \%$ |
| 01-99-6013 | suta taxes - gc | 563 | 349 | 491 | 531 | 362 | 423 | 415 | 220 | - | - |  |  | 3,355 | 15,000 | 22.37\% |
| 01-99-6014 | IMRF - GC | 13,430 | 13,781 | $\cdot$ | 21,456 | 14,734 | 14,745 | 14,754 | - | - | $\cdot$ |  |  | 92,900 | 65,000 | 142.92\% |
| TOTAL EXPENDITURES: FICA \& IMRF |  | 23,941 | 24,420 | 16,126 | 32,707 | 22,551 | 22,787 | 22,575 | 8,592 | - | - | - |  | 173,699 | 220,000 | 78.95\% |
| AUdit \& ACCOUNTING EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-10-6320 | PROF FEES - AUdIT/ACCTG | - | - | - | - |  | $\cdot$ | 18,805 | - | $\cdot$ | - |  |  | 18,805 | 28,000 | 67.16\% |
| 01-10-6671 | PROF FEES - PR PROCESSING | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ |  | $\cdot$ |  | - | - | - |  |  | - | 7,200 | 0.00\% |
| TOTAL EXPENDITURES: AUDIT \& ACCOUNTING |  | - | - | - | - | - | - | 18,805 | - | - | - | - |  | 18,805 | 35,200 | 53.42\% |
| bullding department expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries and Wages |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-13-6010 | WAGES - bldg | 2,540 | 4,000 | 2,180 | 2,420 | 2,060 | 2,360 | 2,060 | 1,667 | - | - |  |  | 19,287 | 25,000 | 77.15\% |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-13-6335 | PROF FEES - COMPUTER R\&M | - | - | - | - | - | - |  | - | - | - |  |  | - | - | 0.00\% |
| 01-13-6337 | CONSULTING FEE | 880 | - | - | 560 | - | - |  | - | - | - |  |  | 1,440 | 10,000 | 14.40\% |
| 01-13-6360 | DUES SUBSCRP. \& MEMBERSHIPS | - | - | - | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| 01-13-6460 | Legal services | - | - | - | - | $\cdot$ | - |  | - | - | - |  |  | - | - | 0.00\% |
| 01-13-6760 | TELEPHONEINTERNET | - | 130 | 94 | - | 131 | 42 | 42 | 42 | 42 | 42 |  |  | 567 | 1,000 | 56.75\% |
| 01-13-6770 | TRaining, MTG \& Travel expense | $\cdot$ | - | - | - | - | - |  | - | - | - |  |  | - | 500 | 0.00\% |


| ACCOunt number | Description \% \% fiscal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \end{gathered}$ | $\begin{aligned} & \begin{array}{l} 17 \% \% \\ \text { June-20 } \end{array} \end{aligned}$ | $\begin{aligned} & \begin{array}{l} 25 \% \\ \text { July-20 } \end{array} \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 58 \% \\ \text { November-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \end{gathered}$ | \% of fudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-13-9665 | Postage |  | - | - | - | - | - |  | - | - | - |  |  | - | 100 | 0.00\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-13-6960 | OfFICE SUPPLIES | - | - | - | - | - | - |  | - | - | 157 |  |  | 157 | 500 | 31.44\% |
| 01-13-6970 | OPER SUPPLIES AND TOOLS | - | - | - | - | - | - |  | - | - | - |  |  | - | 500 | 0.00\% |
| 01-13-7160 | MISC EXPENSE | - | - | - | - | - | - |  | - | - | - |  |  | - | - | 0.00\% |
| 01-13-7320 | EQUIPMENT PURCHASES |  | - | - | - | - | - |  | - | - | - |  |  | - | 25,000 | 0.00\% |
| 01-13-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - |  | - | - | - |  |  | - | 500 | 0.00\% |
| TOTAL EXPENDI | URES: Buliling departuent | 3,420 | 4,130 | 2,274 | 2,980 | 2,191 | 2,402 | 2,102 | 1,709 | 42 | 200 | - | - | 21,451 | 63,100 | 34.00\% |
| Planning \& Zoning expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries and Wages |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-14-6010 | WAGES-P\&Z | 315 | - | - | 405 | - | - | 370 | - | - | - |  |  | 1,090 | 3,500 | 31.14\% |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-14-6337 | Consulting fee | - | 2,876 | 1,744 | - | - | - | - | - | 1,833 | 6,266 |  |  | 12,719 | 20,000 | 63.59\% |
| 01-14-6338 | consulting fees - developers | - | 910 | - | - | 13,288 | 280 | 38,438 | 4,560 | 10,521 | 35,836 |  |  | 103,832 | 25,000 | $415.33 \%$ |
| 01-14-6461 | LeGal services - developers | 1,650 | 750 | - | - | - | - |  | - | - | - |  |  | 2,400 | 1,000 | 0.00\% |
| 01-14-6650 | Noticestlegal publications | - | - | - | - | 118 | - | 158 | - | - | 298 |  |  | 574 | 1,000 | 57.36\% |
| 01-14-6965 | postage | - | - | - | - | - | - |  | - | - | - |  |  | - | - | 0.00\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-14-6960 | OFFICE SUPPLIES | - | - | - | - | - | - |  | - | - | - |  |  | - | - | 0.00\% |
| 01-14-7160 | MISC EXPENSE | - | - | - | - | - | - |  | - | - | - |  |  | - | - | 0.00\% |
| TOTAL EXPENDITURES: PLANNING \& ZONING |  | 1,965 | 4,536 | 1,744 | 405 | 13,405 | 280 | 38,966 | 4,560 | 12,354 | 42,400 | - | - | 120,615 | 50,500 | 238.84\% |
| POLICE PENSION EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-15-6685 | POLICE PENSION FUND CONTRIBTN | 26,757 | 78,617 | 9,471 | 6,760 | 151,016 | 9,685 | 6,217 | - | - | - |  |  | 288,523 | 420,200 | 68.66\% |
| TOTAL EXPENDITURES: POLICE PENSION |  | 26,757 | 78,617 | 9,471 | 6,760 | 151,016 | 9,685 | 6,217 | - | - | - | - | - | 288,523 | 420,200 | 68.66\% |
| insurance expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-25-6470 | PROP, EQUIP \& LIAB. INS | - | - | - | - | - | - |  | - | 253,440 | - |  |  | 253,440 | 161,000 | 157.42\% |
| 01-25-6690 | W/COMP INS | 8,056 | 8,056 | 8,056 | 8,056 | 8,056 | 8,056 | 8,056 | 8,056 | 7,261 | 7,261 |  |  | 78,968 | 97,000 | 81.41\% |
| 01-25-6691 | LIABLITY INS. DEDUCTIBLE | - |  | - |  | - |  |  |  | - | - |  |  |  | - | 0.00\% |
| TOTAL EXPENDITURES: INSURANCE |  | 8,056 | 8,056 | 8,056 | 8,056 | 8,056 | 8,056 | 8,056 | 8,056 | 260,701 | 7,261 |  |  | 332,407 | 258,000 | 128.84\% |
|  | total fund revenues | 327,287 | 798,387 | 310,011 | 322,298 | 818,969 | 350,218 | 262,127 | 499,477 | 550,857 | 156,136 | - | - | 4,395,768 | 4,105,430 | 107.07\% |
|  | TOTAL FUND EXPENDITURES | 347,958 | 437,837 | 363,233 | 328,720 | 461,639 | 320,454 | 307,999 | 303,479 | 511,209 | 174,231 | - | - | 3,595,787 | 4,624,900 | 77.75\% |
|  | FUND SURPLUS (DEFICIT) | $(20,671)$ | 360,550 | (53,222) | (6,422) | 357,330 | 29,764 | (45,871) | 195,998 | 39,648 | $(18,094)$ | - | - | 799,981 | (519,470) | -154.00\% |



| account number | Description \% of Fisal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \end{gathered}$ | $\begin{gathered} 17 \% \% \\ \text { June-20 } \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { July-20 } \end{aligned}$ | $\begin{gathered} \hline 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 42 \% \\ \text { September- } \mathbf{2 0} \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 58 \% \\ \text { November-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { FISCAL YEAR 2021 } \\ \text { BUDGET } \end{array}$ | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-21-6625 | MAINT - BSTRSTN / TOWERS | - | - | - | - | - | - | - | - | - | - |  |  | . | 10,000 | 0.00\% |
| 02-21-6930 | GASOLINE \& OL | 298 | 51 | 6 | - | - | - | - | - | - | 396 |  |  | 750 | 5,000 | 15.00\% |
| 02-21-6960 | OFFICE SUPPLIES | - | 566 | - | - | - | 74 | - | - | - | 112 |  |  | 752 | 4,000 | 18.81\% |
| 02-21-6965 | Postage |  | 32 | - | 10 | - | 600 | 21 | - | - | - |  |  | 663 | 9,000 | 7.37\% |
| 02-21-6970 | op Supplies And tools |  | 180 | 581 | 1,084 | 692 | 686 | 1,411 | 358 | 136 | 180 |  |  | 5,308 | 10,000 | 53.08\% |
| 02-21-7010 | UNIFORMS \& ACCESSORIES | - | 125 | - | - | - | 300 | - | - | - | - |  |  | 425 | 2,000 | 21.25\% |
| 02-21-7030 | water treatment chemicals | - | 9,776 | 7,017 | 5,099 | 7,201 | 9,075 | 7,025 | 1,611 | 10,533 | 10,186 |  |  | 67,524 | 100,000 | 67.52\% |
| 02-21-7160 | MISC EXPENSE | 200 | - | - | - | - | - | - | - | - | - |  |  | 200 | - | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-7928 | WTR IEPA LOAN \#2 PRINCIPLE | - | - | - | - | 14,490 | - | - | - | - | - |  |  | 14,490 | 29,500 | 49.12\% |
| 02-21-7929 | WTR IEPA LOAN \#2 - INTEREST | - | - | - | - | 5,881 | - | - | - | - | - |  |  | 5,881 | 11,700 | 50.26\% |
| 02-21-7932 | WTR IEPA LOAN \#1 PRINCIPLE | - | - | - | - | 12,287 | - | - | - | - | - |  |  | 12,287 | 24,600 | 49.95\% |
| 02-21-7934 | WTR IEPA LOAN \#1- INTEREST | - | - | - | - | 1,981 | - | - | - | - | - |  |  | 1,981 | 3,900 | 50.79\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-7320 | EQUIPMENT PURCHASES | - | 258 | - | 3,134 | 4,432 | - | 9,361 | 156 | - | - |  |  | 17,340 | 51,000 | 34.00\% |
| 02-21-7340 | METERS | - | 112 | - | 13 | - | 55 | 203 | - | - | - |  |  | 383 | 15,000 | 2.55\% |
| 02-21-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - | - | - | - | - |  |  | - | 2,000 | 0.00\% |
| 02-21-7950 | REFUNDS | - | 24 | - | - | 51 | - | - | 295 | 305 | - |  |  | 675 | 500 | 134.95\% |
| 02-21-8021 | contingency | - | - | - | - | - | - | - | - | - | - |  |  | . | 10,000 | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-8020 | TRANSFERS To Other funds | - | - | - | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| TOTAL EXPENDIT | URES: WATER OPERATION | 49,652 | 99,493 | 85,609 | 70,634 | 107,926 | 76,918 | 97,331 | 62,239 | 131,636 | 36,631 | - | - | 818,070 | 1,382,200 | 59.19\% |
| garbage expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-23-6420 | Garbage collection expense | - | 40,208 | 40,297 | 40,452 | 40,541 | 40,807 | 40,807 | 40,452 | 40,253 | 40,253 |  |  | 364,071 | 485,000 | 75.07\% |
| TOTAL EXPENDITURES: GARBAGE |  | - | 40,208 | 40,297 | 40,452 | 40,541 | 40,807 | 40,807 | 40,452 | 40,253 | 40,253 | - | - | 364,071 | 485,000 | 75.07\% |
|  | TOTAL FUND REVENUES | 66,209 | 166,802 | 143,079 | 141,190 | 150,694 | 140,560 | 130,953 | 122,044 | 131,435 | 3,046 | - | - | 1,196,012 | 1,654,500 | 72.29\% |
|  | TOTAL FUND EXPENDITURES | 49,652 | 139,701 | 125,906 | 111,087 | 148,467 | 117,725 | 138,138 | 102,692 | 171,889 | 76,884 |  | - | 1,182,141 | 1,867,200 | 63.31\% |
|  | FUND SURPLUS (DEFICIT) | 16,557 | 27,101 | 17,173 | 30,103 | 2,227 | 22,835 | $(7,185)$ | 19,352 | (40,454) | $(73,837)$ | - | - | 13,871 | (212,700) | -6.52\% |
| SEWER CAPITAL | revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Charges for Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03-00-4580 | SEWER COLLCTN SYS. MAINT FEE | - | - | - | - | - | - | - | - | - | $\cdot$ |  |  | - | 7,100 | 0.00\% |
| 03-00-4595 | Penalty fee | - | (13) | 5,285 | 3,292 | 4,721 | 4,784 | (27) | 2,403 | 3.556 | (69) |  |  | 23,932 | 43,000 | 55.66\% |
| Investment Income |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03-00-4850 | Interest income | 487 | - | - | - | - | - | - | - | - | - |  |  | 487 | 10,000 | 4.87\% |
| Reimbursements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03-00-4870 | OTHER REIMBURSEMENTS | - | - | - | - | - | - |  | - | - | - |  |  | - | - | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03-00-4555 | WwTP debt service revenue | 45,099 | 90,591 | 90,730 | 91,619 | 91,696 | 91,696 | 91,876 | 91,124 | 91,224 | 251 |  |  | 775,906 | 1,075,000 | 72.18\% |
| 03-00-4863 | LOAN PROCEEDS CAPITAL PROIECTS | . | . | . | - | - | . | . | - | . | - |  |  | . | - | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03-00-4875 | RENATAL Of Property - Tower Ls | - | - | - | - | - | - | - | - | - | - |  |  | . | 6,600 | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03-00-4910 | TRANSFERS FROM OTHER FUNDS | - | - | - | - | - | - |  | - | - | - |  |  | - | - | 0.00\% |
| TOTAL REVENUES: SEWER CAPITAL |  | 45,586 | 90,578 | 96,014 | 94,911 | 96,417 | 96,480 | 91,849 | 93,527 | 94,780 | 183 | - | - | 800,325 | 1,141,700 | 70.10\% |

SEWER CAPITAL EXPENDITURES

| Contractual Services |  |
| :--- | :--- |
| 03-00-6390 | PROF FEES - ENGINEERING |
| $03-00-6460$ | LEGAL SERVICES |
| $03-00-6670$ | PROF FEES - OTHER |


|  |  |  |  |
| :---: | ---: | ---: | :---: |
| 6,919 | 60,000 | $11.53 \%$ |  |
| - | - | $0.00 \%$ |  |
| - | - | $0.00 \%$ |  |


| $\triangle$ CCOUNT Number | Description \% \% fiscal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-20 } \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { July-20 } \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 58 \% \\ \text { November- } \mathbf{2 0} \\ \hline \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-21 } \\ \hline \end{gathered}$ | $\begin{array}{r} 100 \% \\ \text { April-21 } \\ \hline \end{array}$ | $\begin{gathered} \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03-00-7320 | EQUIPMENT PURCHASES | - | - | - | - | 3,362 | 25,076 | 45,001 | (3,362) | - | - |  |  | 70,078 | 41,200 | 170.09\% |
| 03-00-7325 | Loan - CAPtIAL IMPRovement proiects | - | - | - | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| 03-00-7430 | SEWER Collection line upgrade | - | - | - | - | - | - | - | - | 53,372 | - |  |  | 53,372 | 10,000 | 533.72\% |
| 03-00-7450 | MISC. Other cpaital projects | - | - | - | - | - | $\cdot$ | - | - | - | - |  |  | - | 40,000 | 0.00\% |
| 03-00-8020 | TRANSFERS To Other funds | - | - | - | - |  | - | - | - | - | - |  |  | - | . | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03-00-7160 | MISC. EXPENSE | - | - | - | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| 03-00-8021 | contingency | - | - | - | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| TOTAL EXPENDITURES: SEWER CAPITAL |  | 5,073 | - | - | - | 3,362 | 25,076 | 45,001 | (3,362) | 55,218 | - |  |  | 130,368 | 151,200 | 86.22\% |
|  | TOTAL Fund revenues | 45,586 | 90,578 | 96,014 | 94,911 | 96,417 | 96,480 | 91,849 | 93,527 | 94,780 | 183 | - | - | 800,325 | 1,141,700 | 70.10\% |
|  | TOTAL FUND EXPENDITURES | 5,073 | - | - | - | 3,362 | 25,076 | 45,001 | (3,362) | 55,218 | - | - | - | 130,368 | 151,200 | 86.22\% |
|  | FUND SURPLUS (DEFICIT) | 40,513 | 90,578 | 96,014 | 94,911 | 93,055 | 71,404 | 46,848 | 96,889 | 39,562 | 183 | - | - | 669,957 | 990,500 | 67.64\% |



| 760,012 | 1,037,000 | 73.29\% |
| :---: | :---: | :---: |
| - | 10,000 | 0.00\% |
|  |  |  |
| - | 5,000 | 0.00\% |
|  |  |  |
| 50 | 1,000 | 5.00\% |
|  |  |  |
| - | - | 0.00\% |
| 760,062 | 1,053,000 | 72.18\% |

## SEWER OPERATIONS EXPENDITURES

| Salaries and Wages |  |
| :---: | :---: |
| 04-00-6010 | WAGES \& SALARIES |
| 04-00-6015 | OVERTIME WAGES |
| 04-00-6020 | PT WAGES |
| Benefits |  |
| 04-00-6011 | FICA TAXES |
| 04-00-6013 | SUTA TAXES |
| 04-00-6014 | IMRF/SLEP CONTRIBUTIONS |
| 04-00-6380 | EMPLOYEE HEALTH \& LIFE INS |
| Contractual Services |  |
| 04-00-6335 | PROF FEES - COMPUTER R\&M |
| 04-00-6360 | DUES, SUPSCRP. \& MEMBERSHIPS |
| 04-00-6390 | ENGINEERING SERVIICES |
| 04-00-6460 | LEGAL SERVICES FEES |
| 04-00-6470 | PROP, EQUIP, \& LIAB INSURANCE |
| 04-00-6510 | MAINTENANCE - EQUIPMENT |
| 04-00-6640 | maint - vehicles |
| 04-00-6674 | PROF FEES- PRINTING \& DUP |
| 04-00-6650 | NOTICES/LEGAL PUBLICATIONS |
| 04-00-6670 | PROF FEES - OTHER |
| 04-00-6690 | w/ Comp insurance |
| 04-00-6710 | RENTAL OF EQUIPMENT |
| 04-00-6730 | LIME \& SLUDGE DISPOSAL |
| 04-00-6760 | TELE/INTERNET SERVICE |
| 04-00-7940 | SERVICE \& INVESTMENT FEES |


| account number | Description \% of fisal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-20 } \\ \hline \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { July-20 } \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 58 \% \\ \text { November- } \mathbf{2 0} \\ \hline \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-21 } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline 100 \% \\ & \text { Apri-21 } \end{aligned}$ | $\begin{gathered} \hline \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04-00-6530 | MAINTENANCE - GRNDS/BLDG | 129 | - | - | 132 | - | - | - | 1,258 | 1,393 | 275 |  |  | 3,187 | 9,500 | 33.54\% |
| 04-00-6560 | MAINT - swrs collectionllif stn | - | - | 848 | 405 | - | 750 | 414 | 1,049 | - | 588 |  |  | 4,054 | 35,000 | 11.58\% |
| 04-00-6561 | MAINT - SWRS - PRocess | - | 929 | 1,370 | 1,807 | - | 1,115 | - | - | 1,154 | - |  |  | 6,374 | 32,000 | 19.92\% |
| 04-00-6770 | TRAINING, MTG, \& TRAVEL | - | - | - | - | - | - | - | - | - | - |  |  | - | 5,000 | 0.00\% |
| 04-00-6810 | UTILTIES | - | 9,180 | 7,071 | 7,526 | 6,460 | 5,951 | 5,610 | 6,489 | 914 | 14,810 |  |  | 64,013 | 90,000 | 71.13\% |
| 04-00-6930 | GASOLINE \& OL | 237 | 22 | 37 | 99 | 335 | - | - | 1,400 | - | 475 |  |  | 2,606 | 6,000 | 43.43\% |
| 04-00-6960 | OFFICE SUPPLIES |  | 107 | 62 | 20 | - | 74 | 1,134 | - | 97 | 510 |  |  | 2,003 | 4,000 | 50.08\% |
| 04-00-6965 | Postage |  | - | - | - | - | 600 | - | - | - | - |  |  | 600 | 8,000 | 7.50\% |
| 04-00-6970 | OPER SUPPLIES AND TOOLS | - | 74 | - | 484 | 175 | 963 | 184 | 1,005 | 235 | 144 |  |  | 3,263 | 14,000 | 23.31\% |
| 04-00-6985 | SEWER CHEMICALS | - | 1,468 | 2,340 | 6,592 | - | 7,369 | 179 | 4,382 | 3,057 | 3,235 |  |  | 28,622 | 54,000 | 53.00\% |
| 04-00-7010 | UNIFORMS \& ACCESORY | - | - | - | - | - | 350 | - | 85 | - | 475 |  |  | 910 | 3,500 | 26.00\% |
| 04-00-7160 | MISC EXPENSE | - | - | - | - | - | - | - | - | - | - |  |  | - | 500 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-7932 | IEPA LOAN PRINCIPLE PAYMENT | 360,679 | - | - | - | - | - | - | - | - | - |  |  | 360,679 | 726,000 | 49.68\% |
| 04-00-7934 | IEPA LOAN PRINCIPLE PAYMENT | 90,378 | - | - | - | - | - | - | - | - | - |  |  | 90,378 | 177,000 | 51.06\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-7320 | EqUIPMENT PURCHASES | - | 258 | $\cdot$ | - | 413 | - | - | 3,517 | 3,414 | $\cdot$ |  |  | 7,602 | 8,800 | 86.39\% |
| 04-00-7321 | LEASED EQUPMENT | - | 95 | 189 | - | 95 | 261 | - | 11 | 95 | 189 |  |  | 934 | 2,500 | 37.37\% |
| 04-00-7360 | EXPENSED EQUIP. | - | - | - | - | - | - | - | - | - | - |  |  | . | 1,000 | 0.00\% |
| 04-00-7950 | REFUNDS | - | 24 | - | - | 100 | - | - | 295 | 305 | - |  |  | 724 | 500 | 144.75\% |
| 04-00-8021 | contingency | - | - | - | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-8020 | TRANSFERS To Other funds | $\cdot$ | - | - | - | - | - | - | $\cdot$ | - | - |  |  | $\cdot$ | - | 0.00\% |
| TOTAL EXPENDITURES: SEWER OPERATION |  | 489,775 | 60,738 | 75,035 | 78,062 | 51,076 | 62,023 | 46,050 | 67,262 | 113,714 | 43,682 | - | - | 1,087,417 | 1,947,800 | 55.83\% |
|  | total fund revenues | 38,872 | 107,855 | 94,831 | 93,285 | 99,982 | 91,677 | 79,004 | 75,788 | 79,081 | (314) | - | - | 760,062 | 1,053,000 | 72.18\% |
|  | TOTAL FUND EXPENDITURES | 489,775 | 60,738 | 75,035 | 78,062 | 51,076 | 62,023 | 46,050 | 67,262 | 113,714 | 43,682 | - | - | 1,087,417 | 1,947,800 | 55.83\% |
|  | FUND SURPLUS (DEFICIT) | (450,904) | 47,117 | 19,796 | 15,224 | 48,906 | 29,654 | 32,954 | 8,526 | (34,633) | (43,996) | - | - | (327,355) | (894,800) | 36.58\% |

WATER CAPITAL REVENUES

| Charges for Service |  |
| :--- | :--- |
| $17-00-4550$ | METER REPL PROGRAM FEES |
| $17-00-4555$ | WATER PLANT DEBT SERVICE FEE |
| $17-00-4595$ | PENALTY FEE |
| $17-00-4680$ | WATER DIST SYS MAINT FEE |
| Debt Service |  |
| $17-00-4863$ | LOAN PROCEEDS CAPITAL PROJECTS |
| Investment Income |  |
| $17-00-4850$ | INTEREST INCOME |
| Miscellaneous |  |
| $17-00-4875$ | RENTAL OF PROPERTY - TOWER LS |
| Other Financing Uses |  |
| $17-00-4910$ | TRANSFERS FROM OTHER FUNDS |
| TOTAL REVENUES: WATER CAPITAL |  |

## water capital expenditures



| 53,018 | 80,000 | 66.27\% |
| :---: | :---: | :---: |
| 200,299 | 286,100 | 70.01\% |
| 21,223 | 40,800 | 52.02\% |
| 1,600 | 5,100 | 0.00\% |
|  |  |  |
| - | - | 0.00\% |
|  |  |  |
| 704 | 5,000 | 14.07\% |
|  |  |  |
| - | 5,500 | 0.00\% |
|  |  |  |
| - | - | 0.00\% |
| 276,843 | 422,500 | 65.53\% |


| 6,645 | 35,000 | $18.98 \%$ |
| ---: | ---: | ---: |
| - | 1,000 | $0.00 \%$ |
| 499 | 5,000 | $9.98 \%$ |
| 36,981 | 45,000 | $82.18 \%$ |
|  |  |  |
|  |  |  |
| - | 38,000 | $0.00 \%$ |


| ACCOunt number | Description \% \% Fisal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \end{gathered}$ | $\begin{gathered} 17 \% \% \\ \text { June-20 } \end{gathered}$ | $\begin{aligned} & \begin{array}{l} 25 \% \\ \text { July-20 } \end{array} \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 42 \% \\ \text { September- } \mathbf{2 0} \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 58 \% \\ \text { November-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | \% of fudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17-00-7325 | LOAN - CAPITAL IMPROVEMENTS | - | - | - | - | - | - | - | - | - | - |  |  | . | - | 0.00\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17-00-7320 | EQUIPMENT PURCHASES | - | - | - | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| 17-00-8021 | contingency | - | - | - | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17-00-8020 | TRANSFERS To other funds | - | - | - | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| TOTAL EXPENDITURES: WATER CAPITAL |  | - | - | - | 4,260 | 4,428 | 18,754 | 997 | 7,254 | 7,932 | 499 | - |  | 44,124 | 124,000 | 35.58\% |
|  | TOTAL FUND REVENUES | 15.386 | 30,317 | 35,864 | 33,436 | 36,115 | 33,935 | 28,980 | 30,935 | 31,837 | 37 |  |  | 276,843 | 422,500 | 65.53\% |
|  | total fund expenditures | - | - | - | 4,260 | 4,428 | 18,754 | 997 | 7,254 | 7,932 | 499 |  |  | 44,124 | 124,000 | 35.58\% |
|  | FUND SURPLUS (DEFICIT) | 15,386 | 30,317 | 35,864 | 29,176 | 31,687 | 15,181 | 27,983 | 23,682 | 23,905 | (462) |  |  | 232,719 | 298,500 | 77.96\% |
| dfi federal grant fund revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05-00-4165 | DFC FEDERAL GRant funds | - | 31,677 | 49 | - | - | - | - | - | - | - |  |  | 31,725 | 100,000 | 31.73\% |
| total revenue | : DFC Federal grant fund | - |  | 49 | - | - | - | - | - | - | - | - | - | 31,725 | 100,000 | 31.73\% |
| dFC federal grant fund expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05-00-6670 | DFC FEDERAL GRant | 7,341 | 10,403 | 8,704 | 13,639 | 8,145 | ${ }_{6,960}$ | 5,363 | 7,761 | - | - |  |  | 68.316 | 100,000 | 68.32\% |
| TOTAL EXPENDITURES: DFC FEDERAL GRANT |  | 7,341 | 10,403 | 8,704 | 13,639 | 8,145 | 6,960 | 5,363 | 7,761 | - | - |  |  | 68,316 | 100,000 | 68.32\% |
|  | TOTAL FUND REVENUES | - | - | 49 | - | - | - | - | - | - | - |  |  | 31,725 | 100,000 | 31.73\% |
|  | TOTAL FUND EXPENDITURES | 7,341 | 10,403 | 8,704 | 13,639 | 8,145 | 6,960 | 5,363 | 7,761 | - | - |  |  | 68,316 | 100,000 | 68.32\% |
|  | FUND SURPLUS (DEFICIT) | $(7,341)$ | (10,403) | $(8,655)$ | (13,639) | $(8,145)$ | $(6,960)$ | (5,363) | (7,761) | - | - |  |  | (36,590) | - | 0.00\% |
| motor fuel tax revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Taxes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06-00-4120 | MFT STATE ALLOTMENTS | 16,797 | 13,442 | 13,830 | 16,924 | 19,748 | 18,344 |  | 19,059 | - | - |  |  | 118,142 | 122,400 | $96.52 \%$ |
| 06-00-4121 | transportation renewal | - | - | - | - | - | - |  | 7,642 | - | - |  |  | 7,642 | 82,998 | 0.00\% |
| 06-00-4122 | REBUILD IL | - | 62,872 | 62,872 | - | - | - |  | - | - | - |  |  | 125,745 | 125,745 | 0.00\% |
| Investment Income |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06-00-4850 | Interest income | 259 | 161 | - |  | - | - |  | - | - | - |  |  | 421 | 2,500 | 16.83\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06-00-4860 | OTHER INCOME - mics. | $\cdot$ |  | 3,756 | - | - | - |  | - | - | - |  |  | 3,756 | 1,250 | 300.48\% |
| TOTAL REVENUES: MOTOR FUEL TAX |  | 17,056 | 76,475 | 76,702 | 16,924 | 19,748 | 18,344 | - | 26,700 | - | - | - | - | 251,950 | 334,893 | 75.23\% |
| motor fuel tax expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06-00-6390 | PRof fees - Engineerings | - | - | - | - |  |  |  | - | 13,047 | - |  |  | 13,047 | - | 0.00\% |
| 06-00-8021 | Contingency | - | - | - | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| 06-00-6596 | MISC. MFT PROJECTS - PRIOR YRS | - | - | - | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| 06-00-6595 | Mft Projects current year | - | - | - | - | - | - | - | - | 123,710 | - |  |  | 123,710 | 300,000 | 0.00\% |
| 06-00-6983 | SALT \& CINDERS | - | - | - | - | - | - | - | - | - | - |  |  | - | 45,000 | 0.00\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06-00-7320 | EQUIPMENT PURCHASES | - | - | - | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| 06-00-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| TOTAL EXPENDITURES: MOTOR FUEL TAX |  | - | - | - | - | - | - | - | - | 123,710 | - |  |  | 123,710 | 345,000 | 35.86\% |
|  | TOTAL FUND REVENUES | 17,056 | 76,475 | 76,702 | 16,924 | 19,748 | 18,344 | - | 26,700 | - | - |  |  | 251,950 | 334,893 | 75.23\% |
|  | TOTAL FUND EXPENDITURES | - | - | - |  | - | - | - |  | 123,710 | - |  |  | 123,710 | 345,000 | 35.86\% |
|  | FUND SURPLUS (DEFICIT) | 17,056 | 76,475 | 76,702 | 16,924 | 19,748 | 18,344 | - | 26,700 | (123,710) |  |  |  | 128,240 | $(10,107)$ | 0.00\% |


| account number | Description \% of Fisal Year | $\begin{gathered} 8 \% \% \\ \text { May-20 } \end{gathered}$ | $\begin{gathered} \hline 17 \% \\ \text { June-20 } \\ \hline \end{gathered}$ | $\begin{aligned} & \begin{array}{l} 25 \% \\ \text { July-20 } \end{array} \\ & \hline \end{aligned}$ | $\begin{gathered} \hline 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 42 \% \\ \text { September- } \mathbf{2 0} \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 58 \% \\ \text { November- } \mathbf{2 0} \\ \hline \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-21 } \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\underset{\substack{\text { FISCAL YEAR } 2021 \\ \text { BUDGET }}}{ }$ | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07-00-4020 | PROPERTY TAXES - ESDA | 222 | 1,499 | 79 | 56 | 1,253 | 80 |  | - | - | - |  |  | 3,189 | 3,500 | $91.11 \%$ |
| Intergoverrmental |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-4160 | GRants - State | - | - | - | - | - | - |  | - | 4,992 | 4,000 |  |  | 8.992 | 30,500 | 29.48\% |
| Investment Income |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-4850 | Interest income | - | - | - | - | - | - |  | - | - | - |  |  | - | - | 0.00\% |
| Reimbursements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-4840 | insurance claims reimbursement | - | - | - | - | - | - |  | - | - | - |  |  | - | $\cdot$ | 0.00\% |
| 07-00-4870 | OTHER REIMBURSEMENTS | - | - | - | - | 69 | - |  | - | - | 59 |  |  | 128 | 500 | $25.51 \%$ |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-4910 | TRaNSFERS FROM OTHER FUNDS | $\cdot$ | - | - | - |  | - |  | - | - | - |  |  | - | $\cdot$ | 0.00\% |
| total revenues: ESDA |  | 222 | 1,499 | 79 | 56 | 1,322 | 80 | - | - | 4,992 | 4,059 | - | - | 12,309 | 34,500 | 35.68\% |
| esda expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries and Wages |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-6010 | wages- ESDA | 2,250 | - | - | 3,750 | - | - | 3,750 | - | - | - |  |  | 9,750 | 9,300 | 104.84\% |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-6340 | PRof fees - dispatch svs | 56 | 28 | 28 | 28 | 28 | 28 | 28 | 24 | 24 | 24 |  |  | 297 | 500 | $59.41 \%$ |
| 07-00-6360 | DUES SUBSCRP. \& MEMBERSHIPS | 205 | 100 | - | - | - | - |  | - | - | 150 |  |  | 455 | 250 | 182.00\% |
| 07-00-6510 | MAINTENANCE - EQUIPMENT | - | 165 | - | - | 165 | - |  | 250 | - | - |  |  | 580 | 2,500 | 23.18\% |
| 07-00-6550 | MAINT - RADIOS \& PAGERS | - | - | - | - | - | - |  | - | - | - |  |  | - | 1,000 | 0.00\% |
| 07-00-6640 | Maint - vehicles | 24 | - | - | 109 | - | - | 136 | - | - | 599 |  |  | 867 | 3,000 | $28.91 \%$ |
| 07-00-6650 | Notices/Legal publications | - | - | - | - | - | - |  | - | - | - |  |  | - | - | 0.00\% |
| 07-00-6670 | PROF FEES - OTHER | - | - | - | - | - | - | - | - | - | - |  |  | - | 1,500 | 0.00\% |
| 07-00-6760 | TELEPHONEINTERNET | 1,103 | 1,011 | 1,071 | 678 | 845 | 3,100 | 799 | 917 | 1,036 | 930 |  |  | 11,490 | 12,000 | 95.75\% |
| 07-00-6817 | SUBSCRIPTION WEATHER SERVICE | - | - | - | - | - | - |  | - | - | - |  |  | - | 100 | 0.00\% |
| 07-00-7321 | LEASED EQUIPMENT EXPENSE | 3,650 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 |  |  | 20,075 | 23,000 | 87.28\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-6770 | TRAINING, MTG \& TRAVEL | - | $\cdot$ | 450 | 365 | - | - |  | - | - | - |  |  | 815 | 2,000 | 40.75\% |
| 07-00-6930 | GASOLINE \& OiL | 64 | 174 | 10 | - | - | - |  | 957 | - | 317 |  |  | 1,521 | 3,000 | 50.69\% |
| 07-00-6960 | OFFICE SUPPLIES | - | - | 390 | 57 | - | - |  | - | - | - |  |  | 447 | 500 | 89.36\% |
| 07-00-6965 | Postage | - | - | - | - | - | - |  | - | - | - |  |  | - | - | 0.00\% |
| 07-00-6970 | OPER SUPPLIES AND TOOLS | 789 | 404 | - | 2,410 | - | 173 | 28 | 99 | 101 | 83 |  |  | 4,086 | 2,500 | 163.45\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-7160 | MISC EXPENSE | - | - | 662 | - | - | - |  | - | - | - |  |  | 662 | 100 | 662.00\% |
| 07-00-7320 | EQUIPMENT PURCHASES | - | - | - | - | - | 4,936 |  | - | - | - |  |  | 4.936 | 10,000 | 49.36\% |
| 07-00-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - |  | - | - | - |  |  | . | 500 | 0.00\% |
| 07-00-8021 | Contingency | - | - | - | - | - | - |  | - | - | - |  |  | - | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-8020 | TRANSFERS To other funds | $\cdot$ | $\cdot$ | $\cdot$ | - | - | $\cdot$ |  | - | - | - |  |  | - | - | 0.00\% |
| TOTAL EXPENDITURES: ESDA |  | 8,141 | 3,707 | 4,436 | 9,222 | 2,863 | 10,062 | 6,567 | 4,071 | 2,985 | 3,927 | - | - | 55,981 | 71,750 | 78.02\% |
| TOTAL FUND REVENUES TOTAL FUND EXPENDITURES FUND SURPLUS (DEFICIT) |  | 222 | 1,499 | 79 | 56 | 1,322 | 80 | - | - | 4,992 | 4,059 | - | - | 12,309 | 34,500 | 35.68\% |
|  |  | 8,141 | 3,707 | 4,436 | 9,222 | 2,863 | 10,062 | 6,567 | 4,071 | 2,985 | 3,927 | - | - | 55,981 | 71,750 | 78.02\% |
|  |  | (7,919) | $(2,208)$ | $(4,357)$ | $(9,166)$ | (1,541) | (9,982) | $(6,567)$ | $(4,071)$ | 2,007 | 131 | - | - | (43,672) | (37,250) | 0.00\% |

## debt service revenue



| ACCOunt number | Description \% of Fisal Year | $\begin{gathered} 8 \% \\ \text { May- } 20 \end{gathered}$ | $\begin{aligned} & \begin{array}{l} 17 \% \% \\ \text { June-20 } \end{array} \end{aligned}$ | $\begin{aligned} & \begin{array}{l} 25 \% \\ \text { July-20 } \end{array} \end{aligned}$ | $\begin{gathered} \hline 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 58 \% \\ \text { November-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 928 \\ \text { March-21 } \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \end{gathered}$ | \% of fudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12-00-4860 | OTHER INCOME MISC | - | - | - | 2,114 | - | - |  | - | - | - |  |  | 2,114 |  |  |
| total revenue | : DEbT SERVICE | 9,926 | 6,027 | 5,718 | 4,859 | 50,599 | 5,786 | 2,715 | 2,715 | 2,715 | - | - | - | 145,062 | 298,500 | 48.60\% |
| debt Services expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12-00-7920 | SSA 2008 SERIES BOND - PRINCIPLE | - | - | - | - | - | - | . | - | - | - |  |  | - | 30,000 | 0.00\% |
| 12-00-7922 | SERIES 2020 ARS Bond Principle |  |  |  |  |  |  | 360,000 | - | - | - |  |  | 360,000 |  |  |
| 12-00-7923 | SERIES 2020 ARS BOND INTEREST |  |  |  |  |  |  | 66,933 | - | - | - |  |  | 66,933 |  |  |
| 12-00-7930 | SSA 2008 SERIES BOND - INTEREST | - | - | - | - | - | - | - | - | - | - |  |  | - | 5,900 | 0.00\% |
| 12-00-7931 | CAP PROJ Bond 2015 - PRINCIPLE | - | - | - | - | - | - | 120,000 | - | - | - |  |  | 120,000 | 120,000 | 100.00\% |
| 12-00-7933 | CAP PROJ Bond 2015 - INTEREST | 2,750 | - | - | - | - | - | 2,750 | - | - | - |  |  | 5,500 | 5,500 | 100.00\% |
| 12-00-7938 | SERIES 2018 ROLLOVER GO PRINCIIPLE | - | - | - | - | - | - | - | - | - | - |  |  | - | 130,000 | 0.00\% |
| 12-00-7939 | SERIES 2018 ROLLOVER GO INTEREST | - | - | - | - | - | - | - | - | - | - |  |  | - | 3,100 | 0.00\% |
| 12-00-7938 | CAP PROJ Bond 2018 - PRINCIPLE | - | - | - | - | - | - | - | - | - | - |  |  | - | 130,000 | 0.00\% |
| 12-00-7939 | CAP PROJ Bond 2018 - INTEREST | - | - | - | - | - | - | - | - | - | - |  |  | - | 3,200 | 0.00\% |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12-00-7940 | SERVICE \& INVESTMENT FEES | - | - | - | - | - | - | 475 | - | - | - |  |  | 475 | 6,000 | 7.92\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12-00-7160 | MISC EXPENSE | 25 | - | - | - | - | - | - | - | - | - |  |  | 25 | 1,000 | $2.50 \%$ |
| 12-00-8021 | contingency | - | - | - | - | - | $\cdot$ | - | - | - | - |  |  | . | - | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12-00-8020 | TRANSFERS TO OTHER FUNDS | - | - | - | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| TOTAL EXPENDITURES: DEBT SERVICE |  | 2,775 | - | - | - | - | - | 550,158 | - | - | - | - | - | 552,933 | 434,700 | 127.20\% |
|  | TOTAL FUND REVENUES | 9,926 | 60,027 | 5,718 | 4,859 | 50,599 | 5,786 | 2,715 | 2,715 | 2,715 | - | - | - | 145,062 | 298,500 | 48.60\% |
|  | TOTAL FUND EXPENDITURES | 2,775 | - | - |  | - | - | 550,158 | - |  | - | - | - | 552,933 | 434,700 | 127.20\% |
|  | FUND SURPLUS (DEFICIT) | 7,151 | 60,027 | 5,718 | 4,859 | 50,599 | 5,786 | (547,442) | 2,715 | 2,715 | - | - | - | (407,870) | $(136,200)$ | 0.00\% |

## MOBILE EQUIPMENT FUND REVENUE <br> 

MOBILE EQUIPMENT FUND EXPENDITURES

| Miscellanous |  | - |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21-00-7410 | G/C MEF PURCHASE EXP |  | - | - | - | - | - |  | - | - | - |  |  |
| 21-00-7411 | PUBLIC WORKS VEHICLE PURCHASE | - | - | - | - | - | - |  | - | - | - |  |  |
| 21-00-7412 | ESDA MEF VEHICLE PURCHASE | - | - | - | - | $\cdot$ | - |  | - | - | - |  |  |
| Other Financing Uses |  | $\square$ |  |  |  |  |  |  |  |  |  |  |  |
| 21-00-8020 | TRANSFERS To other funds | - | - | - | - | $\cdot$ | - |  | - | - | - |  |  |
| TOTAL EXPENDITURES: MOBILE EQUIPMENT FUND |  | - | - | - | - | - | - | - | - | - | - | - | - |


|  |  |  |  |  |  |
| :---: | :---: | ---: | :---: | :---: | :---: |
| - | - | $0.00 \%$ |  |  |  |
| - | - | $0.00 \%$ |  |  |  |
| - | - | $0.00 \%$ |  |  |  |
| - | - | $0.00 \%$ |  |  |  |
| - | - | $\mathbf{0 . 0 0 \%}$ |  |  |  |
|  |  |  |  |  |  |
| $\mathbf{5 5 0}$ | $\mathbf{1 , 8 0 0}$ | $\mathbf{3 0 . 5 6 \%}$ |  |  |  |
| - | - | $\mathbf{0 . 0 0 \%}$ |  |  |  |
| $\mathbf{5 5 0}$ | $\mathbf{1 , 8 0 0}$ | $\mathbf{3 0 . 5 6 \%}$ |  |  |  |





[^0]:    AP-To Be Paid Proof List (02/11/2021-9:45 AM)
    *** means this invoice number is a duplicate.

[^1]:    AP - To Be Paid Proof List (02/04/21-1:07 PM)

[^2]:    AP - To Be Paid Proof List (02/04/21-1:07 PM)

