

# City of Wilmington <br> 1165 South Water Street <br> Wilmington, IL 60481 

## Agenda <br> Regular City Council Meeting <br> Wilmington City Hall <br> Council Chambers <br> March 1, 2022 <br> 7:00 p.m.

## In Person \& Via Zoom

join by video at:
https://us02web.zoom.us///81530635396?pwd=K0ZyU0ovYzZ4SnZyTFdwdEgxNGpRQT09
join by phone at:
1-312-626-6799
Meeting ID: 81530635396 / Passcode: 926289
IN ACCORDANCE WITH PUBLIC ACT 101-0640, 5 ILCS 120/7(e), THIS CITY COUNCIL MEETING WILL BE HELD INPERSON AND REMOTELY BASED ON THE GUBERNATORIAL DISASTER DECLARATION AND THE MAYOR OF THE CITY OF WILMINGTON DETERMINING THAT A FULL IN-PERSON MEETING IS NOT PRACTICAL OR PRUDENT. MEMBERS OF THE GENERAL PUBLIC WILL BE ABLE TO VIEW AND PARTICIPATE IN THE MEETINGS REMOTELY AS WELL.

## 1. Call to Order

2. Pledge of Allegiance
3. Roll Call by City Clerk

| Kevin Kirwin | Ryan Jeffries |
| :--- | :--- |
| Dennis Vice | Ryan Knight |
| Leslie Allred | Jonathan Mietzner |
| Todd Holmes | Thomas Smith |

## 4. Approval of the Previous City Council Meeting Minutes

5. Mayor's Report
6. Approve Mayoral Appointment of Leslie Allred as Mayor Pro Tem
7. Water Reclamation Plant Recognition
8. Public Comment (State your full name clearly; limit 3 minutes each per Ordinance 19-06-18-01)
9. Planning \& Zoning Commission

The next meeting is scheduled for March 10, 2022 at 5:00 pm.
8. Committee of the Whole
A. Police \& ESDA

Co-Chairs - Jonathan Mietzner and Leslie Allred

1. Approve Resolution 2022-02, A Resolution Adopting the Countywide All-Hazards Mitigation Plan
B. Ordinance \& License

Co-Chairs - Kevin Kirwin and Ryan Knight

1. Approve Ordinance 22-03-01-01, An Ordinance Amending the Wilmington Code of Ordinances as It Pertains to False Alarms and Reimbursement for Contract Police Service
C. Buildings, Grounds, Parks, Health \& Safety

Co-Chairs - Ryan Jeffries and Thomas Smith
D. Water, Sewer, Streets \& Alleys

Co-Chairs - Todd Holmes and Dennis Vice

1. Approve the Purchase of a Precision Digital PD6001 Level Display and VegaPuls C 11 Radar Sensor in the amount not exceed \$4,986 for the Sludge Tank Level Indicator
E. Personnel \& Collective Bargaining

Co-Chairs - Jonathan Mietzner and Todd Holmes
F. Finance, Administration \& Land Acquisition Committee

Co-Chairs - Kevin Kirwin and Ryan Jeffries

1. Approve the Accounting Reports as Presented by the Finance Director
2. Approve Engineer's Payment Estimate \#11, payable to Austin Tyler Construction in the of \$12,806.57 for Intersection Improvements at IL Rte 53 and South Arsenal Road
3. Approve Authorization $\# 12$ as recommended by ESI Consultants for the Intersection Improvements at IL Rte 53 and South Arsenal Road
4. Approve Engineer's Payment Estimate \#12, payable to Austin Tyler Construction in the of \$3,032.58 for Intersection Improvements at IL Rte 53 and South Arsenal Road
5. Consider Approval - Staff Recommendation of Lauterbach \& Amen's Proposal for Auditing Services

## 9. Attorney \& Staff Reports

## 10. Executive Session

- Appointment, Employment, Dismissal, Compensation, Discipline and Performance of an Employee of the City of Wilmington [ILCS 120/2(c)(1)]
- Collective negotiating matters between the City of Wilmington (public body) and its employees [ILCS 120/2(c)(2)]
- Matters of Land Acquisition [ILCS 2(c)(5) and 2(c)(6)]
- Probable or Imminent Litigation and Pending Litigation [ILCS 2(c)(11)]


## 11. Action Following Executive Session

- Approve the Hire of Specific Non-Bargaining Personnel


## 12. Adjournment

# Minutes of the Regular Meeting of the Wilmington City Council <br> Wilmington City Hall <br> 1165 South Water Street <br> February 15, 2022 

## Call to Order

The Regular Meeting of the Wilmington City Council on February 15, 2022 was called to order at 7:00 p.m. by Mayor Dietz in the Council Chamber of the Wilmington City Hall.

## Roll Call

Upon Roll Call by the Clerk the following members of the corporate authorities answered "Here" or "Present":

## Aldermen Present

Aldermen Present via Zoom

Aldermen Absent

Vice, Allred, Knight, Smith

Jeffries

Mietzner, Holmes, Kirwin

## Quorum

There being a sufficient number of members of the corporate authorities in attendance to constitute a quorum, the meeting was declared in order

## Other Officials in Attendance

Also, in attendance were City Administrator Jeannine Smith, Finance Director Matt Hoffman, Deputy Chief Adam Zink, Deputy City Clerk Joie Ziller and City Attorney Bryan Wellner

## Approval of the Previous Regular City Council Meeting

Alderman Allred made a motion and Alderman Smith seconded to approve the February 1, 2022 meeting minutes and have them placed on file

Upon roll call, the vote was:
AYES: $\underline{\mathbf{5}}$ Allred, Smith, Knight, Vice, Jeffries
NAYS: $\underline{\mathbf{0}}$
The motion carried.

## Mayor's Report

Mayor Dietz had nothing to report.

## Public Comment

No public comment was made

## Planning \& Zoning Commission

The next meeting is scheduled for March 3, 2022 at 5:00 pm

## Committee of the Whole Reports

A. Police $\&$ ESDA

Co-Chairs - Jonathan Mietzner and Leslie Allred
Nothing at this time

## B. Ordinance \& License

Co-Chairs - Kevin Kirwin and Ryan Knight
Alderman Knight made a motion and Alderman Vice seconded to approve Ordinance No. 22-02-15-01, An Ordinance Amending the Wilmington Code of Ordinances as it Pertains to Police Related Tow Service Duties and Obligations

Upon roll call, the vote was:
AYES: $\underline{\mathbf{5}}$ Knight, Vice, Allred, Smith, Jeffries
NAYS: $\underline{\mathbf{0}}$
The motion carried.
C. Buildings, Grounds, Parks, Health \& Safety

Co-Chairs - Ryan Jeffries and Thomas Smith
Alderman Smith made a motion and Alderman Knight seconded to approve the Façade Improvement Grant Program Application up to $\$ 5,000$ for 113 E Baltimore St (RT 66 Bar \& Grill)

Upon roll call, the vote was:
AYES: $\underline{\mathbf{5}}$ Smith, Knight, Allred, Vice, Jeffries
NAYS: $\underline{\mathbf{0}}$
The motion carried.
D. Water, Sewer, Streets \& Alleys

Co-Chairs - Todd Holmes and Dennis Vice
Alderman Vice made a motion and Alderman Knight seconded to approve the Automatic Control Services quote in the amount not to exceed $\$ 8,670$ for Water Treatment Plant Communications Upgrade Project

Upon roll call, the vote was:
AYES: $\underline{\mathbf{5}}$ Vice, Knight, Allred, Smith, Jeffries
NAYS: $\underline{\mathbf{0}}$
The motion carried.

## E. Personnel \& Collective Bargaining <br> Co-Chairs - Jonathan Mietzner and Todd Holmes

Nothing at this time

## F. Finance, Administration \& Land Acquisition Committee Co-Chairs - Kevin Kirwin and Ryan Jeffries

Alderman Knight made a motion and Alderman Allred seconded to approve the Financial Reports and Accounts Payable Report in the amount of $\$ 1,258,895.71$ as presented by the Finance Director

Upon roll call, the vote was:
AYES: $\underline{\mathbf{5}}$ Knight, Allred, Smith, Vice, Jeffries
NAYS: $\underline{\mathbf{0}}$
The motion carried.

## Attorney \& Staff Reports

Administrator Smith stated that the peer interviews are being scheduled with the two candidates for the Public Works Director position.

## Executive Session

Alderman Allred made a motion and Alderman Knight seconded to go into Executive Session at 7:09 PM to discuss the Appointment, Employment, Dismissal, Compensation, Discipline and Performance of an Employee of the City of Wilmington [ILCS 120/2(c)(1)], Collective negotiating matters between the City of Wilmington (public body) and its employees [ILCS 120/2(c)(2)], Matters of Land Acquisition [ILCS 2(c)(5) and 2(c)(6)], Probable or Imminent Litigation and Pending Litigation [ILCS 2(c)(11)]

Upon roll call, the vote was:
AYES: $\underline{\mathbf{5}}$ Allred, Knight, Jeffries, Smith, Vice
NAYS: $\underline{\mathbf{0}}$
The motion carried.

Alderman Allred made a motion and Alderman Smith seconded to close Executive Session at 7:22 PM

Upon roll call, the vote was:
AYES: $\underline{\mathbf{5}}$ Allred, Smith, Jeffries, Knight, Vice
NAYS: $\underline{\mathbf{0}}$
The motion carried.

## Action Taken Following Executive Session

No action taken

## Adjournment

Motion to adjourn the meeting made by Alderman Allred and seconded by Alderman Knight. Upon the voice vote, the motion carried. The Regular Meeting of the City of Wilmington City Council held on February 15, 2022 adjourned at 7:25 p.m.

Respectfully submitted,

Wilmington Emergency Services Disaster Agency
103 North Main Street • Wilmington, IL 60481
Bus. (815) 476-2334 Fax (815) 476-5291

## Will County County-Wide Mitigation Plan / 2020 update

The Will County County-Wide All Hazard Mitigation Plan is designed to meet the requirements of the Federal Disaster Mitigation Act of 2000 (DMA2K) and provide a useful document to reduce the impact of hazards county-wide. The plan will meet the Act's hazard mitigating planning regulations that require jurisdictions to have an adopted and Federal Emergency Management Agency (FEMA) approved Mitigation Plan to be eligible for mitigation grant funding. Although the DMA2K requires local governments to only address natural hazards, the Will County Emergency Management Agency thought it was imperative to address all hazards including technological and societal hazards.

The 2020 update to the Will County County-Wide All Hazard Mitigation Plan provides a first step towards identifying strategies and actions to prepare the community for natural, technological, and societal hazards. Emergency Management Agencies at all levels of government in Will County realize the interdependencies of mitigation with response' recovery, and preparedness functions. This plan identifies select response, recovery, and preparedness actions and identifies agencies responsibility for these actions.

## Purpose

The intent of DMA2K is to control the cost of federal disaster assistance by initiating a sustained, national program for pre-disaster hazard mitigation planning. In order to be eligible for mitigation funding through FEMA's program, communities must develop and adopt a hazard mitigation plan. This program enables the county and participating communities to implement planned, cost-effective mitigation measures before and after an event.

The mitigation planning and hazard analysis process in this plan identifies and prioritizes the steps and actions to mitigate the impact of various categories of hazards. The communities of Will County are familiar with the impacts of disasters and recognize that a disaster could occur at any time with little or no warning. Planning for a sustainable, resilient, and prepared community is essential to reduce damages to homes, facilities, and infrastructure; prevent loss of life; minimize disruption of essential and critical services; and maintain continuity of local economy and government operations.

The City of Wilmington helped in the development of the Will County County-Wide Hazard Mitigation Plan, making the city eligible to pass a resolution adopting the plan for its use.

The City of Wilmington presently uses this plan as its Mitigation Plan. The plan has to be updated every 5 years.

This resolution is to adopt the 2020 updated plan for the city.

To review this plan please visit:
https://drive.google.com/drive/folders/1UYR97 640llwEvhPhf B3AbsP7cvp-Gh?usp=sharing

## Resolution No. 2022-02

## Adopting the Countywide All-Hazards Mitigation Plan

WHEREAS, the City of Wilmington desires to minimize the impacts caused by disasters; and,

WHEREAS, identifying hazards, risks, and mitigation opportunities is an important part of the City of Wilmington's Emergency Management posture; and,

WHEREAS, the Will County Emergency Management Agency has recently coordinated planning efforts in order to develop a Countywide All-hazards Mitigation Plan; and,

WHEREAS, municipalities, county agencies, and other governmental agencies and organizations have participated in the development of the Plan; and,

WHEREAS, the Plan focuses future efforts to minimize the impact ; and,
WHEREAS, the development and adoption of a hazard mitigation plan that is in accordance with Federal mitigation planning requirements will ensure that the City of Wilmington may be eligible for Federal pre-disaster and post-disaster mitigation funds; and,

WHEREAS, the Plan was developed with financial and technical support provided by the Federal Emergency Management Agency and the Illinois Emergency Management Agency; and,

WHEREAS, the Plan fulfills mitigation planning requirements in the Disaster Mitigation Act of 2000; and,

WHEREAS, the City of Wilmington may undertake additional hazard mitigation planning activities to further identify and define hazard mitigation opportunities; and,

WHEREAS, municipalities in Will County that have participated in the development of the Plan and that adopt the Plan by municipal resolution may also fulfill their mitigation planning requirements. Now therefore, be it

RESOLVED, that the Countywide All-hazards Mitigation Plan, December, 2013 edition, be adopted by the City of Wilmington. And, be it further

RESOLVED, that a copy of this resolution will be presented to the Will County Emergency Management Agency and will be considered part of the Countywide All-hazards Mitigation Plan.

PASSED this $\qquad$ day of $\qquad$ , 2022 with $\qquad$ members voting aye, members voting nay, the Mayor voting $\qquad$ , with $\qquad$ members abstaining or passing and said vote being:

| Kevin Kirwin | Ryan Jeffries |
| :---: | :---: |
| Dennis Vice | Ryan Knight |
| Leslie Allred | Jonathan Mietzner |
| Todd Holmes | Thomas Smith |

Approved this $\qquad$ day of $\qquad$ , 2022

Ben Dietz, Mayor

Attest:

[^0]July 15, 2021

Mr. Sam Al-Basha<br>State Hazard Mitigation Officer<br>Illinois Emergency Management Agency<br>1035 Outer Park Drive<br>Springfield, IL 62704

Dear Mr. Al-Basha:
Thank you for submitting the Will County County-wide All Hazards Mitigation Plan for our review. The Plan was reviewed based on the local plan criteria contained in 44 CFR Part 201, as authorized by the Disaster Mitigation Act of 2000. The plan met the required criteria for a multi-jurisdiction hazard mitigation plan. Formal approval of this plan is contingent upon the adoption by the participating jurisdictions of this plan. Once FEMA Region 5 receives documentation of adoption from the participating jurisdictions, we will send a letter of official approval to your office.

We look forward to receiving the adoption documentation and completing the approval process for the Will County County-wide All Hazards Mitigation Plan.

If there are any questions from either you or the communities, please contact Lorena Reyes, at (312) 408-5270 or email at Lorena.reyes@fema.dhs.gov.

Sincerely,


John Wethington
Acting Chief, Risk Analysis Branch
Mitigation Division

## EXECUTIVE SUMMARY

The Will County County-wide All Hazard Mitigation Plan is designed to meet the requirements of the Federal Disaster Mitigation Act of 2000 (DMA2K) and provide a useful document to reduce the impact of hazards county-wide. The plan will meet the Act's hazard mitigation planning regulations that require jurisdictions to have an adopted and Federal Emergency Management Agency (FEMA) approved Hazard Mitigation Plan to be eligible for mitigation grant funding. Although the DMA2K requires local governments to only address natural hazards, the Will County Emergency Management Agency thought it was imperative to address all hazards including technological and societal hazards.

The 2020 update to the Will County County-wide All Hazard Mitigation Plan provides a first step towards identifying strategies and actions to prepare the community for natural, technological, and societal hazards. Emergency Management agencies at all levels of government in Will County realize the interdependencies of mitigation with response, recovery, and preparedness functions. This plan identifies select response, recovery, and preparedness actions and identifies agencies responsible for these actions.

## Purpose

The intent of DMA2K is to control the cost of federal disaster assistance by initiating a sustained, national program for pre-disaster hazard mitigation planning. In order to be eligible for mitigation funding through FEMA's programs, communities must develop and adopt a hazard mitigation plan. This program enables the county and participating communities to implement planned, cost-effective mitigation measures before and after an event.

The mitigation planning and hazard analysis process in this plan identifies and prioritizes the steps and actions to mitigate the impact of various categories of hazards. The communities of Will County are familiar with the impacts of disasters and recognize that a disaster could occur with little or no warning. Planning for a sustainable, resilient, and prepared community is essential to reduce damages to homes, facilities, and infrastructure; prevent loss of life; minimize disruption of essential and critical services; and maintain continuity of the local economy and government operations.

## Plan Review Tool

To ensure that the updated Will County County-wide All Hazard Mitigation Plan meets the requirements of DMA2K, the Mitigation Project Team cross-referenced the All Hazard Mitigation Plan with FEMA's Local Mitigation Plan Review Tool. FEMA uses the tool to evaluate mitigation plans. In addition, the tool identifies where each plan element is located within the plan document. The tool may also be used as part of an internal quality assurance procedure.

## Public Involvement

Will County communities realize that public involvement is critical to the success of any strategic planning process, including hazard mitigation. It is important for hazard mitigation plans to target concerns, comments, and perception of risk as factors in creating mitigation strategies. To ensure consensus with the public, the Mitigation Project Team developed several mechanisms to reach out to the public to participate in the Will County County-wide All Hazard Mitigation Plan. Public input was incorporated into the mitigation plan through various efforts including:

- Steering Committee - A Mitigation Steering Committee comprised of various professionals with local knowledge and expertise was organized. The Mitigation Steering Committee members are identified in Appendix E.
- Local Input - The Mitigation Steering Committee members met with local organizations and jurisdictions to update them on the progress of the project, as well as to solicit their participation and support of the All Hazard Mitigation Plan to identify potential mitigation projects. Information, comments, concerns, and ideas that would be incorporated into the plan were gathered during these meetings. Expert Guidance - the original Mitigation Project Team, composed of CTE/AECOM and the Polis Center, held interviews to solicit input and guidance from experts in given fields and provide modeling of likely hazards. This information and guidance were included in the development of the plan.
- Workshops - The Hazard Mitigation Steering Committee held mitigation workshops to review and update the hazard risk assessment, mitigation goals and objectives, and mitigation actions to be incorporated into the 2020 Will County County-wide All Hazard Mitigation Plan. Invitations
to attend these workshops were extended to local jurisdictions, various community organizations, and neighboring counties.
- Public Meetings - The Mitigation Team developed a public survey for the plan update to gauge the concerns of the public, as well as provide feedback to help guide the Committee in identifying potential mitigation actions. The questionnaire was developed to target the public's thoughts on what their and their community's greatest risks are, what they have done to mitigate at their home, and what they would do when a disaster strikes. This questionnaire was available through the Will County EMA website (http://www.willcountyema.org), Facebook, and other social media platforms along with jurisdictional websites. This allowed the public to communicate their concerns, comments, and ideas on what their community and/or Will County can do to mitigate hazards. The public was also given an opportunity to review the updated plan which was posted on the Will County EMA website and social media along with the ability for the public to posts comments.


## Planning Process

The Will County County-wide All Hazard Mitigation Plan process involves four distinct phases that will enable communities to articulate their risks and identify and develop mitigation actions for all hazards. These phases are:

- Organize Resources
- Assess Risks
- Identify Mitigation Actions
- Implement the Mitigation Plan


## Organize Resources

The vital component of this effort is to identify the Mitigation Steering Committee. The Mitigation Steering Committee acts as a point of contact for the various interested groups and provided support of the Mitigation Planning process. Identification of this core group is important in ensuring implementation and support of the Mitigation Plan. The following characteristics were considered when soliciting participation:

- Ability to speak for the organization;
- Provide visionary characteristics;
- Have a desire and time to commit, and;
- Have an understanding of local politics and issues.

Will County EMA chaired this committee and representatives from Will County departments provided strategic guidance and were active throughout the development of the hazard mitigation plan. Many of the Will County representatives were also members of local organizations that have relevance to the Will County County-wide All Hazard Mitigation Plan and its update.

## Risk Assessment

The County government recognizes the importance of identifying and analyzing Will County's hazards; therefore, Will County reviewed and updated the hazard risk analysis for the 2020 plan.

The assessment and analysis of the vulnerability to the county is a definitive measure of the risk associated with each individual hazard. The Risk Assessment describes, analyzes, and evaluates the risks facing Will County from three categories of hazards: Natural, Technological, and Societal.

The description of each hazard category elaborates upon and:

- Defines the different types of hazards
- Identifies historical events that have occurred locally and/or regionally
- Defines the hazard profiles, parameters, and characteristics
- Assesses possible vulnerabilities
- Determines probable scenarios
- Models select hazards

The risks include the following:

| Natural Hazards | Technological Hazards | Societal Hazards |
| :--- | :--- | :--- |
| Tornado | Hazardous Materials - Fixed Site \& Transportation | Public Health |
|  | Accident | Enemy Attack |
| Thunderstorm | Fire | Terrorist Attack |
| Winter/Ice Storm | Puclear Power Plant Accident |  |
| Flood Flash Flood, Ice Jams | Civil Disturbance |  |
| Extreme Heat | Pipeline Rupture |  |
| Earthquake | Non-Hazardous Materials - Transportation Accident |  |
| Drought | Dam Failure |  |
|  | Infrastructure Failure |  |
|  | Land Subsidence |  |

## Mitigation Goals and Objectives

Through these efforts, All Hazard Mitigation Goals and Objectives were developed and updated. Goals define the expectations of the plan and serve as general guidelines. They are typically broad policy-type statements, long term, and represent global visions. Objectives are strategies or implementation steps to attain an identified goal. Unlike goals, objectives are specific and measurable. The goals and objectives were identified during the risk assessment and molded throughout the planning process, then finalized and updated during the Mitigation Workshops.

## Goal \#1: Protect and secure life and property.

Goal \#2: Continue to improve and enhance county-wide emergency management programs and develop relationships county-wide.
Goal \#3: Ensure economic stability, preserve cultural resources, and improve quality of life throughout Will County.
Goal \#4: Develop, promote, and integrate mitigation actions.
Goal \#5: Take advantage of opportunities offered by growth while also protecting natural systems and natural resources.

## Mitigation Actions and Implementation

The updated Mitigation Action Plan identifies mitigation actions intended to reduce loss from future hazard events throughout the county. The mitigation strategies were developed from the risk assessment and public participation process. Each mitigation strategy describes the problem or opportunity, how to implement it, funding sources, and responsible agencies. Mitigation strategies were defined and prioritized primarily through a formalized workshop with steering committee members and jurisdictional representatives. To support the identified mitigation actions, this plan also identifies select response, recovery, and preparedness actions that are related to the overall mitigation strategy.

The initial selection and prioritization of these strategies was drafted by the mitigation steering committee, using the following criteria to identify mitigation strategies and actions that:

- Address plan goals and objectives.
- Take advantage of opportunities presented by on-going or prospective initiatives, programs, and activities related to emergency management, public safety, homeland security.
- Are within the capabilities to execute the mitigation action.
- Offer a significant benefit to the community in relation to its cost.
- Have an identified funding source or sources.
- Have an identified lead agency with appropriate jurisdictional authority to coordinate implementation.
- Have an identified schedule for implementation.

A benefit/cost analysis is an important component in the hazard mitigation planning process. As the scope of mitigation actions are defined and costs are developed, the Mitigation Steering Committee will work with other departments and local jurisdictions to analyze these actions based on FEMA's benefit cost methodology. This analysis will assist in determining the actions necessary to effectively minimize costs and prevent damage from future hazards.

## Implementation, Monitoring, and Maintenance

Will County EMA will maintain and update the 2020 Will County County-wide All Hazard Mitigation Plan and continue to encourage participation by all communities in the county. The update of this plan will occur every five years as mandated by DMA 2 K with input from participating communities. The Will County Mitigation Steering Committee will gather each year to assess the status of the mitigation actions. Public input will continuously be solicited via the Will County EMA website as well as through local organizations and public-private partnerships.


## City of Wilmington Police Department

To: City Council
From: D.C. Adam Zink
Date: February 25, 2022
Re: False Alarm Ordinance Amendment

Ordinance 132.23 - False Alarms, was passed in 1998, and last amended in March of 1999. In the following 23 years a lot has changed in the city, namely the addition of multiple warehouses in the Elion development, as well as increases to the cost of providing police services. We have recently seen a spike in false alarms, and it is important that we update this ordinance to fit the city's current climate.

For each alarm call, we are required to send two officers; taking into account the drive time, checking the premises, waiting for a keyholder to arrive, and reporting, this can easily exceed one hour per response. At an estimated cost of \$100/hour per officer (including wages, benefits, dispatch service, vehicle costs, etc.), each alarm we handle can cost the city over $\$ 200$.

In addition to the financial aspect, we should also consider the fact that for every false alarm that we respond to, this is time that the officers are not able to patrol the streets or provide other services to the community. Therefore, it is our recommendation that this ordinance be amended to better reflect these costs, while also deterring the repeat offenders. After allowing for one false alarm, a second false alarm within a six-month period would result in a $\$ 250$ fine, with fines increasing to $\$ 500$ for the second offense, and $\$ 750$ for any subsequent offenses.

## ORDINANCE NO. 22-03-01-01

## AN ORDINANCE AMENDING THE WILMINGTON CODE OF ORDINANCES AS IT PERTAINS TO FALSE ALARMS AND REIMBURSEMENT FOR CONTRACT POLICE SERVICES

NOW THEREFORE. BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS:

## SECTION 1: AMENDMENT TO SECTION 99.13

That Section 99.13 of Chapter 99 is hereby amended to state in its entirety the following:
99.13 Reimbursements for contractual police services; hazardous material responses.
(A) Any group, organization, private person or any other entity requesting the city to provide contractual police services for special events or occasions, which will require police officers to be on duty, shall pay the city for the providing of police contractual services at a rate of $\$ 100$ per hour per officer. The per hour cost may be reviewed from time to time based upon the review of the then current costs of providing such services established by a study performed by city staff with police chief input.
(B) An agreement for providing of police services shall be entered into between the police chief on behalf of the city and the group, organization, person, or other entity requesting said contractual services, and any compensation shall be paid directly to the city.
(C) The rate established by the resolution setting the rates shall also be the costs of the city for any hazardous material responses.

## SECTION 2: AMENDMENT TO SECTION 132.23

That Section 132.23 of Chapter 132 is hereby amended to state in its entirety the following:

### 132.23 False alarms.

(A) For purposes of this Section, the following words and phrases shall have the meanings ascribed to them in this section unless the context clearly establishes otherwise:
(1) False alarm means an alarm signal which indicates the existence of an emergency when, in fact, no such emergency exists, including any alarm signal generated by a fire and security alarm protection system by whatever means, but excluding alarms from the following causes:
(a) Fire causing structural damage to the protected premises verified by the fire department;
(b) Flooding to a protected premise due to an overflow of natural drainage;
(c) Lightning caused physical damage to the protected premises;
(d) An electronic malfunction;
(e) Electrical service interruption;
(f) Plumbing or electrical malfunctions unrelated to the security or burglar protection system;
(g) Steam;
(h) Physical damage to property caused by earthquake or high winds;
(i) The alarm system was newly installed within 30 days of the false alarm in full compliance with the requirements of this division but requires fine tuning due to specific technical requirements of the system (i.e., example halon detection);
(j) Alarms activated by the malicious conduct of a third person;
(k) Accidental activation during testing so long as the testing has been reported to the fire or police department prior to the accidental activation.
(2) Alarm user means any person, firm, partnership, association, corporation, limited liability company or organization of any kind in control of any building, structure or facility or portion thereof, where a n alarm protection system is maintained.
(3) Alarm protection system means a system, including devices and equipment to detect fire, activate an alarm or suppress or control a fire, or any combination thereof.
(4) Fire suppression system means a mechanical system designed and equipped to detect fire, activate an alarm, or suppress a fire.
(B) Transmission of false alarms constitutes a deterrent to the overall effective operation of the system. The chief of police or police department shall maintain a record of all false alarms.
(C) Each alarm user shall be responsible for any false alarm transmitted by the device which they operate or maintain. Within a six-month period, any alarm user shall be assessed fines and costs for the transmission of a false alarm in excess of one (1) as follows:
(1) 2nd false alarm: $\$ 250$
(2) 3rd false alarm: $\quad \$ 500$
(3) 4 or more false alarms: $\quad \$ 750$

An alarm user shall pay such fines and costs the city within 30 days from the date of the invoice or citation.
(D) Each alarm user shall be entitled to an informal hearing with the Chief of Police, or its designee, for each false alarm in excess of one. At the informal hearing, the alarm user may offer evidence that the alarm activation for which he is charged was not a false alarm as defined herein. No fine shall be imposed where the evidence establishes that the activation was not a false alarm. To request a hearing, an alarm user shall request the hearing in writing, by certified or registered mail, directed to the Chief of Police, no later than seven days of the invoice or citation for the false alarm. Failure to timely request a hearing shall constitute an admission that the fine is justified and payable to the city and shall further constitute an irrevocable waiver of such hearing.

## SECTION 3: SEVERABILITY

If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect

## SECTION 4: REPEALER

All ordinances or parts of ordinances conflicting with any provisions of this ordinance are hereby repealed.

## SECTION 5: EFFECTIVE DATE

This Ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

PASSED this $\qquad$ day of $\qquad$ , 2022 with $\qquad$ members voting aye, $\qquad$ members voting nay, the Mayor voting $\qquad$ , with $\qquad$ members abstaining or passing and said vote being:

Kevin Kirwin $\qquad$
$\qquad$ Leslie Allred Todd Holmes $\qquad$

Ryan Jeffries
Ryan Knight
Jonathan Mietzner
Thomas Smith day of $\qquad$ , 2022

Attest:

Deputy City Clerk

## Date: February 25, 2022

To: Honorable Mayor Dietz and City Council Members

| From: | Jeannine Smith, City Administrator |
| :--- | :--- |
| Cc: $\quad$ | Matt Hoffman, Finance Director <br>  <br>  <br>  <br>  <br>  <br> Poie Zat Nugent, Responsible Operator |

## Re: Motion Authorizing purchase of a Sludge Tank Level Indicator and Transducer in an amount not to exceed $\$ 4,986$

Budget Impact: Expenditure allocated to Account 04-00-6561 for $\$ 4,986$. Current available balance is $\$ 30,000$

Request: Purchase of a Sludge Tank Level Indicator and Transducer
Discussion: Operator Nugent requested the purchase of Precision Digital PD6001 level display and VegaPuls C 11 radar sensor to replace current equipment which is aging out. This is an important piece of equipment used to monitor continuous level measurement of liquids in the sludge process at the plant.

Operator Nugent has received two quotes for comparable pieces of equipment. The first is a Siemens Hydro Ranger at a cost of $\$ 6,200$ and the second is the Precision Digital Level Display at a cost of $\$ 4,986$ (see attached proposal and specifications sheet).

Being a simple piece of equipment with one signal in and one signal out, either one would be satisfactory for the City's needs. Operator Nugent had two different manufacturer's reps look at the existing level indicator and both agreed that Precision Digital is the best option for the price of the solution.

Motion:
Staff respectfully requests and recommends a motion authorizing the purchase of the Precision Digital PD6001 level display and VegaPuls C 11 radar sensor in an amount not to exceed $\$ 4,986$ as presented.

Thank you in advance for your consideration of this request.

## Proposal for new level indicator and transducer for sludge tank

Brandon Bendix [bbendix@gasvoda.com](mailto:bbendix@gasvoda.com)
To: P Nugent [pnugent@wilmington-il.com](mailto:pnugent@wilmington-il.com)
Cc: Alex Cordova [acordova@gasvoda.com](mailto:acordova@gasvoda.com), Brandon Bendix [bbendix@gasvoda.com](mailto:bbendix@gasvoda.com)

Good morning Pat,

To provide and install a Siemens Hydro Ranger 200 like you currently have, the cost would be: $\$ 6,200$
This includes:
1-Siemens Hydro Ranger 200 converter / HMI std. 6 relay w/ 4-20mA output; wall mount
1-Siemens XPS-10 ultrasonic transducer 1 " NPT connection w/ 35m cable
1- installation and startup with initial programming and calibration.

There is an extended lead time on this at the moment of 12-14 weeks.

Please let me know if you have any questions or how you would like to proceed.

Regards,

Brandon Bendix

Service Division Manager
Gesvode \& Assoclates
70889144000
7087741462 C


An enderyon Ownd Compeny

## Proposal for new level indicator and transducer for sludge tank <br> 1 message

## Brandon Bendix [bbendix@gasvoda.com](mailto:bbendix@gasvoda.com)

To: "pnugent@wilmington-il.com" <pnugent@wilmington-il,com> Mon, Jan 31, 2022 at 5:46 PM
Cc: Alex Cordova [acordova@gasvoda.com](mailto:acordova@gasvoda.com), Brandon Bendix [bbendix@gasvoda.com](mailto:bbendix@gasvoda.com)

Pat

My apologies for the delay I just got pricing for this back on Friday.

After having a technician out to the plant to inspect the Siemens Hydro Ranger that was non-functional; Our tech was asked if we could provide a replacement system that was a little simpler considering it is only reading a tank level and giving that information to the scada system.

With that I would like to propose the following equipment:

1- Precision Digital PD6001 tank level display (see attached spec sheet) 115vac 4-20mA input; 1 chan. 4-20mA output

1- Vegapuls C11 radar ultrasonic level transmitter, non-contact. $1 " \mathrm{npt}$ conn. 10 m shielded cable 2-wire (see attached
spec sheet) spec sheet)

1- Precision Digital PDA3407 Nema $4 x$ enclosure with clear viewing window. 1/8" DIN mount
1- Poly Jbox $4 \times 4$
1- roll of shielded 2-wire signal cable (50')
1- misc. conduit fittings/connectors
1- Labor for installation, startup, programming and initial calibration.

## Your investment into this equipment with the aforementioned equipment and labor would be: $\$ 4,986$

Much like everything at the moment, there is a slightly extended lead time for the PD6001 display of $\sim 7$ weeks. This is becoming more common for all electronic equipment with most flow meters being 10-14 weeks.

The PD6001 is perfect for this application as the main line LEDs are scalable and will show you the level reading in feet and inches. A bonus feature of this display is the lower, second, line of the display is also scalable to show you the gallons of sludae in the tank.

# Please let me know if you have any questions at all or how you would like to proceed with this proposal. 

## Regards,

## Brandon Bendix

Service Division Manager
Gasvoda \& Associates
7088914400 O
7087741462 C


## 2 attachmente

Precision Digital PD6001 Data sheet.pdf
7086K
28352-EN-Specification-sheet-VEGAPULS-C-two-wire-11-4-20-mA.pdf 362K


## Appilcatlon area

The VEGAPULS C 11 is the idaal radar sensor for non-contact leval measurement in all standard applications where a high degree of protection is requirec. It is particularty suitable for level meseuromen in water trealment, pumping tations and rain overtlow basins for fiow measuremenl in open channals and lovel monitoring and for many other industrial applications.
The sensor is suitable both for measuringliquids and for mainte-nance-fres use on small bulk sllos or bulk sollds containers.

## Vour banefit

- Maintenance-free operation due to non-contact 80 GHz radar tachnology
- Exact measuring resulta independent of product, process and ambient conditlons
- Low-cont sensor for simple measuring lataks


## Function

The sensor emils a continuous radar signal through the antemna. The emithed signal is reffected by the medium and recetved as an echo by the antenna.
The frequency difference between the emilted and recetved signal is proportional to the distance and depends on the filling haight. The determinad tilling height is comverted into a reapective oulput signal and output as measured value.

## Technical data

| Messuring rengo up to | $8 \mathrm{~m}(26.25$ f1) |
| :---: | :---: |
| Deviation | $\leq 5 \mathrm{~mm}$ |
| Baam angle | $8{ }^{\prime \prime}$ |
| Measuring frequency | W-band ( 80 GHz technolory) |
| Output signat | 4 .., 20 mA |
| Process fitting | Thread G1/ $/ 1 / 1 / 2$ NPT, R1/ $/$ |
| Mounting connection | Thread G1, 1 NPT, R1 |
| Process pressure | $\begin{aligned} & -1 . . .3 \text { bar }(-100 \ldots 200 \mathrm{kFa} / \mathrm{k} \\ & 14.5 \ldots 4.51 \mathrm{psig}) \end{aligned}$ |
| Process temperature | $-40 \ldots+60{ }^{\circ} \mathrm{C}\left(-40 \ldots+140{ }^{\circ} \mathrm{F}\right)$ |
| Ambient temperature | $-40 \ldots+60^{\circ} \mathrm{C}\left(-40 \ldots+140^{\circ} \mathrm{F}\right)$ |
| Bluetooth standard | Bluatooth 5.0 (downward compatiblo to Bluetooth 4.0 LE) |
| Effective range Bluetooth typ. | 25 mm (82 fl) |
| Operating voltage | $12 \ldots 35 \vee D C$ |
| Protection rating | IP66nP68 (3 bar) acc. to IEC 60529, Type 6P acc, to UL 50 |

## Materials

The wetted parts of the instrument are made of PVDF. The process sea consists of FKM . The connection cable is PVC insulated.
A complete overview of the available matarials and seals can be lound on our homepage under "Produchs" and "Configure a Order"

## Housing veratort

The housing is optimized for applications in the water/waste water industry and manulactured of PVDF. Due to the encapsulated cable gland, protaction rating IP66IPG8 (3 bar) is achieved.

## Electronles versions

The devices are constructed with two-wire electronics 4 ... 20 mA

## Approvala

Wondwide approvals are available for VEGA instruments, e.g. for use in hazardous aroas, on ships or in hypienic applications.

The technical data in the rospective safety insiruclions are valid for approved instuments (e.g. with Ex approval), In some cases, these dala can differ from the data fistod hereln
You can find delailed information on the existing approvais with the appropriate product on our homepage.


Whes cornaction to standard operaling davice
Operation is via a free app from the "Apple App Slore", the "Google Play Sione" or the "Baidu Stors". Altematively, adjustinent can also be carried out via PACTware/DTM and a Windows PC.


Adjusiment via PACTware or app

## Electrical connectlon



Wire mesignment in permanantly connected connection cable

- Brown $(t)$ to voltage eupply or to the procesaing aystom

2 Blue (f) to voluge supply or to the processing system
You can find detaits on electrical connection in the instrument operating instructions al wnuxugacom/downlords.


Mounting sirap with adjustable sensor forder for earnsors with axial cable outiet Wall mointing (example)
You can find further information on the mounting accessory on our homepage.

## Information

YOU can find further information on the VEGA product line on our homepage.

In the download section on our homopage you'll find operating instructions, product information, brochures, approval documents. instrument drawings and much, much more.
Software accassories such as the current device software and the appropriate operating software are also available there.

## Instrument eosection

On our homepage under "Products" you can select the suitable mea. suring principte and instrument for your applicalion.
There you will also find datalled information on the avallable device versions.

## Contact

You can find your personal contact person at VEGA on our homepage under "Contact".

## Dimensions




0

( $)$

## Dimensions VEGAPULS C 11



|  | Check\# | Date | Vendor/Employee |
| :--- | :---: | :---: | :---: |
|  | Fund | $\mathbf{1}$ | General Corporate Fund |


| Fund | 4 | Sewer Operating M \& R Fund |  |
| :---: | :---: | :---: | :---: |
|  | 2/25/2022 Payroll Sweep |  | 14,367.76 |
|  | 2/8/2022 Postage |  | 469.47 |
| See attached | 3/1/2022 VARIOUS |  | 9,373.60 |
|  |  | Total: | 24,210.83 |



| Dennis Vice | Ryan Jeffries | Jonathan Mietzner |
| :---: | :---: | :---: |
| Ryan Knight | Kevin Kirwin | Leslie Allred |
|  |  | Approved: March 1, 2022 |
| Thomas Smith | Todd Holmes |  |

## Accounts Payable

## To Be Paid Proof List

| User: | Msurman |
| :--- | :--- |
| Printed: | $02 / 24 / 2022-1: 26 \mathrm{PM}$ |
| Batch: | 00001.03 .2022 |

City of Wilmington
1165 S. Water St Wilmington, IL 60481 815-476-2175

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Invoice Number | Invoice Date | Amount | Quantity | Payment Date |
| Account Number |  | Task Label | Type | Rescription |

Air Gas USA, LLC
9050

| 9985812039 | 2/18/2022 | 124.99 |
| :---: | :---: | :---: |
| 01-05-6970 Oper Supplies and Tools |  |  |
|  | 9985812039 Total: | 124.99 |
|  | Air Gas USA, LLC Total: | 124.99 |

AT\&T
0029

| 0029 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 81547697739356 2/18/2022 | 119.18 | 0.00 | 03/01/2022 | Telephone Servi | No | 0 |
| 01-05-6760 Telephone/Intermet |  |  | PW Dept. Telephone Sve Allocation |  |  |  |
| 81547697739356 Total: | 119.18 |  |  |  |  |  |
| 81547697829447 2/18/2022 | 119.18 | 0.00 | 03/01/2022 | Telephone Servi | No | 0 |
| 01-01-6760 Telephone/Internet |  |  | Finance \& Adm Telephone Allocation |  |  |  |
| 81547697829447 Total: | 119.18 |  |  |  |  |  |
| AT\&T Total: | 238.36 |  |  |  |  |  |
| B \& F Construction Code Services, Inc. 108584 |  |  |  |  |  |  |
| 58336 2/24/2022 | 1,652.01 | 0.00 | 03/01/2022 |  |  |  |
| 01-14-6338 Consulting Fees - Developers |  |  | 25000 W. Design Rd. Bldg Plan Review |  | No | 0 |

AP-To Be Paid Proof List (02/24/2022-1:26 PM)
$* * *$ means this invoice number is a duplicate.


Blue Cross Blue Shield of Illinois
AP-To Be Paid Proof List (02/24/2022-1:26 PM)
*** means this invoice number is a duplicate.


[^1]*** means this invoice number is a duplicate.


## AP-To Be Paid Proof List (02/24/2022-1:26 PM)

*** means this invoice number is a duplicate.
Invoice Number

Account Number Invoice Date | Amount |
| :---: |

Comcast
9059

| *** 8771010010003: | 2/18/2022 | 246.58 |
| :---: | :---: | :---: |
| 01-03-6760 Telephone/Internet |  |  |
| *** 8771010010003: | 2/18/2022 | 296.85 |
| 07-00-6760 Telephone/Internet |  |  |
|  | 8771010010003993 Total: | 543.43 |
| 87710100100039938 | 2/18/2022 | 156.85 |


| 01-01-6760 Telephone/Internet | 156.85 |
| :---: | :---: |
| 8771010010003993a Total | 156.85 |
| Comeast Total: | 700.28 |


| 0.00 | 03/01/2022 |  | No | 0 |
| :---: | :---: | :---: | :---: | :---: |
|  | Police Internet |  |  |  |
| 0.00 | 03/01/2022 <br> ESDA Internet |  | No | 0 |
| 0.00 | 03/01/2022 |  |  |  |
|  | City Hall Intermet Sv \& 5 Static IP | Internet Servic | No | 0 |



Florida Blue
1340


AP-To Be Paid Proof List (02/24/2022-1:26 PM)
*** means this invoice number is a duplicate.


## Illinois Public Risk Fund

[^2]

Kankakee Truck Equipment, Inc.

AP-To Be Paid Proof List (02/24/2022-1:26 PM)
*** means this invoice number is a duplicate.


AP-To Be Paid Proof List (02/24/2022-1:26 PM)
*** means this invoice number is a duplicate.


Office Depot
0313

AP-To Be Paid Proof List (02/24/2022-1:26 PM)
*** means this invoice number is a duplicate.


## AP-To Be Paid Proof List (02/24/2022-1:26 PM)

*** means this invoice number is a duplicate.



[^3]


[^4]
## Accounts Payable

## To Be Paid Proof List

| User: | Msurman |
| :--- | :--- |
| Printed: | $02 / 24 / 2022-10.57 \mathrm{AM}$ |
| Batch: | 00002.03 .2022 |

City of Wilmington 1165 S . Water St Wilmington, IL 60481 815-476-2175

| Invoice Number | Invoice Date |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Account Number |  | Amount | Quantity | Payment Date | Task Label |
|  |  | Description | Type | Reference |  |


| AAA Comfort Heating \& Air 1940 |  |
| :---: | :---: |
| 92426 2/23/2022 | 195,00 |
| 02-21-6530 Maintenance - Site Gmds/Bldg |  |
| 92426 Total: | 195.00 |
| AAA Comfort Heating \& A | 195.00 |

Alarm Detection Systems, Inc.
9048
154771-1044 2/23/2022
04-00-6530 Maintenance - Grounds/Building

| 154771-1044 Total: | 134.19 |
| :--- | ---: |
| Alarm Detection Systems, | 134.19 |


| AT\&T |  |  |
| :---: | :---: | :---: |
| 0030 |  |  |
| 815476977402 | 2/21/2022 | 92.84 |
| 04-00-6760 Telephone/Internet |  |  |
| 815476977402 Total: |  | 92.84 |
| AT\&T Total: |  | 92.84 |

[^5]



AP-To Be Paid Proof List (02/24/2022-10:57 AM)
*** means this invoice number is a duplicate.



[^6]| Invoice Number $\quad$ Invoice Date <br> Account Number | Amount | Quantity | Payment Date Task Label <br> Description | Type PO \# <br> Reference  | Close PO | Line \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9898920570s Total: | 324.71 |  |  |  |  |  |
| 9898920570w 02-21-6760 Telephone/Internet | 338.23 | 0.00 | 03/01/2022 <br> Water Dept. Wireless Tele Allocation | Wireless Teleph | No | 0 |
| 9898920570 W Total: | 338.23 |  |  |  |  |  |
| Verizon Wireless Total: | 662.94 |  |  |  |  |  |
| VSP of Illinois, NFP 108583 |  |  |  |  |  |  |
| Feb. 2022 s 2/23/2022 04-00-6380 Sewer Dept. Health \& Life Ins. | 36.88 | 0.00 | 03/01/2022 <br> Sewer Vision Plan |  | No | 0 |
| Feb. $2022 \mathrm{~s} \mathrm{Total:}$ | 36.88 |  |  |  |  |  |
| Feb. 2022 w 2/23/2022 <br> 02-21-6380 Employee Health \& Life Insumc | 74.57 | 0.00 | 03/01/2022 <br> Water Vision Plan |  | No | 0 |
| Feb. 2022 w Total: | 74.57 |  |  |  |  |  |
| Jan. 2022 s $2 / 23 / 2022$ <br> 04-00-6380 Sewer Dept. Health \& Life Ins. | 36.88 | 0.00 | 03/01/2022 <br> Sewer Vision Plan |  | No | 0 |
| Jan. 2022 s Total: | 36.88 |  |  |  |  |  |
| Jan. 2022 w 2/23/2022 <br> 02-21-6380 Employee Health \& Life Insumc | 74.57 | 0.00 | 03/01/2022 <br> Water Vision Plan |  | No | 0 |
| Jan. 2022 w Total: | 74.57 |  |  |  |  |  |
| March $2022 \mathrm{~s} \quad$ 2/23/2022 04-00-6380 Sewer Dept. Health \& Life Ins. | 36.88 | 0.00 | 03/01/2022 <br> Sewer Vision Plan |  | No | 0 |
| March 2022 s Total: | 36.88 |  |  |  |  |  |
| March 2022 w $2 / 23 / 2022$ <br> 02-21-6380 Employee Health \& Life Insurnc | 74.57 | 0.00 | 03/01/2022 |  | No | 0 |

[^7]| Invoice Number <br> Account Number |  | Invoice Date |
| :--- | :--- | :--- | Amount

## Accounts Payable

Computer Check Register

| User: | Msurman |
| :--- | :--- |
| Printed: | $02 / 24 / 2022-2: 36 \mathrm{PM}$ |
| Batch: | 00004.03.2022 |
| Bank Account: | CAP PRJ |

City of Wilmington 1165 S. Water St Wilmington, IL 60481 815-476-2175

| Check | Vendor No | Vendor Name | Date | Invoice No | amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2095 | 0128 | ESI Consultants Ltd | 3/1/2022 |  |  |
|  |  |  |  | 220022 (40) | 5,337.81 |
|  |  | Check 2095 Total: |  |  | 5,337.81 |
|  |  | Report Total: |  |  | 5,337.81 |

## Accounts Payable

## To Be Paid Proof List

| User: | Msurman |
| :--- | :--- |
| Printed: | $02 / 24 / 2022-1: 28 \mathrm{PM}$ |
| Batch: | 00003.03 .2022 |

City of Wilmington 1165 S. Water St Wilmington, IL 60481 815-476-2175

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Account Number |  | Description | Type | PO \# | Reference |

Crowe, LLP
1758
707-2497761
25-00-7171 TIF-Prof Fees/Admin
4,900.00
$0.00 \quad 03 / 01 / 2022$
TIF Progress billing 02/03/2022

| 707-2497761 Total: | $4,900.00$ |
| :--- | ---: |
| Crowe, LLP Total: | $4,900.00$ |
| Report Total: | $=$ |
|  |  |
|  |  |

[^8]
## Accounts Payable

Computer Check Proof List by Vendor

| User: | Msurman |
| :--- | :--- |
| Printed: | $02 / 24 / 2022-3: 04 \mathrm{PM}$ |
| Batch: | 00007.02 .2022 |

City of Wilmington 1165 S. Water St Wilmington, IL 60481 815-476-2175


# CITY OF WILMINGTON 

FISCAL YEAR 2022 BUDGET REPORT
For the Month Ended February 28, 2022

| ACCOUNT | DESCRIPTION \% of fiscal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-21 } \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 33 \% \\ \text { August-21 } \\ \hline \end{gathered}$ | 42\% <br> September-21 | $50 \%$ October-21 | 58\% <br> November-21 | 67\% <br> December-21 | $\begin{gathered} \hline 75 \% \\ \text { January-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-22 } \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-22 } \end{gathered}$ | Year-to-Date Totals | FISCAL YEAR 2022 BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| general fund revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Taxes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4020 | PROPERTY TAXES - G/C | 6,981 | 158,628 | 11,915 | 13,221 | 52,111 | 62,990 | 13,836 | 12,711 | 2,702 | - |  |  | 335,095 | 342,755 | 97.77\% |
| 01-00-4030 | STATE SALES TAX | 87,182 | 127,557 | 109,019 | 132,103 | 122,588 | 108,348 | 114,652 | 110,670 | 113,768 | 115,638 |  |  | 1,141,526 | 1,058,000 | 107.89\% |
| 01-00-4050 | MULTPLE UTILTY TAXES | 44,933 | 42,151 | 43,431 | 47,839 | 52,338 | 51,305 | 45,250 | 45,785 | 58,539 | 30,701 |  |  | 462,273 | 543,000 | 85.13\% |
| 01-00-4235 | CABLE TV FRANCHISE FEE | 21,126 | - | - | 21,082 | - | - | 21,074 | - | - | 21,035 |  |  | 84,318 | 76,600 | 110.08\% |
| 01-00-4155 | VIDEO GAMING TAX |  | 34,352 | 16,317 | 14,309 | 15,701 | 15,613 | 13,720 | 16,226 | - | 32,456 |  |  | 158,695 | 100,000 | 158.69\% |
| 01-03-4020 | PROPERTY TAXES - POLCE DEEPT. | 4,987 | 113,335 | 8,513 | 9,446 | 37,232 | 45,005 | 9,885 | 9,082 | 1,931 | - |  |  | 239,416 | 244,888 | 97.77\% |
| 01-03-4021 | PROPERTY TAX- POLICE PENSION | 4,288 | 194,903 | 14,640 | 16,244 | 64,027 | 77,395 | 17,000 | 15,618 | 3,320 | - |  |  | 407,436 | 421,137 | 96.75\% |
| 01-05-4020 | PROPERTY TAXES - ST \& ALLEYS | 1,834 | 46,796 | 3,174 | 3,791 | 14,955 | 17,204 | 3,746 | 3,376 | 710 | - |  |  | 95,586 | - | 0.00\% |
| 01-09-4020 | PROPERTY TAXES - FICA G/C | 1,996 | 45,361 | 3,407 | 3,781 | 14,902 | 18,013 | 3,957 | 3,635 | 773 | - |  |  | 95,824 | 98,014 | 97.77\% |
| 01-09-4021 | PROPERTY TAXES -IMRF | 292 | 6,627 | 498 | 552 | 2,177 | 2,631 | 578 | 531 | 113 | $\cdot$ |  |  | 13,998 | 14,318 | 97.77\% |
| 01-10-4020 | PROPERTY TAXES-AUDIT \& ACCTG | 201 | 4,577 | 344 | 381 | 1,504 | 1,818 | 399 | 367 | 78 | - |  |  | 9,669 | 9,890 | 97.77\% |
| 01-25-4020 | PRoperty taxes gen'lliab ins | 998 | 22,681 | 1,704 | 1,890 | 7,451 | 9,006 | 1,978 | 1,817 | 386 | - |  |  | 47,912 | 49,007 | 97.77\% |
| 01-25-4022 | PROPERTY TAXES-W/COMP | 998 | 22,681 | 1,704 | 1,890 | 7,451 | 9,006 | 1,978 | 1,817 | 386 | - |  |  | 47,912 | 49,007 | 97.77\% |
| Intergovernmental |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4040 | TWP R\&B PPRT | 1,645 | 2,120 | - | 1,741 | - | - | $\cdot$ | - | - | $\cdot$ |  |  | 5,506 | 4,100 | 134.29\% |
| 01-00-4130 | STATE PPRT | 23,070 | - | 16,811 | 2,138 | - | 28,009 | - | 5,812 | 21,328 | - |  |  | 97,167 | 62,218 | 156.17\% |
| 01-00-4150 | STATE INCOME TAX (LGDF) | 96,318 | 84,509 | 75,813 | 42,570 | 44,956 | 81,696 | 46,833 | 43,345 | 77,173 | 96,228 |  |  | 689,441 | 665,400 | 103.61\% |
| 01-00-4153 | Local use tax | 14,886 | 19,031 | 17,291 | 15,915 | 18,139 | 16,893 | 17,832 | 18,555 | 17,301 | 20,325 |  |  | 176,168 | 267,000 | 65.98\% |
| 01-00-4154 | PULL TAB / JAR GAMES TAX |  | - | - | 2,694 | - |  | - | - | - | - |  |  | 2,694 | 2,200 | 122.46\% |
| 01-03-4160 | GRANTS - STATE MIIC. | - | - | - | - | - | 9,590 | 2,332 | - | - | - |  |  | 11,922 | 24,000 | 49.68\% |
| 01-00-4863 | FEDERAL GRANTS | - | - |  | - | - | - | - | - | - | - |  |  | - | 344,500 | 0.00\% |
| Licenses \& Permits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4230 | BUSINESS REGIITRATION FEE | 170 | 10 | 30 | 10 | 10 | 70 | 10 | $\cdot$ | 950 | 200 |  |  | 1,460 | 1,700 | 85.88\% |
| 01-00-4232 | ECONOMIC DEVELOPMENT FEE | 658 | 568 | 606 | 1,282 | 15 | 739 | 649 | 634 | 2,059 | 300 |  |  | 7,510 | 8,500 | 88.35\% |
| 01-00-4237 | CONTRACTOR'S LICENSE | 800 | 1,525 | 1,500 | 1,225 | 1,225 | 1,300 | 1,500 | 3,000 | 2,300 | 400 |  |  | 14,775 | 18,000 | 82.08\% |
| 01-00-4250 | LICENSE-MISC. | 930 | 300 | 600 | 225 | 75 | 1,620 | 125 | - | 200 | 225 |  |  | 4,300 | 7,000 | 61.43\% |
| 01-00-4270 | LIQUOR LICENSES | 1,200 | - | 1,230 | 800 | - | 4,730 | 700 | - | - | - |  |  | 8,660 | 15,000 | 57.73\% |
| 01-13-4290 | BUILDING PERMIT FEES - CITY | 7,450 | 118,560 | 39,345 | 3,200 | 11,876 | 6,810 | 316,919 | 1,520 | 2,443 | 10,338 |  |  | 518,262 | 300,000 | 172.75\% |
| 01-13-4291 | BUILDING INSPECTION FEES | 5,080 | 1,400 | 3,935 | 1,770 | 2,940 | 2,080 | 3,940 | 700 | 550 | 1,290 |  |  | 23,685 | 66,000 | 35.89\% |
| 01-14-4540 | PLANNING FEE | - | - | - | - | - | - | - | - | - | - |  |  | - | 2,000 | 0.00\% |
| 01-14-4640 | ZONING FEE | 250 | $\cdot$ | - | $\cdot$ | - | - | - | - | - | - |  |  | 250 | 500 | 50.00\% |
| Fines \& Foreferits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4251 | TRUCK PERMITS - OVERWEIGHT | 7,876 | 11,520 | 2,376 | 3,172 | 3,504 | 1,592 | 9,310 | 500 | 13,211 | - |  |  | 53,061 | 10,000 | 530.61\% |
| 01-00-4416 | WPD RESTRICTED CONTRIBS K9 | $\cdot$ | - | - | - | - | - | - | 350 | - | - |  |  | 350 | 1,000 | 35.00\% |
| 01-00-4420 | CIRCUIT CLERK COURT FINES | - | 10,085 | 4,682 | 2,510 | 2,289 | - | 6,165 | 2,111 | 3,247 | - |  |  | 31,090 | 45,000 | 69.09\% |
| 01-00-4450 | MISC. ORDINANCE FINES | 3,199 | 2,950 | 2,375 | 2,650 | 4,225 | 6,850 | 4,885 | 2,260 | 1,975 | - |  |  | 31,369 | 60,000 | 52.28\% |
| 01-00-4455 | IMPOUNDMENT FINE / SPEC TRNG | 500 | 250 | - | 1,000 | - | - | - | - | - | - |  |  | 1,750 | 3,000 | 58.33\% |
| 01-00-4840 | INSURANCE CLAIMS REIMBURSEMENTS | - | 3,223 | 63,391 | - | - | - | - | - | - | - |  |  | 66,614 | 5,000 | 1332.28\% |
| Reimbursements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4870 | OTHER REIMBURSEMENTS | 1,195 | 646 | 468 | $\cdot$ | - | $\cdot$ | 1,324 | 581 | 759 | - |  |  | 4,974 | 8,500 | 58.52\% |
| 01-00-4872 | HEALTH/DENTAL INS. REIMBURSEMENTS | 3,683 | 2,889 | - | - | 1,087 | 20,556 | 1,069 | - | 1,603 | - |  |  | 30,887 | 11,000 | 280.79\% |
| 01-00-4874 | DEVELOPER REIMBURSEMENTS | - | 17,139 | 630 | - | 2,713 | 2,123 | 40,082 | 14,643 | 26,596 | - |  |  | 103,925 | 330,000 | 31.49\% |
| 01-13-4874 | DEVELOPER REIMBURSEMENTS |  | - | 10 | - | 350 | 430 |  | - | - | - |  |  | 790 | - | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4850 | INTEREST INCOME | 20 | 15 | 16 | 15 | 12 | 16 | - | 55 | 88 | - |  |  | 237 | 1,100 | 21.51\% |
| 01-00-4859 | OTHER INCOME - CATFISH DAYS | - | 1,075 | 21,698 | 12,603 | - | - | - | - | - | - |  |  | 35,376 | 30,000 | 117.92\% |
| 01-00-4860 | OTHERINCOME-MISC. | 1,091 | 11,230 | 3,851 | 3,438 | 1,391 | 1,997 | 1,371 | 2,272 | 3,315 | 2,771 |  |  | 32,728 | 30,000 | 109.09\% |
| 01-00-4875 | RENTAL OF PROPERTY | - | - | - | - | - | - | - | - | - | 50 |  |  | 50 | 2,000 | 2.50\% |
| 01-03-4860 | OTHER INCOME MISC | - | - | 5,000 | - | - | $\cdot$ | - | - | - | - |  |  | 5,000 | 10,000 | 50.00\% |
| 01-00-4910 | TRANSFER FROM OTHER FUNDS | - | - | - | $\cdot$ | - | - | - | - | - | - |  |  | - | - | 0.00\% |



BUILDING \& GROUNDS EXPENDITURES

| Contractual |  |
| :--- | :--- |
| $01-02-6510$ | MAINTENANCE - EQUIPMENT |


| $01-02-6530$ | MAINTENANCE - GROUNDS/BUILDING |
| :--- | :--- |


|  | - | - | - | 720 |  | - | 40 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 4,477 | 4,306 | 5,867 | 4,711 | 12,019 | 11,815 | 4,113 | 71,335 |



## CITY OF WILMINGTON

FISCAL YEAR 2022 BUDGET REPORT
For the Month Ended February 28, 2022


## BUILDING DEPARTMENT EXPENDITURES

Salaries and Wage
01-13-6010
2,2

$\square$
$\square$
$\square$

| ACCOUNT | DESCRIPTION \% of fiscal Year | $\begin{gathered} \hline 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 17 \% \\ \text { June-21 } \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-21 } \\ \hline \end{gathered}$ | $33 \%$ August-21 | 42\% <br> September-21 | $\begin{gathered} 50 \% \\ \text { October-21 } \\ \hline \end{gathered}$ | 58\% <br> November-21 | $67 \%$ <br> December-21 | $\begin{gathered} 75 \% \\ \text { January-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-22 } \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-22 } \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-22 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-13-6012 | CITY ENGINEER SERVICES | - | - | - | - | - | - | - | - | - | - |  |  |
| 01-13-6013 | SUTA TAX | 74 | 55 | 72 | 55 | 57 | 16 | 26 | - | 59 | 59 |  |  |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-13-6337 | CONSULTING FEE | - | - | - | - | - |  | - | - | - | - |  |  |
| 01-13-6360 | DUES SUBSCRP. \& MEMBERSHIPS | - | - | - | - | - | - | - | - | - | - |  |  |
| 01-13-6380 | EMPLOYEE HEALTH \& LIFE INRUANCE | - | 1,611 | 1,611 | - | - | - | - | - | 2,357 | $(2,357)$ |  |  |
| 01-13-6460 | LEGAL SERVICES | - |  | - | - | - | - | - | - | - | - |  |  |
| 01-13-6760 | TELEPHONE/INTERNET | - | 42 | 89 | - | 85 | - | 42 | 42 | 85 | - |  |  |
| 01-13-6770 | TRAINING, MTG \& TRAVEL EXPENSE | - | - | - | - | - | - | - | - | - | - |  |  |
| 01-13-6965 | POSTAGE | - | - | - | $\cdot$ | - | . | - | - | - | - |  |  |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-13-6335 | PROF FEES-COMPUTER R \& M | - | - | - | - | - | - | - | - | - | - |  |  |
| 01-13-6960 | OFFICE SUPPLIES | - | - | - | - | - | - | - | 125 | - | 231 |  |  |
| 01-13-6970 | OPER SUPPLIES AND TOOLS | - | - | - | - | - | - | - | 229 | - | - |  |  |
| 01-13-7160 | MISC EXPENSE | - | - | - | - | - | . | - | - | - | - |  |  |
| 01-13-7320 | EQUIPMENT PURCHASES | - | - | - | - | - | - | - | - | - | - |  |  |
| 01-13-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - | - | - | - | - |  |  |
| TOTAL EXPENDITURES: BUILING DEPARTMENT |  | 2,514 | 3,503 | 4,149 | 1,849 | 2,689 | 2,349 | 2,702 | 2,191 | 4,295 | (273) | - | - |


| Year-to-Date <br> Totals | FISCAL YEAR 2022 <br> BUDGET | $\%$ of Budget |
| :---: | ---: | ---: |$|$



| - | 1,500 | 0.00\% |
| :---: | :---: | :---: |
| 10 | 115 | 8.89\% |
| 0 | 49 | 0.28\% |
|  |  |  |
| 9 | 13,200 | 0.07\% |
| - | 32,127 | 0.00\% |
|  |  |  |
| 3,635 | - | 0.00\% |
| 17,044 | 20,000 | 85.22\% |
| 56,231 | 43,000 | 130.77\% |
| - | 2,000 | 0.00\% |
| - | 1,000 | 0.00\% |
| - | - | 0.00\% |
|  |  |  |
| - | - | 0.00\% |
|  |  | 0.00\% |
| 76,930 | 112,991 | 68.08\% |

## NSURANCE EXP

| Contractual |  |
| :--- | :--- |
| $01-25-6470$ | PROP, EQUIP \& LIAB. INS |
| $01-25-6690$ | W/COMP INS |
| $01-25-6691$ | LIABILITY INS. DEDUCTIBLE |
| TOTAL EXPENDITURES: INSURANCE |  |

TOTAL FUND REVENUES<br>TOTAL FUND EXPENDITURES

FUND SURPLUS (DEFICIT)


|  |  |  |  |  |
| ---: | ---: | ---: | :---: | :---: |
| 258,203 | 268,646 | $96.11 \%$ |  |  |
| 71,955 | 120,000 | $59.96 \%$ |  |  |
|  |  |  |  | $0.00 \%$ |
| $\mathbf{3 3 0 , 1 5 8}$ | $\mathbf{3 8 8 , 6 4 6}$ | $\mathbf{8 4 . 9 5 \%}$ |  |  |
| $\mathbf{5 , 0 9 9 , 6 5 9}$ | $\mathbf{5 , 3 4 1 , 3 3 5}$ | $\mathbf{9 5 . 4 8 \%}$ |  |  |
| $\mathbf{4 , 4 7 1 , 0 3 2}$ | $\mathbf{5 , 3 8 0 , 7 8 2}$ | $\mathbf{8 3 . 0 9 \%}$ |  |  |
| $\mathbf{6 2 8 , 6 2 7}$ | $\mathbf{( 3 9 , 4 4 7 )}$ | $\mathbf{- 1 5 9 3 . 6 1 \%}$ |  |  |

WATER FUND
WATER CAPITAL REVENUES
02-21-4570 SEWER CAPACITY USER FEE


| $\begin{array}{c}\text { Year-to-Date } \\ \text { Totals }\end{array}$ | $\begin{array}{c}\text { FISCAL YEAR 2022 } \\ \text { BUDGET }\end{array}$ | \% of Budget |
| ---: | ---: | ---: |$]$

## WATER CAPITAL EXPENDITURES

| Capital Projects |  |
| :--- | :--- |
| 02-17-7400 | CDBG WATER MAIN RPLMNT |
| Contractual Services |  |


| - | - | - | - | - | - | - | - | - | - |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - |  |  |
| - | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | - | - | - | $\cdot$ | - |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| $\cdot$ | $\cdot$ | - | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | - | $\cdot$ | - |  |  |
| - | 1,104 | 9,797 | $\cdot$ | 1,390 | 2,135 | 59,201 | 9,750 | 8,807 | - |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | $\cdot$ | $\cdot$ | - | $\cdot$ | $\cdot$ | 20,000 | - | - |  |  |
| - | - | - | - | - | - | - | - | - | - |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | 4,603 | $\cdot$ | 30,400 | 3,367 | $\cdot$ | - | $\checkmark$ | $\cdot$ | - |  |  |
| $\cdot$ | 5,707 | 9,797 | 30,400 | 4,757 | 2,135 | 59,201 | 29,750 | 8,807 | - | $\cdot$ | - |



## WATER OPERATIONS REVENUE

| Charges for Service |  |
| :---: | :---: |
| 02-21-4590 | WATER SERVICE FEES |
| 02-21-4620 | WATER METER FEES |
| Investment Income |  |
| 02-21-4850 | InTEREST INCOME |
| Reimbursements |  |
| 02-21-4870 | OTHER REIMBURSEMENTS |
| Miscellaneous |  |
| 02-21-4860 | OTHER INCOME-MISC. |
| Other Financing Uses |  |
| 02-21-4910 | TRANSFERS FROM OTHER FUNDS |
| TOTAL REVENUES: WATER OPERATIONS |  |


| 91,568 | 5,361 | 105,759 | 96,115 | 110,774 | 113,486 | 196,727 | 93,423 | (208) | 95,420 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1,013 | 2,054 | 1,014 | 239 | 3,049 | 885 | 2,036 | - | - | - |  |  |
| - | 66 | 62 | 65 | 66 | 89 | - | 125 | 181 | - |  |  |
| . | . | - | - | . | 1,180 | - | 6,670 | - | - |  |  |
| 300 | . | 200 | 175 | 50 | 300 | 550 | 50 | 175 | 75 |  |  |
| - | - | - | - | - | - | - | - | - | - |  |  |
| 92,881 | 7,481 | 107,035 | 96,593 | 113,939 | 115,941 | 199,313 | 100,269 | 148 | 95,495 | - | - |


| 908,426 | 1,124,513 | 80.78\% |
| :---: | :---: | :---: |
| 10,289 | 12,898 | 79.77\% |
| 654 | 3,700 | 17.68\% |
| 7,851 | 10,000 | 78.51\% |
| 1,875 | 4,100 | 45.73\% |
| - | - | 0.00\% |
| 929,095 | 1,155,211 | 80.43\% |

## WATER OPERATIONS EXPENDITURES

| 02-21-6010 | WAGES - WATER |
| :---: | :---: |
| 02-21-6015 | OVERTIME WAGES |
| 02-21-6020 | PART TIME WAGES |
| Benefits |  |
| 02-21-6011 | FICA TAXES - WATER DEPT |
| 02-21-6013 | SUTA TAXES - WATER DEPT |
| 02-21-6014 | IMRF - WATER DEPT |
| 02-21-6380 | EE HEALTH INS. \& LIFE INS. |
| 02-21-6690 | W/COMPINS |
| Contractual Services |  |
| 02-21-6335 | PROF FEES - COMPUTER R\&M |
| 02-21-6337 | PROF FEES - CONSULTING |
| 02-21-6360 | DUES, SUBSCRP. \& MEMBERSHIPS |
| 02-21-6460 | LEGAL SERVICES |


| ACCOUNTN | DESCRIPTION \% of fiscal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \end{gathered}$ | $\begin{aligned} & \text { 17\% } \\ & \text { June- } 21 \end{aligned}$ | $25 \%$ July-21 | $\begin{gathered} \hline 33 \% \\ \text { August-21 } \end{gathered}$ | 42\% <br> September-21 | $\begin{gathered} \hline 50 \% \\ \text { October-21 } \end{gathered}$ | 58\% <br> November-21 | $67 \%$ <br> December-21 | $\begin{gathered} 75 \% \\ \text { January-22 } \end{gathered}$ | 83\% <br> February-22 | $\begin{gathered} 92 \% \\ \text { March-22 } \end{gathered}$ | $\begin{gathered} \text { 100\% } \\ \text { April-22 } \end{gathered}$ | Year-to-Date Totals | FISCAL YEAR 2022 BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-21-6470 | PROP, EQUIP, \& LIABILTY INS | - | - |  |  | - | , | - | - | - | 91,903 |  |  | 91,903 | 99,542 | 92.33\% |
| 02-21-6510 | MAIITENANCE-EQUIPMENT | . | 6.772 | 13,022 | - | 6,105 | 2,880 | 138 | 186 | - | 910 |  |  | 30,012 | 15,000 | 200.08\% |
| 02-21-6640 | MAINT - VEHILLES | - | - | - | 406 | - | 159 | 100 | - | - | - |  |  | 665 | 1,200 | 55.39\% |
| 02-21-6650 | NOTICES/LEGAL PUBLICATIONS | - | . | 84 | . | - | - | - | - | - | - |  |  | 84 | 500 | 16.80\% |
| 02-21-6670 | PROF FEES - OTHER - LABS | 1,149 | - | 648 | 649 | 350 | 1,409 | 201 | 883 | - | - |  |  | 5,289 | 15,000 | 35.26\% |
| 02-21-6671 | TESTING \& CALIBRATION | . | 617 | . | . | 1,845 | 980 | - | - | - | . |  |  | 3,442 | 13,000 | 26.48\% |
| 02-21-6674 | PROF FEES PRINTING \& DUP | 195 | . | 555 | 177 | 243 | 354 | 178 | 176 | 181 | - |  |  | 2,060 | 500 | 412.02\% |
| 02-21-6730 | LIME/SLUDGE DISPOSAL | . | - | - | - | - | - | - | 19,665 | - | - |  |  | 19,665 | 40,000 | 49.16\% |
| 02-21-6760 | TELEPHONE/INTERNET | 65 | 510 | 936 | . | 926 | 130 | 1,078 | 1,060 | 894 | 130 |  |  | 5,729 | 5,500 | 104.16\% |
| 02-21-6770 | TRAINING, MTG \& TRAVEL EXPENSE | . | 252 | . | . | 690 | - | - | - | - | 180 |  |  | 1,122 | 3,000 | 37.39\% |
| 02-21-6810 | UTILTIES | - | 5,807 | 4,740 | 3,518 | 3,588 | 4,423 | 4,777 | 3,609 | 9,675 | 10,919 |  |  | 51,056 | 60,000 | 85.09\% |
| 02-21-7940 | SERVICE INVESTMENT FEES | 929 | 927 | 913 | 1,020 | 956 | 953 | 1,244 | 1,062 | - | - |  |  | 8,004 | 3,000 | 266.79\% |
| 02-21-7321 | LEASED EQUIPMENT EXPENSE | . | 117 | 95 | 189 | 211 | 95 | 95 | 189 | $\cdot$ | - |  |  | 990 | 2,400 | 41.25\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-6520 | MAINT - WELL | - | - | - | - | - | $\cdot$ | - | - | - | 2,867 |  |  | 2,867 | 4,000 | 71.67\% |
| 02-21-6530 | MAINTENANCE-SITE GRNDS/BLDG | - | - | 258 | - | 1,456 | 258 | 303 | 2,364 | 1,247 | 467 |  |  | 6,353 | 5,000 | 127.05\% |
| 02-21-6540 | MAINT- DISTRIBUTION | - | - | 1,329 | - | 4,283 | 4,522 | 2,173 | 11,825 | - | . |  |  | 24,132 | 20,000 | 120.66\% |
| 02-21-6610 | MAINT - SITE PROCESS MAINS | - | - | 474 | 86 | - | 5,648 | 873 | 1,776 | 684 | 1,358 |  |  | 10,899 | 10,000 | 108.99\% |
| 02-21-6620 | MAINT - WATER METERS | - | . | - | 7,154 | - | . | - | . | 29 | . |  |  | 7,183 | 500 | 1436.56\% |
| 02-21-6625 | MAINT - BSTRSTN / TOWERS | - | 43 | - | . | - | - | - | - | 5,000 | . |  |  | 5,043 | 38,500 | 13.10\% |
| 02-21-6930 | GASOLINE \& OIL | $\cdot$ | 185 | - | 588 | 297 | 125 | 2,094 | 408 | 198 | 323 |  |  | 4,218 | 1,000 | 421.82\% |
| 02-21-6960 | OFFICE SUPPLIES | 630 | - | - | - | . | . | - | 121 | 43 | 291 |  |  | 1,085 | 2,200 | 49.31\% |
| 02-21-6965 | POSTAGE | - | 250 | - | - | 31 | 326 | - | - | 48 | 300 |  |  | 955 | 2,000 | 47.77\% |
| 02-21-6970 | OP SUPPLES AND TOOLS | 22 | 608 | 1,152 | 2,354 | 2,073 | 1,423 | 1,176 | 1,407 | 873 | 162 |  |  | 11,250 | 8,500 | 132.36\% |
| 02-21-7010 | UNIFORMS \& ACCESSORIES | - | 175 | $\cdot$ | 125 | - | 170 | 320 | 514 | 272 | - |  |  | 1,575 | 1,000 | 157.53\% |
| 02-21-7030 | WATER TREATMENT CHEMICALS | $\cdot$ | 13,112 | 7,822 | 8,351 | 9,995 | 17,263 | 8,160 | 11,645 | 2,015 | 11,959 |  |  | 90,321 | 85,000 | 106.26\% |
| Debt Senice |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-7928 | WTR IEPA LOAN \#2 PRINCIIPLE | $\cdot$ | - | - | - | 14,812 | - | - | $\cdot$ | - | - |  |  | 14,812 | 29,787 | 49.73\% |
| 02-21-7929 | WTR IEPA LOAN \#2 - INTEREST | - | - | $\cdot$ | - | 5,559 | - | - | - | - | - |  |  | 5,559 | 10,955 | 50.75\% |
| 02-21-7932 | WTR IEPA LOAN \#1 PRINCIIPLE | - | - | - | - | 12,441 | - | - | - | - | - |  |  | 12,441 | 24,960 | 49.84\% |
| 02-21-7934 | WTR IEPA LOAN \#1 - INTEREST | $\cdot$ | - | $\cdot$ | - | 1,828 | - | $\cdot$ | $\cdot$ | - | $\cdot$ |  |  | 1,828 | 3,578 | 51.08\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-7160 | MISC. EXPENSE | - | - | - | - | 63 | $\cdot$ | $\cdot$ | $\cdot$ | - | - |  |  | 63 | 3,578 | 1.76\% |
| 02-21-7320 | EQUPMENT PURCHASES | $\cdot$ | $\cdot$ | - | $\cdot$ | $\cdot$ | $\cdot$ | 10 | 117 | - | - |  |  | 127 | 6,000 | 2.11\% |
| 02-21-7360 | EXPENSED EQUIPMENT | $\cdot$ | - | - | - | - | - | - | - | - | - |  |  | - | 5,000 | 0.00\% |
| 02-21-7950 | REFUNDS | - | . | - | - | - | - | . | - | - | . |  |  | - | 500 | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-8020 | TRANSFERS To Other funds | - | - | - | - | - | - | - | - | - | - |  |  | $\cdot$ | - | 0.00\% |
| TOTAL EXP | RES: WATER OPERATION | 53,204 | 74,609 | 101,809 | 73,686 | 112,682 | 84,994 | 68,621 | 123,748 | 79,572 | 145,368 | - | - | 918,292 | 1,277,158 | 71.90\% |
| Garbage Service Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Charges for Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-23-4530 | GARBAGE Collection fees | 37,623 | 406 | 37,700 | 37,821 | 37,679 | 37,802 | 75,481 | 37,741 | 267 | 37,556 |  |  | 340,074 | 448,950 | 75.75\% |
| GARBAGE EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-23-6420 | GARBAGE COLLECTION EXPENSE | 81,771 | 40,370 | 40,370 | 40,392 | - | 81,456 | 39,830 | 40,480 | 40,502 | 40,502 |  |  | 445,673 | 448,950 | 99.27\% |
| TOTAL EXPENDITURES: GARBAGE |  | 81,771 | 40,370 | 40,370 | 40,392 | - | 81,456 | 39,830 | 40,480 | 40,502 | 40,502 | - | - | 445,673 | 448,950 | 99.27\% |
|  |  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | total fund revenues | 164,044 | 12,836 | 178,154 | 166,348 | 184,643 | 204,148 | 363,706 | 170,724 | 3,190 | 162,727 | . | . | 1,610,522 | 2,004,961 | 80.33\% |
|  | TOTAL FUND EXPENDITURES | 134,975 | 120,686 | 151,976 | 144,478 | 122,316 | 168,585 | 167,652 | 193,978 | 128,880 | 185,870 | - | - | 1,519,396 | 2,518,608 | 60.33\% |
|  | FUND SURPLUS (DEFICIT) | 29,069 | $(107,849)$ | 26,178 | 21,870 | 62,327 | 35,564 | 196,055 | $(23,254)$ | (125,690) | $(23,143)$ | - | - | 91,126 | $(513,646)$ | -17.74\% |

# CITY OF WILMINGTON 

FISCAL YEAR 2022 BUDGET REPORT
For the Month Ended February 28, 2022

| ACCOUNT | DESCRIPTION \% of fiscal Year | $\begin{gathered} \hline 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 17 \% \\ \text { June-21 } \end{gathered}$ | $\begin{gathered} \begin{array}{c} 25 \% \\ \text { July-21 } \\ \hline \end{array} \end{gathered}$ | $33 \%$ <br> August-21 | 42\% <br> September-21 | $\begin{gathered} 50 \% \\ \text { October-21 } \end{gathered}$ | 58\% <br> November-21 | 67\% <br> December-21 | $\begin{gathered} 75 \% \\ \text { January-22 } \end{gathered}$ | 83\% February-22 | 92\% <br> March-22 | $\begin{gathered} 100 \% \\ \text { April-22 } \end{gathered}$ | Year-to-Date Totals | FISCAL YEAR 2022 BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SEWER FUND <br> SEWER OPERATIONS REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Charges for Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-4560 | SEWER SERVICE FEES | 85,650 | 761 | 96,928 | 88,595 | 99,960 | 106,354 | 181,779 | 86,026 | 336 | 88,800 |  |  | 835,190 | 1,021,901 | 81.73\% |
| 04-00-4570 | SEWER CAPACITY USER FEE | - |  | - | - | - | 68,200 | 100,192 | - | - | - |  |  | 168,392 | 10,000 | 1683.92\% |
| Reimbursements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-4870 | OTHER REIMBURSEMENTS | - | - | - | - | - | - | - | - | - | - |  |  | - | 5,000 | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-4860 | OTHER INCOME-MISC | - | - | - | - | - | - | - | - | - | - |  |  | - | 1,000 | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-4850 | INTEREST INCOME | - | 2 | 2 | 2 | 2 | 3 | - | 6 | 4 | - |  |  | 21 | - | 0.00\% |
| 04-00-4910 | TRANSFERS TO OTHER FUNDS | - | - | - | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| total revenues: Sewer operations |  | 85,650 | 763 | 96,930 | 88,597 | 99,962 | 174,557 | 281,971 | 86,032 | 340 | 88,800 | - | - | 1,003,603 | 1,037,901 | 96.70\% |
| SEWER OPERATIONS EXPENDItURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries and Wages |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-6010 | WAGES \& SALARIES | 31,557 | 25,612 | 44,382 | 25,712 | 24,946 | 26,089 | 26,277 | 39,998 | 26,786 | 13,320 |  |  | 284,680 | 380,469 | 74.82\% |
| 04-00-6015 | OVERTIME WAGES | 598 | 326 | 2,359 | 1,351 | 1,767 | 1,737 | 1,373 | 1,522 | 911 | 794 |  |  | 12,738 | 15,000 | 84.92\% |
| 04-00-6020 | PT WAGES | - | - | - | - | - | - | - | - | - | - |  |  | - | 5,100 | 0.00\% |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-6011 | FICA TAXES | 2,405 | 1,929 | 3,493 | 1,995 | 1,972 | 2,050 | 2,037 | 3,098 | 2,040 | 1,040 |  |  | 22,060 | 29,106 | 75.79\% |
| 04-00-6013 | SUTA TAXES | $\cdot$ | - | - | - | - | - | - | $\cdot$ | 940 | 479 |  |  | 1,419 | 12,460 | 11.39\% |
| 04-00-6014 | IMRF/SLEP CONTRIBUTIONS | 2,412 | 3,315 | 2,674 | 4,819 | 2,831 | 2,754 | 2,869 | 2,851 | 3,066 | - |  |  | 27,591 | 40,710 | 67.77\% |
| 04-00-6380 | EMPLOYEE HEALTH \& LIFE INS | - | 3,815 | 3,454 | 1,888 | 2,808 | 2,699 | 2,702 | 2,699 | 8,080 | 58 |  |  | 28,203 | 70,489 | 40.01\% |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-6335 | Prof FeEs - COMPUTER R\&M | 413 | 48 | 1,887 | 4,585 | 1,486 | 1,086 | 49 | 133 | 587 | 611 |  |  | 10,887 | 10,000 | 108.87\% |
| 04-00.6360 | DUES, SUPSCRP. \& MEMBERSHIPS | - | 562 | - | - | - | $\cdot$ | - | - | - | - |  |  | 562 | 1,500 | 37.44\% |
| 04-00.6390 | PROFFEES - ENGINEERING | - | - | - | - | - | - | - | 1,875 | 6,642 | 8,337 |  |  | 16,853 | - | 0.00\% |
| 04-00-6470 | PROP, EQUP, \& LIAB INSURANCE | - | - | $\cdot$ | $\cdot$ | - | $\cdot$ | - | - | $\cdot$ | 87,526 |  |  | 87,526 | 92,424 | 94.70\% |
| 04-00.6510 | MAINTENANCE-EQUIPMENT | - | 7,817 | 470 | 393 | 6,772 | 4,508 | 2,561 | 2,663 | 381 | 2,211 |  |  | 27,776 | 21,000 | 132.27\% |
| 04-00-6640 | MAINT - vEHICLES | - | - | - | - | 54 | 1,098 | 381 | 87 | - | 154 |  |  | 1,774 | 2,000 | 88.72\% |
| 04-00-6671 | TESTING AND CALIBRATION | - | 1,833 | 15,000 | 80 | 488 | - | - | 80 | 160 | - |  |  | 17,641 | 38,900 | 45.35\% |
| 04-00-6650 | Notices/LEGAL PUBLICATIONS | - | - | - | - | - | - | - | - | - | - |  |  | - | 500 | 0.00\% |
| 04-00.6670 | PROF FEES - Other | - | - | - | - | 50 | 1,673 | - | - | 1,002 | 80 |  |  | 2,805 | 1,500 | 187.01\% |
| 04-00-6690 | W/ Comp Insurance | - | 1,330 | 1,330 | 1,330 | 1,330 | - | 2,659 | 1,484 | 2,711 | 1,489 |  |  | 13,660 | 18,000 | 75.89\% |
| 04-00-6730 | LIME \& SLUDGE DISPOSAL | 70 | - | - | 420 | $\cdot$ | - | - | 140 | 562 | $\cdot$ |  |  | 1,192 | 40,000 | 2.98\% |
| 04-00-6760 | TELE/INTERNET SERVIIE | 85 | 590 | 874 | - | 666 | 170 | 1,021 | 1,068 | 737 | 170 |  |  | 5,381 | 5,000 | 107.61\% |
| 04-00-7940 | SERVICE \& INVESTMENT FEES | 929 | 927 | 1,388 | 1,020 | 956 | 953 | 1,244 | 1,062 | - | - |  |  | 8,478 | 6,000 | 141.31\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-6530 | MAINTENANCE - GRNDS/BLDG | 2,692 | $\cdot$ | 49 | 190 | 289 | $\cdot$ | - | 140 | 1,695 | - |  |  | 5,055 | 21,500 | 23.51\% |
| 04-00-6560 | MAINT - SWRS COLLECTION/LIFT STN | - | 4,125 | 4,583 | 1,666 | 1,144 | 465 | (465) | - | 380 | - |  |  | 11,898 | 25,000 | 47.59\% |
| 04-00-6561 | MAINT SWRS - PROCESS | $\cdot$ | - | - | - | 4,200 | - | 823 | 1,549 | - | 1,165 |  |  | 7,737 | 37,000 | 20.91\% |
| 04-00-6674 | PROF FEES- PRINTING 7 DUPLIC | 195 | - | 555 | 177 | 243 | 354 | 178 | 176 | 181 | - |  |  | 2,060 | $\cdot$ | 0.00\% |
| 04-00-6770 | TRAINING, MTG, \& TRAVEL | - | - | - | - | - | $\checkmark$ | - | - | - | 48 |  |  | 48 | 4,000 | 1.20\% |
| 04-00-6810 | UTILTIES | - | 8,316 | 6,577 | 7,857 | 6,649 | 10,524 | 10,185 | 1,726 | 9,196 | 9,904 |  |  | 70,934 | 85,000 | 83.45\% |
| 04-00-6930 | GASOLINE \& OIL | - | 111 | - | 602 | 267 | 125 | 1,680 | 272 | 198 | 323 |  |  | 3,578 | 3,000 | 119.27\% |
| 04-00.6960 | OFFICE SUPPLES | - | 56 | 590 | 834 | 253 | - | 306 | (227) | 43 | - |  |  | 1,856 | 2,500 | 74.24\% |
| 04-00-6965 | POSTAGE | $\cdot$ | 250 | - | - | - | 300 | - | - | $\cdot$ | 300 |  |  | 850 | 2,000 | 42.50\% |
| 04-00-6970 | OPER SUPPLIES AND TOOLS | 103 | 285 | 1,386 | 2,084 | 936 | 507 | 147 | 674 | 741 | 104 |  |  | 6,967 | 11,000 | 63.34\% |
| 04-00-6985 | SEWER CHEMICALS | - | $(4,149)$ | 7,516 | 512 | 6,766 | 737 | 2,596 | 2,660 | 2,520 | 1,494 |  |  | 20,652 | 55,000 | 37.55\% |
| 04-00-7010 | UNIFORMS \& ACCESORY | - | 175 | - | - | 175 | . | - | 102 | 177 | - |  |  | 629 | 1,500 | 41.96\% |
| Debt Senice |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-7935 | \|EPA ARS BND SEREES '20 PRIN. | - | - | - | - | - | - | 695,000 | - | - | - |  |  | 695,000 | 695,000 | 100.00\% |
| 04-00-7936 | IEPA ARS BND SERIES '20 int. | - | - | - | - | - | - | 92,550 | - | - | - |  |  | 92,550 | 185,100 | 50.00\% |

## SEWER CAPITAL EXPENDITURES

| Contractual Services |  |
| :--- | :--- |
| $04-03-6390$ | PROF FEES - ENGINEERING |
| 04-03-6460 | LEGAL SERVICES |
| $04-03-6670$ | PROF FEES - OTHER |
| 04-03-7320 | EQUIPMENT PURCHASES |
| 04-03-7325 | LOAN - CAPTAL IMPROVEMENT PROJECTS |
| 04-03-7430 | SEWER COLLECTION LINE UPGRADE |
| 04-03-7450 | MISC. OTHER CPAITAL PROJECTS |
| 04-03-8020 | TRANSFERS TO OTHER FUNDS |
| Miscellaneous |  |
| 04-03-7160 | MISC. EXPENSE |
| O4-03-8021 | CONTINGENCY |
| TOTAL EXPENDITURES: SEWER CAPITAL |  |


| Taxes |  |
| :---: | :---: |
| 06-00-4120 | MFT STATE ALLOTMENTS |
| 06-00-4121 | TRANSPORTATION RENEWAL |
| 06-00-4122 | Rebuildil |
| Intergovermental |  |
| 06-00-4110 | GRANTS - FEDERAL |
| Investment Income |  |
| 06-00-4850 | Interest income |
| Miscellanous |  |
| 06-00-4860 | OTHER INCOME - MICS. |
| 06-00-4910 | XFER FROM OTHER FUNDS |
| TOTAL REVENUES: MOTOR FUEL TAX |  |

## motor fuel tax expenditures

| ACCOUNT NUMBER DESCRIPTION \% of fiscal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-21 } \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 33 \% \\ \text { August-21 } \end{gathered}$ | $42 \%$ <br> September-21 | 50\% <br> October-21 | 58\% <br> November-21 | 67\% <br> December-21 | $\begin{gathered} \hline 75 \% \\ \text { January-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-22 } \\ \hline \end{gathered}$ | Year-to-Date Totals | FISCAL YEAR 2022 BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06-00-6596 MISC. MFT PROJECTS - PRIOR YRS | - | . | - |  | - | - | - | - |  | - |  |  | - | - | 0.00\% |
| 06-00-6595 MFT PROJECTS CURRENT YEAR | - | - | - | - | 4,968 | - | $\cdot$ | - | - | - |  |  | 4,968 | 212,000 | 2.34\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06-00-6983 SALT \& CINDERS | - | . | . | . | . | . | . | . | - | 31,854 |  |  | 31,854 | 45,000 | 70.79\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06-00-7320 EQUIPMENT PURCHASES | - | - | - | $\cdot$ | - | - | $\cdot$ | - | - | - | - | - | - | - | 0.00\% |
| 06-00-7360 EXPENSED EQUIPMENT | . | - | - | - | $\cdot$ | . | - | . | - | - | . | - | , | $\cdot$ | 0.00\% |
| TOTAL EXPENDITURES: MOTOR FUEL TAX | - | - | - | - | 4,968 | - | $\cdot$ | $\cdot$ | - | 31,854 | - | - | 36,822 | 257,000 | 14.33\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| total fund revenues | 81,743 | 18,713 | 19,223 | 19,057 | 45,663 | 28,217 | 18,246 | 20,124 | 21,286 | 19,471 | . | . | 291,742 | 365,600 | 79.80\% |
| total fund expenditures | - | - | - | - | 4,968 | - | - | - | - | 31,854 | - | - | 36,822 | 257,000 | 14.33\% |
| FUND SURPLUS (DEFICIT) | 81,743 | 18,713 | 19,223 | 19,057 | 40,695 | 28,217 | 18,246 | 20,124 | 21,286 | $(12,383)$ | . | - | 254,920 | 108,600 | 234.73\% |

ESDA REVENUES

| Taxes |  |
| :--- | :--- |
| $07-00-4020$ | PROPERTY TAXES - ESDA |



| 1,587 | 1,624 | 97.76\% |
| :---: | :---: | :---: |
| 31,465 | 31,000 | 101.50\% |
| . | 1,000 | 0.00\% |
| 691 | - | 0.00\% |
| - | - | 0.00\% |
| 33,743 | 33,624 | 100.36\% | Intergovernmental $\frac{07-00-4160}{\text { Reimbursements }}$ Reimbursemen | $07-00-4870$ |
| :--- |
| Miscellanous |

 | $07-00-4860$ |
| :--- |
| Other Financing Uses |

 TOTAL REVENUES: ESDA

| ESDA EXPENDITURES |
| :--- |
| Salaries and Wages  <br> $07-00-6010$ WAGES- ESDA <br> Benefits  <br> $07-00-6011$ FICA TAX <br> $07-00-6013$ SUTA TAX <br> Contractual Services  <br> $07-00-6340$ PROF FEES - DISPATCH SVS <br> $07-00-6360$ DUES SUBSCRP. \& MEMBERSHIPS <br> $07-00-6510$ MAINTENANCE - EQUIPMENT <br> $07-00-6550$ MAINT - RADIOS \& PAGERS <br> $07-00-6640$ MAINT - VEHICLES <br> $07-00-6670$ PROF FEES - OTHER <br> $07-00-6760$ TELEPHONE/INTERNET <br> $07-00-6817$ SUBSCRIPTION WEATHER SERVICE <br> $07-00-7321$ LEASED EQUIPMENT EXPENSE <br> Supplies  <br> $07-00-6770$ TRAINING, MTG \& TRAVEL <br> $07-00-6930$ GASOLINE \& OIL <br> $07-00-6960$ OFFICE SUPPLIES <br> $07-00-6970$ OPER SUPPLIES AND TOOLS <br> Miscellanous  <br> $07-00-7320$ EQUIPMENT PURCHASES <br> $07-00-7360$ EXPENSED EQUIPMENT <br> Other Financing USes  <br> $07-00-8020$ TRANSFERS TO OTHER FUNDS <br> TOTAL EXPENDITURES: ESDA  |

total fund revenues

| 3,750 | - | - | 3,750 | - | - | 3,750 | - | - | 3,750 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 287 | - | - | 287 | - | . | 287 | - | - | 287 |  |  |
| 123 | - | - | 123 | - | $\cdot$ | 123 | - | - | 132 |  |  |
| 50 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 |  |  |
| - | - | - | - | - | - | - | 150 | - | - |  |  |
| - | 165 | - | - | - | 165 | $\cdot$ | 40 | $\cdot$ | 165 |  |  |
| - | 448 | - | - | - | $\cdot$ | $\cdot$ | - | $\cdot$ | - |  |  |
| - | 165 | - | 42 | 35 | - | $\cdot$ | - | - | - |  |  |
| - | - | - | - | - | $\cdot$ | - | - | - | - |  |  |
| 774 | 919 | 1,299 | 370 | 1,159 | 410 | 1,206 | 878 | 1,194 | 412 |  |  |
| - | - | - | - | - | - | - | - | - | - |  |  |
| 3,650 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | 344 | - | $\cdot$ | $\cdot$ | $\cdot$ |  |  |
| - | 74 | - | 325 | 188 | 125 | 494 | 204 | 119 | 258 |  |  |
| - | - | - | - | 58 | $\cdot$ | $\cdot$ | - | - | - |  |  |
| 326 | 1,176 | 26 | - | 66 | 10 | 439 | - | 183 | 67 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | 6,705 | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | 749 | $\cdot$ | - |  |  |
| - | - | . | - | - | $\cdot$ | $\cdot$ | - | - | 1,239 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | - | - |  |  |
| 8,960 | 11,502 | 3,175 | 6,747 | 3,357 | 2,903 | 8,149 | 3,872 | 3,346 | 8,161 | - | - |


| 15,000 | 9,500 | 157.89\% |
| :---: | :---: | :---: |
| 1,148 | 727 | 157.90\% |
| 501 | 311 | 160.91\% |
| 276 | 500 | 55.22\% |
| 150 | 300 | 50.00\% |
| 535 | 2,000 | 26.75\% |
| 448 | 1,000 | 44.80\% |
| 242 | 2,500 | 9.69\% |
| - | 1,500 | 0.00\% |
| 8,622 | 10,000 | 86.22\% |
| - | 150 | 0.00\% |
| 20,075 | 20,000 | 100.38\% |
| 344 | 1,000 | 34.37\% |
| 1,787 | 500 | 357.42\% |
| 58 | 500 | 11.59\% |
| 2,292 | 5,000 | 45.85\% |
| 7,454 | 14,200 | 52.49\% |
| 1,239 | 500 | 247.80\% |
| - | - | 0.00\% |
| 60,170 | 70,188 | 85.73\% |
| 33,743 | 33,624 | 100.36\% |


| ACCOUNT NUMBER DESCRIPTION \% of fisal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 17 \% \\ \text { June-21 } \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { July-21 } \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-21 } \end{gathered}$ | $\begin{gathered} \text { 42\% } \\ \text { September-21 } \end{gathered}$ | $\begin{gathered} \hline 50 \% \\ \text { October-21 } \end{gathered}$ | 58\% <br> November-21 | 67\% <br> December-21 | $\begin{gathered} 75 \% \\ \text { January-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-22 } \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-22 } \end{gathered}$ | Year-to-Date Totals | FISCAL YEAR 2022 BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL FUND EXPENDITURES | 8,960 | 11,502 | 3,175 | 6,747 | 3,357 | 2,903 | 8,149 | 3,872 | 3,346 | 8,161 |  |  | 60,170 | 70,188 | 5.73 |
| FUND SURPLUS (DEFICIT) | $(8,927)$ | $(10,751)$ | $(3,118)$ | $(6,684)$ | $(2,530)$ | 28,860 | $(7,972)$ | $(3,812)$ | $(3,333)$ | $(8,161)$ |  |  | $(26,427)$ | $(36,564)$ | 72.28 |


|  |  |
| :--- | :--- |
| Taxes |  |
| $12-00-4025$ | SSA DEER RIDGE SUBD REPAYMENTS |


| $12-00-4025$ | SSA DEER RIDGE SUBD REPAYMENTS |
| :--- | :--- |
| Investment Income |  |
| 10 |  |
| 10 |  |

12-00-4850 $\quad$ INTEREST INCOME
Other Financing Uses

| $12-00-4900$ | TRANSFERS TO OTHER FUNDS |
| :--- | :--- |

12-00-4860

| 2,531 | (345) | 2,416 | 2,416 | 2,416 | 2,416 | 4,832 | 2,416 | - | 2,440 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1 | 2 | 1 | 1 | 1 | 1 | 4 | 4 | - |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | $\cdot$ | 102,000 | - | - | - |  |  |
| - | - | - | $\cdot$ | - | $\cdot$ | - | - | $\cdot$ | - |  |  |
| 2,532 | (344) | 2,418 | 2,417 | 2,417 | 2,417 | 106,833 | 2,420 | 4 | 2,440 | $\cdot$ | . |


|  |  |  |
| ---: | ---: | ---: |
| 21,538 | 34,000 | $63.35 \%$ |
|  |  |  |
| 18 | 1,000 | $1.77 \%$ |
| 102,000 | - | $0.00 \%$ |
| - | - | $0.00 \%$ |
| $\mathbf{1 2 3 , 5 5 6}$ | $\mathbf{3 5 , 0 0 0}$ | $\mathbf{3 5 3 . 0 2 \%}$ | debt services expenditures


| Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12-00-7920 SSA 2008 SERIES BOND - PRINCIPLE | - | - | - | - | - | - | - | - | - | - |  |  |
| 12-00-7922 | - | - | - | - | - | - | - | - | - | - |  |  |
| 12-00-7923 | - | $\cdot$ | - | - | - | . | $\cdot$ | - | - | $\cdot$ |  |  |
| $12-00-7930$ SSA 2008 SERIES BOND - INTEREST | - | - | - | - | - | - | - | - | - | - |  |  |
| 12-00-7931 SERIES 2015 ARS BOND PRINCIPAL | - | - | - | - | - | - | 100,000 | - | - | - |  |  |
| 12-00-7933 SERIES 2015 ARS BONDS INT. | . | . | - | - | - | - | 1,250 | - | - | - |  |  |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |  |  |
| $12-00-7940$ SERVICE \& INVESTMENT FEES | 3 | - | - | - | - | - | 40 | - | - | - |  |  |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |
| $12-00-7160$ MISC EXPENSE <br> 10008  | - | $\cdot$ | 3 | $\cdot$ | - | $\cdot$ | 3 | 3 | - | - |  |  |
| 12-00-8021 CONTINGENCY | . | - | - | $\cdot$ | - | - | - | - | $\cdot$ | - |  |  |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |
| $12-00-8020$ TRANSFERS TO OTHER FUNDS | - | - | $\cdot$ | $\cdot$ | - | $\cdot$ | - | $\cdot$ | - | - |  |  |
| TOTAL EXPENDITURES: DEBT SERVICE | 3 | $\cdot$ | 3 | $\cdot$ | $\cdot$ | $\cdot$ | 101,293 | 3 | $\cdot$ | - | $\cdot$ | $\cdot$ |
| TOTAL FUND REVENUES | 2,532 | (344) | 2,418 | 2,417 | 2,417 | 2,417 | 106,833 | 2,420 | 4 | 2,440 | - | - |
| total fund expenditures | 3 | $\cdots$ | 3 | - | - | - | 101,293 | 3 | - | - | - | - |
| FUND SURPLUS (DEFICIT) | 2,529 | (344) | 2,415 | 2,417 | 2,417 | 2,417 | 5,541 | 2,417 | 4 | 2,440 | . | . |


| - | 30,000 | 0.00\% |
| :---: | :---: | :---: |
| - | - | 0.00\% |
| - | - | 0.00\% |
| - | 3,900 | 0.00\% |
| 100,000 | . | 0.00\% |
| 1,250 | - | 0.00\% |
|  |  |  |
| 43 | 500 | 8.52\% |
|  |  |  |
|  | 500 | 1.80\% |
| - | . | 0.00\% |
|  |  |  |
| - | - | 0.00\% |
| 101,302 | 34,900 | 290.26\% |
|  |  |  |
| 123,556 | 35,000 | 353.02\% |
| 101,302 | 34,900 | 290.26\% |
| 22,254 | 100 | 22254.16\% |


| Miscellanous |  |  | - |  |  |  | $\cdot$ | - | - | - | - |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21-00-4911 | PUBLIC WORKS VEHICLE REPLCMNT |  |  |  |  |  |  |  |  |  |  |  |  |
| 21-00-4912 | WPD VEHICLE FINES \& TRANSFERS | - | 210 | 20 | 80 | 70 | - | 70 | - | - | - |  |  |
| 21-00-4915 | ESDA VEHICLE MEF REPLCMNT | - | - | - | $\cdot$ | - | $\cdot$ | - | - | - | - |  |  |
| 21-00-4916 | PD VEHICLE REPLACEMENT | - | - | - | - | - | - | - | - | - | - |  |  |
| TOTAL REVENUES: MOBILE EQUIPMENT FUND |  | - | 210 | 20 | 80 | 70 | - | 70 | - | - | - | - | - |

## MOBILE EQUIPMENT FUND EXPENDITURES



| ACCOUNT | DESCRIPTION \% of fiscal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 17 \% \\ \text { June-21 } \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 33 \% \\ \text { August-21 } \\ \hline \end{gathered}$ | $42 \%$ <br> September-21 | 50\% October-21 | 58\% <br> November-21 | 67\% <br> December-21 | $\begin{gathered} \hline 75 \% \\ \text { January-22 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 83 \% \\ \text { February-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-22 } \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-22 } \\ \hline \end{gathered}$ | Year-to-Date Totals | FISCAL YEAR 2022 BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24-00-4883 | EDP-RT 53/N RIVER RD | - | 14,826 | - |  |  | - | - | - |  |  |  |  | 14,826 | 44,647 | 33.21\% |
| 24-00-4886 | EDP-SO. ARS/RT 53 | - | - | - | - | - | - | - | - | - | - |  |  | - | 29,557 | 0.00\% |
| 24-00-4887 | EDP-RT 53/PEOTONE | - | - | - | - | - | 43,005 | - | - | - | - |  |  | 43,005 | 119,124 | 36.10\% |
| 24-00-4889 | WILL CO-RT 53/PEOTONE RD | - | - | - | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| Debt Senice |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-4843 | BOND PROCEEDS-ANNUAL SERES | - |  | - | - |  |  | - | - | - | - |  |  | - | - | 0.00\% |
| Investment Income |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-4850 | INTEREST INCOME | 58 | 38 | 31 | 19 | 16 | 20 | - | 22 | 29 | - |  |  | 233 | - | 0.00\% |
| Reimbursements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-4870 | OTHER REIMBURSEMENTS | - | - | - | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-4110 | GRANTS-IDOT KKK ST/FKD CRK B | - | - | - | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| 24-00-4160 | GRANTS-STATE |  |  | - | - | - |  | - | - | - | - |  |  | - |  | 0.00\% |
| 24-00-4860 | OTHER INCOME-MISC. | - | - | - | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| 24-00-4871 | DEVELOPERS FEES | - | - | - | - | - | - | - | - | - | - |  |  | - | $\cdot$ | 0.00\% |
| 24-00-4872 | ARPA FUNDS | - | - | - | - | 384,246 | - | - | - | - | - |  |  | 384,246 | - | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-4910 | TRANSFERS FROM OTHER FUNDS | - | - | 25,000 | - | - | - | $\cdot$ | - | - | - |  |  | 25,000 | - | 0.00\% |
| TOTAL REVENUES: CAPITAL PROJECTS FUND |  | 58 | 14,864 | 25,031 | 19 | 384,262 | 43,025 | - | 22 | 29 | - | - | - | 467,310 | 193,329 | 241.72\% |
| CAPITAL PROJECT FUND EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-6670 | PROF FEES-OTHER | - | - | - | - | - |  | - | - | - | - |  |  | - | $\cdot$ | 0.00\% |
| 24-00-7315 | KKK ST/FKD CRK BRIDGE PROJ EXP | - |  | - | - | - | - | - | - | - | - |  |  | - | 15,000 | 0.00\% |
| 24-00-7415 | USCSIIDOT RTE 52/PEOTONE RD | 8,770 | 33,835 | 23,830 | 575,663 | 203,376 | - | 307,864 | 152,357 | 23,505 | 540,007 |  |  | 1,869,207 | 2,460,089 | 75.98\% |
| 24-00-7440 | IDOT RT 53/N RIVER RD PROJECT | - | - | - | - | - | - | - | 12,152 | 1,405 | - |  |  | 13,557 | - | 0.00\% |
| 24-00-7449 | S ARSENALRT 53 IDOT/EDP | $\cdot$ | - | 531 | 12,084 | - | - | - | 35,138 | 40,682 | 2,159 |  |  | 90,595 | - | 0.00\% |
| 24-00-7450 | MISC OTHER CAP PROJECTS | - | - | - | - | - | $\cdot$ | 130,947 | 58,527 | - | - |  |  | 189,474 | - | 0.00\% |
| 24-00-7940 | SERVICE \& INVESTMENT FEES | - | - | - | 288 | - | - | - | - | - | - |  |  | 288 | - | 0.00\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-8021 | contingency | - | - | - | - | - | - | - | - | - |  |  |  | - |  | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-8020 | TRANSFERS TO OTHER FUNDS | $\cdot$ | - | - | - | - | $\cdot$ | - | - | - | - |  |  | - | - | 0.00\% |
| TOTAL EXPENDITURES: CAPITAL PROJECT FUND |  | 8,770 | 33,835 | 24,361 | 588,036 | 203,376 | - | 438,812 | 258,174 | 65,592 | 542,166 | - | - | 2,163,122 | 2,475,089 | 87.40\% |
|  | TOTAL FUND REVENUES | 58 | 14,864 | 25,031 | 19 | 384,262 | 43,025 | - | 22 | 29 | - | - | - | 467,310 | 193,329 | 241.72\% |
|  | total fund expenditures | 8,770 | 33,835 | 24,361 | 588,036 | 203,376 | - | 438,812 | 258,174 | 65,592 | 542,166 | - | - | 2,163,122 | 2,475,089 | 87.40\% |
|  | FUND SURPLUS (DEFICIT) | (8,712) | $(18,972)$ | 670 | $(588,017)$ | 180,887 | 43,025 | $(438,812)$ | $(258,153)$ | $(65,563)$ | $(542,166)$ | - | . | $(1,695,812)$ | $(2,281,760)$ | 74.32\% |

RIDGE PORT TIF \#2 FUND

| RIDG |
| :--- |
| Taxes |
| $25-00$ |


| Faxes |  |
| :--- | :--- |
| $25-00-4020$ | PROPERTY TAXES-RIDGE PORT TIF | Investment Income


| 25-00-4850 | INTEREST INCOME |
| :--- | :--- |


|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | - |  |  |
| 4,289 | 3,702,625 | 0 | 466,520 | 1,558,678 | 87,617 | 200,881 | 265,640 | 160 | - | - | - |


|  |  |  |
| ---: | ---: | ---: |
| $6,286,407$ | $6,400,000$ | $98.23 \%$ |
|  |  |  |
| 4 | 5,000 | $0.07 \%$ |
| $\mathbf{6 , 2 8 6 , 4 1 0}$ | $\mathbf{6 , 4 0 5 , 0 0 0}$ | $\mathbf{9 8 . 1 5 \%}$ |

## RIDGE PORT TIF \#2 FUND EXPENDITURES

| Contractual Services |  |
| :--- | :--- |
| $25-00-7171$ | TIF-PROF FEES/ADMIN |
| $25-00-7172$ | TIF ADMIN OVERAGE EXPPNS |
| Miscellanous |  |
| $25-00-7170$ | DEVELOPER DISTRIBUTION EXPNS |
| $25-00-8020$ | TRANSFERS TO OTHER FUNDS |
| TOTAL EXPENDITURES: RIDGE PORT TIF \#2 FUND |  |


| ACCOUNT NUMBER DESCRIPTION \% of Fiscal Year | $\begin{gathered} \hline 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 17 \% \\ \text { June-21 } \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 33 \% \\ \text { August-21 } \\ \hline \end{gathered}$ | 42\% <br> September-21 | 50\% <br> October-21 | 58\% <br> November-21 | 67\% December-21 | $\begin{gathered} 75 \% \\ \text { January-22 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 83 \% \\ \text { February- } 22 \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-22 } \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-22 } \\ \hline \end{gathered}$ | Year-to-Date Totals | FISCAL YEAR 2022 BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| total fund revenues | 4,289 | 3,702,625 | 0 | 466,520 | 1,558,678 | 87,617 | 200,881 | 265,640 | 160 | - | - |  | 6,286,410 | 6,405,000 | 98.15\% |
| total fund expenditures | 2,900 | 3,220 | 7,111,659 | 20,392 | $(2,000)$ |  | 1,318 | 4,637,361 | - | 3,650 | - |  | 11,778,499 | 6,405,000 | 183.90\% |
| FUND SURPLUS (DEFICIT) | 1,389 | 3,699,405 | $(7,111,658)$ | 446,128 | 1,560,678 | 87,617 | 199,563 | $(4,371,721)$ | 160 | $(3,650)$ | - |  | $(5,492,089)$ | - | 0.00\% |
| total city revenues | 782,838 | 4,865,606 | 895,794 | 1,205,424 | 2,861,541 | 1,276,071 | 1,872,744 | 960,576 | 386,208 | 699,260 | - | - | 15,806,062 | 16,552,446 | 95.49\% |
| TOTAL CITY EXPENDITURES | 445,040 | 812,828 | 7,892,003 | 1,234,387 | 1,005,359 | 404,451 | 2,124,526 | 5,690,062 | 758,463 | 1,312,465 | - |  | 21,679,585 | 19,896,136 | 108.96\% |
| CITY SURPLUS (DEFICIT) | 337,798 | 4,052,778 | $(6,996,209)$ | $(28,963)$ | 1,856,182 | 871,620 | (251,782) | $(4,729,486)$ | $(372,255)$ | $(613,205)$ | - |  | $(5,873,523)$ | $(3,343,690)$ | 175.66\% |



| \% of Fiscal Year | ACTUALS BY MONTH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { Jun-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { Jul-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 33 \% \\ \text { Aug-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { Sep-21 } \\ \hline \end{gathered}$ | $\begin{aligned} & 50 \% \\ & \text { Oct-21 } \\ & \hline \end{aligned}$ | $\begin{gathered} 58 \% \\ \text { Nov-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { Dec- } 21 \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { Jan-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { Feb-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { Mar-22 } \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { Apr-22 } \end{gathered}$ | Year-To-Date Totals | FY22 Budget | \% of Budget |
| General Fund Total Revenues | 345,839 | 1,108,696 | 476,315 | 365,488 | 486,894 | 605,004 | 703,099 | 317,972 | 357,607 | 331,957 |  |  | 5,098,869 | 5,341,335 | 95\% |
| General Fund Total Expenditures | 247,973 | 584,935 | 500,914 | 413,481 | 588,521 | 171,226 | 551,458 | 498,920 | 489,195 | 409,314 | - |  | 4,455,937 | 5,380,781 | 83\% |
| Fund Surplus/(Deficit) | 97,866 | 523,761 | $(24,599)$ | $(47,994)$ | $(101,627)$ | 433,778 | 151,641 | $(180,948)$ | $(131,589)$ | $(77,357)$ | - | - | 642,933 | $(39,446)$ |  |
| WATER \& SEWER FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenues: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Charges for Service | 352,776 | 20,020 | 372,455 | 351,536 | 382,261 | 459,522 | 810,648 | 347,462 | 6,746 | 345,317 | - | - | 3,448,742 | 4,105,058 | 84\% |
| Investment Income | - | 66 | 62 | 65 | 66 | 89 | - | 125 | 181 | - | - | - | 654 | 18,700 | 3\% |
| Miscellaneous | 300 | - | 200 | 175 | 50 | 300 | 550 | 50 | 175 | 75 | - | - | 1,875 | 18,300 | 10\% |
| Reimbursements | - | - | - | - | - | 1,180 | - | 6,670 | - | - | - | - | 7,851 | 15,000 | 52\% |
| Other Financing Uses | - | 2 | 2 | 2 | 2 | 3 | - | 6 | 4 | - | - | - | 21 | - | 0\% |
| Total Water Revenue | 353,076 | 20,089 | 372,719 | 351,778 | 382,379 | 461,094 | 811,198 | 354,313 | 7,106 | 345,392 | - | - | 3,459,143 | 4,157,058 | 83\% |
| Water \& Sewer Capital: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Projects | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| Contractual Services | - | 1,250 | - | 1,875 | 14,936 | - | 7,031 | 26,146 | - | - | - | - | 51,238 | 737,810 | 7\% |
| Supplies | - | 1,104 | 9,797 | - | 1,390 | 2,135 | 59,201 | 9,750 | 8,807 | - | - | - | 92,184 | 290,000 | 32\% |
| Debt Service | - | - | - | - | - | - | - | 20,000 | - | - | - | - | 20,000 | 419,000 | 5\% |
| Miscellanous | - | 4,603 | - | 30,400 | 3,367 | - | - | - | - | - | - | - | 38,370 | 78,000 | 49\% |
| Water \& Sewer Operations: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries \& Wages | 75,575 | 61,599 | 99,057 | 57,069 | 58,124 | 58,777 | 58,251 | 93,343 | 62,258 | 30,642 | - | - | 654,694 | 896,806 | 73\% |
| Benefits | 11,313 | 17,626 | 25,385 | 22,917 | 20,455 | 18,810 | 22,164 | 23,111 | 37,237 | 5,093 | - | - | 204,112 | 395,486 | 52\% |
| Contractual Services | 4,133 | 29,114 | 43,643 | 18,636 | 27,390 | 22,490 | 16,269 | 35,878 | 24,274 | 208,176 | - | - | 430,002 | 512,967 | 84\% |
| Supplies | 3,642 | 23,544 | 32,292 | 32,579 | 39,059 | 42,748 | 30,549 | 37,132 | 25,540 | 31,063 | - | - | 298,147 | 425,200 | 70\% |
| Debt Service | - | - | - | - | 34,640 | - | 787,550 | - | - | - | - | - | 822,190 | 949,380 | 87\% |
| Miscellanous | - | 117 | 1,349 | 189 | 211 | 1,845 | 105 | 3,273 | - | - | - | - | 7,088 | 19,578 | 36\% |
| Other Financing Uses | - | - | - | ${ }^{-}$ | - | - | - | - | - | - | - | - | - | - | 0\% |
| Total Water Expenditures | 94,663 | 138,956 | 211,521 | 163,665 | 199,573 | 146,804 | 981,119 | 248,633 | 158,115 | 274,974 | - | - | 2,618,024 | 4,724,227 | 55\% |
| Garbage: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contractual Services | 81,771 | 40,370 | 40,370 | 40,392 | - | 81,456 | 39,830 | 40,480 | 40,502 | 40,502 | - | - | 445,673 | 448,950 | 99\% |
| Total Garbage Expenditures | 81,771 | 40,370 | 40,370 | 40,392 | - | 81,456 | 39,830 | 40,480 | 40,502 | 40,502 | - | - | 445,673 | 448,950 | 99\% |
| W\&S Fund Total Revenues | 353,076 | 20,089 | 372,719 | 351,778 | 382,379 | 461,094 | 811,198 | 354,313 | 7,106 | 345,392 | - | - | 3,459,143 | 4,157,058 | 83\% |
| W\&S Fund Total Expenditures | 176,434 | 179,326 | 251,891 | 204,057 | 199,573 | 228,260 | 1,020,949 | 289,113 | 198,617 | 315,476 | - | - | 3,063,697 | 5,173,177 | 59\% |
| Fund Surplus/(Deficit) | 176,642 | $(159,237)$ | 120,827 | 147,721 | 182,806 | 232,834 | $(209,751)$ | 65,200 | $(191,511)$ | 29,916 | - | - | 395,446 | $(1,016,119)$ | -39\% |

MOTOR FUEL TAX FUND

| Revenues: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Taxes | 81,729 | 18,703 | 19,214 | 19,048 | 20,653 | 19,790 | 18,229 | 20,087 | 21,286 | 19,471 | - | - | 258,210 | 362,100 | 71\% |
| Intergovermental | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| Investment Income | 15 | 10 | 9 | 9 | 9 | 13 | 16 | 37 | - | - | - | - | 118 | 2,500 | 5\% |
| Miscellanous | - | - | - | - | 25,000 | 8,414 | - | - | - | - | - |  | 33,414 | 1,000 | 3341\% |
| Total MFT Revenue | 81,743 | 18,713 | 19,223 | 19,057 | 45,663 | 28,217 | 18,246 | 20,124 | 21,286 | 19,471 | - | - | 291,742 | 365,600 | 80\% |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contractual Services | - | - | - | - | 4,968 | - | - | - | - | - | - | - | 4,968 | 212,000 | 2\% |
| Supplies | - | - | - | - | - | - | - | - | - | 31,854 | - |  | 31,854 | 45,000 |  |
| Miscellanous | - | - | - | - | - | - | - | - | - | - | - |  | - | - | 0\% |
| Total MFT Expenditures | - | - | - | - | 4,968 | - | - | - | - | 31,854 | - | - | 36,822 | 257,000 | 14\% |
| MFT Fund Total Revenues | 81,743 | 18,713 | 19,223 | 19,057 | 45,663 | 28,217 | 18,246 | 20,124 | 21,286 | 19,471 | - | - | 291,742 | 365,600 | 80\% |


| ACTUALS BY MONTH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \% of Fiscal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { Jun-21 } \\ \hline \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { Jul-21 } \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { Aug-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { Sep-21 } \\ \hline \end{gathered}$ | $\begin{aligned} & 50 \% \\ & \text { Oct-21 } \end{aligned}$ | $\begin{gathered} 58 \% \\ \text { Nov-21 } \end{gathered}$ | $\begin{gathered} \text { 67\% } \\ \text { Dec-21 } \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { Jan-22 } \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { Feb-22 } \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { Mar-22 } \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { Apr-22 } \\ \hline \end{gathered}$ | Year-To-Date Totals | FY22 Budget | \% of Budget |
| MFT Fund Total Expenditures | - | - | - |  | 4,968 |  |  |  |  | 31,854 |  |  | 36,822 | 257,000 | 14\% |
| Fund Surplus/(Deficit) | 81,743 | 18,713 | 19,223 | 19,057 | 40,695 | 28,217 | 18,246 | 20,124 | 21,286 | $(12,383)$ | - |  | 254,920 | 108,600 | 235\% |

ESDA FUND

| Revenues: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Taxes | 33 | 751 | 56 | 63 | 247 | 298 | 66 | 60 | 13 | - | - | - | 1,587 | 1,624 | 98\% |
| Intergovermental | - | - | - | - | - | 31,465 | - | - | - | - |  |  | 31,465 | 31,000 | 0\% |
| Reimbursements | - | - | - | - | - | - | - | - | - | - | - | - | - | 1,000 | 0\% |
| Misc. | - | - | - | - | 579 | - | 112 | - | - | - | - | - | 691 |  |  |
| Other Financing Uses | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| Total ESDA Revenue | 33 | 751 | 56 | 63 | 826 | 31,763 | 177 | 60 | 13 | - | - | - | 33,743 | 33,624 | 100\% |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries \& Wages | 3,750 | - | - | 3,750 | - | - | 3,750 | - | - | 3,750 | - | - | 15,000 | 9,500 | 158\% |
| Benefits | 410 | - | - | 410 | - | - | 410 | - | - | 419 | - | - | 1,648 | 1,038 | 159\% |
| Contractual Services | 4,474 | 3,547 | 3,149 | 2,262 | 3,044 | 2,425 | 3,056 | 2,919 | 3,044 | 2,427 | - | - | 30,348 | 37,950 | 80\% |
| Supplies | 326 | 1,250 | 26 | 325 | 312 | 479 | 933 | 204 | 301 | 325 | - | - | 4,481 | 7,000 | 64\% |
| Miscellanous | - | 6,705 | - | - | - | - | - | 749 | - | 1,239 | - | - | 8,693 | 14,700 | 59\% |
| Other Financing Uses | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| Total ESDA Expenditures | 8,960 | 11,502 | 3,175 | 6,747 | 3,357 | 2,903 | 8,149 | 3,872 | 3,346 | 8,161 | - | - | 60,170 | 70,188 | 86\% |
| ESDA Fund Total Revenues | 33 | 751 | 56 | 63 | 826 | 31,763 | 177 | 60 | 13 | - | - | - | 33,743 | 33,624 | 100\% |
| ESDA Fund Total Expenditures | 8,960 | 11,502 | 3,175 | 6,747 | 3,357 | 2,903 | 8,149 | 3,872 | 3,346 | 8,161 | - |  | 60,170 | 70,188 | 86\% |
| Fund Surplus/(Deficit) | $(8,927)$ | $(10,751)$ | $(3,118)$ | $(6,684)$ | $(2,530)$ | 28,860 | $(7,972)$ | $(3,812)$ | $(3,333)$ | $(8,161)$ | - | - | $(26,427)$ | $(36,564)$ | 72\% |

## DEBT SERVICE FUND

| Revenues: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Taxes | 2,531 | (345) | 2,416 | 2,416 | 2,416 | 2,416 | 4,832 | 2,416 | - | 2,440 | - | - | 21,538 | 34,000 | 63\% |
| Investment Income | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 4 | 4 | - | - | - | 18 | 1,000 | 0\% |
| Other Financing Uses | - | - | - | - | - | - | 102,000 | - | - | - | - |  | 102,000 | - | 0\% |
| Total Debt Service Revenue | 2,532 | (344) | 2,418 | 2,417 | 2,417 | 2,417 | 106,833 | 2,420 | 4 | 2,440 | - | - | 123,556 | 35,000 | 353\% |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Debt Service | - | - | - | - | - | - | 101,250 | - | - | - | - | - | 101,250 | 33,900 | 299\% |
| Contractual Services | 3 | - | - | - | - | - | 40 | - | - | - | - | - | 43 | 500 | 9\% |
| Miscellanous | - | - | 3 | - | - | - | 3 | 3 | - | - | - |  | 9 | 500 | 2\% |
| Other Financing Uses | - | - | - | - | - | - | - | - | - | - | - |  | - | - | 0\% |
| Total Debt Service Expenditures | 3 | - | 3 | - | - | - | 101,293 | 3 | - | - | - | - | 101,302 | 34,900 | 290\% |
| DS Fund Total Revenues | 2,532 | (344) | 2,418 | 2,417 | 2,417 | 2,417 | 106,833 | 2,420 | 4 | 2,440 | - | - | 123,556 | 35,000 | 353\% |
| DS Fund Total Expenditures | 3 | - | 3 | - | - | - | 101,293 | 3 | - | - | - |  | 101,302 | 34,900 | 290\% |
| Fund Surplus/(Deficit) | 2,529 | (344) | 2,415 | 2,417 | 2,417 | 2,417 | 5,541 | 2,417 | 4 | 2,440 | - | - | 22,254 | 100 | 0\% |

## CAPITAL PROJECT FUND

Revenues:

| Intergovernmental | - | 14,826 | - | - | - | 43,005 | - | - | - | - |  |  | 57,831 | 193,329 | 30\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Debt Service | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| Investment Income | 58 | 38 | 31 | 19 | 16 | 20 | - | 22 | 29 | - | - | - | 233 | - | 0\% |
| Reimbursements | - | - | - | - | - | - | - | - | - | - |  | - | - | - | 0\% |
| Miscellaneous | - | - | - | - | 384,246 | - | - | - | - | - | - | - | 384,246 | - | 0\% |
| Other Financing Uses | - | - | 25,000 | - | - | - | - | - | - | - | - | - | 25,000 | - | 0\% |
| Total Cap Proj. Revenue | 58 | 14,864 | 25,031 | 19 | 384,262 | 43,025 |  | 22 | 29 | - |  | - | 467,310 | 193,329 | 242\% |

## CITY OF WILMINGTON

FISCAL YEAR 2022 BUDGET SUMMARY REPORT
For the Month Ended February 28, 2022

| ACTUALS BY MONTH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \% of Fiscal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { Jun-21 } \\ \hline \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { Jul-21 } \\ & \hline \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { Aug-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { Sep- } 21 \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { Oct-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { Nov-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { Dec-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { Jan-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { Feb-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { Mar-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { Apr-22 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Year-To-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | FY22 Budget | \% of Budget |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contractual Services | 8,770 | 33,835 | 24,361 | 588,036 | 203,376 | - | 438,812 | 258,174 | 65,592 | 542,166 | - | - | 2,163,122 | 2,475,089 | 87\% |
| Miscellanous | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0\% |
| Other Financing Uses | - | - | - | - | - | - |  | - | - |  |  | - |  |  | 0\% |
| Total Cap Proj. Expenditures | 8,770 | 33,835 | 24,361 | 588,036 | 203,376 | - | 438,812 | 258,174 | 65,592 | 542,166 | - | - | 2,163,122 | 2,475,089 | 87\% |
| Cap Proj. Fund Total Revenues | 58 | 14,864 | 25,031 | 19 | 384,262 | 43,025 | - | 22 | 29 | - | - | - | 467,310 | 193,329 | 242\% |
| Cap Proj. Fund Total Expenditures | 8,770 | 33,835 | 24,361 | 588,036 | 203,376 | - | 438,812 | 258,174 | 65,592 | 542,166 | - | - | 2,163,122 | 2,475,089 | 87\% |
| Fund Surplus/(Deficit) | $(8,712)$ | $(18,972)$ | 670 | $(588,017)$ | 180,887 | 43,025 | $(438,812)$ | $(258,153)$ | $(65,563)$ | $(542,166)$ | - | - | $(1,695,812)$ | $(2,281,760)$ | 74\% |
| TIF FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenues: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Taxes | 4,288 | 3,702,625 | - | 466,520 | 1,558,678 | 87,616 | 200,881 | 265,639 | 159 | - | - | - | 6,286,407 | 6,400,000 | 98\% |
| Investment Income | 0.38 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | , | - | - | - | 4 | 5,000 | 0\% |
| Total TIF Revenue | 4,289 | 3,702,625 | 0 | 466,520 | 1,558,678 | 87,617 | 200,881 | 265,640 | 160 | - | - | - | 6,286,410 | 6,405,000 | 98\% |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contractual Services | 2,900 | 3,220 | 3,959 | 20,392 | $(2,000)$ | - | 1,318 | 9,972 | - | 3,650 | - | - | 43,411 | 100,000 | 0\% |
| Miscellanous | - | - | 7,107,700 | - | - | - | - | 4,627,389 | - | - | - | - | 11,735,089 | 6,305,000 | 186\% |
| Total TIF Expenditures | 2,900 | 3,220 | 7,111,659 | 20,392 | $(2,000)$ | - | 1,318 | 4,637,361 | - | 3,650 | - | - | 11,778,499 | 6,405,000 | 184\% |
| TIF Fund Total Revenues | 4,289 | 3,702,625 | 0 | 466,520 | 1,558,678 | 87,617 | 200,881 | 265,640 | 160 | - | - | - | 6,286,410 | 6,405,000 | 98\% |
| TIF Fund Total Expenditures | 2,900 | 3,220 | 7,111,659 | 20,392 | $(2,000)$ | - | 1,318 | 4,637,361 | - | 3,650 | - | - | 11,778,499 | 6,405,000 | 184\% |
| Fund Surplus/(Deficit) | 1,389 | 3,699,405 | (7,111,658) | 446,128 | 1,560,678 | 87,617 | 199,563 | $(4,371,721)$ | 160 | $(3,650)$ | - | - | $(5,492,089)$ | - | 0\% |

Engineer's Payment Estimate
Project: South Arsenal Road at IL-53
Local Agency: City of Wilmington Section: 08-00042-00-WR

Estimate No.:
11
From:
To: $\qquad$
Payable To: Austin Tyler Construction, Inc.
23343 S. Ridge Road Elwood, IL 60421

| Items | Awarded |  | Added Quantity | Deducted <br> Quantity | Completed |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Quantity | Amount |  |  | Quantity | Unit Price | Amount |
| TREE REMOVAL (OVER 15 | 11.0 | \$220.00 |  |  | 11.0 | \$20.00 | \$220.00 |
| EARTH EXCAVATION | 5,520.2 | \$143,525.20 |  |  | 3,122.3 | \$26.00 | \$81,179.80 |
| REMOVAL AND DISPOSAL | 766.7 | \$23,767.70 |  | 766.7 |  | \$31.00 |  |
| TRENCH BACKFILL | 302.4 | \$15,120.00 | 1.5 |  | 303.9 | \$50.00 | \$15,195.00 |
| GEO FAB FRO GRND STAB | 3,432.4 | \$6,006.70 |  | 3,432.4 |  | \$1.75 |  |
| TOPSOIL EX AND PLCMNT | 4,080.1 | \$89,762.20 |  |  | 1,742.3 | \$22.00 | \$38,330.60 |
| SEEDING, 2A | 2.9 | \$3,538.00 |  |  | 2.1 | \$1,220.00 | \$2,562.00 |
| NITROGEN FERTILIZER | 262.6 | \$262.60 |  |  | 189.0 | \$1.00 | \$189.00 |
| PHOSPHORUS FERTILIZE | 262.6 | \$262.60 |  |  | 189.0 | \$1.00 | \$189.00 |
| POTASSIUM FERTILIZER | 262.6 | \$262.60 |  |  | 189.0 | \$1.00 | \$189.00 |
| EROSION CONTROL BLNK | 12,810.0 | \$12,810.00 |  |  | 10,236.3 | \$1.00 | \$10,236.30 |
| HD EROSION CONTROL BLNK | 1,378.8 | \$2,068.20 |  | 1,378.8 |  | \$1.50 |  |
| TEMP EROSION SEEDING | 291.8 | \$1,750.80 |  | 291.8 |  | \$6.00 |  |
| TEMPORARY DITCH CHECK | 10.0 | \$150.00 |  | 10.0 |  | \$15.00 |  |
| PERIMETER EROSION BAR | 4,728.0 | \$9,456.00 | 321.0 |  | 5,049.0 | \$2.00 | \$10,098.00 |
| INLET AND PIPE PROTEC | 18.0 | \$3,600.00 |  |  |  | \$200.00 |  |
| TEMP EROSION BLNK | 12,810.0 | \$12,810.00 |  | 12,810.0 |  | \$1.00 |  |
| TEMP HD EROSION BLNK | 1,378.7 | \$2,068.05 |  | 1,378.7 |  | \$1.50 |  |
| STONE RIPRAP,CLASS A3 | 194.0 | \$7,372.00 |  | 177.3 | 84.3 | \$38.00 | \$3,203.40 |
| AGG IMPROV | 823.3 | \$24,699.00 |  | 823.3 |  | \$30.00 |  |
| AGG IMPROV 12 | 9,313.5 | \$102,448.50 |  |  | 8,786.1 | \$11.00 | \$96,647.10 |
| SUB GRAN B 4 | 668.7 | \$3,009.15 |  |  | 189.7 | \$4.50 | \$853.65 |
| STAB SUBBASE HMA 4 | 1,898.9 | \$27,534.05 | 270.4 |  | 2,169.3 | \$14.50 | \$31,454.85 |
| HMA BSE CSE 12 | 1,049.7 | \$40,938.30 |  |  | 919.8 | \$39.00 | \$35,872.20 |
| HMA BSE CSE WIDENING 12 | 52.2 | \$3,758.40 | 269.0 |  | 321.2 | \$72.00 | \$23,126.40 |
| BIT MAT PRIME COAT | 14,925.0 | \$11,193.75 |  |  |  | \$0.75 |  |
| POLY HMA BC SM | 575.3 | \$57,530.00 |  |  | 541.1 | \$100.00 | \$54,110.00 |
| POLY HMA SC SM | 575.3 | \$862.95 |  |  | 572.1 | \$1.50 | \$858.15 |
| POLY HMA BC IL-19 N90 8 | 2,301.3 | \$170,296.20 |  |  | 2,153.0 | \$74.00 | \$159,322.00 |
| POLY HMA SC F N90 | 66.9 | \$107.04 | 51.2 |  | 118.1 | \$1.60 | \$188.96 |
| PCC PVMNT 10 | 1,898.9 | \$142,417.50 |  |  | 1,827.6 | \$75.00 | \$137,070.00 |
| PAVEMENT REMOVAL | 7,819.5 | \$78,195.00 | 258.1 |  | 8,077.6 | \$10.00 | \$80,776.00 |
| C\&G REMOVAL | 400.8 | \$4,008.00 |  |  | 332.5 | \$10.00 | \$3,325.00 |
| PVD SHLDR REMOVAL | 1,065.1 | \$18,106.70 |  |  | 652.9 | \$17.00 | \$11,099.30 |
| CLASS C PATCH IV 14 | 128.8 | \$27,692.00 | 127.3 |  | 256.1 | \$215.00 | \$55,061.50 |
| CLASS D PATCH II 10 | 40.0 | \$4,520.00 |  |  | 24.9 | \$113.00 | \$2,813.70 |
| AGG SHLDER B 8 | 1,454.7 | \$17,456.40 |  |  | 447.9 | \$12.00 | \$5,374.80 |
| HMA SHLDER 10 | 1,375.4 | \$57,766.80 |  |  | 1,059.0 | \$42.00 | \$44,478.00 |
| CONCRETE STRUCTURES | 5.8 | \$15,660.00 |  |  | 0.8 | \$2,700.00 | \$2,160.00 |
| REINFORCEMENT BARS | 267.0 | \$2.67 |  |  |  | \$0.01 |  |
| TEMP SOIL RETE SYS | 4,054.0 | \$40.54 |  | 4,054.0 |  | \$0.01 |  |
| BOX CULVRT END SEC 1 | 2.0 | \$18,800.00 |  | 2.0 |  | \$9,400.00 |  |
| BOX CULVRT END SEC 2 | 2.0 | \$28,000.00 |  | 2.0 |  | \$14,000.00 |  |
| PRECST BOX $4 \times 3$ | 171.5 | \$76,832.00 | 4.5 |  | 176.0 | \$448.00 | \$78,848.00 |
| PRECST BOX $6 \times 3$ | 115.5 | \$56,826.00 | 2.5 |  | 118.0 | \$492.00 | \$58,056.00 |
| PRECST FES 24 | 6.0 | \$6,480.00 |  | 6.0 |  | \$1,080.00 |  |
| PRECST FES 36 | 1.0 | \$2,600.00 |  |  | 1.0 | \$2,600.00 | \$2,600.00 |
| PIPE CULVRT 124 | 150.0 | \$11,100.00 |  | 150.0 |  | \$74.00 |  |
| SS A 212 | 624.0 | \$25,584.00 |  |  | 592.1 | \$41.00 | \$24,276.10 |
| SS A 215 | 270.0 | \$12,420.00 |  |  | 259.0 | \$46.00 | \$11,914.00 |
| SS A 218 | 126.0 | \$6,048.00 |  |  | 123.0 | \$48.00 | \$5,904.00 |
| SS A 224 | 67.1 | \$4,227.30 | 3.9 |  | 71.0 | \$63.00 | \$4,473.00 |
| SS B 236 | 6.0 | \$2,232.00 |  |  | 3.0 | \$372.00 | \$1,116.00 |
| DIP WM TEE 16 X6 | 1.0 | \$1,800.00 |  |  | 1.0 | \$1,800.00 | \$1,800.00 |
| WATER MAIN 16 | 546.7 | \$30,068.50 |  | 546.7 |  | \$55.00 |  |
| WATER VALVE 16 | 1.0 | \$7,800.00 |  |  | 1.0 | \$7,800.00 | \$7,800.00 |
| TAPPING VALVE SLEEVE 16 | 1.0 | \$15,000.00 |  |  | 1.0 | \$15,000.00 | \$15,000.00 |
| DIWM FIT 1645 | 3.0 | \$5,100.00 | 1.0 |  | 4.0 | \$1,700.00 | \$6,800.00 |
| CNTRLD LOW STRNGTH | 20.0 | \$5,200.00 |  | 20.0 |  | \$260.00 |  |
| CBA4 DIA T1F CL | 2.0 | \$3,850.00 |  |  | 2.0 | \$1,925.00 | \$3,850.00 |
| MH A 4 DIA T1F FCL | 5.0 | \$9,500.00 |  |  | 5.0 | \$1,900.00 | \$9,500.00 |
| INLET A 24 F\&G | 9.0 | \$11,475.00 |  | 1.0 | 8.0 | \$1,275.00 | \$10,200.00 |
| INLET B 24 F\&G | 1.0 | \$1,350.00 |  |  | 1.0 | \$1,350.00 | \$1,350.00 |
| VV A 6 DIA T1 F CL | 1.0 | \$3,450.00 |  |  | 1.0 | \$3,450.00 | \$3,450.00 |
| FRAMES, TYPE 1 | 1.0 | \$1,125.00 |  |  | 1.0 | \$1,125.00 | \$1,125.00 |
| C\&G B-6. 12 | 353.1 | \$10,593.00 | 5.4 |  | 358.5 | \$30.00 | \$10,755.00 |
| C\&G B-6. 24 | 1,730.3 | \$36,336.30 |  |  | 1,639.5 | \$21.00 | \$34,429.50 |
| CONCRETE THRUST BLOCK | 5.0 | \$375.00 |  |  | 4.0 | \$75.00 | \$300.00 |
| SPBGR A 6 | 492.0 | \$12,300.00 |  |  | 189.8 | \$25.00 | \$4,745.00 |
| TBT T1 SPECIAL TANGT | 6.0 | \$14,400.00 |  |  | 3.0 | \$2,400.00 | \$7,200.00 |


| Items | Awarded |  | $\begin{gathered} \text { Added } \\ \text { Quantity } \\ \hline \end{gathered}$ | Deducted Quantity | Completed |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Quantity | Amount |  |  | Quantity | Unit Price | Amount |
| GUARDRAIL REMOVAL | 736.9 | \$3,684.50 | 28.1 |  | 765.0 | \$5.00 | \$3,825.00 |
| SHLD RUMBLE STRIP 8 | 1,754.1 | \$7,893.45 |  |  | 1,081.0 | \$4.50 | \$4,864.50 |
| NON-SPECIAL WASTE DIS | 175.0 | \$9,275.00 |  | 175.0 |  | \$53.00 |  |
| SPECIAL WASTE PLANS A | 1.0 | \$4,400.00 |  | 1.0 |  | \$4,400.00 |  |
| SOIL DISPOSAL ANALYSI | 2.0 | \$3,300.00 |  | 2.0 |  | \$1,650.00 |  |
| ENG FIELD OFFICE A | 9.0 | \$27,000.00 |  |  | 6.0 | \$3,000.00 | \$18,000.00 |
| MOBILIZATION | 1.0 | \$140,000.00 |  |  | 1.00 | \$140,000.00 | \$140,000.00 |
| CHNG MSG SIGN | 9.0 | \$9,450.00 |  |  | 9.0 | \$1,050.00 | \$9,450.00 |
| SHRT TRM PVMNT MRKG | 154.0 | \$308.00 |  |  | 120.0 | \$2.00 | \$240.00 |
| TMP PVMT MRKG L\&S | 109.2 | \$147.42 |  |  |  | \$1.35 |  |
| TMP PVMT MRKG 4 | 43,926.3 | \$17,570.52 |  |  |  | \$0.40 |  |
| TMP PVMT MRKG 6 | 249.6 | \$162.24 |  |  |  | \$0.65 |  |
| TMP PVMT MRKG 24 | 442.2 | \$1,105.50 |  |  |  | \$2.50 |  |
| WZ PVMT MRKG REM | 15,660.8 | \$21,925.06 |  |  | 10,620.1 | \$1.40 | \$14,868.14 |
| TMP CONC BARRIER | 204.7 | \$2.05 |  | 204.7 |  | \$0.01 |  |
| IMPACT ATTENUATORS, T | 2.0 | \$0.02 |  | 2.0 |  | \$0.01 |  |
| SIGN PANEL - TYPE 1 | 53.8 | \$1,345.00 |  |  | 53.8 | \$25.00 | \$1,345.00 |
| SIGN PANEL - TYPE 2 | 54.0 | \$1,620.00 |  |  | 36.0 | \$30.00 | \$1,080.00 |
| RELOCATE SIGN PANEL 1 | 22.3 | \$1,449.50 | 38.7 |  | 61.0 | \$65.00 | \$3,965.00 |
| TERMINAL MARKER - DIR | 6.0 | \$210.00 |  |  | 3.0 | \$35.00 | \$105.00 |
| TELESCOPING STEEL SIG | 192.0 | \$2,880.00 |  |  | 132.0 | \$15.00 | \$1,980.00 |
| THERMO L\&S | 109.2 | \$469.56 |  |  | 109.2 | \$4.30 | \$469.56 |
| THERMO 4 | 5,668.9 | \$3,854.85 | 2,230.1 |  | 7,899.0 | \$0.68 | \$5,371.32 |
| THERMO 6 | 276.0 | \$303.60 |  |  | 237.0 | \$1.10 | \$260.70 |
| THERMO 12 | 121.3 | \$266.86 | 207.2 |  | 328.5 | \$2.20 | \$722.70 |
| POLY L\&S | 218.4 | \$1,965.60 |  |  | 218.4 | \$9.00 | \$1,965.60 |
| POLY 4 | 6,202.6 | \$4,651.95 |  |  | 5,245.0 | \$0.75 | \$3,933.75 |
| POLY 6 | 249.6 | \$399.36 | 231.4 |  | 481.0 | \$1.60 | \$769.60 |
| POLY 8 | 1,534.6 | \$3,452.85 |  |  | 1,508.0 | \$2.25 | \$3,393.00 |
| POLY 12 | 103.4 | \$465.30 | 186.6 |  | 290.0 | \$4.50 | \$1,305.00 |
| POLY 24 | 109.1 | \$981.90 | 15.4 |  | 124.5 | \$9.00 | \$1,120.50 |
| RPM | 68.0 | \$2,380.00 | 17.0 |  | 85.0 | \$35.00 | \$2,975.00 |
| ELEC SRV INSTAL | 1.0 | \$1,487.00 |  |  | 1.0 | \$1,487.00 | \$1,487.00 |
| ELECTRIC UTILITY SERV | 1.0 | \$10,000.00 |  |  |  | \$10,000.00 |  |
| SRV INSTAL POLE MNTD | 1.0 | \$1,421.00 |  |  | 1.0 | \$1,421.00 | \$1,421.00 |
| UC, GALV STEEL 2 | 3,029.0 | \$27,261.00 |  |  | 3,023.5 | \$9.00 | \$27,211.50 |
| UC, GALV STEEL 2.5 | 295.0 | \$5,015.00 | 16.5 |  | 311.5 | \$17.00 | \$5,295.50 |
| UC, GALV STEEL 3 | 113.0 | \$3,842.00 | 18.0 |  | 131.0 | \$34.00 | \$4,454.00 |
| UC, GALV STEEL 4 | 419.0 | \$15,922.00 | 114.0 |  | 533.0 | \$38.00 | \$20,254.00 |
| HANDHOLE | 5.0 | \$5,475.00 | 3.0 |  | 8.0 | \$1,095.00 | \$8,760.00 |
| HD HANDHOLE | 6.0 | \$7,260.00 | 3.0 |  | 9.0 | \$1,210.00 | \$10,890.00 |
| DOUBLE HANDHOLE | 1.0 | \$2,762.00 |  |  | 1.0 | \$2,762.00 | \$2,762.00 |
| UD, 600V 3-1C 1/C, 1-1/4 | 3,835.0 | \$30,680.00 | 380.0 |  | 4,215.0 | \$8.00 | \$33,720.00 |
| LUM, SV 400W | 23.0 | \$6,670.00 |  |  | 23.0 | \$290.00 | \$6,670.00 |
| LIGHT CONTRLR BM | 1.0 | \$7,283.00 |  |  | 1.0 | \$7,283.00 | \$7,283.00 |
| LP 47.56 MA | 1.0 | \$2,387.00 |  |  | 1.0 | \$2,387.00 | \$2,387.00 |
| LP 47.510 MA | 1.0 | \$2,450.00 |  |  | 1.0 | \$2,450.00 | \$2,450.00 |
| LP 47.515 MA | 18.0 | \$45,000.00 |  |  | 18.0 | \$2,500.00 | \$45,000.00 |
| LP 47.5 20 MA | 3.0 | \$8,100.00 |  |  | 3.0 | \$2,700.00 | \$8,100.00 |
| LP FNDT 24 DIA | 207.0 | \$31,050.00 |  |  | 207.0 | \$150.00 | \$31,050.00 |
| BREAKAWAY DEVICE, TRA | 23.0 | \$8,280.00 |  |  | 23.0 | \$360.00 | \$8,280.00 |
| MNT EXST TRF SIG | 2.0 | \$5,200.00 | 0.85 |  | 2.00 | \$2,600.00 | \$5,200.00 |
| TRANSCEIVER - FIBER O | 1.0 | \$4,600.00 |  |  | 1.0 | \$4,600.00 | \$4,600.00 |
| FIBER 62.5/125 | 2,675.0 | \$5,350.00 |  |  |  | \$2.00 |  |
| ECIC TRACER 141 C | 2,675.0 | \$267.50 | 38.5 |  | 2,713.5 | \$0.10 | \$271.35 |
| ECIC SIGNAL 143 C | 601.0 | \$420.70 | 103.0 |  | 704.0 | \$0.70 | \$492.80 |
| ECIC SIGNAL 14 5C | 2,519.0 | \$2,015.20 | 501.0 |  | 3,020.0 | \$0.80 | \$2,416.00 |
| ECIC SIGNAL 147 C | 622.0 | \$559.80 | 109.5 |  | 731.5 | \$0.90 | \$658.35 |
| ECIC LEAD IN 141 PR | 2,314.0 | \$1,619.80 | 670.5 |  | 2,984.5 | \$0.70 | \$2,089.15 |
| ECIC SRVCE 62 C | 36.5 | \$47.45 | 136.5 |  | 173.0 | \$1.30 | \$224.90 |
| ECIC GRNDG CONDUCTOR | 658.0 | \$592.20 | 226.0 |  | 884.0 | \$0.90 | \$795.60 |
| TSP 14 | 1.0 | \$1,200.00 |  |  | 1.0 | \$1,200.00 | \$1,200.00 |
| TSP 16 | 1.0 | \$1,200.00 |  |  | 1.0 | \$1,200.00 | \$1,200.00 |
| SMAA\&P 38 | 1.0 | \$7,020.00 |  |  | 1.0 | \$7,020.00 | \$7,020.00 |
| SMAA\&P 44 | 1.0 | \$7,650.00 |  |  | 1.0 | \$7,650.00 | \$7,650.00 |
| SMAA\&P 46 | 1.0 | \$7,760.00 |  |  | 1.0 | \$7,760.00 | \$7,760.00 |
| CONC FDN TYA | 8.0 | \$1,480.00 |  |  | 8.0 | \$185.00 | \$1,480.00 |
| CONC FDN TYC | 4.0 | \$1,900.00 |  |  | 4.0 | \$475.00 | \$1,900.00 |
| CONC FDN 36 DIA | 48.0 | \$8,400.00 |  |  | 42.0 | \$175.00 | \$7,350.00 |
| DRILL EXISTING HANDHO | 1.0 | \$280.00 |  |  | 1.0 | \$280.00 | \$280.00 |
| SH LED 1F 3S MAM | 5.0 | \$3,550.00 |  |  | 5.0 | \$710.00 | \$3,550.00 |
| SH LED 1F 3S BM | 4.0 | \$2,280.00 |  |  | 4.0 | \$570.00 | \$2,280.00 |
| SH LED 1F 5S BM | 2.0 | \$1,600.00 |  |  | 2.0 | \$800.00 | \$1,600.00 |
| SH LED 1F 5S MAM | 2.0 | \$2,200.00 |  |  | 2.0 | \$1,100.00 | \$2,200.00 |
| TS BACK PLATE LVRD | 7.0 | \$1,085.00 |  |  | 7.0 | \$155.00 | \$1,085.00 |
| INDUCTIVE LOOP DETECT | 8.0 | \$1,000.00 |  |  |  | \$125.00 |  |
| DETECTOR LOOP, TYPE 1 | 192.0 | \$2,688.00 |  |  |  | \$14.00 |  |
| PREFORMED DETCT LOOP | 333.0 | \$5,328.00 |  |  |  | \$16.00 |  |
| LIGHT DETECTOR | 2.0 | \$2,300.00 |  |  | 2.0 | \$1,150.00 | \$2,300.00 |
| LIGHT DETECTOR AMPLIF | 1.0 | \$3,000.00 |  |  | 1.0 | \$3,000.00 | \$3,000.00 |
| RMVE EXST TRAF SIGN EQUIP | 1.0 | \$3,900.00 |  |  |  | \$3,900.00 |  |
| EVP C NO. 20 | 601.0 | \$360.60 | 103.0 |  | 704.0 | \$0.60 | \$422.40 |
| RMVE FIRE HYDRANT ASS | 1.0 | \$935.00 |  |  | 1.0 | \$935.00 | \$935.00 |
| DUCTILE IRON SLEEVE 16 | 1.0 | \$1,400.00 |  |  | 1.0 | \$1,400.00 | \$1,400.00 |
| TEMPORARY ACCESS | 2.0 | \$510.00 |  |  | 1.0 | \$255.00 | \$255.00 |




Signed: $\qquad$ 12/18/2020

Date

|  | Local Agency | Date |
| :---: | :---: | :---: |
| Approved: | Local Agency |  |
|  |  |  |
|  |  | Date |
|  |  |  |

ESI Consultants, Ltd.
Excellence, Service, Integrity

December 16, 2021
Joie Ziller
City Administrator
City of Wilmington
1165 S. Water St, Wilmington, IL 60481

## Re: $\quad$ South Arsenal Road and IL Rte 53 Intersection Improvements <br> Section: 08-00042-00-WR <br> Authorization \#12

Dear Ms. Ziller:
ESI Consultants, Ltd. (ESI) is writing this letter to request that the City of Wilmington approve a change in plans (Authorization \#12) for the intersection improvement project at South Arsenal Road and IL Rte 53. The requested authorization is to add an additional pay item for force account work associated with maintenance callout's for the temporary traffic signals located at the South Arsenal Road and IL Rte 53 intersection from 12/10/20 to 8/20/21. Additional detail is attached to the included Authorization \#12. The attached Authorization \#12 shows an addition to the construction contract of $\$ 3,032.58$. The table below summarizes all authorizations to date and illustrates that there is a potential total net deduction to the construction contract of $\$ 11,279.79$.

## Summary of Authorizations

| AUTHORIZATION | ADDITIONS | DEDUCTIONS | NET |
| :---: | :---: | :---: | :---: |
| 01 | $\$ 20,814.03$ | $-\$ 35,418.50$ | $-\$ 14,604.47$ |
| 02 | $\$ 887.70$ | $-\$ 105.77$ | $\$ 781.93$ |
| 03 | $\$ 26,074.00$ | $\$ 0.00$ | $\$ 26,074.00$ |
| 04 | $\$ 19,433.60$ | $\$ 0.00$ | $\$ 19,433.60$ |
| 05 | $\$ 40,830.20$ | $-\$ 140,765.80$ | $-\$ 99,935.60$ |
| 06 | $\$ 9,721.80$ | $-\$ 42.50$ | $\$ 9,679.30$ |
| 07 | $\$ 11,291.19$ | $\$ 0.00$ | $\$ 11,291.19$ |
| 08 | $\$ 3,915.85$ | $\$ 0.00$ | $\$ 3,915.85$ |
| 09 | $\$ 1,302.49$ | $\$ 0.00$ | $\$ 1,302.49$ |
| 10 | $\$ 14,942.77$ | $\$ 0.00$ | $\$ 14,942.77$ |
| 11 | $\$ 12,806.57$ | $\$ 0.00$ | $\$ 12,806.57$ |
| 12 | $\$ 3,032.58$ | $\$ 0.00$ | $\$ 3,032.58$ |
| TOTAL $=$ | $\$ 165,052.78$ | $-\$ 176,332.57$ | $-\$ 11,279.79$ |

$$
\begin{aligned}
\text { Original Contract Amount }= & \$ 2,345,208.66 \\
\text { Potential New Contract Amount }^{1}= & \$ 2,333,928.87
\end{aligned}
$$

ESI recommends approval of the changes included in Authorization \#12 and that these changes are necessary to meet the intent of the engineering plans. If the City of Wilmington accepts the proposed changes, please sign the attached Request for Approval of Change in Plans under Local Public Agency and forward a copy to ESI for the project files.

Please call me if you have any additional questions or need further clarification.
Sincerely,
ESI Consultants, Ltd.


Brandt T. Zentner
Manager of Construction Operations
Attachment
C: Joe Chiczewski, PE - ESI
Tony Wellner - Austin-Tyler Construction, Inc.

## City of Wilmington

Intersection Improvements

F.A.P. RTE 846 (IL Route 53)<br>South Arsenal Road<br>Section: 08-00042-00-WR<br>Will County

## Authorization Number 12

FRCO1200- MAINTENANCE OF TEMPORARY TRAFFIC SIGNALS (12/10/20 TO 8/20/21). The force account pay item is required to compensate the contractor for time and materials spent on maintenance callout's form $12 / 10 / 20$ to $8 / 20 / 21$. The force account work consisted of locating traffic signal cables, raising signal wires and heads and replacing the Bus Interface Unit (BIU) and resetting the controller. The detailed audited force account invoices are attached.

# Austinswityler Construction, INc. 

23343 S. Ridge Road

Elwood, IL 60421
Phone: (815) 726-1090
Fax: (815) 726-1171


To: City of Wilmington
1165 S. Water Street
Wilmington, IL 60481
Project: S. Arsenal \& Rt. 53 Reconstruct

RFC No: 24
Date:
12/16/2020
Description: $12 / 16 / 2020-H \& H E l e c t r i c ~-~ I L 53 ~ \& ~ R i v e r ~ R d . ~-~ L o c a t e d ~ T i c k e t ~ X 003450147-~$ 00X

The above work is subject to the same conditions as specified in the original contract unless otherwise stipulated.

Upon approval the sum of $\$ 605.99$ will be added to the contract price.

Original Contract
Other Approved Change Orders
Total Contract to Date
This Request
Other Pending Requests Total Contract plus Pending RFCs
\$2,345,206.97
\$15,895.54
\$2,361,102.51
$\$ 605.99$
$\$ 37,750.94$
\$2,399,459.44

Authorized Signature: $\frac{\text { loun/ Wenten }}{\text { Austin Tyler Construction Inc }}$ Date: $12 / 17 / 2080$

Authorized Signature: $\qquad$ Date: $\qquad$
City of Wilmington

# Austinsewyler Construction, INc. 

23343 S. Ridge Road

Elwood, IL 60421
Phone: (815) 726-1090
Fax: (815) 726-1171
Request for change order
To: City of Wilmington
1165 S. Water Street
Wilmington, IL 60481
Project: S. Arsenal \& Rt. 53 Reconstruct

| Subcontracts | Number | RFC | Total |
| :--- | ---: | ---: | ---: |
| $\mathrm{H} \& \mathrm{H}$ |  |  | 505.99 |
|  |  | 505.99 |  |


| Description | Pcnt | Amount |
| :--- | ---: | ---: |
| Subcontracts |  | 505.99 |
|  |  |  |
| Total Cost | 0 | 505.99 |
| $5 \%$ or $\$ 100$ |  | 100.00 |
| Contract Amount | $\$ 605.99$ |  |

Joie Ziller
City Administrator
City of Wilmington
1165 S Water St, Wilmington, IL 60481

## Re: 14-539 South Arsenal Road and IL Rte 53 <br> Section : 08-00042-00-WR <br> Engineer's Pay Estimate \#12

Dear Ms. Ziller:
ESI Consultants, Ltd. (ESI) and Austin Tyler Construction (Contractor) have agreed to quantities for Engineer's Pay Estimate \#12. The attached Engineer's Pay Estimate \#12 summarizes quantities completed through December 15, 2021, including all maintenance callout's for the temporary traffic signals for the South Arsenal Road at IL Rte 53 project. This Pay Estimate \#12 includes the attached Request for Approval of Change in Plans \#12 (Authorization \#12), which includes maintenance of temporary traffic signals force account work form 12/10/20 to 8/20/21. The table below summarizes all work completed to date and the amount due this pay estimate.

| Summary |  |
| :---: | :---: |
| Contract Awarded Amount. | \$2,345,208.66 |
| Potential New Contract Amount (includes Auth \#1-\#12) | \$2,321,122.30 |
| Line Items Completed to Date | \$2,186,445.83 |
| Retainage Withheld To Date (0\%) ..... | \$0.00 |
| Previous Payments | (\$2,183,413.25) |
| Total Amount Due..................................................... | \$3,032.58 |

As shown in the table above and on the attached Engineer's Payment Estimate \#12, ESI recommends payment to Austin Tyler Construction for the completed contract and extra work in the amount of $\mathbf{\$ 3 , 0 3 2 . 5 8}$.

Please call me if you have any additional questions.
Sincerely, ESI Consultants, Ltd.


[^9]Attachments: Pay Estimate \#12, Authorization \#12
$\begin{array}{ll}\text { CC: } & \text { Joe Chiczewski, Kevin Hayes - ESI } \\ & \text { Tony Wellner, Todd Holmes - Austin-Tyler Construction, Inc. }\end{array}$

Engineer's Payment Estimate

| Project: | South Arsenal Road at IL-53 |
| ---: | :---: |
| Local Agency: $\quad$ City of Wilmington |  |
| Section: | $08-00042-00-\mathrm{WR}$ |

Estimate No.: 12
Payable To: Austin Tyler Construction, Inc.
23343 S. Ridge Road Elwood, IL 60421

| Items | Awarded |  | Added Quantlity | Daduoted Quantity | Completed |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Quantity | Amount |  |  | Ōuantity | Unit Price | Amount |
| TREE REMOVAL (OVER 15 | 11.0 | \$220.00 |  |  | 11.0 | \$20.00 | \$220.00 |
| EARTH EXCAVATION | 5,520.2 | \$143,525.20 |  |  | 3,122.3 | \$26.00 | \$81,179.80 |
| REMOVAL AND DISPOSAL | 766.7 | \$23,767.70 |  | 766.7 |  | \$31.00 |  |
| TRENCH BACKFILL | 302.4 | \$15,120.00 | 1.5 |  | 303.9 | \$50.00 | \$15.195.00 |
| GEO FAB FRO GRND STAB | 3,432,4 | \$6,006.70 |  | 3,432.4 |  | \$1.75 |  |
| TOPSOIL EX AND PLCMNT | 4,080, 1 | \$89,762.20 |  |  | 1,742,3 | \$22.00 | \$38,330.60 |
| SEEDING, 2A | 2.9 | \$3,538.00 |  |  | 2.1 | \$1,220.00 | \$2,562.00 |
| NITROGEN FERTILIZER | 262.6 | \$262.60 |  |  | 189.0 | \$1.00 | \$189.00 |
| PHOSPHORUS FERTILIZE | 262.6 | \$262.60 |  |  | 189.0 | \$1.00 | \$189.00 |
| POTASSIUM FERTILIZER | 262.6 | \$262.60 |  |  | 189.0 | \$1.00 | \$189.00 |
| EROSION CONTROL BLNK | 12,810.0 | \$12,810,00 |  |  | 10,236.3 | \$1.00 | \$10,236.30 |
| HD EROSION CONTROL BLNK | 1,378.8 | \$2,068.20 |  | 1,378.8 |  | \$1.50 | \$10,236.30 |
| TEMP EROSION SEEDING | 291.8 | \$1,750.80 |  | 291.8 |  | \$6.00 |  |
| TEMPORARY DITCH CHECK | 10.0 | \$150.00 |  | 10.0 |  | \$15.00 |  |
| PERIMETER EROSION BAR | 4,728.0 | \$9,456,00 | 321.0 |  | 5,049.0 | \$2.00 | \$10,098.00 |
| INLET AND PIPE PROTEC | 18.0 | \$3,600.00 |  |  |  | \$200.00 |  |
| TEMP EROSION BLNK | 12,810.0 | \$12,810.00 |  | 12,810.0 |  | \$1.00 |  |
| TEMP HD EROSION BLNK | 1,378,7 | \$2,068.05 |  | 1,378.7 |  | \$1.50 |  |
| STONE RIPRAP,CLASS A3 | 194.0 | \$7,372,00 |  | 177.3 | 84.3 | \$38.00 | \$3,203.40 |
| AGG IMPROV | 823.3 | \$24,699,00 |  | 823.3 |  | \$30.00 |  |
| AGG IMPROV 12 | 9,313.5 | \$102,448.50 |  |  | 8,786.1 | \$11,00 | \$96,647.10 |
| SUB GRAN 84 | 668.7 | \$3,009.15 |  |  | 189.7 | \$4.50 | \$853.65 |
| STAB SUBBASE HMA 4 | 1,898.9 | \$27,534.05 | 270.4 |  | 2,169.3 | \$14.50 | \$31,454.85 |
| HMA BSE CSE 12 | 1,049,7 | \$40,938,30 |  |  | 919.8 | \$39.00 | \$35,872.20 |
| HMA BSE CSE WIDENING 12 | 52.2 | \$3,758.40 | 269.0 |  | 321.2 | \$72,00 | \$23,126.40 |
| BIT MAT PRIME COAT | 14,925.0 | \$11,193.75 |  |  |  | \$0.75 |  |
| POLY HMA BC SM | 575.3 | \$57,530.00 |  |  | 541.1 | \$100,00 | \$54,110,00 |
| POLY HMA SC SM | 575.3 | \$862.95 |  |  | 572.1 | \$1.50 | \$858.15 |
| POLY HMA BC IL-19 N90 8 | 2,301.3 | \$170,296.20 |  |  | 2,153.0 | \$74.00 | \$159,322.00 |
| POLY HMA SC F N 90 | 66.9 | \$107.04 | 51.2 |  | 118.1 | \$1.60 | \$188.96 |
| PCC PVMNT 10 | 1.898.9 | \$142,417.50 |  |  | 1,827.6 | \$75.00 | \$137,070,00 |
| PAVEMENT REMOVAL | 7,819,5 | \$78,195.00 | 258.1 |  | 8,077.6 | \$10.00 | \$80.776.00 |
| C\&G REMOVAL | 400.8 | \$4,008.00 |  |  | 3332.5 | \$10.00 | \$3,325.00 |
| PVD SHLOR REMOVAL | 1,065.1 | \$18,106.70 |  |  | 652.9 | \$17.00 | \$11,099.30 |
| CLASS C PATCH IV 14 | 128.8 | \$27,692.00 | 127.3 |  | 256.1 | \$215.00 | \$55,061.50 |
| CLASS D PATCH II 10 | 40.0 | \$4,520.00 |  |  | 24.9 | \$113.00 | \$2,813,70 |
| AGG SHLDER B 8 | 1,454.7 | \$17,456,40 |  |  | 447.9 | \$12.00 | \$5,374.80 |
| HMA SHLDER 10 | 1,375.4 | \$57,766.80 |  |  | 1,059.0 | \$42.00 | \$44,478,00 |
| CONCRETE STRUCTURES | 5.8 | \$15,660,00 |  |  | 0.8 | \$2,700.00 | \$2,160.00 |
| REINFORCEMENT BARS | 267.0 | $\$ 2.67$ |  |  |  | \$0.01 | 32,160.00 |
| TEMP SOLL RETE SYS | 4,054.0 | \$40.54 |  | 4,054,0 |  | S0.01 |  |
| BOX CULVRT END SEC 1 | 2.0 | \$18,800.00 |  | 2.0 |  | \$9,400.00 |  |
| BOX CULVRT END SEC 2 | 2.0 | \$28,000,00 |  | 2.0 |  | \$14,000.00 |  |
| PRECST BOX $4 \times 3$ | 171.5 | \$76,832.00 | 4.5 |  | 176.0 | \$448.00 | \$78,848.00 |
| PRECST BOX $6 \times 3$ | 115.5 | \$56,826.00 | 2.5 |  | 118.0 | \$492.00 | \$58,056,00 |
| PRECSTFES 24 | 6.0 | \$6,480.00 |  | 6.0 |  | \$1,080.00 |  |
| PRECST FES 36 | 1.0 | \$2,600.00 |  |  | 1.0 | \$2,600.00 | \$2,600.00 |
| PIPE CULVRT 124 | 150.0 | \$11,100.00 |  | 150.0 |  | \$74,00 | \$2,60000 |
| SSS A 212 | 624.0 | \$25,584.00 |  |  | 592.1 | \$41.00 | \$24,276.10 |
| SS A 215 | 270.0 | \$12,420.00 |  |  | 259.0 | \$46.00 | \$11,914.00 |
| SSA 218 | 126.0 | \$6,048.00 |  |  | 123.0 | \$48.00 | \$5,904.00 |
| SSA224 | 67.1 | S4,227.30 | 3.9 |  | 71.0 | \$63.00 | \$4,473.00 |
| SS 8236 | 6.0 | \$2,232.00 |  |  | 3.0 | \$372.00 | \$1,116.00 |
| DIP WM TEE $16 \times 6$ | 1.0 | \$1,800.00 |  |  | 1.0 | \$1,800.00 | \$1,800.00 |
| WATER MAIN 16 | 546.7 | \$30,068.50 |  | 546.7 |  | \$55.00 | \$1,80.00 |
| WATER VALVE 16 | 1.0 | \$7,800.00 |  |  | 1.0 | \$7,800.00 | \$7.800.00 |
| TAPPING VALVE SLEEVE 16 | 1.0 | \$15,000.00 |  |  | 1.0 | \$15,000,00 | \$15,000,00 |
| DIWM FIT 1645 | 3.0 | \$5,100.00 | 1.0 |  | 4.0 | \$1,700.00 | \$6,800.00 |
| CNTRLD LOW STRNGTH | 20.0 | \$5,200.00 |  | 20,0 |  | \$260.00 | 56,800.00 |
| CBA 4 DIA T 1 F CL | 2.0 | \$3,850.00 |  |  | 2.0 | \$1,925.00 | \$3,850.00 |
| MHA 4 DIA T1 F CL | 5.0 | \$9,500.00 |  |  | 5.0 | \$1,900.00 | \$9,500,00 |
| INLET A 24 F\&G | 9.0 | \$11,475,00 |  | 1.0 | 8.0 | \$1,275,00 | \$10,200.00 |
| INLET B 24 F\&G | 1.0 | \$1,350.00 |  |  | 1.0 | \$1,350.00 | \$1,350.00 |
| VVA 6 DIA T1 FCL | 1.0 | \$3,450,00 |  |  | 1.0 | \$3,450.00 | \$3,450.00 |
| FRAMES, TYPE 1 | 1.0 | \$1,12500 |  |  | 1.0 | \$1,125.00 | \$1,125.00 |
| C\&G B-6.12 | $\begin{array}{r}353.1 \\ \hline 17303\end{array}$ | \$10,593.00 | 5.4 |  | 358.5 | \$30.00 | \$10,755,00 |
| C\&GG 8-6.24 | 1,730.3 | \$36,336,30 |  |  | 1,639.5 | \$21.00 | \$34,429.50 |
| CONCRETE THRUST BLOCK | 590 4920 | $\$ 375.00$ $\$ 12,30000$ |  |  | 4.0 | \$75.00 | \$300.00 |
| TBT T1 SPECIAL TANGT | 492.0 | \$12,300.00 |  |  | 189.8 | \$25.00 | \$4.745.00 |
| TBT T1 SPECIAL TANGT | 6.0 | \$14,400.00 |  |  | 3.0 | \$2,400.00 | \$7,200,00 |


| Items | Awarded |  | Added Quantity | Deducted Quantity | Completed |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Quantily | Amount |  |  | Quantity | Unit Price | Amount |
| GUARDRAIL REMOVAL | 736.9 | \$3,684,50 | 28,1 |  | 765.0 | \$5,00 | \$3,825,00 |
| SHLD RUMBLE STRIP 8 | 1,754.1 | \$7,893.45 |  |  | 1,081,0 | \$4.50 | \$4,864,50 |
| NON-SPECIAL WASTE DIS | 175.0 | \$9,275.00 |  | 175.0 |  | \$53.00 |  |
| SPECIAL WASTE PLANS A | 1.0 | \$4,400,00 |  | 1.0 |  | \$4,400,00 |  |
| SOIL DISPOSAL ANALYSI | 2.0 | \$3,300,00 |  | 2.0 |  | \$1,650,00 |  |
| ENG FIELD OFFICEA | 9.0 | \$27,000,00 |  |  | 6.0 | \$3,000,00 | \$18,000.00 |
| MOBILIZATION | 1.0 | \$140,000,00 |  |  | 1.00 | \$140,000,00 | \$140,000,00 |
| CHNG MSG SIGN | 9.0 | \$9,450,00 |  |  | 9.0 | \$1,050,00 | \$9,450,00 |
| SHRT TRM PVMNT MRKG | 154.0 | \$308.00 |  |  | 120.0 | \$2.00 | \$240:00 |
| TMP PVMT MRKG L8S | 109.2 | \$147.42 |  |  |  | \$1.35 |  |
| TMP PVMT MRKG 4 | 43,926.3 | \$17,570,52 |  |  |  | \$0.40 |  |
| TMP PVMT MRKG 6 | 249.6 | \$162.24 |  |  |  | \$0.65 |  |
| TMP PVMT MRKG 24 | 442.2 | \$1,105.50 |  |  |  | \$2.50 |  |
| WZ PVMT MRKG REM | 15,660,8 | \$21,925.06 |  |  | 10,620,1 | \$1.40 | \$14,868.14 |
| TMP CONG BARRIER | 204.7 | \$2.05 |  | 204.7 |  | \$0.01 |  |
| IMPACT ATTENUATORS, T | 2.0 | \$0.02 |  | 2.0 |  | \$0.01 |  |
| SIGN PANEL - TYPE 1 | 53.8 | \$1,345,00 |  |  | 53.8 | \$25.00 | \$1,345.00 |
| SIGN PANEL - TYPE 2 | 54.0 | \$1,620,00 |  |  | 36.0 | \$30.00 | \$1,080,00 |
| RELOCATE SIGN PANEL 1 | 22,3 | \$1,449.50 | 38.7 |  | 61.0 | \$65.00 | \$3,965,00 |
| TERMINAL MARKER - DIR | 6.0 | \$210.00 |  |  | 3.0 | \$35.00 | \$105,00 |
| TELESCOPING STEEL SIG | 192.0 | \$2,880,00 |  |  | 132.0 | \$15.00 | \$1,980.00 |
| THERMO L\&S | 109.2 | \$469.56 |  |  | 109.2 | \$4.30 | \$469.56 |
| THERMO 4 | 5,668.9 | S3,854,85 | 2,230.1 |  | 7,899.0 | \$0.68 | \$5,371,32 |
| THERMO 6 | 276.0 | \$303.60 |  |  | 237.0 | \$1.10 | \$260.70 |
| THERMO 12 | 121.3 | \$266.86 | 207.2 |  | 328.5 | \$2.20 | \$722,70 |
| POLYL\&S | 218.4 | \$1,965.60 |  |  | 218.4 | \$9.00 | \$1,965.60 |
| POLY 4 | 6,202.6 | \$4,651.95 |  |  | 5,245.0 | \$0.75 | \$3,933,75 |
| POLY 6 | 249.6 | \$399,36 | 231.4 |  | 481.0 | \$1.60 | \$769.60 |
| POLY 8 | 1,534.6 | \$3,452.85 |  |  | 1,508.0 | \$2.25 | \$3,393.00 |
| POLY 12 | 103.4 | \$465.30 | 186.6 |  | 290.0 | \$4.50 | \$1,305,00 |
| POLY 24 | 109.1 | \$981.90 | 15.4 |  | 124,5 | \$9.00 | \$1,120.50 |
| RPM | 68.0 | \$2,380.00 | 17.0 |  | 85.0 | \$35.00 | \$2,975,00 |
| ELEC SRV INSTAL | 1.0 | \$1,487.00 |  |  | 1.0 | \$1,487.00 | \$1,487.00 |
| ELECTRIC UTILITY SERV | 1.0 | \$10,000,00 |  |  |  | \$10,000,00 | \$1,487.00 |
| SRV INSTAL POLE MNTD | 1.0 | \$1.421.00 |  |  | 1.0 | \$1,421.00 | \$1,421.00 |
| UC, GALV STEEL 2 | 3,029,0 | \$27,261.00 |  |  | 3,023,5 | \$9.00 | \$27,211,50 |
| UC, GALV STEEL 2,5 | 295.0 | \$5,015.00 | 16.5 |  | 311.5 | \$17.00 | \$5,295,50 |
| UC, GALV STEEL 3 | 113.0 | \$3,842.00 | 18.0 |  | 131.0 | \$34.00 | \$4,454.00 |
| UC, GALV STEEL 4 | 419.0 | \$15,922.00 | 114.0 |  | 533.0 | \$38,00 | \$20,254.00 |
| HANDHOLE | 5.0 | \$5,475,00 | 3.0 |  | 8.0 | \$1,095,00 | \$8,760,00 |
| HD HANDHOLE | 6.0 | \$7,260.00 | 3.0 |  | 9.0 | \$1,210.00 | \$10,890,00 |
| DOUBLE HANDHOLE | 1.0 | \$2,762.00 |  |  | 1.0 | \$2,762.00 | \$2,762.00 |
| UD, $600 \mathrm{~V} 3-1 \mathrm{Cl} 1 / \mathrm{C}, 1-1 / 4$ | 3,835.0 | \$30,680,00 | 380.0 |  | 4,2150 | \$8.00 | \$33,720.00 |
| LUM, SV 400W | 23.0 | \$6,670.00 |  |  | 23.0 | \$290.00 | \$6,670.00 |
| LIGHT CONTRLR BM | 1.0 | \$7,283,00 |  |  | 1.0 | \$7,283.00 | \$7,283,00 |
| LP 47.56 MA | 1.0 | \$2,387.00 |  |  | 1.0 | \$2,387.00 | \$2,387.00 |
| LP 47.510 MA | 1.0 | \$2,450,00 |  |  | 1.0 | \$2,450.00 | \$2,450,00 |
| LP 47.515 MA | 18.0 | \$45,000,00 |  |  | 18.0 | \$2,500.00 | \$45,000.00 |
| LP 47.520 MA | 3.0 | \$8,100,00 |  |  | 3.0 | \$2,700.00 | \$8,100,00 |
| LP FNDT 24 DIA | 207.0 | \$31,050,00 |  |  | 207.0 | \$150.00 | \$31,050,00 |
| BREAKAWAY DEVICE, TRA | 23.0 | \$8,280.00 |  |  | 23.0 | \$360.00 | \$8,280,00 |
| M ${ }^{\text {dT EXST TRF SIG }}$ | 2.0 | \$5,200.00 | 0.85 |  | 2.00 | \$2,600.00 | \$5,200,00 |
| TRANSCEIVER - FIBER O | 1.0 | \$4,600,00 |  |  | 1.0 | \$4,600.00 | \$4,600,00 |
| FIBER 62,5/125 | 2,675.0 | \$5,350,00 |  |  |  | \$2.00 | 3,100.00 |
| ECIC TRACER 141 C | 2,675.0 | \$267.50 | 38.5 |  | 2.713 .5 | \$0.10 | \$271.35 |
| ECIC SIGNAL 143 C | 601.0 | \$420.70 | 103.0 |  | 704,0 | \$0,70 | \$492,80 |
| ECIC SIGNAL 145 C | 2.5190 | \$2,015.20 | 501.0 |  | 3,020.0 | \$0.80 | \$2,416.00 |
| ECIC SIGNAL 147 C | 622.0 | \$559,80 | 109.5 |  | 731.5 | \$0.90 | \$658.35 |
| ECCIC LEAD IN 141 PR | 2,314.0 | \$1,619.80 | 670.5 |  | 2,984.5 | \$0,70 | \$2,089.15 |
| ECIC SRVCE 62 C | 36.5 | \$47.45 | 136.5 |  | 173.0 | \$1.30 | \$224.90 |
| ECIC GRNDG CONDUCTOR | 658.0 | \$592.20 | 226.0 |  | 884.0 | \$0.90 | \$795,60 |
| TSP 14 | 1.0 | \$1,200.00 |  |  | 1.0 | \$1,200.00 | \$1,200.00 |
| TSP 16 | 1.0 | \$1,200.00 |  |  | 1.0 | \$1,200.00 | \$1,200.00 |
| SMAAEAP 38 | 1.0 | \$7,020,00 |  |  | 1.0 | \$7,020.00 | \$7,020.00 |
| SMAA\&P 44 | 1.0 | \$7,650.00 |  |  | 1.0 | \$7,650.00 | \$7,650.00 |
| SMAA\&P 46 | 1.0 | \$7,760,00 |  |  | 1.0 | \$7,760.00 | \$7,760.00 |
| CONC FDN TYA | 8.0 | \$1,480.00 |  |  | 8.0 | \$185.00 | \$1,480.00 |
| CONC FDN TYC | 4.0 | \$1,900,00 |  |  | 4.0 | \$475.00 | \$1,900.00 |
| CONC FDN 36 DIA | 48.0 | \$8,400,00 |  |  | 42.0 | \$175.00 | \$7,350.00 |
| DRILL EXISTING HANDHO | 1.0 | \$280.00 |  |  | 1.0 | \$280.00 | \$280.00 |
| SHLED 1F 3S MAM | 5.0 | \$3,550,00 |  |  | 5.0 | \$710.00 | \$3,550.00 |
| SH LED 1F 3S BM | 4.0 | \$2,280.00 |  |  | 4.0 | \$570.00 | \$2,280,00 |
| SH LED 1F 5S BM | 2.0 | \$1,600,00 |  |  | 2.0 | \$800.00 | \$1,600,00 |
| SH LED 1F SS MAM | 2.0 | \$2,200.00 |  |  | 2.0 | \$1,100.00 | \$2,200,00 |
| TS EACK PLATE LVRD | 7.0 | \$1,085.00 |  |  | 7.0 | \$155.00 | \$1,085,00 |
| INDUCTIVE LOOP DETECT | 8.0 | \$1,000.00 |  |  |  | \$125.00 | 5,0850 |
| DETECTOR LOOP, TYPE 1 | 192.0 | \$2,688.00 |  |  |  | \$14.00 |  |
| PREFORMED DETCT LOOP | 333.0 | \$5,328.00 |  |  |  | \$16.00 |  |
| LIGHT DETECTOR | 2.0 | \$2,300.00 |  |  | 2.0 | \$1,150.00 | \$2,300,00 |
| LIGHT DETECTOR AMPLIF | 1.0 | \$3,000,00 |  |  | 1.0 | \$3,000.00 | \$3,000.00 |
| RMVE EXST TRAF SIGN EQUIP | 1.0 | \$3,900,00 |  |  |  | \$3,900.00 |  |
| EVP C NO. 20 | 601.0 | \$360.60 | 103.0 |  | 704.0 | \$0.60 | \$422.40 |
| RMVE FIRE HYDRANT ASS | 1.0 | \$935.00 |  |  | 1.0 | \$935.00 | \$935.00 |
| DUCTILE IRON SLEEVE 16 | 1.0 | \$1,400.00 |  |  | 1.0 | \$1,400,00 | \$1,400.00 |
| TEMPORARY ACCESS | 2.0 | \$510.00 |  |  | 1.0 | \$255.00 | \$255.00 |


| Items | Awarded |  | Added Quantity | Deducted Quantity | Completed |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Quantity | Amount |  |  | Quantity | Unit Price | Amount |
| STEEL GRATE WALKWAY | 35.0 | \$5,775.00 | 30.0 |  | 30.0 | \$165.00 | \$4,950,00 |
| WM TO BE ABAND 16 | 543.0 | \$2,172.00 |  |  | 520.0 | \$4.00 | \$2,080,00 |
| CUT \& CAP EXST WM 16 | 4.0 | \$4,800,00 |  |  | 3.0 | \$1,200,00 | \$3,600,00 |
| CONN TO EXST WM 16 | 2.0 | \$7,400.00 |  | 1.0 | 1.0 | \$3,700,00 | \$3,700,00 |
| FIRE HYDRANT ASSEMBLY | 2.0 | \$10,000,00 |  | 1.0 | 1.0 | \$5,000,00 | \$5,000,00 |
| TRAFFIC CONTROL AND P | 1.0 | \$30,000.00 |  |  | 1.00 | \$30,000.00 | \$30,000.00 |
| WET REF TAPE TYIIIL\&S | 109.2 | \$393.12 | 22.5 |  | 131.7 | \$3.60 | \$474.12 |
| WET REF TAPE TYIII 4 | 33,687.0 | \$40,424,40 |  |  | 27,824,0 | \$1.20 | \$33,388.80 |
| WET REF TAPE TYIII 24 | 138.0 | \$993.60 |  |  | 49.5 | \$7.20 | \$356.40 |
| SUPER P CAB | 1.0 | \$32,000.00 |  |  | 1.0 | \$32,000.00 | \$32,000.00 |
| UNINTERRUPTIBLE POWER | 1.0 | \$3,900.00 |  |  | 1.0 | \$3,900,00 | \$3,900.00 |
| BOX CLVRT TO BE CLEANED | 142.0 | \$1,704.00 |  | 142.0 |  | \$12.00 | 3,900.00 |
| CONSTRUCTION LAYOUT | 1.0 | \$15,000.00 |  |  | 1.0 | \$15,000.00 | \$15,000.00 |
| RE-OPTIMIZE TRAFFICS | 1.0 | \$1,200.00 |  |  | 1.0 | \$1,200.00 | \$1,200.00 |
| REMVE \& RESET POST | 1.0 | \$200,00 |  |  |  | \$200.00 |  |
| REMVE \& RESET STREET SIGN | 1.0 | \$200.00 |  |  |  | \$200.00 |  |
| RESET SURVEY MONMNT | 1.0 | \$2,000.00 |  |  |  | \$2,000.00 |  |
| SAW CUTTING (FULL DEP | 1,431,4 | \$5,725,60 | 338.6 |  | 1,770,0 | \$4.00 | \$7,080.00 |
| TEMPORARYPAVEMENT | 668.7 | \$31,428.90 |  |  | 666.4 | \$47.00 | \$31,320.80 |
| TEMP TRAFFIC SIGNAL TIMING | 1.0 | \$1,000,00 |  |  | 1.0 | \$1,000,00 | \$1,000.00 |
| Total Amount Awarded |  | \$2,345,208.66 | Amount Completed To Date |  |  |  | \$1,907,825.35 |



## Date: March 1, 2022

## To: City of Wilmington Council

From: Matt Hoffman, Finance Director

## Re: Auditor RFP Recommendation

In January of this year, the City issued a request for proposal (RFP) for auditing services, which was advertised in The Free Press, in addition to being directly emailed to six local accounting firms that specialize in governmental audits. The City received two responses to its proposal from the following firms: Lauterbach \& Amen, LLP; and Sikich LLP.

Staff's reasons for seeking audit RFP proposals are twofold. One, while it is not uncommon for governments to retain auditors for more than ten years, as noted in the reference sections of the proposals for which several show continuous audit engagements of 15 years or more, auditor rotation would provide a "fresh set of eyes" regarding the financial statements and audit processes. Two, the City currently employs two different firms, Mack \& Associates and Sikich, LLP, in the auditing of our financial statements. Engagement with either L\&A or Sikich would allow us to reduce this number by one and facilitate efficiencies in communication and timeliness.

As shown on the attached RFP Cost Summary Worksheet, the low-cost proposal was from Lauterbach \& Amen (L\&A), with a total bid of $\$ 96,000$ over the five-year engagement term. As noted in the transmittal letter (pages 3-4) of their proposal, L\&A currently provides auditing and consulting services to over 400 local governmental units, in addition to providing compilation and benefit services to $450+$ police and fire pension funds. Furthermore, L\&A is one of the top ten firms in the nation that submit reports to the GFOA Comprehensive Annual Financial Report Award program, with over 100 clients currently holding a GFOA Certificate of Achievement. L\&A also hosts various training sessions throughout the year, at no additional cost. It is staff's recommendation that we accept Lauterbach \& Amen's proposal.

## COST SUMMARY

|  |  | FY 2022 |  | FY 2023 |  | FY 2024 |  | FY 2025 |  | FY 2026 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mack \& Associates* | \$ | 19,370 | \$ | 19,950 | \$ | 20,550 | \$ | - | \$ | - |
| Lauterbach \& Amen |  | 18,260 |  | 18,760 |  | 19,260 |  | 19,760 |  | 20,260 |
| Sikich |  | 25,000 |  | 25,750 |  | 26,525 |  | 27,320 |  | 28,140 |

*City's current audit firm, 3 yr. renewal contract

## City of Wilmington

## PROPOSAL

For the Years Ending:
April 30, 2022, 2023, 2024
and Optional Years
April 30, 2025 and 2026

Due Date:
February 4, 2022


Lauterbach \& Amen, LLP

Certified Public Accountants
668 N. River Road
Naperville, Illinois 60563
Phone: 630.393.1483
Fax: 630.393.2516
lauterbachamen.com

## PROPOSAL TO PROVIDE PROFESSIONAL AUDITING SERVICES



## City of Wilmington

For the Years Ending: April 30, 2022, 2023, 2024 and Optional Years April 30, 2025 and 2026

Due Date: February 4, 2022

## Contact Information

Ronald J. Amen, Partner 630.393 .1483
ramen@lauterbachamen.com

> Jamie L. Wilkey, Partner
> 630.393 .1483
jwilkey@lauterbachamen.com

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February 4, 2022

City of Wilmington
1165 S. Water Street
Wilmington, Illinois 60481

Lauterbach \& Amen, LLP (L\&A) is pleased to respond to your request to provide auditing services to the City of Wilmington (City).

Enclosed in this proposal are details about our practice, our people and our reputation for quality service to governments, as well as an outline of our audit approach and scope of the audit process. L\&A is a firm entirely specialized in the governmental sector, allowing us to provide an unrivaled commitment to exceeding your expectations with regards to quality service, government specific expertise, and timing and approach of the audit process. Our five partners share a combined $125+$ years of exclusive government experience, with past experience in nonprofit, tax and commercial clients. Their years of experience in the governmental sector will directly benefit the City. L\&A possesses the resources and drive to continually exceed your expectations.

At L\&A our mission is to provide accounting, compilation, assurance, and consulting services to governments in the spirit of excellence and altruism. As a firm, we are committed to adhering to stringent moral standards in addition to the legally imposed professional standards and guidelines, priding ourselves in our flexible attitude towards accommodating our clients, and continually striving to be an elite personal client service firm. L\&A will attain the highest quality employees who share our core values and capacities in order to continue to service our clients at the level at which they are accustomed. Our staff utilizes their expertise to educate clients with the anticipation that it will lead to accurate solutions to challenges that may arise in the daily course of financial activities. Our goal is to maintain personalized relationships with our current clients, while continuing to acquire new clients with the hopes of creating equally valuable bonds. At L\&A we continually strive to distinguish ourselves from other accounting firms by emphasizing the following:

## EXPERTISE

- Providing professional audit and consulting services to over 400 local governments on an annual basis, and providing compilation and benefit services to over 450 police and firefighters' pension funds.
- Possessing exclusive expertise in the area of local government, as evidenced by our exemplary retention rate of the Certificate of Achievement for Excellence in Financial Reporting for clients with continual submissions to the program. L\&A is also in the top ten firms nationally that submit audits to the Certificate of Achievement Program.
- Striving to continually be a proven leader in the government accounting industry and assisting our clients on the implementation of new, complex pronouncements and issues affecting local government, including one-on-one assistance with the understanding and implementation of these new pronouncements and issues. We will provide thorough and timely answers to any of your questions or needs.
- Maintaining a highly professional staff, each of which possess extensive knowledge in the area of local government, continually broadening their knowledge of local government issues through in-house training, involvement in various local government organizations and through continuing professional education programs.
- Engaging in audit planning, preliminary work and continual communication with our clients to ensure an efficient and quality audit process. This also ensures that audit issues will be identified early and solutions will be implemented timely.


## SERVICE AND QUALITY

- Allowing our clients to dictate scheduling needs related to the audit process and adhering to those needs. We continually meet or exceed the deadlines established by our clients.
- Identifying, communicating and assisting in the implementation of identified opportunities for improved and more efficient financial or procedural operations.
- Maintaining a program of continuity for multi-year engagements, including minimal rotation of the team, allowing for the establishment of efficient working relationships with the City.
- Continually promoting communication with management from the beginning of our engagement and throughout the year. This includes an entrance conference and planning meetings with the City, weekly meetings with management to review the progress of the engagement, if requested, an exit conference to discuss our findings and report production issues, meetings with elected officials during the evenings to answer questions regarding the audit and any other related issues, and continual communication throughout the year. We are committed to listening to your needs and customizing the audit process to meet those needs.
- Customizing our audit approach to focus on those areas that represent significant risk to the City and any of the City's uniquely complex issues.


## CLIENT TRAINING OPPORTUNITIES

- Conducting annual training sessions with our clients in a small group setting covering such topics as: new GASB pronouncements, understanding the financial statements, identification of finance department efficiencies and best practices.
- Forming professional resource alliances with other businesses in the areas of human resources, tax and information technology so, if required and if permitted by current audit independence standards, we would be able to provide the City the highest level of service.

L\&A currently provides police pension and actuary services to the City and we are thrilled to have the opportunity to expand upon our current service offering. We are committed to providing the City with quality service and commit to perform the work within the established time period. We believe we have talented people and the appropriate experience to provide you with a quality audit at a fair and competitive price. The Partners that are signing this proposal are entitled to represent the Firm, empowered to submit the proposal and authorized to sign a contract with the City. This proposal is a firm and irrevocable offer for 60 days. If you have any questions about this proposal or need to discuss these matters further, please contact us. We look forward to your reply.

## Respectfully Submitted,


630.393.1483

FIRM PROFILE

Lauterbach \& Amen, LLP (L\&A) is based in Naperville, Illinois. Founded in 1997 by Sherry Lauterbach and Ron Amen, the firm provides clients with accurate, timely and personalized services that combine large-firm capabilities with small-firm values. Through the years, our services have evolved to meet the growing demands of our clients in the governmental, nonprofit and private sectors.

L\&A clients can expect unparalleled service from an experienced team of knowledgeable professionals who double as valuable management resources.

## SERVICES


Actuarial

Audit

Financial

Payroll

Pension

Tax

## 5 Partners | 45+ Managers | 115+ Staff

## INDUSTRIES

## Firm Philosophy

We have a full-time commitment to accounting and financial reporting, with extensive expertise in the government and nonprofit sectors. Through our experience, we are able to help clients anticipate and prepare for changes in their operating environment. The value of our services lies not only in the performance of an efficient audit, but in our detailed review of finance practices, and our extensive knowledge of key topics affecting local governments. With our extensive experience in the field of local governmental accounting and auditing, we have served a substantial number of municipalities, park districts, libraries, special districts, school districts, pension funds, joint ventures, and various other governmental organizations. We have included a partial list of such entities as references, and would encourage you to contact any or all of them for references as to our qualifications and level of service. We have also provided our current client listing as evidence of our expertise in and commitment to governmental accounting and auditing.

## Close Working Relationship with Management

A close working relationship with management on a year-round basis is the best way to provide our clients with the benefit of our depth of knowledge. This approach also allows for the timely resolution of questions and problems as they arise rather than after the fact. Through understanding the client's activities and a close working relationship with management, L\&A can best respond to and help initiate programs that lead to improved operations and efficiencies.

## An Audit is a People-Oriented Endeavor

The team at L\&A recognizes that we are involved in a people-oriented endeavor. Our goals and objectives, therefore, are centered around this understanding.

We strive:

- To create an environment that encourages a high level of communication between the client and our team
- To provide clients with the highest attainable level of staff capabilities through selective recruiting and creation of a work environment that aids personal growth
- To continually improve the quality of our services
- To support our financial, business, professional and social communities

FIRM PROFILE

## A Strong Commitment to the Industry

Our involvement in the local government field includes active membership, support and participation in numerous professional organizations which serve the financial and management teams of local government, including:

> "Involvement in our industry's organizations and providing educational support to those groups is a passion of our leadership team."


- Government Finance Officers Association (GFOA)
- Wisconsin Government Finance Officers Association (WGFOA)
- Illinois Municipal Treasurers Association (IMTA)
- American Institute of Certified Public Accountants
- Illinois CPA Society Committees on Governmental Accounting
- AICPA Government Audit Quality Center
- AICPA Nonprofit Center
- Illinois Association of Park Districts/ Illinois Parks and Recreation Association (IAPD/IPRA)
- Illinois Public Pension Fund Association (IPPFA)
- Illinois Government Finance Officers Association (IGFOA)
- Michigan Government Finance Officers Association (MGFOA)
- Illinois Association of School Business Officials (IASBO)
- Illinois Library Association
- IGFOA Technical Accounting and Review Committee (TARC)
- Township Officials of Illinois
- Illinois Department of Insurance-Task Force
- Special Review Committee - Certificate of Achievement for Excellence in Financial Reporting - GFOA


## Client Educational Opportunities

Helping to share our knowledge and expertise in the governmental industry is one of the greatest values we can bring to our clients. We are committed to continually reviewing our process to ensure an efficient audit, ensuring
"L\&A's value add approach to an audit includes extensive no-cost client training throughout the year." exemplary communication with our clients, and providing education on issues affecting local governments on a year-round basis. This no additional cost education includes annual group training sessions with our clients covering such topics as the implementation of GASB pronouncements, changes to auditing standards, understanding of the financial statements, identification of department efficiencies and best practices, and other statutory or hot topics affecting governments.

## Government Expertise = Extensive Services Available

It has been our experience that questions or problems may arise during the year for which a client might call upon us for assistance. The following is a partial list of the services we can provide to our clients:

- Financial reporting-assistance in the implementation of authoritative pronouncement requirements
- Assistance in obtaining or securing the Certificate of Achievement for Excellence in Financial Reporting from the Government Finance Officers Association (GFOA)
- Utility or enterprise funds-analysis, forecasting, rate structure, and consulting services
- Federal, state and local grant reporting requirements
- Budget-assistance in obtaining the Distinguished Budget Award from the GFOA, appropriation and tax levy documents
- Personnel Issues-evaluation and executive search
- Policies and procedures documentation and implementation
- Temporary staffing and training
- Pension fund related issues, including benefit calculations, funding analysis, etc.
- Human resources-taxability issues, fringe benefits, policies, etc.
- Outsourced finance and accounting department functions, including all levels of finance functions
- Taxpayer compliance-specialized audits for selected revenue sources


## Communication is the Key

We consider it essential to maintain the lines of communication throughout the year. To attain this, we both formally (via meetings, letters, etc.) and informally (via telephone calls, emails, etc.) keep our clients advised of changes and recent developments related to governments.

## Quality Assurance

We are committed to proving the highest quality audit product to our clients during all phases of the audit. Our Quality Assurance Team is responsible for reviewing all financial statements before issuance, assisting in technical inquiries and reviewing workpapers and reports of all engagements to verify compliance with professional standards and our Firm's policies. At L\&A we pride ourselves in providing a quality audit. As such, we are a member of the Private Companies Practice Section (PCPS) of the Division for CPA Firms of the AIPCA, submitting our accounting and auditing practice to quality control reviews of our compliance with professional standards as established by the AICPA.

## Peer Review

The firm undergoes an independent peer review of our accounting and auditing practice as a condition of membership in the American Institute of Certified Public Accountants (AICPA), the national organization of CPA's in public practice, industry, government and education. Our reports have been reviewed by numerous federal and state oversight agencies as well as other external professional agencies and organizations. Furthermore, there has never been any action taken against our Firm with any state or federal regulatory body or professional organization to which we have submitted our reports.

## Independence

We require that all personnel inform the Firm of any lack of independence with respect to all clients. Specific guidelines to be followed are those set forth in the AICPA's Code of Professional Ethics. Additionally, we are in compliance with the standards established by the General Accounting Office (GAO). More specifically, we are completely independent with respect to the City of Wilmington.

## License to Practice

The Firm and all key personnel are duly licensed to practice in the State of Illinois. Our State of Illinois license number is 066-003655.



L\&A was ranked as the $17^{\text {th }}$ largest accounting firm in the Chicagoland area, according to an annual survey published by Crain's Chicago Business.

FIRM PROFILE

## DFK International/USA

Lauterbach and Amen is an independent member of DFK International, a worldwide association of independent accounting and management consulting firms, with locations in over 40 major markets throughout the United States and representation in over 85 countries worldwide. Our membership in DFK enhances our worldwide reach, provides us with additional resources, and expands the world of opportunity for our clients.

## Other Information

L\&A has not had any federal or state desk reviews of its audits during the last three years. No disciplinary action has been taken against the firm during the last three years by state regulatory bodies or professional associations.

Per our firm's quality control document, all audit staff are required to meet the AICPA's continuing professional education requirements. Because we are niched in government, the required CPE hours for all of the staff outlined in this proposal are focused on the government industry, with hours also dedicated to Uniform Guidance/Single Audit continuing professional education as required by our industry. The firm utilizes a mix of self-study, in-house training, state Society or AICPA programs, Government Audit Quality Center programs, and programs offered by various government associations, such as the IGFOA.

## Conclusion

We are thrilled to have the opportunity to expand upon our current services to the City. We truly believe we have a passion for the government industry and a passion for providing a level of service well beyond just issuing you audited financial statements. Our approach to client service includes open year-round communication, a large network of resources to assist with even non-audit related questions, and a dedication to furthering education on our industry technical standards and best practices. At L\&A you will be served by partners who are dedicated to the government industry and a group of over $160 \mathrm{~L} \& A$ employees that share in that passion and spend all twelve months of the year working on government engagements.


## Ronald J. Amen, CPA

## Managing Partner

Ron Amen has over 32 years of experience serving clients in the governmental sector. He has participated in numerous governmental engagements, including municipalities, park districts, school districts, State and Federal government entities, universities, nonprofits and other governments.

## Educational and Membership Background

- University of Nebraska
- Certified Public Accountant
- American Institute of Certified Public Accountants
- Member of Government Finance Officers Association (GFOA) and Illinois GFOA
- Member of AICPA Government Audit Quality Center
- Member of Illinois Municipal Treasurers Association (IMTA)
- Member of Illinois Association of Park Districts/Illinois Parks and Recreation Association (IAPD/IPRA)
- GFOA Special Review Committee for the Certificate of Achievement for Excellence in Financial Reporting
- Instructor for IGFOA Training Courses
- Instructor for IMTA Training Courses


## Governmental Accounting and Auditing Experience

Ron has managed numerous governmental engagements during his experience in public accounting. Assignments ranging from audits, single audits, TIF audits, performance reviews, budgeting, strategic planning, and other projects is a brief history of his background. Due to his extensive government background, he is often used as a resource for providing creative solutions to issues affecting local governments. He functions as a working partner, in that he is available and present during each phase of the audit process.

Ron has also participated in the management of some large commercial and nonprofit engagements. This experience includes audits, tax preparation, consulting and strategic planning for both commercial and nonprofit clients.

## Jamie L. Wilkey

## Technical Partner

Jamie Wilkey has over 20 years of professional accounting experience exclusively in the governmental sector. She has participated in numerous governmental engagements, including municipalities, park districts, school districts, libraries, special districts and various other units of government.

## Educational and Membership Background

- Truman State University
- Northern Illinois University
- Member of Illinois Government Finance Officers Association (IGFOA)
- Member of Technical Accounting Review Committee (TARC) with IGFOA
- Member of Illinois Municipal Treasurers Association (IMTA)
- Member of Illinois Association of Park Districts/Illinois Parks and Recreation Association (IAPD/IPRA)
- GFOA Special Review Committee for the Certificate of Achievement for Excellence in Financial Reporting
- Instructor for IGFOA Training Courses
- Instructor for IMTA Training Courses
- Instructor for IPPFA Training Courses


## Governmental Accounting and Auditing Experience

Jamie's experience in the governmental sector includes management of numerous units of government. Such assignments include annual audits, single audits, TIF audits, grant specific audits, and other related projects. Jamie has been responsible for the management of numerous annual audits for government units, all of which has either received the Certificate of Achievement for Excellence in Financial Reporting Award from the GFOA in the first year of their submittal to the program or maintained their Certificate standing.

Jamie also has extensive government consulting experience, which includes the responsibility for all financial operations of the government unit, including, but not limited to, the maintaining of the general ledger, trial balance, balance sheet and consolidated financials. Jamie has also assisted numerous clients with payroll processing, budget preparation, supervision of accounts receivable, accounts payable and utilities billing processing, tax levies and related documents, and the recommendation and implementation of various finance/accounting department procedures and policies.


## Matt R. Beran, CPA

## Operations Partner

Matt Beran has over 18 years of professional accounting experience, 12 of those are exclusively in the governmental sector. Prior to working in government, Mr. Beran was a supervisor at one of the Big 4 accounting firms. He has participated in numerous governmental engagements, including municipalities, park districts, school districts, libraries, special districts, nonprofits and various other units of government.

## Educational and Membership Background

- Truman State University
- Certified Public Accountant
- American Institute of Certified Public Accountants
- Member of Illinois Government Finance Officers Association (IGFOA)
- Member of Illinois Municipal Treasurers Association (IMTA)
- Member of Illinois Association of School Board Officials (IASBO)
- Instructor for IMTA Training Courses
- Instructor for IASBO Training Courses


## Governmental Accounting and Auditing Experience

Matt's experience in the government sector includes managing numerous governmental engagements. Assignments ranging from audits, single audits, TIF audits, performance reviews, budgeting, strategic planning, and other projects is a brief history of his background.

Matt has been responsible for the training of staff at Lauterbach and Amen. The training includes audit methodology and the specifics of governmental accounting, such as property taxes, debt, and full accrual versus modified accrual accounting. He researches new GASB pronouncements and gains an understanding of the change and how it will affect clients, audit staff, and the audit process. Then Matt passes along this knowledge to clients to ensure they understand what is changing.

Matt has also been responsible for various agreed-upon procedures including forensic audits. He has been able to observe various municipalities, park districts and libraries and prepare an extensive report on their current internal controls and procedures. Matt will also then give various suggestions on how to improve internal controls and procedures to improve efficiency and accuracy while still having proper segregation of duties.

KEY ENGAGEMENT PERSONNEL

Audit Team Key Personnel



## Monika Adamski

Monika has 12 years of professional accounting experience exclusively in the governmental sector. She is a graduate of DePaul University. Monika is specialized in municipal and state agency audits as well as school districts and nonprofit entities and also specializes in internal control assessment for all governmental clients.

## Tim Gavin

Tim has 15 years of professional accounting experience exclusively in the governmental sector. He is a graduate of Northern Illinois University and is a Certified Public Accountant. Tim is specialized in audits, accounting services and financial reporting. He retains highly specialized skills in accounting and auditing software.

## Jennifer Martinson

Jen has 9 years of professional accounting experience exclusively in the governmental sector. She is a graduate of the University of Miami and a Certified Public Accountant. Jen specializes in municipal audits, staff training and new hire training. The training includes audit methodology and the specifics of governmental accounting, such as property taxes, debt, and full accrual adjustments.

## Brad Porter

Brad has 7 years of professional accounting experience exclusively in the governmental sector. He is a graduate of University of Saint Francis and a Certified Public Accountant. Brad specializes in staff development and the training and auditing of local governments and park districts.

## Don Shaw

Don has 12 years of professional accounting experience, 8 of those years are exclusively in the governmental sector. He is a graduate of Northern Illinois University and is a Certified Public Accountant. Don specializes in municipalities, school districts and Uniform Grant Guidance single audit testing, reporting and submission.

## Ann Scales

Ann has 12 years of professional accounting experience exclusively in the governmental sector. She is a graduate of Marquette University and is a Certified Public Accountant. Ann specializes in finalizing Comprehensive Annual Financial Reports for our clients - meeting the requirements established by the GFOA. Ann has completed the AICPA's Nonprofit Level I and Level II Certificate Program. She specializes in auditing and performing consulting services for municipalities and nonprofits.

## Overview

We are prepared to meet or exceed all requirements and expectations of the City. The partners of L\&A will be involved in all phases of the audit of the City as outlined below. L\&A does not use statistical sampling in any phase of the audit process. Sample sizes used for testing are in accordance with standards established by the profession and will be determined in the planning phase.

Throughout the audit process we will inform management of audit issues as they arise and maintain the highest level of professionalism in the identification and communication of these issues. Discussion of the issues will take place immediately following their discovery and will allow management ample time to rectify any issues.

Below is our proposed schedule for your audit phases in accordance with the requirements stated in the RFP:

| PHASE |  |  | TIMING | Partiver | MANAGER | SUPERVISOR | TOTALHOURS (EST) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Phase 1 | Planning | April | 4 Hours | 4 Hours | 4 Hours | 12 Hours |
|  | Phase 2 | Preliminary <br> Fieldwork | June | 4 Hours | 8 Hours | 12 Hours | 24 Hours |
|  | Phase 3 | Fieldwork | Early August | 20 Hours | 68 Hours | 91 Hours | 179 Hours |
| 示 | Phase 4 | Drafts | Early September | 8 Hours | 18 Hours | 4 Hours | 30 Hours |
|  | Phase 5 | Audit Completion | Early October | 4 Hours | 8 Hours | 2 Hours | 14 Hours |

## GFOA Certificate of Achievement

L\&A fully supports the Government Finance Officers Association's (GFOA) Certificate of Achievement for Excellence in Financial Reporting Program. We have assisted many clients in obtaining their certificates and have submitted over a thousand award applications to GFOA over the years. We also work with our clients in subsequent years on the implementation of any recommendations provided by the GFOA. We will respond to GFOA comments for
 improvement and take care of the filing of the necessary documents each year. We currently submit in excess of one-hundred reports to the GFOA on an annual basis and are in the top ten firms nationally that submit to the program.

## Audit Scope and Standards

L\&A will issue an opinion on the governmental activities, business-type activities, each major fund and the aggregate remaining fund information, including the notes to the financial statements, which collectively comprise the City's financial statements, with "in-relation-to" coverage provided on the combining and individual fund financial statements and on any supplementary information. We will not provide an opinion on the Management Discussion and Analysis, but will provide customary review of this information. Introductory and Statistical sections of the Annual Financial Report, if applicable, will not be audited by us.

The audit will be conducted in accordance with generally accepted auditing standards, and, if a single audit becomes necessary, the standards for financial audits contained in Governmental Auditing Standards (2004), issued by the Comptroller General of the United States, and the Single Audit Act of 1996; and the provisions of Uniform Grant Guidance 2CFR-2000/OMB Circular A-133, Audits of State and Local Governments and Nonprofit Organizations.

## Phase 1: Planning



## April

The purpose of the planning phase is to provide the foundation for the direction that the audit will take. During the planning phase of the audit we will hold an entrance conference with the City to discuss the audit approach, develop a schedule for completing the audit, and review the areas that we will be focusing on during our audit procedures and testing.

The following is an outline of the key steps performed during the planning phase of the audit:

- Discussing and agreeing upon report formats to provide information which complies with generally accepted accounting principles. The format should be agreed upon during the planning phase of the audit to ensure timely issuance of the report. Our plan is to adopt a format similar to the previous year.
- Discussing availability of accounting records and source documents and developing a detailed list of schedules to be prepared by the City.
- Developing a schedule for completing the subsequent phase of the audit.


## Phase 2: Preliminary Fieldwork



## June

Preliminary fieldwork is the next phase of the audit process and involves expanding our understanding of the City and its finances through a review of various documents and through discussions with the City. During this phase, we will begin the required study and evaluation of internal accounting controls as part of the financial and compliance audit.

The purpose of our study and evaluation will be to obtain sufficient knowledge and understanding of the internal accounting and administrative control systems used by the City for reliance on the system of internal control and the degree of such reliance; or to aid us in designing substantive tests in the absence of such reliance. We will hold progress meetings with key management, as necessary, to keep you apprised of the results of our preliminary review and to discuss the key internal controls to be tested.

## Phase 2: Preliminary Fieldwork (Cont'd)



## June

Our approach to the study and evaluation of the internal accounting and administrative controls will be accomplished through the following techniques:

- We will perform an in-depth review of internal control documentation and working papers made available by the prior audit firm and the City.
- We will use internal control questionnaires, narratives and/or flowcharting techniques to document key flows of information. Because of our extensive commitment to government, the questionnaires utilized are designed specifically for use on governmental engagements and, therefore, will provide you with the most meaningful information. We will utilize this information and identify key internal control procedures which will be tested in order to warrant reliance on the identified controls. The objectives of such reliance will be to reduce the extent of substantive work performed, resulting in a more cost-efficient audit approach.
- We will evaluate audit risk for all key financial statement assertions and compliance determinations using the procedures outlined above. Audit risk is the risk that material financial statement misstatements or material noncompliance will not be prevented or will not be detected and corrected in a timely manner.

We will evaluate audit risk for all key financial statement assertions and compliance determinations using the procedures outlined above. Audit risk is the risk that material financial statement misstatements or material noncompliance will not be prevented or will not be detected and corrected in a timely manner.

## Phase 3: Fieldwork



## Early August

This phase of the audit will consist primarily of substantive testing of year-end balances. If any audit issues come to our attention during the course of our work, we will immediately inform you so that action can be taken before the completion of our fieldwork.

We will design our detailed testing procedures to provide both compliance and financial audit coverage where applicable. We utilize custom designed audit programs that are specifically designed for government clients and; therefore, provide for the most efficient and effective approach.

Phase 3: Fieldwork (Cont'd)


Early August

At a minimum, management is to provide supporting schedules for the following areas once we return for fieldwork:

| Cash | Accounts Payable |
| :---: | :---: |
| Investments | Payroll |
| Governmental Revenues/Receivables | Debt Service |
| Proprietary Revenues/Receivables | Fund Balance/Net Position |
| Inventories | Grants |
| Interfunds | Risk Management |
| Capital Assets |  |

For financial audit purposes, we will assess the risk of material misstatement associated with a given objective, and perform substantive and compliance procedures. Our substantive procedures will gather evidence as to the completeness, accuracy, or validity of the information contained in the financial statements. These procedures will include confirmation of year-end balances, vouching documents and analytic reviews. Through our compliance procedures, we will gather evidence related to the existence and effectiveness of specific internal controls. These procedures includes examinations of documents for proper approval and review of procedures for compliance with rules, regulations and City policies.

At the conclusion of fieldwork, workpapers will be reviewed by the engagement partner and we will prepare the Annual Financial Report in accordance with generally accepted accounting principles for government entities. In addition, we will prepare a management letter and other required communication letters that we will review and discuss with the City during the draft phase of the audit.

Our firm has state of the art production hardware and software. We believe the investment to stay on the cutting edge of technology benefits not only in reporting, but also in suggestions and recommendations.

## Phase 4: Drafts



## Early September

The final completion and quality review of the initial draft of the Annual Financial Report will be completed at our office and a draft of the Annual Financial Report and related communication letters will be provided to the City no later than the date agreed to during the entrance conference. The City will then have a sufficient amount of time to review the draft for questions and/or changes. L\&A will then return to the City's location for the final draft where we will review the City's questions and/or changes to the Annual Financial Report as well as the client communication letters and submit a final draft of the Annual Financial Report to the City.

## Phase 5: Audit Completion



## Early October

Upon approval of the drafts by the City, we will deliver final, bound financial Annual Financial Reports. At the completion of our audit, we will also provide a the final management letter addressing reportable conditions, if any, and other comments and observations for improvements. The management letter will be provided as a separate document. The management letter will contain, as warranted and appropriate:

- Specific recommendations for improvement of the accounting practice and procedures and the internal accounting and administrative controls.
- Comments on the design, controls and audit trails of new and redesigned automated systems, along with suggestions to improve processing methods and procedures.
- Suggestions for operational improvements or cost efficiencies noted during the course of our work.
- Findings relative to compliance with the applicable rules and regulations.
- Comments regarding compliance with laws.
- Other comments or recommendations and best practices that we believe may be relevant.
- Upcoming GASB Pronouncements or auditing standards that may affect the City's financial statements in the future.

L\&A strives for continual communication with City staff and management as well as the Board. As such, the engagement partner will be available for meetings and/or formal presentations of the Annual Financial Report and communication letters with representatives of the City.

PRICE AND BILLING

## FEE PROPOSAL

SCHEDULE OF PROFESSIONAL FEES FOR THE AUDIT OF THE FINANCIAL STATEMENTS AS OF APRIL $30^{\text {TH }}$ FOR THE FISCAL YEARS LISTED BELOW:

City of Wilmington audit:

| $\underline{2022}$ | $\underline{2023}$ | $\underline{2024}$ | $\underline{2025}$ | $\underline{2026}$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 18,260$ | $\$ 18,760$ | $\$ 19,260$ | $\$ 19,760$ | $\$ 20,260$ |

Police Pension audit:

| $\underline{2022}$ | $\underline{2023}$ | $\underline{2024}$ | $\underline{2025}$ | $\underline{\underline{2026}}$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 55,500$ | $\$ 5,665$ | $\$ 5,830$ | $\$ 5,995$ | $\$ \mathbf{\$ 6 , 1 6 0}$ |

TIF Compliance reports*:


## Conversion to Accrual Financial Statements

 (GAAP Basis Reporting)**

Firm Name: $\quad$ Lauterbach \& Amen, LLP
Address: $\qquad$
Naperville, Illinois 60563
Signature:
 Date: 2/4/2022

Printed Name: Ronald J. Amen
Title:
Partner
Phone Number: 630.393 .1483

| HOURS SCHEDULE |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Hours | Standard Rate | Quoted Rate | Total |
| Partner | 40 | $\$ 160$ | $\$ 150$ | $\$ 6,000$ |
| Manager | 106 | $\$ 130$ | $\$ 120$ | $\$ 12,720$ |
| Supervisor | 113 | $\$ 90$ | $\$ 80$ | $\$ 9,040$ |
|  | 259 |  |  | $\$ 27,760$ |

In 24 years of providing auditing services, Lauterbach \& Amen, LLP has never increased an audit price from what was proposed in the RFP. This includes implementation of all future FASB and GASB pronouncements.

Our firm stresses that we are available throughout the year to provide technical accounting and financial reporting assistance to the City. We encourage clients to contact us with questions that may arise. In addition, we provide no cost client training to introduce new GASB pronouncements and auditing standards that may affect the City, as well as providing other training topics based on client requests and needs.

## Schedules Requested

The proposed annual prices are based upon staff support at all levels from the City personnel and that the City will provide adjusted trial balances and support (detailed schedules that reconcile to the trial balance) for all balance sheet accounts. At a minimum, management is to provide supporting schedules for the areas outlined in the Fieldwork Phase of the Audit Approach section of this proposal.

## Additional Services

Should it become necessary for the City to request us to render additional services to either supplement the services requested in the RFP or to perform additional work as a result of the specific recommendations included in any report issued on this engagement or new accounting standards, then such additional work will be performed only after discussing with management the level of effort and estimated costs prior to performing any such work.

As independence standards have recently become more stringent related to the types of additional services auditors can perform, L\&A would review these independence standards and the types of services requested prior to proposing on any additional services.

We know that our best endorsement comes from satisfied clients. We invite you to contact the following clients who have been serviced by our firm to inquire about their experience and how our services continue to bring value to our clients. Additional references can be provided upon request.

## REFERENCES

| ORGANIZATION V | Village of Elwood * |
| :---: | :---: |
| ADDRESS | 401 E Mississippi Avenue |
| CITY, STATE, ZIP E | Elwood, IL 60421 |
| PHONE NUMBER 8 | 815-423-6778 |
| CONTACT PERSON_R | Robbie Day |
| DATE OF PROJECT__ A | Audit Services Since 2005 |
| ORGANIZATION V | Village of Frankfort * |
| ADDRESS | 432 W. Nebraska Street |
| CITY, STATE, ZIP F | Frankfort, IL 60423 |
| PHONE NUMBER 8 | 815-469-2177 |
| CONTACT PERSON_J | Jenni Booth |
| DATE OF PROJECT__ A | Audit Services Since 2015 |
| ORGANIZATION V | Village of Homewood |
| ADDRESS 2 | 2020 Chestnut Road |
| CITY, STATE, ZIP H | Homewood, IL 60430 |
| PHONE NUMBER 7 | 708-206-3370 |
| CONTACT PERSON_ D | Dennis Bubenik |
| DATE OF PROJECT Au | Audit Services Since 2014 |
| Proposer's Name \& Title: | : Ronald J. Amen, Partner |
| Signature and Date: | Duown frow |

REFERENCES

## Additional Clients Served

L\&A stands by our quality and service. As such, we encourage you to reach out to any of the clients listed below that we serve to learn more about their experience with our firm.

|  | Municipalities, Townships and Counties |  | Markan | Pingree Grove* | Streamwood* |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Addison Township | Cuba Township | Harvard | Markham | Mendota | Plano |

* Indicates governments who currently hold the GFOA Certificate of Achievement.



## ELLIN \&TUCKER

## Report on the Firm's System of Quality Control

To the Partners of
Lauterbach \& Amen, LLP and the Peer Review Alliance Report Acceptance Committee

We have reviewed the system of quality control for the accounting and auditing practice of Lauterbach \& Amen, LLP (Firm) in effect for the year ended June 30, 2019. Our peer review was conducted in accordance with the Standards for Performing and Reporting on Peer Reviews established by the Peer Review Board of the American Institute of Certified Public Accountants (Standards).

A summary of the nature, objectives, scope, limitations of, and procedures performed in a System Review as described in the Standards may be found at www.aicpa.org/prsummary. The summary also includes an explanation of how engagements identified as not performed or reported in conformity with applicable professional standards, if any, are evaluated by a peer reviewer to determine a peer review rating.

## FIRM's RESPONSIBILITY

The Firm is responsible for designing a system of quality control and complying with it to provide the Firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. The Firm is also responsible for evaluating actions to promptly remediate engagements deemed as not performed or reported in conformity with professional standards, when appropriate, and remediating weaknesses in its system of quality control, if any.

## Peer Reviewer's Responsibility

Our responsibility is to express an opinion on the design of the system of quality control and the Firm's compliance therewith based on our review.

## Required Selections and Considerations

Engagements selected for review included engagements performed under Government Auditing Standards, including compliance audits under the Single Audit Act.

As part of our peer review, we considered reviews by regulatory entities as communicated by the Firm, if applicable, in determining the nature and extent of our procedures.

APPENDIX

## ELLIS \& TUCKER

OPINION
In our opinion, the system of quality control for the accounting and auditing practice of Lauterbach \& Amen, LLP in effect for the year ended June 30, 2019 has been suitably designed and complied with to provide the Firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. Firms can receive a rating of pass, pass with deficiency(ies) or fail. Lauterbach \& Amen, LLP has received a peer review rating of pass.


ELLIS \& TUCKER
Certified Public Accountants

Baltimore, Maryland
December 27, 2019

## CONTRACTOR CERTIFICATIONS

1. Insurance.

The undersigned certifies that it has all insurance coverages required by law or would normally be expected for the work to be performed and a copy shall be filed with the City upon request by the City for approval by the City.
2. The undersigned;
A. Certifies that it is not barred from bidding or contracting with the City as a result of a violation of either Paragraph 33E-3 or 33E-4 of Act 5, Chapter 720 of the Illinois Complied Statutes regarding criminal interference with public contracting, and
B. Swears under oath that it is not delinquent in the payment of any tax administered by the Illinois Department of Revenue as required by Chapter 65, Act 5, paragraph 11-42.1 of the Illinois Complied Statutes, and
C. States that is has a written sexual harassment policy as required by the Illinois Human Rights Act (775 ILCS 5/2-105(A) (4) a copy of which shall be provided to the City upon request, and
D. Agrees to comply with the requirements of the Illinois Human Rights Act regarding Equal Employment Opportunities as required by Section 2-105 of the Illinois Human Rights Act ( 775 ILCS 5/2-105)
E. Agrees to comply with the civil rights standards set forth in Title VII of the Civil Rights Act as mandated in Executive Order No. 11246, U.S.C.A. Section 2000e n. 114 (September 24, 1965)
3. All work under this contract shall be executed in accordance with all applicable federal, state, and City laws, ordinances, rules and regulations which may in any manner affect the performance of this contract.

Dated: 2/4/2022 Contractor: Lauterbach \& Amen, LLP


Title: Partner


[^0]:    Joie Ziller, Deputy City Clerk

[^1]:    AP-To Be Paid Proof List (02/24/2022-1:26 PM)

[^2]:    AP-To Be Paid Proof List (02/24/2022-1:26 PM)
    ${ }^{* * *}$ means this invoice number is a duplicate.

[^3]:    AP-To Be Paid Proof List (02/24/2022 - 1:26 PM)
    *** means this invoice number is a duplicate.

[^4]:    *** means this invoice number is a duplicate.

[^5]:    AP-To Be Paid Proof List (02/24/2022-10:57 AM)
    *** means this invoice number is a duplicate.

[^6]:    AP-To Be Paid Proof List (02/24/2022-10:57 AM)
    *** means this invoice number is a duplicate.

[^7]:    AP-To Be Paid Proof List (02/24/2022-10:57 AM)
    *** means this invoice number is a duplicate.

[^8]:    AP-To Be Paid Proof List (02/24/2022-1:28 PM)
    *** means this invoice number is a duplicate.

[^9]:    Brandt T. Zentner
    Manager of Construction Operations

