

City of Wilmington 1165 South Water Street Wilmington, IL 60481

Agenda
Regular City Council Meeting
Wilmington City Hall
Council Chambers
April 7, 2020
7:00 p.m.
PURSUANT TO EXECUTIVE ORDER 2020-07 SIGNED BY GOVERNOR PRITZKER AND GUIDANCE PROVIDED BY LEGAL COUNSEL, THE CITY OF WILMINGTON MAY CONDUCT ALL OR PORTIONS OF THIS MEETING BY USE OF TELEPHONIC OR ELECTRONIC MEANS WITHOUT A PHYSICAL QUORUM PRESENT IN THE BOARDROOM. PUBLIC ACCESS TO THIS MEETING IS AVAILABLE AS FOLLOWS:

JOIN ZOOM MEETING: https://us04web.zoom.us/j/9828302841
MEETING ID: 9828302841
ONE TAP MOBILE: +13126266799,,9828302841\# US (Chicago)
DIAL BY YOUR LOCATION: +1 3126266799 US (Chicago)
MEETING ID: 9828302841
WE ARE HAPPY TO ACCOMMODATE WRITTEN PUBLIC COMMENTS. ANY WRITTEN COMMENTS MUST BE RECEIVED VIA EMAIL BY 3:00 P.M. ON TUESDAY, APRIL, 2020. COMMENTS RECEIVED BY 3:00 P.M. WILL BE PUT INTO THE RECORD AND CONSIDERED BEFORE COUNCIL ACTION. COMMENTS CAN BE SUBMITTED BY EMAIL TO JZILLER@WILMINGTON-IL.COM.
I. Call to Order
H. Pledge of Allegiance
III. Roll Call by City Clerk

| John Persic, Jr. | Kevin Kirwin |
| :--- | :--- |
| Floyd Combes | Dennis Vice |
| Lisa Butler | Ben Dietz |
| Frank Studer | Jake Tenn |

IV. Approval of the March 18, 2020 Regular City Council Meeting Minutes
V. Mayor's Report
VI. Public Comment
(State your full name clearly; limit 3 minutes each per Ordinance 19-06-18-01)

## VII. Planning \& Zoning Commission

1. The next regular scheduled meeting is Thursday, May 7, 2020 at 5:00 p.m.

## VIII. Committee Reports

A. Police \& ESDA Committee Co-Chairs - Frank Studer \& Lisa Butler

1. The next scheduled meeting is Tuesday, April 14, 2020 at 5:30 p.m.
B. Ordinance \& License Committee

Co-Chairs - Floyd Combes \& Jake Tenn

1. Approve Ordinance No. 20-03-18-01 - An Ordinance Establishing Rules for Participation and Voting Through Electronic Conferencing by Members of the Public Body for City of Wilmington City Council Meetings
2. The next scheduled meeting is Tuesday, April 14, 2020 at 6:00 p.m.
C. Buildings, Grounds, Parks, Health \& Safety Committee

Co-Chairs - John Persic, Jr. \& Floyd Combes

1. The next scheduled meeting is Wednesday, April 15, 2020 at 5:30 p.m.
D. Water, Sewer, Streets \& Alleys Committee

Co-Chairs - Frank Studer \& Kevin Kirwin

1. The next scheduled meeting is Wednesday, April 15, 2020 at 6:00 p.m.
E. Finance, Administration \& Land Acquisition Committee Co-Chairs - Frank Studer \& Ben Dietz
2. Approve the Accounting Reports as Prepared by the Finance Director
3. Approve the Recommendation and Award Austin Tyler Construction, Inc. the Illinois Route 53 at Kankakee River Drive/Wilmington-Peotone Road Intersection Improvement Project in the bid amount of \$2,629,523.47
4. The next scheduled meeting is Tuesday, April 21, 2020 at 6:00 p.m.
F. Personnel \& Collective Bargaining Committee Co-Chairs - John Persic, Jr. \& Dennis Vice

## IX. Attorney \& Staff Reports

## X. Executive Session

1. Appointment, Employment, Dismissal, Compensation, Discipline and Performance of an Employee of the City of Wilmington (5 ILCS 120/2(c)(1))
2. Collective negotiating matters between the City of Wilmington (public body) and its employees (5 ILCS 120/2(c)(2))
3. Matters of Land Acquisition [2(c)(5) and 2(c)(6)]

## XI. Action Following Executive Session

## XII. Adjournment

The next City Council meeting is Tuesday, April 21, 2020 at 7:00 p.m.

# Minutes of the Regular Meeting of the Wilmington City Council <br> Wilmington City Hall <br> 1165 South Water Street <br> March 18, 2020 

## Call to Order

The Regular Meeting of the Wilmington City Council on March 18, 2020 was called to order at 7:00 p.m. by Mayor Roy Strong in the Council Chambers of the Wilmington City Hall.

## Roll Call

Upon Roll Call by the Clerk the following members of the corporate authorities answered "Here" or "Present":

Aldermen Present Persic, Kirwin, Vice, Dietz, Tenn, Butler
Aldermen Absent Studer, Combes

## Quorum

There being a sufficient number of members of the corporate authorities in attendance to constitute a quorum, the meeting was declared in order.

Other Officials in Attendance
Also, in attendance were the City Administrator/Deputy City Clerk Joie Ziller, Finance Director Matt Hoffman, Chief of Police Phillip Arnold and City Attorney Wellner

## Approval of Minutes

Alderman Butler made a motion and Alderman Tenn seconded to approve the March 3, 2020 Regular City Council meeting minutes as amended and have them placed on file

Upon roll call, the vote was:
AYES: 6 Persic, Kirwin, Vice, Dietz, Tenn, Butler
NAYS: $\underline{0}$
ABSENT: $\underline{\mathbf{2}}$ Studer, Combes
The motion carried.

## Open Public Hearing

Alderman Kirwin made a motion and Alderman Butler seconded to open the Public Hearing at 7:03 p.m. pursuant to the requirements of Sections 10 and 20 of the Bond Issuance Notification Act of the State of Illinois, as amended on the plans to issue General Obligation Refunding Bonds (Alternate Revenue Source), Series 2020 in the amount not to exceed $\$ 7,230,000$

Upon roll call, the vote was:
AYES: $\underline{6}$ Persic, Kirwin, Vice, Dietz, Tenn, Butler
NAYS: $\underline{\mathbf{0}}$
ABSENT: $\underline{\mathbf{2}}$ Studer, Combes
The motion carried.

Roy Strong, Mayor, as Hearing Officer read the following statement:
Good evening, ladies and gentlemen. This hearing will come to order. Let the record reflect that this is a public hearing being held pursuant to the requirements of Sections 10 and 20 of the Bond Issue Notification Act of the State of Illinois, as amended. Notice of this hearing was published on March 11, 2020, in the Free Press Advocate, a newspaper of general circulation in the City. This is a hearing regarding a plan to issue not to exceed $\$ 7,230,000$ in aggregate principal amount of the City's General Obligation Refunding Bonds (Alternate Revenue Source), Series 2020. The proceeds of the Bonds will be used to (i) currently refund the City's outstanding IEPA Water Treatment Refunding Loan, dated May 24, 2007, which loan was entered into for the purpose of financing a waste water treatment plant within the City and (ii) pay certain costs of issuance of the Bonds thereof.

The Bonds will be issued by the City in accordance with the provisions of Section 15 of the Local Government Debt Reform Act of the State of Illinois, as amended, and shall constitute a general obligation of the City, payable from (i) Net Revenues of the City's Sewerage System, (ii) all collections distributed to the City from Retailer's Occupation Taxes, Service Occupation Taxes, Use Taxes and Service Use Taxes and (iii) ad valorem taxes of the City for which its full faith and credit have been irrevocably pledged, unlimited as to rate or amount.

This public hearing is required by Sections 10 and 20 of the Bond Issue Notification Act of the State of Illinois, as amended. At the time and place set for the public hearing, residents, taxpayers and other interested persons will be given the opportunity to express their views for or against the proposed plan of financing, the issuance of the Bonds and the purpose of the issuance of the Bonds.

## Close Public Hearing

Alderman Kirwin made a motion and Alderman Tenn seconded to close the Public Hearing at 7:08 p.m.

Upon roll call, the vote was:
AYES: $\quad \mathbf{6}$ Persic, Kirwin, Vice, Dietz, Tenn, Butler
NAYS:
ABSENT: $\underline{\mathbf{2}}$ Studer, Combes
The motion carried.

## Mayor's Report

Alderman Vice made a motion and Alderman Kirwin seconded to approve the Mayoral Appointment of Matt Hoffman as City Treasurer/Collector

Upon roll call, the vote was:
AYES: $\underline{6}$ Persic, Kirwin, Vice, Dietz, Tenn, Butler
NAYS: $\underline{0}$
ABSENT: $\underline{\mathbf{2}}$ Studer, Combes
The motion carried.

## Public Comment

Administrator Ziller read an email from Steve Flynn... To the Mayor, City Council, and others, I would like to say THANK YOU to all of our city officials, employees, police, fire, ESDA, and everyone else who has been working hard for our community. Keep up the good work, and stay safe! PS. Maybe now is not a good time to raise any of our rates, water included, That's all. Thanks! Steve.

## Planning \& Zoning Commission

Aldermen Vice made a motion and Alderman Butler seconded to approve the 2020 Zoning Map
Upon roll call, the vote was:
AYES: $\quad \underline{6}$ Persic, Kirwin, Vice, Dietz, Tenn, Butler
NAYS:
ABSENT: $\underline{\mathbf{2}}$ Studer, Combes
The motion carried.
The next meeting is scheduled for Thursday, April 2, 2020 at 5:00 p.m.

## Committee Reports

## Police \& ESDA Committee

Alderman Butler made a motion and Alderman Kirwin seconded to approve the Purchase of 2015 Ford Police Interceptor from Taylor Ford of Manteno in the amount of \$12,460.00

Upon roll call, the vote was:
AYES: 6 Persic, Kirwin, Vice, Dietz, Tenn, Butler
NAYS:
0
ABSENT: $\underline{\mathbf{2}}$ Studer, Combes
The motion carried.
The next scheduled meeting is Tuesday, April 14, 2020 at 5:30 p.m.

## Ordinance \& License Committee

The ordinance amending Chapter 34, Article 3 Catfish Days Committee has been tabled for further discussion at the April Ordinance \& Licensing Committee meeting.

Alderman Tenn made a motion and Alderman Kirwin seconded to approve Ordinance No. 20-03-18-01 - An Ordinance Amending Sections 70.12 and 70.47 of the Wilmington Code of Ordinance Regulating Commercial Motor Vehicles on City Streets

Upon roll call, the vote was:
AYES: $\underline{\mathbf{6}}$ Persic, Kirwin, Vice, Dietz, Tenn, Butler
NAYS: $\underline{0}$
ABSENT: $\underline{\mathbf{2}}$ Studer, Combes

The motion carried
The next scheduled meeting is Tuesday, April 14, 2020 at 6:00 p.m.

## Buildings, Grounds, Parks, Health \& Safety Committee

Alderman Persic made a motion and Alderman Vice seconded to approve Resolution No. 2020-02 - A Resolution Authorizing the Transfer of Property from the City of Wilmington to the Wilmington Island Park District.

Discussion: Attorney Wellner stated that this resolution is also authorizing, other than just the transfers, to enter into an agreement with the Wilmington Island Park District to make the transfer, that agreement is not finalized yet. Attorney Wellner sent the agreement to the Park District's attorney's last week; he is currently on vacation but the once it is finalized the Mayor will be able to execute it on mutually agreeable terms.

Upon roll call, the vote was:
AYES: $\underline{6}$ Persic, Kirwin, Vice, Dietz, Tenn, Butler
NAYS: $\underline{0}$
ABSENT: $\underline{\mathbf{2}}$ Studer, Combes
The motion carried
The next scheduled meeting is Wednesday, April 15, 2020 at 5:30 p.m.

## Water, Sewer, Streets and Alleys Committee

Alderman Kirwin made a motion and Alderman Vice seconded to approve the Purchase of 2020 GMC Sierra 3500 HD from Community GMC, Inc, in the amount of $\$ 33,098.00$ for the Water Reclamation Department

Upon roll call, the vote was:
AYES: $\underline{6}$ Persic, Kirwin, Vice, Dietz, Tenn, Butler
NAYS: $\underline{\mathbf{0}}$
ABSENT: $\underline{\mathbf{2}}$ Studer, Combes
The motion carried
The next scheduled meeting is Wednesday, April 15, 2020 at 6:00 p.m.
Finance, Administration \& Land Acquisition Committee
Alderman Dietz made a motion and Alderman Persic seconded to approve the accounts payable report in the amount of $\$ 330,105.57$ as prepared by the Finance Director

Upon roll call, the vote was:
AYES: $\underline{\mathbf{6}}$ Persic, Kirwin, Vice, Dietz, Tenn, Butler
NAYS: $\underline{0}$
ABSENT: $\underline{\mathbf{2}}$ Studer, Combes

The motion carried

Alderman Dietz made a motion and Alderman Persic made a motion to approve Ordinance No. 20-03-18-02 - An Ordinance Authorizing and Ratifying the Action of the City of Wilmington to Enter Into and for the Mayor of Wilmington to Execute an Agreement between the City of Wilmington and Constellation Regarding Electric Energy to the City of Wilmington for a Term of Three Years

Upon roll call, the vote was:
AYES: $\underline{\mathbf{6}}$ Persic, Kirwin, Vice, Dietz, Tenn, Butler
NAYS:
ABSENT: $\underline{\mathbf{2}}$ Studer, Comber
The motion carried

The next scheduled meeting is Tuesday, April 21, 2020 at 6:00 p.m.

## Personnel \& Collective Bargaining Committee

Nothing at this time.

## Attorney \& Staff Reports

Attorney Wellner explained that the Chief Judge requested portable metal detectors at all branches serving the Will County Circuit Court. Local court is held here, at City Hall once a month. Due to the COVID-19 pandemic local court is cancelled until further notice. Attorney Wellner stated that he will be drafting an ordinance, for the Council consideration, regarding meeting participation and voting via electronic conferencing.

Administrator Killer stated that effective today, the lobby at City Hall is closed to the public and we requested all personnel to practice social distancing. The Council advised staff to waive late fees on utility bills until May $1^{\text {st }}$.

## Executive Session

No Executive Session was necessary

## Adjournment

Motion to adjourn the meeting made by Alderman Butler and seconded by Alderman Kirwin. Upon voice vote, the motion carried. The Regular Meeting of the City of Wilmington City Council held on March 18, 2020 adjourned at 7:51 p.m.

Respectfully submitted,


Joie Killer, Deputy City Clerk

## ORDINANCE NO.

## AN ORDINANCE ESTABLISHING RULES FOR PARTICIPATION AND VOTING THROUGH ELECTRONIC CONFERENCING BY MEMBERS OF THE PUBLIC BODY FOR CITY OF WILMINGTON CITY COUNCIL MEETINGS


#### Abstract

WHEREAS, the City of Wilmington is an Illinois non-home rule municipal corporation, organized and operating under the Illinois Municipal Code, 65 ILCS 5/1-1-1, et seq; and

WHEREAS, the Mayor and Corporate Authorities believe it is in the best interest of its residents and taxpayers that the fullest participation and attendance in all City Council meetings


 be achieved whenever possible; andWHEREAS, the use of electronic conferencing for meeting attendance and voting requirements, at least in some governmental meetings, is permissible so long as the meeting is conducted in accordance with the Open Meetings Act, 5 ILCS 120/1, et seq.; and

WHEREAS, the Open Meetings Act has been amended to allow attendance at public body meetings through audio-conference, video-conference, or by other electronic conferencing without physical attendance (5 ILCS 120/7); and

WHEREAS, it is essential, however, that rules be adopted as to when it is appropriate for a member of the public body to participate in such a manner; and

WHEREAS, the Mayor and City of Wilmington City Council intend to comply with the provisions of the Open Meetings Act.

## NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS AS FOLLOWS:

## SECTION 1. RECITALS INCORPORATED

The recitals set forth hereinabove shall be and are hereby incorporated as findings of facts as if said recitals were fully set forth herein.

## SECTION 2. VOTING BY ELECTRONIC CONFERENCING

That Chapter 31 of the Wilmington Municipal Code is hereby amended and Section 31.28 is hereby created to allow for voting by electronic conferencing by members of the public body at City of Wilmington City Council meetings. Section 31.28 shall read as follows:

Section 31.28 Participation and Voting By Electronic Conferencing
For purposes of this section, "public body" is defined as the Mayor and each member of the City Council of the City of Wilmington.

Any meeting of the City Council at which a quorum of the public body is physically present may be attended by a member of the public body by means of electronic conferencing, audio or video, under the following conditions:
a. The member cannot be physically present at a City Council meeting due to personal illness or disability; employment or City related matters; or family or other emergency.
b. The member desiring to attend the City Council meeting by electronic conferencing has notified the City Clerk or City Administrator at least 48 hours in advance of said meeting, unless advance notice is impractical.
c. After being duly identified at the City Council meeting, the member's voice on an audio conference or image with audio capabilities on a video conference shall be broadcast to the public at the meeting.
d. The member shall state the reason for not being physically present at the meeting.
e. The public body will vote whether to approve electronic attendance or not and electronic attendance will not be permitted without majority approval.

All members attending a meeting by electronic conferencing with majority approval of the public body shall be entitled to participate in and vote as if they were personally and physically present at the meeting so long as the electronic audio connection exists and a quorum of the public body is physically present. The City Council minutes shall reflect compliance with these conditions.

## SECTION 3. SEVERABILITY

If any section, paragraph, clause or provision of this ordinance is held invalid, the invalidity of such section, paragraph, clause or provision shall not affect any of the other provisions of this ordinance.

## SECTION 4. REPEALER

All ordinances, resolutions or orders, or parts thereof, which conflict with the provisions of this ordinance, are to the extent of such conflict hereby repealed.

## SECTION 5. EFFECTIVE DATE

This Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as required by law.

PASSED this $\qquad$ day of $\qquad$ 2020 with $\qquad$ members voting aye, members voting nay, the Mayor voting $\qquad$ , with $\qquad$ members abstaining or passing and said vote being:
$\qquad$
John Persic, Jr.
Kevin Kirwin
Dennis Vice
Floyd Combes
Ben Dietz
$\qquad$
$\qquad$ Lisa Butler
Jake Tenn Frank Studer $\qquad$
Approved this $\qquad$ day of $\qquad$ $\underline{2020}$

Roy Strong, Mayor

## Attest:

Joie Ziller, Deputy City Clerk

## City of Wilmington

Check Register Meeting Date: April 7, 2020

| Check\# Fund |  | Date | Vendor/Employee |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | General Corporate Fund |  |  |
|  | 0 | 3/20/2020 All 4 Fun Entertain | ainment |  |  |
|  | 0 | Misc City Hall ACH |  |  | 355.98 |
|  | 0 | Misc WPD ACH |  |  | 342.92 |
|  | 0 | 3/27/2020 Payroll Sweep |  |  | 70,127.73 |
|  | 0 | 3/26/2020 Paycor |  |  | 128.11 |
| See attached |  | 4/7/2020 VARIOUS |  |  | 88,565.42 |
|  |  |  |  | Total: | 159,520.16 |
| Fund |  | 2 W | Water Operating M \& R Fund |  |  |
|  | 0 | 3/27/2020 Payroll Sweep |  |  | 18,456.66 |
|  | 0 | 3/31/2020 Misc. Water ACH |  |  | 572.25 |
| See attached |  | 4/7/2020 VARIOUS |  |  | 21,585,47 |
|  |  |  |  | Total: | 40,614.38 |
| Fund |  | 4 Se | Sewer Operating M \& R Fund |  |  |
|  | 0 | 3/27/2020 Payroll Sweep |  |  | 14,526.00 |
|  | 0 | 3/31/2020 Misc. Water ACH |  |  | 572.25 |
| See attached |  | 4/7/2020 VARIOUS |  |  | 17,109.35 |
|  |  |  |  | Total: | 32,207.60 |
| Fund |  | 5 | DFC Federal Grant |  |  |
|  | 0 | 4/8/2020 ADP |  |  | 1,477.88 |
| See attached |  | 3/24/2020 VARIOUS |  |  | 7,398.12 |
|  |  |  |  | Total: | 8,876.00 |
| Fund |  | 6 | MFT |  |  |
| See attached |  | 4/7/2020 Road salt |  |  | 40,093.81 |
|  |  |  |  | Total: | 40,093.81 |
| Fund |  | 7 | ESDA Fund |  |  |
| See attached |  | 4/7/2020 VARIOUS |  |  | 1,894.63 |
|  |  |  |  | Total: | 1,894.63 |
| Fund |  | 25 | Ridgeport TIFH2 Fund |  |  |
| See attached |  | 4/7/2020 VARIOUS |  |  | 10,242.00 |
|  |  |  |  | Total: | 10,242.00 |
|  |  |  |  | GRAND TOTAL: | 293,448.58 |


| Dennis Vice | Floyd Combes | Jake Tenn |
| :---: | :---: | :---: |
| John Persic, Jr. | Kevin Kirwin | Frank Studer |
| Lisa Butler | Ben Dietz | ed: April 7, 2020 |

## Accounts Payable <br> GL Distribution Report

User:
maureen
Printed: 03/20/20 14:15
Batch: 008-03-2020
Fiscal Period: 11
JE Date: 03/24/20
City of Wilmington 1165 S. Water St. Wilmington, IL 60481
815-476-2175


| Fund <br> 05 DFC Federal Grant Fund | DR Amount | CR Amount | Account Number | Description |
| :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r} 0.00 \\ 7,398.12 \\ \hline \end{array}$ | $\begin{array}{r} 7,398.12 \\ 0.00 \\ \hline \end{array}$ | $\begin{aligned} & 05-00-0010 \\ & 05-00-3202 \end{aligned}$ | Cash <br> Accounts Payable |
|  | 7,398.12 | 7,398.12 |  |  |
| Grand Total: | 7,398.12 | 7,398.12 |  |  |

## Accounts Payable

Computer Check Register
City of Wilmington 1165 S. Water St. Wilmington, IL 60481 815-476-2175

User: maureen
Printed: 03/20/2020-14:14
Bank Account: WCHC


## Accounts Payable

## GL Distribution Report

City of Wilmington
1165 S. Water St.
User: maureen Wilmington, IL 60481
Printed: 04/02/20 13:51
Batch: 001-04-2020
Fiscal Period: 12
JE Date: 04/07/20
815-476-2175

| Fund 01 General Corporate Fund | DR Amount | CR Amount | Account Number | Description |
| :---: | :---: | :---: | :---: | :---: |
|  | 0.00 | 88,565.42 | 01-00-0010 | Cash |
|  | 88,565.42 | 0.00 | 01-00-3202 | Accounts Payable |
| 07 ESDA Fund | 88,565.42 | 88,565.42 |  |  |
|  |  |  |  |  |
|  | 0.00 | 1,894.63 | 07-00-0010 | Cash |
|  | 1,894.63 | 0.00 | 07-00-3202 | Accounts Payable |
|  | 1,894.63 | 1,894.63 |  |  |
| Grand Total: | 90,460.05 | 90,460.05 |  |  |


| Check Number | Vendor No | Vendor Name |
| :---: | :---: | :---: |
| 21884 | 9050 | Air Gas USA, LLC |
| 21885 | 9048 | Alarm Detection Systems, Inc. |
| 21886 | 0032 | Allegra Coal City |
| 21887 | 1652 | American Public Works Associat |
| 21888 | 1883 | Azavar Audit Solutions |
| 21889 | 1155 | William Bailey |
| 21890 | 0174 | Blue Cross \& Blue Shield of IL |
| 21891 | 1774 | Blue Cross Blue Shield of Illi |
| 21892 | 9103 | Blue Cross Blue Shield of Illi |
| 21893 | 1485 | Blue Cross Medicare RX (PDP) |
| 21894 | 1487 | Blue Cross Medicare Rx (PDP) |
| 21895 | 1488 | Blue Cross Medicare Rx (PDP) |
| 21896 | 1489 | Blue Cross Medicare Rx (PDP) |
| 21897 | 9116 | Blue Cross MedicareRx (PDP) |
| 21898 | 1773 | Blue Cross MedicareRX (PDP) |
| 21899 | 553 | Brite |
| 21900 | 1789 | BTI Tire \& Alignment |
| 21901 | 1199 | Camz Communications, Inc. |
| 21902 | 1497 | Cintas First Aid \& Safety |
| 21903 | 1900 | Ciox Health |
| 21904 | 0082 | Clennon Electric Co Inc |
| 21905 | 0091 | ComEd |
| 21906 | 9104 | Constellation New Energy, Inc |
| 21907 | 1174 | D'Orazio Ford |
| 21908 | 0111 | Dockside Marina Inc |
| 21909 | 0117 | DTW Inc |
| 21910 | 1198 | Fleet Safety Supply |
| 21911 | 1340 | Florida Blue |
| 21912 | 0142 | Fort Dearborn Life Insurance |
| 21913 | 1813 | Kimberly Gotte |
| 21914 | 9082 | Grundy Supply |
| 21915 | 1377 | Harmonic Design Inc. |
| 21916 | 1609 | Paul Hodolitz |
| 21917 | 1878 | Trisha Hoppenrath |
| 21918 | 0108 | Dennis Housman |
| 21919 | 9125 | Illinois Public Risk Fund |
| 21920 | 1646 | IVG Operating LLC |
| 21921 | 0232 | Jcm Uniforms |
| 21922 | 1017 | Joliet Asphalt LLC |
| 21923 | 1844 | Barbara Lardi |
| 21924 | 0272 | Marino Truck\&Equipment Repair |
| 21925 | 1389 | Marlin Business Bank |
| 21926 | 1468 | William McCluskey |
| 21927 | 0313 | Office Depot |
| 21928 | 1686 | Olivieri Brothers, Inc. |
| 21929 | 0342 | Prairie Material Sales Inc |
| 21930 | 0362 | Richard Princko |
| 21931 | 1544 | Kevin Shaughnessy |
| 21932 | 1872 | Slahor Associates, Inc. |
| 21933 | 0401 | Southwest Mechanical Inc |
| 21934 | 0404 | Standard Equipment Co |
| 21935 | 0405 | Staples Advantage |
| 21936 | 1768 | Uni Max Management Corp. |
| 21937 | 0057 | United Communications Systems |
| 21938 | 0472 | Whitmore Investments Inc |
| 21939 | 0481 | Will County Recorder |
| 21940 | 0489 | Wilmington Collision Center |
| 21941 | 0494 | Wilmington Overhead Door Co. |


| Check Date | Check Amount |
| :---: | :---: |
| 04/07/2020 | 55.39 |
| 04/07/2020 | 673.53 |
| 04/07/2020 | 149.10 |
| 04/07/2020 | 208.00 |
| 04/07/2020 | 10.96 |
| 04/07/2020 | 150.00 |
| 04/07/2020 | 25,456.89 |
| 04/07/2020 | 177.00 |
| 04/07/2020 | 1,540.00 |
| 04/07/2020 | 135.90 |
| 04/07/2020 | 135.90 |
| 04/07/2020 | 135.90 |
| 04/07/2020 | 135.90 |
| 04/07/2020 | 149.60 |
| 04/07/2020 | 135.90 |
| 04/07/2020 | 920.00 |
| 04/07/2020 | 1,912.57 |
| 04/07/2020 | 2,895.00 |
| 04/07/2020 | 47.68 |
| 04/07/2020 | 409.87 |
| 04/07/2020 | 51.10 |
| 04/07/2020 | 1,022.17 |
| 04/07/2020 | 6,915.55 |
| 04/07/2020 | 1,396.37 |
| 04/07/2020 | 661.83 |
| 04/07/2020 | 997.50 |
| 04/07/2020 | 5,189.27 |
| 04/07/2020 | 420.50 |
| 04/07/2020 | 377.82 |
| 04/07/2020 | 120.00 |
| 04/07/2020 | 458.36 |
| 04/07/2020 | 1,394.00 |
| 04/07/2020 | 120.00 |
| 04/07/2020 | 119.25 |
| 04/07/2020 | 150.00 |
| 04/07/2020 | 8,055.66 |
| 04/07/2020 | 53.90 |
| 04/07/2020 | 86.00 |
| 04/07/2020 | 803.85 |
| 04/07/2020 | 120.00 |
| 04/07/2020 | 140.08 |
| 04/07/2020 | 366.00 |
| 04/07/2020 | 30.00 |
| 04/07/2020 | 156.66 |
| 04/07/2020 | 650.00 |
| 04/07/2020 | 1,043.17 |
| 04/07/2020 | 120.00 |
| 04/07/2020 | 225.00 |
| 04/07/2020 | 16,131.20 |
| 04/07/2020 | 1,530.93 |
| 04/07/2020 | 1,205.87 |
| 04/07/2020 | 51.47 |
| 04/07/2020 | 1,950.00 |
| 04/07/2020 | 987.27 |
| 04/07/2020 | 969.08 |
| 04/07/2020 | 84.00 |
| 04/07/2020 | 783.60 |
| 04/07/2020 | 87.50 |

Report Total:
$90,460.05$

## Accounts Payable

GL Distribution Report
User:
maureen
City of Wuilmington 1165 S. Water St.

Printed: 04/02/20 14:02
Batch: 003-04-2020
Fiscal Period: 12
JE Date: 04/07/20


| Fund | DR Amount | CR Amount | Account Number | Description |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 25 RidgePort TIF\#2 Fund | 0.00 | $10,242.00$ | $25-00-0010$ | Cash |  |
|  | $10,242.00$ | 0.00 | $25-00-3202$ | Accounts Payable |  |
|  | $10,242.00$ | $10,242.00$ |  |  |  |
| Grand Total: |  |  |  |  |  |
|  |  | $10,242.00$ | $10,242.00$ |  |  |

## Check Number Vendor No Vendor Name

11691758
$1170 \quad 1292$
$1171 \quad 1598$

1172

1598
9086

Crowe, LLP
Foley \& Lardner, LLP
Klein Thorpe \& Jenkins, LTD
Peckham Guyton Albers \& Viets,

Check Date
04/07/2020
04/07/2020 932.50
$04 / 07 / 2020 \quad 9,028.50$
04/07/2020 31.00
04/07/2020 250.00
Report Total: $\quad \mathbf{1 0 , 2 4 2 . 0 0}$

## Accounts Payable <br> GL Distribution Report

User: maureen
City of Wilmington
1165 S . Water St.
Printed: 04/02/20 13:58
Batch: 002-04-2020
Fiscal Period: $\quad 12$
JE Date: 04/07/20
Wilmington, IL 60481
815-476-2175


| $\frac{\text { Fund }}{02 \text { Water Operating M \& R Fund }}$ | DR Amount | CR Amount | Account Number | Description |
| :---: | :---: | :---: | :---: | :---: |
|  | 0.00 | 21,585.47 | 02-00-0010 | Cash |
|  | 21,585.47 | 0.00 | 02-00-3202 | Accounts Payable |
|  | 21,585.47 | 21,585.47 |  |  |
| 04 Sewer Operating M \& R Fund |  |  |  |  |
|  | 0.00 | 17,109.35 | 04-00-0010 | Cash |
|  | 17,109.35 | 0.00 | 04-00-3202 | Accounts Payable |
|  | 17,109.35 | 17,109.35 |  |  |
| Grand Total: | 38,694.82 | 38,694.82 |  |  |


| Check Number | Vendor No | Vendor Name |
| :---: | :---: | :---: |
| 11346 | 9048 | Alarm Detection Systems, Inc. |
| 11347 | 0032 | Allegra Coal City |
| 11348 | 1893 | Alliance Technical Sales, Inc. |
| 11349 | 1055 | Bob Bland |
| 11350 | 0174 | Blue Cross \& Blue Shield of IL |
| 11351 | 1497 | Cintas First Aid \& Safety |
| 11352 | 0091 | ComEd |
| 11353 | 1003 | Consolidated Pipe \& Supply Co. |
| 11354 | 0117 | DTW Inc |
| 11355 | 1655 | Dynegy Energy Services |
| 11356 | 0142 | Fort Dearborn Life Insurance |
| 11357 | 9125 | Illinois Public Risk Fund |
| 11358 | 9102 | Jack Henry \& Associates, Inc. |
| 11359 | 0506 | Nicor |
| 11360 | 0507 | Nicor |
| 11361 | 0330 | PDC Labs, Inc |
| 11362 | 0057 | United Communications Systems |
| 11363 | 0449 | USA Blue Book |
| 11364 | 0472 | Whitmore Investments Inc |
| 11365 | 1123 | Xylem Water Solutions USA Inc |


| Check Date | Check Amount |
| :--- | ---: |
|  | 241.62 |
| $04 / 07 / 2020$ | $1,229.44$ |
| $04 / 07 / 2020$ | $2,089.00$ |
| $04 / 07 / 2020$ | 83.00 |
| $04 / 07 / 2020$ | $14,627.75$ |
| $04 / 07 / 2020$ | 15.89 |
| $04 / 07 / 2020$ | $1,324.19$ |
| $04 / 07 / 2020$ | 210.39 |
| $04 / 07 / 2020$ | 167.98 |
| $04 / 07 / 2020$ | $10,346.76$ |
| $04 / 07 / 2020$ | 167.64 |
| $04 / 07 / 2020$ | $3,286.34$ |
| $04 / 07 / 2020$ | 94.17 |
| $04 / 07 / 2020$ | 295.01 |
| $04 / 07 / 2020$ | $1,549.16$ |
| $04 / 07 / 2020$ | 595.00 |
| $04 / 07 / 2020$ | 313.75 |
| $04 / 07 / 2020$ | 527.66 |
| $04 / 07 / 2020$ | 780.07 |
| $04 / 07 / 2020$ | 750.00 |

## Accounts Payable <br> GL Distribution Report

User: maureen
City of Wilmington
1165 S. Water St.
Wilmington, IL 60481
Printed: 04/02/20 14:09
Batch: 004-04-2020
Fiscal Period: $\quad 12$
JE Date:
04/07/20
815-476-2175


| Fund <br> 06 Motor Fuel Tax Fund | DR Amount | CR Amount | Account Number | Description |
| :---: | :---: | :---: | :---: | :---: |
|  | 0.00 | 40,093.81 | $06-00-0010$ | Cash |
|  | 40,093.81 | 0.00 | $06-00-3202$ | Accounts Payable |
|  | 40,093.81 | 40,093.81 |  |  |
| Grand Total: | 40,093.81 | 40,093.81 |  |  |


| Check No: 3660 |  |
| :--- | :--- |
| Vendor: | 1901 |

Check Date: 04/07/2020
Vendor Name: Compass Minerals America, Inc. Check Amount

Vendor: 1901 40,093.81
Date Total:

| account number | DESCRIPTION | $\begin{gathered} 8 \% \\ \text { May-19 } \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-19 } \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { July-19 } \end{aligned}$ | $\begin{gathered} \hline 33 \% \\ \text { August-19 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 42 \% \\ \text { September-19 } \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-19 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 58 \% \\ \text { November-19 } \\ \hline \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-19 } \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FISCAL YEAR 2020 } \\ \text { BUDGET } \\ \hline \end{gathered}$ | \% of Pudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| general fund revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Taxes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4020 | PROPERTY TAXES - G/C | 16,051 | 107,739 | 6,680 | 3,391 | 96,547 | 6,258 | 1,359 | 4,177 | - | - | - | 242,202 | 242,000 | 100.08\% |
| 01-00-4030 | state sales tax | 72,908 | 85,489 | 83,651 | 90,558 | 78,980 | 85,321 | 89,277 | 80,624 | 87,140 | 79,193 | - | 833,142 | 995,000 | $83.73 \%$ |
| 01-00-4050 | MULTIPLE UTILITY TAXES | 81,234 | 36,856 | 37,808 | 42,534 | 44,667 | 42,811 | 51,403 | 34,233 | 39,222 | 40,768 | 29,327 | 480,863 | 535,000 | $89.88 \%$ |
| 01-00-4235 | CABLE TV FRANCHISE FEE | 19,593 | - | - | 19,850 | - | - | 19,236 | - | - | 19,552 | - | 78,231 | 76,000 | 102.94\% |
| 01-00-4155 | VIDEO GAming tax | 12,120 | 12,906 | 11,973 | 11,100 | 10,335 | 10,403 | 10,612 | 11,206 | 12,027 | 11,945 | 12,046 | 126,671 | 108,000 | 117.29\% |
| 01-03-4020 | Property taxes - Pollce dept. | 9,271 | 62,229 | 3,858 | 1,959 | 55,765 | 3,615 | 785 | 2,413 | - | - | - | 139,895 | 139,600 | 100.21\% |
| 01-05-4020 | PROPERTY TAXES - ST \& ALLEYS | 6,375 | 40,508 | 2,262 | 1,233 | 36,784 | 2,114 | 476 | 1,428 | - | - | - | 91,179 | 92,500 | 98.57\% |
| 01-09-4020 | PROPERTY TAXES - FICA G/C | 6,808 | 45,701 | 2,834 | 1,438 | 40,953 | 2,655 | 577 | 1,772 | - | - | - | 102,737 | 102,400 | 100.33\% |
| 01-15-4020 | Property taxes - Police pension | 26,569 | 178,341 | 11,058 | 5,613 | 159,815 | 10,359 | 2,250 | 6,915 | $\cdot$ | - | - | 400,920 | 410,000 | 97.79\% |
| 01-25-4020 | Property taxes - general liab. INS. | 5,565 | 37,357 | 2,316 | 1,176 | 33,476 | 2,170 | 471 | 1,448 | $\cdot$ | - | - | 83,980 | 83,800 | 100.21\% |
| 01-25-4022 | PROPERTY TAXES - W/COMP | 5,565 | 37,357 | 2,316 | 1,176 | 33,476 | 2,170 | 471 | 1,448 | - | - | - | 83,980 | 83,800 | 100.21\% |
| Intergovermmental |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4040 | TWP R\&B PPRT | 1,484 | $\cdot$ | 2,641 | $(1,659)$ | $\cdot$ | 1,526 | $\cdot$ | $\cdot$ | 253 | 927 | - | 5,173 | 4,600 | 112.45\% |
| 01-00-4130 | STATE PPRT | 16,155 | - | 9,543 | 1,145 | $\checkmark$ | 16,608 | - | 2,758 | 10,085 | - | - | 56,294 | 48,000 | 117.28\% |
| 01-00-4150 | State income tax (LGDF) | 114,946 | 35,897 | 53,683 | 38,482 | 34,058 | 60,766 | 40,643 | 38,406 | 52,382 | 53,968 | - | 523,232 | 533,000 | 98.17\% |
| 01-00-4153 | LOCAL USE TAX | 13,824 | 15,715 | 14,875 | 14,939 | 15,187 | 15,613 | 15,329 | 17,169 | 18,394 | 17,233 | - | 158,279 | 172,000 | 92.02\% |
| 01-00-4154 | PULL TAB / JAR GAMES TAX | - | - | - | 930 | - | - | - | - | - | - | - | 930 | 2,000 | 46.51\% |
| 01-03-4160 | Grants - State misc. | - | 5,920 | - | - | - | - | - | 10,000 | - | - | 2,500 | 18,420 | 122,800 | 15.00\% |
| Licenses \& Permits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4230 | BuSINESS ReGistration fee | 40 | 30 | 20 | 40 | $\cdot$ | 20 | 10 | $\cdot$ | 1,032 | 340 | 50 | 1,582 | 2,000 | 79.10\% |
| 01-00-4232 | ECONOMIC DEVELOPMENT FEE | 613 | 598 | 583 | 613 | 553 | 583 | 568 | 553 | 2,098 | 1,064 | 628 | 8,455 | 9,000 | $93.95 \%$ |
| 01-00-4237 | CONTRACTOR'S LICENSE | 2,400 | 1,300 | 1,400 | 1,600 | 825 | 925 | 1,802 | 2,302 | 2,902 | 778 | 1,302 | 17,537 | 18,000 | 97.43\% |
| 01-00-4250 | LICENSE - MISC. | 850 | 125 | 225 | - | 25 | 880 | 75 | 25 | 200 | 25 | 350 | 2,780 | 9,000 | 30.89\% |
| 01-00-4270 | LIQUor LICENSES | 1,150 | - | 1,180 | - | - | 4,530 | - | - | - | - | - | 6,860 | 22,000 | 31.18\% |
| 01-09-4021 | PROPERTY TAXES - IMRF | 2,785 | 18,694 | 1,159 | 588 | 16,752 | 1,086 | 236 | 725 | - | - | - | 42,026 | 41,900 | 100.30\% |
| 01-10-4020 | Property taxes - Audit \& AcCounting | 1,191 | 7,994 | 496 | 252 | 7,163 | 464 | 101 | 310 | - | - | - | 17,970 | 17,900 | 100.39\% |
| 01-13-4290 | BUILDING PERMIT FEES - CITY | 8,045 | 2.560 | 4,173 | 1,425 | 3,371 | 18,009 | 13,470 | 11,205 | 5,059 | 620 | 2,160 | 70,097 | 45,000 | 155.77\% |
| 01-13-4291 | BUILDING INSPECTION FEES | 2,150 | 1,780 | 2,730 | 850 | 1,510 | 9,738 | 4,735 | 4,610 | 2,620 | 520 | 1,180 | 32,423 | 38,000 | 85.32\% |
| 01-14-4540 | PLANNING FEE | - | - | 300 | - | - | 150 | 150 | - | - | - | - | 600 | 3,000 | 20.00\% |
| 01-14-4640 | ZONING FEE | - | - | - | - | - | - | - | - | - | - | - | - | 1,000 | 0.00\% |
| Fines \& Forefeits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4251 | TRUCK PERMITS - OVERWEIGHT | 2,604 | 1,760 | 1,496 | 1,256 | 936 | 1,360 | 628 | $\cdot$ | - | - | - | 10,040 | 25,000 | 40.16\% |
| 01-00-4416 | WPD RESTRICTED CONTRIBS K9 | - | 200 | - | 300 | - | - | - | - | - | - | - | 500 | 1,000 | $50.00 \%$ |
| 01-00-4420 | CIRCUIT CLERK COURT FINES | 1,881 | - | 6,011 | 3,808 | 7,505 | 3,990 | 5,499 | 3,783 | $\cdot$ | 2,649 | 3,768 | 38,895 | 45,000 | $86.43 \%$ |
| 01-00-4450 | MISC. ORDINANCE FINES | 12,810 | 6,469 | 2,522 | 5,201 | 3,055 | 6,006 | 2,175 | 4,300 | 354 | 6,675 | 1,613 | 51,181 | 80,000 | ${ }^{63.98 \%}$ |
| 01-00-4455 | IMPOUNDMENT FINE / SPEC TRNG | 250 | 250 | - | 750 | 250 | 250 | - | - | - | - | - | 1,750 | 5,000 | $35.00 \%$ |
| 01-00-4840 | Insurance claims remmbrsements | - | - | - | - | 5,610 | 2,694 | $\cdot$ | $\cdot$ | $\cdot$ | - | - | 8,304 | 5,000 | 166.08\% |
| Reimbursements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4870 | OTHER REIMBURSEMENTS | 2,338 | 15,001 | 915 | 1,097 | 213 | 1,161 | $\cdot$ | $\cdot$ | $\cdot$ | 856 | - | 21,581 | 15,000 | 143.87\% |
| 01-00-4872 | Healthidental ins. reimbursements | 4,708 | 9,232 | 4,571 | 5,129 | 3,773 | 4,328 | 5,188 | 21,878 | 4.896 | 2,525 | 3,331 | 69,559 | 55,000 | $126.47 \%$ |
| 01-00-4874 | DEVELOPER REIMBURSEMENTS | 127,686 | 65,421 | - | 50,536 | 28,976 | 1,587 | 43,402 | - | - | 120,266 | - | 437,873 | 368,000 | 118.99\% |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4850 | Interest income | 1,005 | 1,142 | - | - | - | - | 1,700 | - | - | - | - | 3,847 | 10,000 | $38.47 \%$ |
| 01-00-4859 | OTHER INCOME - CATFISH DAYS | - | - | 14,388 | 17,364 | - | 4,400 | - | - | $\cdot$ | - | - | 36,152 | 30,000 | 120.51\% |
| 01-00-4860 | OTHER INCOME - MISC. | 1,942 | 3,920 | 4,914 | 1,087 | 1,865 | 6,525 | 1,350 | 4,919 | 395 | 190 | 950 | 28,057 | 43,000 | $65.25 \%$ |
| 01-00-4862 | IPRF GRANT | - | - | - | - | - | - | - | $\cdot$ | - | - | - | $\cdot$ | 18,704 | 0.00\% |
| 01-00-4875 | Rental of Property | 75 | 75 | 50 | 50 | - | - | - | $\cdot$ | - | 25 | - | 275 | 500 | $55.00 \%$ |
| TOTAL REVENUES: GENERAL FUND |  | 582,990 | 838,564 | 292,632 | 325,811 | 722,426 | 331,075 | 313,979 | 268,608 | 239,062 | 360,118 | 59,206 | 4,334,471 | 4,658,504 | 93.04\% |


| ACCOUNT NUMBER | DESCRIPTION | \%of Fiscal Yeai |
| :--- | :--- | :--- |



| Year-to-Date <br> Totals | FISCAL YEAR 2020 <br> BUDGET | $\%$ of Budget |
| :---: | :---: | :---: | :---: |


BUILDING \& GROUNDS

| Contractual |  |
| :--- | :--- |
| $01-02-6510$ | MAINTENANCE - EQUIPMENT |
| $01-02-6530$ | MAINTENANCE - GROUNDS/BULLDING |
| $01-02-6531$ | PROF FESS - JANITORIAL |
| $01-02-6670$ | PROF FEES - OTHER |
| $01-02-6715$ | RENTAL OF BULLINGS/SPACE |
| $01-02-6760$ | TELEPHONE/NTERNET |
| $01-02-6810$ | UTILTIES |
| Supplies |  |
| $01-02-6970$ | OPER SUPPLIES AND TOOLS |
| $01-02-7160$ | MISC EXPENSE |


| account number | DESCRIPTIO $\quad$ \% of Fisal Year | $\begin{gathered} 8 \% \\ \text { May-19 } \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-19 } \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { July-19 } \end{aligned}$ |  | $\begin{gathered} 42 \% \\ \text { September-19 } \\ \hline \end{gathered}$ |  | $\begin{gathered} 58 \% \\ \text { November-19 } \\ \hline \end{gathered}$ |  | $\begin{gathered} 75 \% \\ \text { January-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-20 } \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \begin{array}{c} \text { FISCAL YEAR } 2020 \\ \text { BUDGET } \end{array} \\ \hline \end{gathered}$ | \% of Pudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-02-7320 | EquIPMENT PURChases | - | - | - | - | - | - | - | - | - | - | - | - | 5,000 | 0.00\% |
| TOTAL EXPENDIT | RES: BUILDING \& GROUNDS | 2,749 | 1,330 | 4,388 | 7,408 | 6,311 | 4,953 | 2,070 | 5,752 | 6,607 | 5,236 | 3,850 | 53,957 | 94,100 | 57.34\% |
| POLICE EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries and Wages |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6010 | WAGES - wpd | 90,627 | 92,042 | 87,937 | 131,581 | 88,810 | 88.929 | 89,547 | 96,212 | 147,554 | 90,597 | 87,223 | 1,091,059 | 1,200,600 | $90.88 \%$ |
| 01-03-6015 | overtime wages | 5,345 | 6.986 | 8,655 | 13,383 | 9,581 | 7,380 | 6,045 | 3,051 | 6,280 | 4,297 | 4,175 | 75,179 | 90,000 | $83.53 \%$ |
| 01-03-6020 | Part time wages | 5,747 | 5,015 | 6,866 | 11,288 | 3,164 | 6,718 | 3,809 | 4,847 | 2,956 | 2,592 | 5,259 | 58,262 | 85,000 | 68.54\% |
| 01-03-6030 | CROSSING GUARD wages | 570 | 270 | - | 210 | 570 | 570 | 540 | 510 | 540 | 555 | 420 | 4,755 | 6,000 | 79.25\% |
| 01-03-6035 | Vacation/IICKTIME buY-OUT | - | 36,902 | - | - | - | 0 | 5,862 | - | 16,073 | - | - | 58,838 | 76,000 | 77.42\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6310 | PROF FEES - AnIMAL Control | 350 | 250 | - | 770 | - | 350 | 200 | 500 | 250 | - | - | 2,670 | 3,000 | 89.00\% |
| 01-03-6331 | COMMUNITY SERVICE \& AFFAIRS | - | - | 47 | - | - | - | - | - | - | - | - | 47 | 1,500 | 3.10\% |
| 01-03-6335 | PROF FEES - COMPUTER R\&M | 2,114 | 709 | 2,978 | 3,211 | 3,561 | 4,650 | 2,183 | 1,201 | 3,838 | 1,451 | 281 | 26,177 | 26,800 | 97.68\% |
| 01-03-6340 | PRof Fees - dispatch svcs | 31,908 | 15,954 | 15,954 | 15,954 | 15,954 | 15,954 | - | 31,908 | 15,954 | 15,954 | 15,954 | 191,445 | 192,000 | $99.71 \%$ |
| 01-03-6360 | DUES SUBSCRP. \& MEMBERSHIPS | - | - | - | 120 | - | 120 | 120 | 230 | 1,340 | - | - | 1,930 | 3,000 | 64.33\% |
| 01-03-6380 | EMPLoYee health \& LIFE insurnc | - | 17,512 | 14,691 | 21,555 | 18,005 | 18,005 | 17,561 | 17,561 | 17,360 | 16,874 | 17,102 | 176,227 | 215,000 | $81.97 \%$ |
| 01-03-6460 | LeGal services | 200 | 1,750 | 3,380 | 10,178 | - | 4,621 | 3,273 | 5,016 | 1,513 | 2,799 | 6,334 | 39,063 | 25,000 | $156.25 \%$ |
| 01-33-6510 | MAINTENANCE - EQUIPMENT | - | 243 | - | 285 | - | 117 | 755 | 391 | 877 | 725 | 395 | 3,788 | 6,000 | $63.13 \%$ |
| 01-33-6640 | MAINT-VEhicles | 568 | 5,993 | 200 | 1,636 | - | 4,376 | 3,278 | 1,144 | 1,245 | 2,411 | 4,771 | 25,620 | 25,000 | 102.48\% |
| 01-03-6650 | NOTICES/LEGAL PUBLICATIONS | - | 106 | - | - | $\checkmark$ | - | - | 162 | - | - | . | 268 | 800 | $33.45 \%$ |
| 01-03-6670 | PROF FEES - OTHER | 10 | 2,087 | 1,975 | 176 | 308 | 87 | 380 | 434 | 6,309 | - | - | 11,766 | 12,000 | 98.05\% |
| 01-03-6760 | TELEPHONEINTERNET | 780 | 1,410 | 1,047 | 2,617 | 413 | 1,992 | 676 | 2,355 | 1,476 | 2,093 | 1,887 | 16,744 | 23,000 | 72.80\% |
| 01-03-6770 | TRAINING, MTG \& TRAVEL EXPENSE | 3,455 | 296 | - | 250 | 1,454 | 1,574 | 628 | 218 | 165 | 160 | 445 | 8,645 | 15,000 | $57.63 \%$ |
| 01-03-7321 | LEASED EQUIPMENT EXPENSE | 4,632 | 2,213 | 11,560 | 3,619 | 2,053 | 2,682 | 526 | 4,632 | 2,961 | 2,920 | 2,622 | 40,419 | 41,000 | 98.58\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6671 | K-9 PROGRAM EXPENSES | 239 | 106 | $\cdot$ | - | $\cdot$ | - | 239 | - | 99 | 37 | 742 | 1,463 | 2,000 | 73.13\% |
| 01-03-6930 | GASOLINE \& Oil | 3,181 | 3,282 | 2,756 | 3,801 | 2,951 | 2,905 | 2,901 | 2,450 | 2,653 | 3,195 | 2,708 | 32,783 | 37,000 | $88.60 \%$ |
| 01-03-6960 | OFFICE SUPPLIES | 102 | - | - | 480 | 14 | 196 | 198 | 166 | 176 | 70 | - | 1,401 | 3,500 | $40.03 \%$ |
| 01-03-6965 | Postage | - | - | - | 144 | 125 | - | - | 104 | - | 100 | 31 | 504 | 1,200 | $42.02 \%$ |
| 01-03-6970 | OPER SUPPLIES AND Tools | 329 | 556 | 805 | 2,334 | 1,047 | 165 | 350 | 514 | 541 | 387 | 1,092 | 8,120 | 13,000 | $62.46 \%$ |
| 01-03-7010 | UNIFORMS \& ACCESSORIES | 924 | 2,091 | 984 | 2,148 | 1,420 | 2,621 | 562 | 2,722 | 4,380 | 1,408 | 658 | 19,917 | 17,500 | 113.81\% |
| 01-03-7160 | MISC EXPENSE | - | - | - | - | - | - | - | - | - | - | - | - | 1,000 | 0.00\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6775 | GRaNT EXPENDITURES | - | - | - | - | - | - | - | 3,774 | $\cdot$ | - | - | 3,774 | 115,000 | 3.28\% |
| 01-03-7320 | EQUIPMENT PURCHASES | - | - | - | - | - | - | - | - | - | 1,394 | 57,215 | 58,609 | 58,500 | 100.19\% |
| 01-03-7360 | EXPENSED EQUIPMENT | - | $\checkmark$ | 1,074 | 406 | 1,630 | $\cdot$ | 632 | 421 | - | - | - | 4,164 | 2,800 | 148.70\% |
| TOTAL EXPENDITURES: POLICE |  | 151,081 | 195,773 | 160,908 | 226,145 | 151,060 | 164,013 | 140,263 | 180,521 | 234,539 | 150,019 | 209,313 | 1,963,636 | 2,298,200 | 85.44\% |

## PUBLIC WORKS

| Salaries and Wages  <br> 01-05-6010 WAGES - PW <br> $01-05-6015$ OVERTIME WAGES <br> $01-05-6020$ PART TIME WAGES <br> Benefits  <br> $01-05-6380$ EMPLOYEE HEALTH \& LIFE INSURNC <br> Contractual  <br> $01-05-6335$ PROF FEES - COMPUTER R\&M <br> $01-05-6360$ DUES SUBSCRP. \& MEMBERSHIPS <br> $01-05-6390$ PROF FEES - ENGINEERING <br> $01-05-6440$ PROF FEES - JULIE LOCATE <br> $01-05-6460$ LEGAL SERVICES <br> $01-05-6650$ NOTICESLLEGAL PUBLICATIONS |
| :--- | :--- |


| ACCOUNT NUMBER | DESCRIPTION $\quad r_{\text {ofof }}$ Fisal Year |
| :---: | :---: |
| 01-05-6710 | RENTAL OF EQUIPMENT |
| 01-05-6740 | Street Light electricity |
| 01-05-6760 | TELEPHONE/INTERNET |
| 01-05-6770 | TRAINING, MTG \& TRAVEL EXPENSE |
| 01-05-6780 | TREE AND WEED REMOVAL |
| 01-05-6965 | POSTAGE |
| Supplies |  |
| 01-05-6480 | MAINT-BRIDGES |
| 01-05-6500 | MAINT-CURBS \& GUTTERS |
| 01-05-6510 | MAINTENANCE - EQUIPMENT |
| 01-05-6570 | MAINT-SIDEWALKS |
| 01-05-6580 | MAINT-STORM SEWERS |
| 01-05-6590 | MAINT-STREETS |
| 01-05-6640 | MAINT-VEHICLES |
| 01-05-6930 | GASOLINE \& OLL |
| 01-05-6960 | OFFICE SUPPLIES |
| 01-05-6970 | OPER SUPPLIES AND TOOLS |
| 01-05-6990 | Sign replacement |
| 01-05-7010 | UNIFORMS \& ACCESSORIES |
| 01-05-7160 | MISC EXPENSE |
| Miscellanous |  |
| 01-05-7320 | EQUPMENT PURCHASES |
| 01-05-7360 | EXPENSED EQUIPMENT |
| Debt Service |  |
| 01-05-7323 | EQUIP LOAN - PRINC |
| 01-05-7324 | EQUIP LOAN - INTEREST |
| TOTAL EXP: PUBLIC WORKS |  |



| May-19 | June-19 | July-19 | August-19 | September-19 | October-19 | November-19 | December-19 | January-20 | February-20 | March-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - | - | - | - | - | - | - |
| 1,708 | 7,152 | 7,480 | 10,763 | 12,738 | 6,819 | 7,734 | 9,400 | 8,631 | 10,387 | 8,156 |
| - | 314 | 87 | 401 | - | 677 | 426 | 461 | 461 | 803 | 468 |
| - | 150 | - | - | 598 | - | - | 203 | 606 | - | 18 |
| 509 | 54 | 17 | 15 | 254 | 2,800 | - | - | 15 | - | - |
| - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |

Year-to-Date

Totals $\quad$| FISCAL YEAR 2020 |
| :---: |
| BUDGET |$\quad \%$ \% of Budget



## aUdit \& accounting

| Contractual |  |
| :--- | :--- |
| O1-10-6320 | PROF FEES - AUDIT/ACCTG |
| 01-10-6671 | PROF FEES - PR PROCESSING |
| TOTAL EXPENDITURES: AUDIT \& ACCOUNTING |  |


| - | - | - | 18,372 | - | - | - | 1,500 | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 619 | 623 | 710 | 793 | 635 | 645 | 656 | 640 | 694 | - | - |
| 619 | 623 | 710 | 19,165 | 635 | 645 | 656 | 2,140 | 694 | - | - |


|  |  |  |
| ---: | ---: | ---: |
| 19,872 | 18,400 | $108.00 \%$ |
| 6,014 | 9,300 | $64.67 \%$ |
| $\mathbf{2 5 , 8 8 6}$ | $\mathbf{2 7 , 7 0 0}$ | $\mathbf{9 3 . 4 5 \%}$ |

## bULDDING DEPARTMENT

| $\|$Salaries and Wages  <br> $01-13-6010$ WAGES - BLDG <br> Contractual  <br> $01-13-6335$ PROF FEES - COMPUTER R\&M <br> $01-13-6337$ CONSULTING FEE <br> $01-13-6360$ DUES SUBSCRP. \& MEMBERSHIPS <br> $01-13-6460$ LEGAL SERVICES <br> $01-13-6760$ TELEPHONE/INTERNET <br> $01-13-6770$ TRAINING, MTG \& TRAVEL EXPENSE <br> $01-13-6965$ POSTAGE <br> Supplies  |
| :--- |


| 2,180 | 2,060 | 2,000 | 2,900 | 2,000 | 2,420 | - | - | - | 2,000 | 2,300 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | 274 | - | 1,400 | 490 | - | - |
| - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - |
| - | 165 | 63 | 128 | - | 64 | 64 | 64 | 64 | 128 | 64 |
| - | - | - | - | - | - |  | - | - | - | - |
| - | - | - | - | - | - | - | - |  | - | - |

# City of Wilmington 

ISCAL YEAR 2020 BUDGET REPORT
For the Month Ended March 31, 2020

| ACCOUNT NUMBER | DESCRIPTION $\quad$ \% of Fiscal Year | $\begin{gathered} 8 \% \\ \text { May-19 } \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-19 } \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { July }-19 \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-19 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-19 } \\ \hline \end{gathered}$ |  |  | $\begin{gathered} 67 \% \\ \text { December-19 } \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-20 } \\ \hline \end{gathered}$ |  | $\begin{gathered} 92 \% \\ \text { March-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FISCAL YEAR } 2020 \\ \text { BUDGET } \\ \hline \end{gathered}$ | \% of fudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-13-6960 | OFFICE SUPPLIES | - | - | - | 173 | - |  | - | - | 30 | 92 | - | 295 | 500 | 59.09\% |
| 01-13-6970 | OPER SUPPLIES AND TOOLS | - | - | - | - | - | - | - |  | - |  | - | - | 1,000 | 0.00\% |
| 01-13-7160 | MISC EXPENSE | - | - | - | - | - | - | - | - | - | - | - | - | 1,000 | 0.00\% |
| 01-13-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | $\cdot$ | - | - | - | - | - | - | 500 | ${ }^{0.00 \%}$ |
| TOTAL EXPENDITURES: BUILING DEPARTMENT |  | 2,180 | 2,225 | 2,063 | 3,201 | 2,000 | 2,758 | 64 | 1,464 | 584 | 2,220 | 2,364 | 21,123 | 65,300 | 32.35\% |

PLANNING \& ZONING

| Salaries and Wages |  | 225 | - | - | 1,440 | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-14-6010 | Wages - P \& Z |  |  |  |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-14-6337 | CONSULTING FEE | - | - | - | - | 6,856 | - | 1,010 | 6,896 | - | 1,858 | - |
| 01-14-6338 | CONSULTING FEES - DEVELOPERS | - | - | 1,000 | - |  | 1,016 |  | 1,528 | - | 4,632 | - |
| 01-14-6461 | LEGAL SERVICES - DEvelopers |  |  |  |  |  |  |  | 256 | 461 |  | 51 |
| 01-14-6650 | NOTICES/LEGAL PUBLICATIONS | - | - | - | - | - | - | 44 | 44 |  | - | - |
| 01-14-6965 | Postage | - | - | - | - | - | - |  |  | - | - | - |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-14-6960 | OfFICE SUPPLIES | - | - | - | $\cdot$ | - | - | - |  | - | - | - |
| 01-14-7160 | MISC EXPENSE | - | $\cdot$ | - | - | - | - | - | $\checkmark$ | - | - | - |
| TOTAL EXPENDITURES: PLANNING \& ZONING |  | 225 | $\cdot$ | 1,000 | 1,440 | 6,856 | 1,016 | 1,054 | 8,724 | 461 | 6,490 | 51 |

POLICE PENSION

| Benefits |  |
| :--- | :--- |
| O1-15-6685 | POLICE PENSION FUND CONTRIBTN |
| TOTAL EXPENDITURES: POLICE PENSION |  |


| 26,569 | 178,341 | 11,058 | 5,613 | 159,815 | 10,359 | 2,250 | 6,915 | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 26,569 | 178,341 | 11,058 | 5,613 | 159,815 | 10,359 | 2,250 | 6,915 | - | - | - |


| 1,665 | 3,000 | 55.50\% |
| :---: | :---: | :---: |
| 16,620 | 20,000 | 83.10\% |
| 8.176 | 75,000 | 10.90\% |
| 769 | - | 0.00\% |
| 88 | 3,500 | 2.51\% |
| - | 250 | 0.00\% |
|  |  |  |
| - | 250 | 0.00\% |
| - | 250 | 0.00\% |
| 27,318 | 102,250 | 26.72\% |



| - | - | - | - | - | - | - | 141,613 | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | 8,662 | 8,662 | 8,662 | 8,662 | - | 17,324 | 8,056 | 8,056 | 8,056 | 8,056 |
| - | - | - | - | - | - | - | - | - | - | - |
| - | 8,662 | 8,662 | 8,662 | 8,662 | $\cdot$ | 17,324 | 149,669 | 8,056 | 8,056 | 8,056 |

## total fund revenues TOTAL FUND EXPENDITURES FUND SURPLUS (DEFICIT)

| 582,990 | 838,564 | 292,632 | 325,811 | 722,426 | 331,075 | 313,979 | 268,608 | 239,062 | 360,118 | 59,206 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 306,602 | 490,947 | 295,933 | 418,870 | 441,824 | 306,259 | 260,170 | 482,618 | 394,806 | 290,530 | 324,014 |
| 276,388 | 347,617 | $(3,301)$ | $(93,059)$ | 280,602 | 24,815 | 53,809 | $(214,010)$ | $(155,744)$ | 69,588 | $(264,809)$ |


| $\mathbf{4 , 3 3 4 , 4 7 1}$ |
| ---: |
| $4,015,877$ |
| 318,594 |


| Benefits |  |
| :--- | :--- |
| $01-25-6470$ | PROP, EQUIP \& LIAB. INS |
| $01-25-6690$ | W/COMP INS |
| O1-25-6691 | LIABIITY INS. DEDUCTIBLE |
| TOTAL EXPENDITURES: ADMIN SERVICES |  |


| 326,602 | 838,564 | 292,632 | 325,811 | 722,426 | 331,075 |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 390,947 | 295,933 | 418,870 | 441,824 | 36,259 |  |  |

276,38

Joie Ziller
April 3, 2020
City of Wilmington
1165 S. Water Street
Wilmington, IL 60481

## Re: PROJECT AWARD RECOMMENDATION

IL Route 53 at Kankakee River Drive/Wilmington-Peotone Road
Phased Construction of Intersection Improvements
Wilmington, Illinois
Section No.: 12-00047-00-CH
Dear Ms. Ziller:
ESI Consultants, Ltd. (ESI) is pleased to notify the City of Wilmington that six (6) different contractors obtained bid documents and four (4) of those contractors submitted bids for the IL Rte. 53 at Wilmington-Peotone Road Intersection Improvement. At the bid opening on January 28, 2020, at 11:05 a.m., at the City Hall, the four bids were opened and reviewed. The apparent low bidder was Austin Tyler Construction, Inc. with a base bid of $\$ 2,629,523.47$. A review of their bid confirmed this figure. Please note that this bid came in approximately $\$ 141,900$, or $5 \%$ under the engineer's estimated amount. Attached to this letter are the complete summary of bids and the detailed tabulation of all bids on the Illinois Department of Transportation (IDOT) Bureau of Local Roads (BLR 12315) form. Also attached is a copy of IDOT's letter approving the Plans and Specifications as of January 13, 2020.
When comparing the engineer's estimated unit prices to the lowest bidder unit prices, the engineer's estimated unit pricing was higher for earth excavation and a couple of paving related unit prices. Just two of the items of work account for the full cost differential between the engineer's estimate and the low bid. The engineer's estimated unit prices for earthwork and paving work was based on recent historical bid prices for similar work. Overall, it appears that the bidders maintained aggressive pricing for the work as three of the four bidders were within 2\% of each other.

As recommended by IDOT, a minimum of eight (8) days shall be waited before officially awarding the project in order to allow time to elapse for any bid challenges or protests. As this period has passed and we have not received any challenges, it is our recommendation that Austin Tyler Construction, Inc. be awarded the Illinois Route 53 at Kankakee River Drive/Wilmington-Peotone Road Intersection Improvements in the bid amount of $\$ 2,629,523.47$. Furthermore, it is recommended that the City execute the Contract such that work can begin as soon as possible.
ESI will continue with the process of securing the necessary paperwork and signatures to ensure a timely awarding of the contract. Please call if you have any additional questions.

Sincerely,


Attachments

Illinois Department of Transportation
Division of Highways/Region One / District One 201 West Center Court/Schaumburg, Illinois 60196-1096

LOCAL ROADS AND STREETS
Motor Fuel Tax - Plans and Proposal
City of Wilmington
Section No.:12-00047-00-CH
Will County
January 16, 2020
Mr. James Studer
City Clerk
City of Wilmington
1165 South Water Street
Wilmington, IL 60481
Dear Mr. Studer:
The Plans and Specifications for the above referenced section were approved as of January 13, 2020.

The proposed improvement provides for pavement removal, earth excavation, PCC and HMA pavement, HMA resurfacing, curb and gutter, storm sewer, traffic signals, etc. and noted that this will be constructed within the existing right-of-way.

A bid opening had been scheduled for January 28, 2020 at 11:05 AM.
The Approved Proposals were obtained from our office by Mark Reznicek of ESI
Consultants. If you have any questions or need additional information, please contact
Kevin Stallworth, Field Engineer, at (847) 705-4169 or via email at
Kevin.Stallworth@illinois.gov.
Very truly yours,
Anthony J. Quigley, P.E. Region One Engineer

By:


Charles F. Riddle, P.E.
Bureau Chief of Local Roads and Streets
cc: Mark Reznicek, ESI Consultants no/encl.


ESI Consultants, Ltd. Excellence, Service, Integrity

# City of Wilmington <br> IL Route 53 at Kankakee River Drive/Wilmington-Peotone Road 

Section: 12-00047-00-CH<br>"As Read" Tabulation of Bids Received January 28, 2020

Number of Bid Proposals Issued: 7
Number of Bid Proposals Received: 4

| Gallagher Asphalt | $\$ 2,677,111.50$ |
| :--- | ---: |
| 18100 S Indiana Avenue |  |
| Thorton, IL 60476 |  |
| P.T. Ferro Construction Co. | $\$ 2,647,459.51$ |
| P.O. Box 156 <br> Joliet, Illinois 60434 <br> Austin Tyler Construction, Inc. <br> 23343 S. Ridge Road <br> Elwood, IL 60421 |  |
| D. Construction, Inc. $\$ 2,629,523.47$ <br> 1488 S. Broadway  <br> Coal City, IL 60416 $\$ 3,040,288.74$ |  |

Comments: This Project is within a reasonable approximation of the Engineer's Estimate.

## ESI



| Local Public Agency: City of Wilmington |  |  |  |  | ne of Bidder: | Austin Tyler Construction, Inc. |  | P.T. Ferro Construction Co. |  | Gallagher Asphalt Corporation |  | D Construction, Inc. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Address of Bidder: |  | 23343 S Ridge Rd |  | P.O. Box 156 |  | 18100 South Indiana Ave |  | 1488 S Broadway |  |
| Section: 12-00047-00-CH |  |  |  |  |  | Elwood, IL 60421 |  | 700 S Rowell Ave |  | Thornton, IL 60476 |  | Coal City, IL 60416 |  |
| Estimate: \$2,234,580.25 |  |  |  |  |  | , |  | Joliet, IL 60434 |  |  |  |  |  |
|  |  |  |  | Engineer's Estimate |  |  |  |  |  |  |  |  |  |
| Item No. | Item Description | Unit | QTY | Unit Price | Total | Unit Cost | Total | Unit Cost | Total | Unit Cost | Total | Unit Cost | Total |
| 1 | TREE REMOVAL (OVER 15 UNITS DIAMETER) | UNIT | 75 | \$43.00 | \$3,225.00 | \$40.00 | \$3,000.00 | \$45.00 | \$3,375.00 | \$55.00 | \$4,125.00 | \$60.50 | \$4,537.50 |
| 2 | EARTH EXCAVATION | CUYD | 9,380 | 30.00 | \$281,400.00 | \$22.00 | \$206,360.00 | \$17.50 | \$164,150.00 | \$30.50 | \$286,090.00 | \$27.50 | \$257,950.00 |
| 3 | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | CUYD | 200 | 35 | \$7,000.00 | \$20.00 | \$4,000.00 | \$50.00 | \$10,000.00 | \$35.00 | \$7,000.00 | \$36.50 | \$7,300.00 |
| 4 | POROUS GRANULAR EMBANKMENT | CUYD | 200 | 40 | \$8,000.00 | \$35.00 | \$7,000.00 | \$50.00 | \$10,000.00 | \$35.00 | \$7,000.00 | \$42.50 | \$8,500.00 |
| 5 | TRENCH BACKFILL | CUYD | 200 | 42 | \$8,400.00 | \$39.00 | \$7,800.00 | \$40.00 | \$8,000.00 | \$25.00 | \$5,000.00 | \$47.50 | \$9,500.00 |
| 6 | GEOTECHNICAL FABRIC FOR GROUND STABILIZATION | SQ YD | 10,939 | \$2.50 | \$27,347.50 | \$2.00 | \$21,878.00 | \$1.50 | \$16,408.50 | \$0.01 | \$109.39 | \$2.65 | \$28,988.35 |
| 7 | TOPSOIL FURNISH AND PLACE, 4" | SQ YD | 26,400 | \$2.50 | \$66,000.00 | \$3.10 | \$81,840.00 | \$2.00 | \$52,800.00 | \$0.01 | \$264.00 | \$3.40 | \$89,760.00 |
| 8 | EXPLORATION TRENCH, SPECIAL | FOOT | 40 | 40 | \$1,600.00 | \$19.00 | \$760.00 | \$35.00 | \$1,400.00 | \$35.00 | \$1,400.00 | \$45.00 | \$1,800.00 |
| 9 | SUBBASE GRANULAR MATERIAL, TYPE B 5 3/4" | SQ YD | 3,934 | 10 | \$39,340.00 | \$10.00 | \$39,340.00 | \$12.00 | \$47,208.00 | \$10.50 | \$41,307.00 | \$8.35 | \$32,848.90 |
| 10 | SEEDING, CLASS 2A (SPECIAL) | ACRE | 6 | 3500 | \$21,000.00 | \$5,808.00 | \$34,848.00 | \$5,808.00 | \$34,848.00 | \$6,000.00 | \$36,000.00 | \$6,388.80 | \$38,332.80 |
| 11 | TEMPORARY EROSION CONTROL SEEDING | POUND | 6,000 | \$3.00 | \$18,000.00 | \$1.00 | \$6,000.00 | \$2.00 | \$12,000.00 | \$2.00 | \$12,000.00 | \$2.20 | \$13,200.00 |
| 12 | PERIMETER EROSION BARRIER | FOOT | 7,323 | \$2.25 | \$16,476.75 | \$2.00 | \$14,646.00 | \$1.90 | \$13,913.70 | \$2.00 | \$14,646.00 | \$2.09 | \$15,305.07 |
| 13 | INLET AND PIPE PROTECTION | EACH | 5 | 200 | \$1,000.00 | \$150.00 | \$750.00 | \$150.00 | \$750.00 | \$150.00 | \$750.00 | \$165.00 | \$825.00 |
| 14 | INLET FILTERS | EACH | 8 | 200 | \$1,600.00 | \$100.00 | \$800.00 | \$200.00 | \$1,600.00 | \$200.00 | \$1,600.00 | \$220.00 | \$1,760.00 |
| 15 | TEMPORARY DITCH CHECKS | FOOT | 5 | 115 | \$575.00 | \$25.00 | \$125.00 | \$125.00 | \$625.00 | \$25.00 | \$125.00 | \$27.50 | \$137.50 |
| 16 | STONE RIPRAP, CLASS A3 | SQ YD | 83 | \$75.00 | \$6,225.00 | \$83.00 | \$6,889.00 | \$55.00 | \$4,565.00 | \$90.00 | \$7,470.00 | \$62.00 | \$5,146.00 |
| 17 | AGGREGATE SUBGRADE IMPROVEMENT 12" | SQ YD | 10,155 | 16 | \$162,480.00 | \$12.75 | \$129,476.25 | \$12.50 | \$126,937.50 | \$19.00 | \$192,945.00 | \$17.00 | \$172,635.00 |
| 18 | HOT-MIX ASPHALT BASE COURSE WIDENING, 10 1/4" | SQ YD | 4,133 | 40 | \$165,320.00 | \$40.00 | \$165,320.00 | \$39.00 | \$161,187.00 | \$43.00 | \$177,719.00 | \$42.50 | \$175,652.50 |
| 19 | HOT-MIX ASPHALT BASE COURSE WIDENING, 11 1/2" | SQ YD | 2,192 | 48 | \$105,216.00 | \$48.00 | \$105,216.00 | \$44.00 | \$96,448.00 | \$52.00 | \$113,984.00 | \$48.00 | \$105,216.00 |
| 20 | AGGREGATE FOR TEMPORARY ACCESS | TON | 120 | \$25.00 | \$3,000.00 | \$0.01 | \$1.20 | \$50.00 | \$6,000.00 | \$1.00 | \$120.00 | \$25.00 | \$3,000.00 |
| 21 | BITUMINOUS MATERIALS (PRIME COAT) | POUND | 38,986 | \$2.00 | \$77,972.00 | \$0.01 | \$389.86 | \$0.01 | \$389.86 | \$0.01 | \$389.86 | \$0.01 | \$389.86 |
| 22 | LEVELING BINDER (MACHINE METHOD), N70 | TON | 295 | 70 | \$20,650.00 | \$78.00 | \$23,010.00 | \$70.00 | \$20,650.00 | \$73.50 | \$21,682.50 | \$77.00 | \$22,715.00 |
| 23 | POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL-4.75, N50 | TON | 610 | 90 | \$54,900.00 | \$85.00 | \$51,850.00 | \$90.00 | \$54,900.00 | \$95.00 | \$57,950.00 | \$93.00 | \$56,730.00 |


| Local Public Agency: City of Wilmington |  |  |  | Name of Bidder: |  | Austin Tyler Construction, Inc. |  | P.T. Ferro Construction Co. |  | Gallagher Asphalt Corporation |  | D Construction, Inc. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| County: Will |  |  |  | Address of Bidder: |  | 23343 S Ridge Rd |  | P.O. Box 156 |  | 18100 South Indiana Ave |  | 1488 S Broadway |  |
|  | Section: 12-00047-00-CH |  |  |  |  | Elwood, IL 60421 |  | 700 S Rowell Ave |  | Thornton, IL 60476 |  | Coal City, IL 60416 |  |
| Estimate: $\$ 2,234,580.25$ |  |  |  |  |  |  |  | Jolie, IL 60434 |  | , |  |  |  |
|  |  |  |  | Engineer's Estimate |  |  |  |  |  |  |  |  |  |
| Item No. | Item Description | Unit | QTY | Unit Price | Total | Unit Cost | Total | Unit Cost | Total | Unit Cost | Total | Unit Cost | Total |
| 24 | TEMPORARY PAVEMENT | SQ YD | 35 | 80 | \$2,800.00 | \$75.00 | \$2,625.00 | \$45.00 | \$1,575.00 | \$100.00 | \$3,500.00 | \$80.00 | \$2,800.00 |
| 25 | $\begin{aligned} & \text { HOT-MIX ASPHALT BINDER COURSE, } \\ & \text { IL-19.0, N70 } \end{aligned}$ | TON | 170 | 80 | \$13,600.00 | \$79.00 | \$13,430.00 | \$67.00 | \$11,390.00 | \$71.50 | \$12,155.00 | \$73.50 | \$12,495.00 |
| 26 | TEMPORARY PAVEMENT REMOVAL | SQ YD | 35 | \$5.00 | \$175.00 | \$25.00 | \$875.00 | \$18.00 | \$630.00 | \$20.00 | \$700.00 | \$20.00 | \$700.00 |
| 27 | TEMPORARY RAMP | SQ YD | 670 | 18 | \$12,060.00 | \$25.00 | \$16,750.00 | \$0.01 | \$6.70 | \$12.50 | \$8,375.00 | \$25.00 | \$16,750.00 |
| 28 | HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70 | TON | 530 | 75 | \$39,750.00 | \$78.00 | \$41,340.00 | \$72.00 | \$38,160.00 | \$71.50 | \$37,895.00 | \$72.50 | \$38,425.00 |
| 29 | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX "F", N90 | TON | 1,226 | 85 | \$104,210.00 | \$95.00 | \$116,470.00 | \$86.00 | \$105,436.00 | \$81.00 | \$99,306.00 | \$84.00 | \$102,984.00 |
| 30 | HIGH-EARLY-STRENGTH PORTLAND CEMENT CONCRETE PAVEMENT 9 1/2" (JOINTED) | SQ YD | 894 | 85 | \$75,990.00 | \$80.00 | \$71,520.00 | \$70.00 | \$62,580.00 | \$83.00 | \$74,202.00 | \$83.00 | \$74,202.00 |
| 31 | PAVEMENT REMOVAL | SQ YD | 4,043 | 15 | \$60,645.00 | \$0.01 | \$40.43 | \$17.00 | \$68,731.00 | \$8.00 | \$32,344.00 | \$17.00 | \$68,731.00 |
| 32 | HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/4" | SQ YD | 6,541 | \$2.50 | \$16,352.50 | \$3.25 | \$21,258.25 | \$2.60 | \$17,006.60 | \$2.50 | \$16,352.50 | \$2.35 | \$15,371.35 |
| 33 | HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/2" | SQ YD | 6,948 | \$2.75 | \$19,107.00 | \$3.25 | \$22,581.00 | \$2.75 | \$19,107.00 | \$3.25 | \$22,581.00 | \$2.45 | \$17,022.60 |
| 34 | COMBINATION CURB AND GUTTER REMOVAL | FOOT | 93 | 10 | \$930.00 | \$15.00 | \$1,395.00 | \$10.00 | \$930.00 | \$10.00 | \$930.00 | \$12.00 | \$1,116.00 |
| 35 | AGGREGATE SHOULDERS, TYPE B 8" | SQ YD | 570 | 14 | \$7,980.00 | \$16.00 | \$9,120.00 | \$15.00 | \$8,550.00 | \$16.00 | \$9,120.00 | \$13.00 | \$7,410.00 |
| 36 | AGGREGATE WEDGE SHOULDER, TYPE B | TON | 50 | \$40.00 | \$2,000.00 | \$40.00 | \$2,000.00 | \$34.00 | \$1,700.00 | \$40.00 | \$2,000.00 | \$34.00 | \$1,700.00 |
| 37 | HOT-MIX ASPHALT SHOULDERS, 8" | SQ YD | 3,720 | \$32.00 | \$119,040.00 | \$32.00 | \$119,040.00 | \$33.00 | \$122,760.00 | \$31.00 | \$115,320.00 | \$34.50 | \$128,340.00 |
| 38 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS 12" | EACH | 4 | 850 | \$3,400.00 | \$800.00 | \$3,200.00 | \$825.00 | \$3,300.00 | \$875.00 | \$3,500.00 | \$700.00 | \$2,800.00 |
| 39 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS $18 "$ | EACH | 1 | 925 | \$925.00 | \$925.00 | \$925.00 | \$915.00 | \$915.00 | \$1,050.00 | \$1,050.00 | \$850.00 | \$850.00 |
| 40 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS 24" | EACH | 1 | 1000 | \$1,000.00 | \$1,100.00 | \$1,100.00 | \$1,000.00 | \$1,000.00 | \$1,400.00 | \$1,400.00 | \$1,050.00 | \$1,050.00 |
| 41 | GRATING FOR CONCRETE FLARED END SECTION 18" | EACH | 3 | 550 | \$1,650.00 | \$550.00 | \$1,650.00 | \$630.00 | \$1,890.00 | \$475.00 | \$1,425.00 | \$565.00 | \$1,695.00 |
| 42 | GRATING FOR CONCRETE FLARED END SECTION 24" | EACH | 1 | 650 | \$650.00 | \$775.00 | \$775.00 | \$700.00 | \$700.00 | \$550.00 | \$550.00 | \$675.00 | \$675.00 |
| 43 | STORM SEWERS, CLASS A, TYPE 1 $12 "$ | FOOT | 416 | \$30.00 | \$12,480.00 | \$42.00 | \$17,472.00 | \$54.00 | \$22,464.00 | \$25.00 | \$10,400.00 | \$65.00 | \$27,040.00 |
| 44 | PIPE CULVERTS, CLASS C, TYPE 1 EQUIVALENT ROUND-SIZE 18" | FOOT | 77 | \$75.00 | \$5,775.00 | \$80.00 | \$6,160.00 | \$150.00 | \$11,550.00 | \$95.00 | \$7,315.00 | \$130.00 | \$10,010.00 |
| 45 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS, EQUIVALENT ROUND-SIZE 18" | EACH | 2 | 1000 | \$2,000.00 | \$1,050.00 | \$2,100.00 | \$1,000.00 | \$2,000.00 | \$1,200.00 | \$2,400.00 | \$1,000.00 | \$2,000.00 |
| 46 | PIPE UNDERDRAINS 10" (SPECIAL) | FOOT | 1,359 | 38 | \$51,642.00 | \$36.00 | \$48,924.00 | \$30.00 | \$40,770.00 | \$35.00 | \$47,565.00 | \$45.00 | \$61,155.00 |
| 47 | STORM SEWER REMOVAL 18" | FOOT | 54 | 23 | \$1,242.00 | \$25.00 | \$1,350.00 | \$22.00 | \$1,188.00 | \$23.00 | \$1,242.00 | \$18.00 | \$972.00 |
| 48 | STORM SEWER REMOVAL 24" | FOOT | 48 | 28 | \$1,344.00 | \$30.00 | \$1,440.00 | \$26.00 | \$1,248.00 | \$30.00 | \$1,440.00 | \$24.00 | \$1,152.00 |
| 49 | ABANDON AND FILL EXISTING STORM SEWER | FOOT | 250 | 40 | \$10,000.00 | \$22.00 | \$5,500.00 | \$50.00 | \$12,500.00 | \$35.00 | \$8,750.00 | \$30.00 | \$7,500.00 |
| 50 | CONCRETE HEADWALL REMOVAL | EACH | 4 | 450 | \$1,800.00 | \$450.00 | \$1,800.00 | \$500.00 | \$2,000.00 | \$750.00 | \$3,000.00 | \$500.00 | \$2,000.00 |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| County: Will |  |  |  | Address of Bidder: |  | 23343 S Ridge Rd |  | P.O. Box 156 |  | 18100 South Indiana Ave |  | 1488 S Broadway |  |
| Estimate: ${ }_{\text {S }}$ \$2,234,580.25 |  |  |  |  |  | Elwood, IL 60421 |  | 700 S Rowell Ave |  | Thornton, IL 60476 |  | Coal City, IL 60416 |  |
|  |  |  |  |  |  |  |  | Joliet, IL 60434 |  |  |  | , |  |
|  |  |  |  | Engineer's Estimate |  |  |  |  |  |  |  |  |  |
| Item No. | Item Description | Unit | QTY | Unit Price | Total | Unit Cost | Total | Unit Cost | Total | Unit Cost | Total | Unit Cost | Total |
| 51 | CONTROLLED LOW-STRENGTH MATERIAL | CUYD | 35 | 175 | \$6,125.00 | \$120.00 | \$4,200.00 | \$150.00 | \$5,250.00 | \$225.00 | \$7,875.00 | \$225.00 | \$7,875.00 |
| 52 | CATCH BASINS, TYPE C, TYPE 11 FRAME AND GRATE | EACH | 2 | \$1,500.00 | \$3,000.00 | \$1,775.00 | \$3,550.00 | \$1,450.00 | \$2,900.00 | \$1,500.00 | \$3,000.00 | \$1,850.00 | \$3,700.00 |
| 53 | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 11 FRAME AND GRATE | EACH | 1 | 2800 | \$2,800.00 | \$2,400.00 | \$2,400.00 | \$2,500.00 | \$2,500.00 | \$2,200.00 | \$2,200.00 | \$2,750.00 | \$2,750.00 |
| 54 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 2 | 2700 | \$5,400.00 | \$2,150.00 | \$4,300.00 | \$2,300.00 | \$4,600.00 | \$1,750.00 | \$3,500.00 | \$2,900.00 | \$5,800.00 |
| 55 | INLETS, TYPE A, TYPE 1 FRAME, OPEN LID | EACH | 1 | 1200 | \$1,200.00 | \$1,350.00 | \$1,350.00 | \$1,400.00 | \$1,400.00 | \$1,300.00 | \$1,300.00 | \$1,450.00 | \$1,450.00 |
| 56 | INLETS, TYPE B, TYPE 1 FRAME, OPEN LID | EACH | 1 | 1600 | \$1,600.00 | \$1,750.00 | \$1,750.00 | \$1,750.00 | \$1,750.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 |
| 57 | INLETS, TYPE A, TYPE 24 FRAME AND GRATE | EACH | 3 | 1600 | \$4,800.00 | \$1,400.00 | \$4,200.00 | \$1,500.00 | \$4,500.00 | \$1,350.00 | \$4,050.00 | \$1,550.00 | \$4,650.00 |
| 58 | REMOVING INLETS | EACH | 1 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$250.00 | \$250.00 | \$300.00 | \$300.00 | \$500.00 | \$500.00 |
| 59 | REMOVING CATCH BASINS | EACH | 3 | \$500.00 | \$1,500.00 | \$600.00 | \$1,800.00 | \$250.00 | \$750.00 | \$800.00 | \$2,400.00 | \$1,000.00 | \$3,000.00 |
| 60 | CLASS SI CONCRETE (OUTLET) | CUYD | 4 | 650 | \$2,600.00 | \$800.00 | \$3,200.00 | \$750.00 | \$3,000.00 | \$750.00 | \$3,000.00 | \$500.00 | \$2,000.00 |
| 61 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6. 18 | FOOT | 356 | 35 | \$12,460.00 | \$38.00 | \$13,528.00 | \$35.00 | \$12,460.00 | \$37.00 | \$13,172.00 | \$24.00 | \$8,544.00 |
| 62 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6. 24 | FOOT | 973 | 36 | \$35,028.00 | \$41.00 | \$39,893.00 | \$38.00 | \$36,974.00 | \$38.00 | \$36,974.00 | \$30.00 | \$29,190.00 |
| 63 | SHOULDER RUMBLE STRIPS, 8 INCH | FOOT | 4,610 | \$5.00 | \$23,050.00 | \$2.00 | \$9,220.00 | \$1.50 | \$6,915.00 | \$1.50 | \$6,915.00 | \$1.10 | \$5,071.00 |
| 64 | MOBILIZATION | LSUM | 1 | 95000 | \$95,000.00 | \$150,000.00 | \$150,000.00 | \$130,000.00 | \$130,000.00 | \$136,000.00 | \$136,000.00 | \$180,000.00 | \$180,000.00 |
| 65 | TRAFFIC CONTROL AND PROTECTION, (SPECIAL) | LSUM | 1 | 35000 | \$35,000.00 | \$75,000.00 | \$75,000.00 | \$12,000.00 | \$12,000.00 | \$16,000.00 | \$16,000.00 | \$76,000.00 | \$76,000.00 |
| 66 | CHANGEABLE MESSAGE SIGN | CAL MO | 8 | \$1,200.00 | \$9,600.00 | \$750.00 | \$6,000.00 | \$1,250.00 | \$10,000.00 | \$1,200.00 | \$9,600.00 | \$1,500.00 | \$12,000.00 |
| 67 | SHORT TERM PAVEMENT MARKING | FOOT | 870 | 2.5 | \$2,175.00 | \$1.50 | \$1,305.00 | \$2.00 | \$1,740.00 | \$2.00 | \$1,740.00 | \$2.00 | \$1,740.00 |
| 68 | TEMPORARY PAVEMENT MARKING LINE 4" | FOOT | 18,262 | 0.35 | \$6,391.70 | \$0.35 | \$6,391.70 | \$0.30 | \$5,478.60 | \$0.50 | \$9,131.00 | \$0.30 | \$5,478.60 |
| 69 | TEMPORARY PAVEMENT MARKING LINE 24" | FOOT | 94 | 1.5 | \$141.00 | \$2.50 | \$235.00 | \$2.10 | \$197.40 | \$2.75 | \$258.50 | \$5.00 | \$470.00 |
| 70 | REMOVE SIGN PANEL ASSEMBLY TYPE A | EACH | 9 | 75 | \$675.00 | \$100.00 | \$900.00 | \$30.00 | \$270.00 | \$50.00 | \$450.00 | \$200.00 | \$1,800.00 |
| 71 | TELESCOPING STEEL SIGN SUPPORT (SPECIAL) | FOOT | 379 | 25 | \$9,475.00 | \$20.00 | \$7,580.00 | \$14.75 | \$5,590.25 | \$15.00 | \$5,685.00 | \$17.60 | \$6,670.40 |
| 72 | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS | SQ FT | 330 | \$5.00 | \$1,650.00 | \$4.25 | \$1,402.50 | \$4.50 | \$1,485.00 | \$4.75 | \$1,567.50 | \$4.25 | \$1,402.50 |
| 73 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" | FOOT | 24,180 | \$0.75 | \$18,135.00 | \$0.58 | \$14,024.40 | \$0.50 | \$12,090.00 | \$0.65 | \$15,717.00 | \$0.58 | \$14,024.40 |
| 74 | THERMOPLASTIC PAVEMENT MARKING - LINE 6" | FOOT | 1,942 | 1.1 | \$2,136.20 | \$0.85 | \$1,650.70 | \$1.00 | \$1,942.00 | \$0.90 | \$1,747.80 | \$0.85 | \$1,650.70 |
| 75 | THERMOPLASTIC PAVEMENT MARKING - LINE 12" | FOOT | 562 | 2 | \$1,124.00 | \$1.75 | \$983.50 | \$2.00 | \$1,124.00 | \$2.10 | \$1,180.20 | \$1.75 | \$983.50 |
| 76 | THERMOPLASTIC PAVEMENT MARKING - LINE 24" | FOOT | 106 | 6 | \$636.00 | \$4.25 | \$450.50 | \$9.00 | \$954.00 | \$4.75 | \$503.50 | \$4.25 | \$450.50 |
| 77 | MODIFIED URETHANE PAVEMENT MARKING TYPE I-LETTERS AND SYMBOLS | SQ FT | 100 | 17.5 | \$1,750.00 | \$14.00 | \$1,400.00 | \$20.00 | \$2,000.00 | \$7.25 | \$725.00 | \$14.00 | \$1,400.00 |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| County: $\qquad$ Will |  |  |  | Address of Bidder: |  | 23343 S Ridge Rd |  | P.O. Box 156 |  | 18100 South Indiana Ave |  | 1488 S Broadway |  |
|  | Section: 12-00047-00-CH |  |  |  |  | Elwood, IL 60421 |  | 700 S Rowell Ave |  | Thornton, IL 60476 |  | Coal City, IL 60416 |  |
| Estimate: $\$ 2,234,580.25$ |  |  |  |  |  |  |  | Joliet, IL 60434 |  |  |  |  |  |
|  |  |  |  | Engineer's Estimate |  |  |  |  |  |  |  |  |  |
| Item No. | Item Description | Unit | QTY | Unit Price | Total | Unit Cost | Total | Unit Cost | Total | Unit Cost | Total | Unit Cost | Total |
| 78 | MODIFIED URETHANE PAVEMENT MARKING TYPE I-LINE 4" | FOOT | 497 | 5 | \$2,485.00 | \$2.15 | \$1,068.55 | \$3.00 | \$1,491.00 | \$5.25 | \$2,609.25 | \$2.15 | \$1,068.55 |
| 79 | MODIFIED URETHANE PAVEMENT MARKING TYPE I-LINE 6" | FOOT | 105 | 7.5 | \$787.50 | \$3.25 | \$341.25 | \$10.00 | \$1,050.00 | \$8.50 | \$892.50 | \$3.25 | \$341.25 |
| 80 | MODIFIED URETHANE PAVEMENT MARKING TYPE I- LINE 24" | FOOT | 25 | 26 | \$650.00 | \$14.00 | \$350.00 | \$40.00 | \$1,000.00 | \$20.00 | \$500.00 | \$14.00 | \$350.00 |
| 81 | RAISED REFLECTIVE PAVEMENT MARKER | EACH | 234 | 32 | \$7,488.00 | \$25.00 | \$5,850.00 | \$30.00 | \$7,020.00 | \$36.00 | \$8,424.00 | \$25.00 | \$5,850.00 |
| 82 | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL | EACH | 136 | 10 | \$1,360.00 | \$25.00 | \$3,400.00 | \$8.00 | \$1,088.00 | \$15.00 | \$2,040.00 | \$10.00 | \$1,360.00 |
| 83 | SIGN PANEL - TYPE 1 | SQ FT | 15 | \$30.00 | \$450.00 | \$32.00 | \$480.00 | \$27.70 | \$415.50 | \$75.00 | \$1,125.00 | \$55.00 | \$825.00 |
| 84 | SIGN PANEL - TYPE 2 | SQ FT | 50 | 50 | \$2,500.00 | \$50.00 | \$2,500.00 | \$33.20 | \$1,660.00 | \$75.00 | \$3,750.00 | \$60.50 | \$3,025.00 |
| 85 | ELECTRIC SERVICE INSTALLATION | EACH | 1 | 2000 | \$2,000.00 | \$2,700.00 | \$2,700.00 | \$1,500.00 | \$1,500.00 | \$1,600.00 | \$1,600.00 | \$2,970.00 | \$2,970.00 |
| 86 | ELECTRIC UTILITY SERVICE CONNECTION | LSUM | 1 | 8000 | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
| 87 | UNIT DUCT, 600V, 3-1C NO.4, 1/C NO. 6 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE | FOOT | 3,330 | \$10.00 | \$33,300.00 | \$10.75 | \$35,797.50 | \$14.50 | \$48,285.00 | \$15.00 | \$49,950.00 | \$11.85 | \$39,460.50 |
| 88 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 3-1/C NO. 1/0 | FOOT | 333 | \$12.00 | \$3,996.00 | \$9.90 | \$3,296.70 | \$9.85 | \$3,280.05 | \$10.00 | \$3,330.00 | \$10.90 | \$3,629.70 |
| 89 | LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 250 WATT | EACH | 19 | \$400.00 | \$7,600.00 | \$500.00 | \$9,500.00 | \$600.00 | \$11,400.00 | \$600.00 | \$11,400.00 | \$550.00 | \$10,450.00 |
| 90 | LIGHTING CONTROLLER, BASE MOUNTED, 480VOLT, 100AMP | EACH | 1 | 8200 | \$8,200.00 | \$7,200.00 | \$7,200.00 | \$8,500.00 | \$8,500.00 | \$9,000.00 | \$9,000.00 | \$7,920.00 | \$7,920.00 |
| 91 | LIGHT POLE, ALUMINUM, 40 FT. M.H., 12 FT. DAVIT ARM | EACH | 19 | 2400 | \$45,600.00 | \$3,000.00 | \$57,000.00 | \$2,450.00 | \$46,550.00 | \$2,500.00 | \$47,500.00 | \$3,300.00 | \$62,700.00 |
| 92 | LIGHT POLE FOUNDATION, 24" DIAMETER | FOOT | 144 | \$200.00 | \$28,800.00 | \$190.00 | \$27,360.00 | \$125.00 | \$18,000.00 | \$125.00 | \$18,000.00 | \$209.00 | \$30,096.00 |
| 93 | LIGHT POLE FOUNDATION, 24" DIAMETER, OFFSET | FOOT | 8 | 300 | \$2,400.00 | \$250.00 | \$2,000.00 | \$250.00 | \$2,000.00 | \$250.00 | \$2,000.00 | \$275.00 | \$2,200.00 |
| 94 | BREAKAWAY DEVICE, TRANSFORMER BASE, 15 INCH BOLT CIRCLE | EACH | 19 | 450 | \$8,550.00 | \$500.00 | \$9,500.00 | \$350.00 | \$6,650.00 | \$350.00 | \$6,650.00 | \$550.00 | \$10,450.00 |
| 95 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 8 | 3000 | \$24,000.00 | \$0.01 | \$0.08 | \$1,000.00 | \$8,000.00 | \$3,000.00 | \$24,000.00 | \$4,000.00 | \$32,000.00 |
| 96 | SERVICE INSTALLATION, GROUND MOUNTED, METERED | EACH | 1 | \$2,200.00 | \$2,200.00 | \$2,250.00 | \$2,250.00 | \$1,575.00 | \$1,575.00 | \$1,700.00 | \$1,700.00 | \$2,475.00 | \$2,475.00 |
| 97 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. | FOOT | 1,829 | 20 | \$36,580.00 | \$18.00 | \$32,922.00 | \$16.25 | \$29,721.25 | \$17.00 | \$31,093.00 | \$19.80 | \$36,214.20 |
| 98 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA. | FOOT | 128 | 35 | \$4,480.00 | \$26.00 | \$3,328.00 | \$21.25 | \$2,720.00 | \$22.00 | \$2,816.00 | \$28.60 | \$3,660.80 |
| 99 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA. | FOOT | 451 | 45 | \$20,295.00 | \$45.00 | \$20,295.00 | \$31.00 | \$13,981.00 | \$32.00 | \$14,432.00 | \$49.50 | \$22,324.50 |
| 100 | HANDHOLE | EACH | 4 | 1800 | \$7,200.00 | \$1,700.00 | \$6,800.00 | \$1,650.00 | \$6,600.00 | \$1,750.00 | \$7,000.00 | \$1,870.00 | \$7,480.00 |
| 101 | HEAVY-dUTY HANDHOLE | EACH | 6 | 2500 | \$15,000.00 | \$2,000.00 | \$12,000.00 | \$1,875.00 | \$11,250.00 | \$1,900.00 | \$11,400.00 | \$2,200.00 | \$13,200.00 |
| 102 | DOUBLE HANDHOLE | EACH | 2 | 3000 | \$6,000.00 | \$2,500.00 | \$5,000.00 | \$2,275.00 | \$4,550.00 | \$2,300.00 | \$4,600.00 | \$2,750.00 | \$5,500.00 |
| 103 | MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION | LSUM | 1 | 2750 | \$2,750.00 | \$1,800.00 | \$1,800.00 | \$4,500.00 | \$4,500.00 | \$4,750.00 | \$4,750.00 | \$1,980.00 | \$1,980.00 |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| County: Will <br> Section: 12-00047-00-CH |  |  |  | Address of Bidder: |  | 23343 S Ridge Rd |  | P.O. Box 156 |  | 18100 South Indiana Ave |  | 1488 S Broadway |  |
|  |  |  |  |  |  | Elwood, IL 60421 |  | 700 S Rowell Ave |  | Thornton, IL 60476 |  | Coal City, IL 60416 |  |
| Estimate: \$2,234,580.25 |  |  |  |  |  |  |  | Joliet, IL 60434 |  |  |  |  |  |
|  |  |  |  | Engineer's Estimate |  |  |  |  |  |  |  |  |  |
| Item No. | Item Description | Unit | QTY | Unit Price | Total | Unit Cost | Total | Unit Cost | Total | Unit Cost | Total | Unit Cost | Total |
| 104 | FIBER OPTIC CABLE IN CONDUIT, NO. 62.5/125, MM12F SM24F | FOOT | 2,981 | 4 | \$11,924.00 | \$3.00 | \$8,943.00 | \$6.15 | \$18,333.15 | \$6.25 | \$18,631.25 | \$3.30 | \$9,837.30 |
| 105 | ELECTRIC CABLE IN CONDUIT, TRACER, NO. 14 1C | FOOT | 651 | \$1.00 | \$651.00 | \$0.45 | \$292.95 | \$1.00 | \$651.00 | \$1.00 | \$651.00 | \$0.50 | \$325.50 |
| 106 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. $14 \quad 3 \mathrm{C}$ | FOOT | 306 | 1.4 | \$428.40 | \$1.00 | \$306.00 | \$1.00 | \$306.00 | \$1.00 | \$306.00 | \$1.10 | \$336.60 |
| 107 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C | FOOT | 577 | \$1.50 | \$865.50 | \$1.00 | \$577.00 | \$1.00 | \$577.00 | \$1.00 | \$577.00 | \$1.10 | \$634.70 |
| 108 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C | FOOT | 2,696 | 1.6 | \$4,313.60 | \$1.00 | \$2,696.00 | \$1.00 | \$2,696.00 | \$1.00 | \$2,696.00 | \$1.10 | \$2,965.60 |
| 109 | EMERGENCY VEHICLE PRIORITY SYSTEM LINE SENSOR CABLE, NO. 20 $3 / C$ | FOOT | 306 | 1.25 | \$382.50 | \$1.00 | \$306.00 | \$1.00 | \$306.00 | \$1.00 | \$306.00 | \$1.10 | \$336.60 |
| 110 | ELECTRIC CABLE IN CONDUIT, LEADIN, NO. 141 PAIR | FOOT | 2,575 | 1.25 | \$3,218.75 | \$1.00 | \$2,575.00 | \$1.15 | \$2,961.25 | \$1.25 | \$3,218.75 | \$1.10 | \$2,832.50 |
| 111 | ELECTRIC CABLE IN CONDUIT, SERVICE, NO. 62 C | FOOT | 312 | 3.5 | \$1,092.00 | \$3.00 | \$936.00 | \$5.25 | \$1,638.00 | \$5.00 | \$1,560.00 | \$3.30 | \$1,029.60 |
| 112 | ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C | FOOT | 869 | 2.25 | \$1,955.25 | \$1.75 | \$1,520.75 | \$3.50 | \$3,041.50 | \$3.50 | \$3,041.50 | \$19.50 | \$16,945.50 |
| 113 | TRAFFIC SIGNAL POST, GALVANIZED STEEL 16 FT. | EACH | 4 | 1500 | \$6,000.00 | \$1,100.00 | \$4,400.00 | \$1,025.00 | \$4,100.00 | \$1,100.00 | \$4,400.00 | \$1,210.00 | \$4,840.00 |
| 114 | STEEL MAST ARM ASSEMBLY AND POLE, 40 FT. | EACH | 1 | 12000 | \$12,000.00 | \$12,500.00 | \$12,500.00 | \$14,000.00 | \$14,000.00 | \$15,000.00 | \$15,000.00 | \$13,750.00 | \$13,750.00 |
| 115 | STEEL MAST ARM ASSEMBLY AND POLE, 44 FT. | EACH | 2 | 13000 | \$26,000.00 | \$12,800.00 | \$25,600.00 | \$15,000.00 | \$30,000.00 | \$16,000.00 | \$32,000.00 | \$14,080.00 | \$28,160.00 |
| 116 | STEEL MAST ARM ASSEMBLY AND POLE, 46 FT. | EACH | 1 | 14000 | \$14,000.00 | \$12,900.00 | \$12,900.00 | \$15,500.00 | \$15,500.00 | \$16,500.00 | \$16,500.00 | \$14,190.00 | \$14,190.00 |
| 117 | CONCRETE FOUNDATION, TYPE A | FOOT | 16 | 200 | \$3,200.00 | \$125.00 | \$2,000.00 | \$140.00 | \$2,240.00 | \$150.00 | \$2,400.00 | \$140.00 | \$2,240.00 |
| 118 | CONCRETE FOUNDATION, TYPE C | FOOT | 4 | 650 | \$2,600.00 | \$450.00 | \$1,800.00 | \$525.00 | \$2,100.00 | \$550.00 | \$2,200.00 | \$500.00 | \$2,000.00 |
| 119 | CONCRETE FOUNDATION, TYPE E 36INCH DIAMETER | FOOT | 52 | 225 | \$11,700.00 | \$240.00 | \$12,480.00 | \$215.00 | \$11,180.00 | \$225.00 | \$11,700.00 | \$265.00 | \$13,780.00 |
| 120 | DRILL EXISTING HANDHOLE | EACH | 1 | 400 | \$400.00 | \$450.00 | \$450.00 | \$325.00 | \$325.00 | \$350.00 | \$350.00 | \$495.00 | \$495.00 |
| 121 | SIGNAL HEAD, LED, 1-FACE, 3SECTION, MAST-ARM MOUNTED | EACH | 2 | \$900.00 | \$1,800.00 | \$710.00 | \$1,420.00 | \$750.00 | \$1,500.00 | \$775.00 | \$1,550.00 | \$781.00 | \$1,562.00 |
| 122 | SIGNAL HEAD, LED, 1-FACE, 3SECTION, BRACKET MOUNTED | EACH | 2 | 900 | \$1,800.00 | \$570.00 | \$1,140.00 | \$550.00 | \$1,100.00 | \$575.00 | \$1,150.00 | \$627.00 | \$1,254.00 |
| 123 | SIGNAL HEAD, LED, 1-FACE, 5SECTION, MAST-ARM MOUNTED | EACH | 6 | 1250 | \$7,500.00 | \$1,037.00 | \$6,222.00 | \$995.00 | \$5,970.00 | \$1,000.00 | \$6,000.00 | \$1,145.00 | \$6,870.00 |
| 124 | SIGNAL HEAD, LED, 1-FACE, 5SECTION, BRACKET MOUNTED | EACH | 6 | 1200 | \$7,200.00 | \$833.00 | \$4,998.00 | \$810.00 | \$4,860.00 | \$825.00 | \$4,950.00 | \$917.00 | \$5,502.00 |
| 125 | TRAFFIC SIGNAL BACKPLATE, LOUVERED, FORMED PLASTIC | EACH | 8 | 250 | \$2,000.00 | \$210.00 | \$1,680.00 | \$200.00 | \$1,600.00 | \$200.00 | \$1,600.00 | \$231.00 | \$1,848.00 |
| 126 | INDUCTIVE LOOP DETECTOR | EACH | 5 | \$250.00 | \$1,250.00 | \$160.00 | \$800.00 | \$250.00 | \$1,250.00 | \$250.00 | \$1,250.00 | \$176.00 | \$880.00 |
| 127 | DETECTOR LOOP, TYPE I | FOOT | 297 | 17.5 | \$5,197.50 | \$18.00 | \$5,346.00 | \$21.50 | \$6,385.50 | \$40.00 | \$11,880.00 | \$19.80 | \$5,880.60 |
| 128 | TEMPORARY TRAFFIC SIGNAL INSTALLATION | EACH | 1 | \$30,000.00 | \$30,000.00 | \$54,000.00 | \$54,000.00 | \$30,000.00 | \$30,000.00 | \$38,000.00 | \$38,000.00 | \$59,400.00 | \$59,400.00 |
| 129 | RELOCATE EXISTING EMERGENCY VEHICLE PRIORITY SYSTEM, DETECTOR UNIT | EACH | 2 | \$350.00 | \$700.00 | \$225.00 | \$450.00 | \$100.00 | \$200.00 | \$100.00 | \$200.00 | \$248.00 | \$496.00 |


| Local Public Agency: City of Wilmington |  |  |  |  | ne of Bidder: | Austin Tyler Construction, Inc. |  | P.T. Ferro Construction Co. |  | Gallagher Asphalt Corporation |  | D Construction, Inc. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | County: Will |  |  | Address of Bidder: |  | 23343 S Ridge Rd |  | P.O. Box 156 |  | 18100 South Indiana Ave |  | 1488 S Broadway |  |
| Section: 12-00047-00-CH |  |  |  |  |  | Elwood, IL 60421 |  | 700 S Rowell Ave |  | Thornton, IL 60476 |  | Coal City, IL 60416 |  |
| Estimate: $\$ 2,234,580.25$ |  |  |  |  |  |  |  | Joliet, IL 60434 |  | , |  | , |  |
| Engineer's Estimate |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Item No. | Item Description | Unit | QTY | Unit Price | Total | Unit Cost | Total | Unit Cost | Total | Unit Cost | Total | Unit Cost | Total |
| 130 | REMOVE ELECTRIC CABLE FROM CONDUIT | FOOT | 2,361 | \$0.50 | \$1,180.50 | \$0.10 | \$236.10 | \$0.50 | \$1,180.50 | \$0.50 | \$1,180.50 | \$0.11 | \$259.71 |
| 131 | REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT | EACH | 1 | 15000 | \$15,000.00 | \$13,000.00 | \$13,000.00 | \$10,000.00 | \$10,000.00 | \$13,000.00 | \$13,000.00 | \$14,300.00 | \$14,300.00 |
| 132 | REMOVE EXISTING HANDHOLE | EACH | 11 | \$500.00 | \$5,500.00 | \$275.00 | \$3,025.00 | \$275.00 | \$3,025.00 | \$300.00 | \$3,300.00 | \$300.00 | \$3,300.00 |
| 133 | REMOVE EXISTING DOUBLE HANDHOLE | EACH | 1 | \$700.00 | \$700.00 | \$275.00 | \$275.00 | \$275.00 | \$275.00 | \$300.00 | \$300.00 | \$300.00 | \$300.00 |
| 134 | REMOVE EXISTING CONCRETE FOUNDATION | EACH | 9 | \$500.00 | \$4,500.00 | \$275.00 | \$2,475.00 | \$275.00 | \$2,475.00 | \$300.00 | \$2,700.00 | \$300.00 | \$2,700.00 |
| 135 | RE-OPTIMIZE TRAFFIC SIGNAL SYSTEM LEVEL 2 | EACH | 1 | \$2,700.00 | \$2,700.00 | \$2,700.00 | \$2,700.00 | \$1,800.00 | \$1,800.00 | \$1,900.00 | \$1,900.00 | \$2,970.00 | \$2,970.00 |
| 136 | TEMPORARY TRAFFIC SIGNAL TIMING | EACH | 1 | \$1,900.00 | \$1,900.00 | \$1,350.00 | \$1,350.00 | \$1,500.00 | \$1,500.00 | \$12,000.00 | \$12,000.00 | \$1,485.00 | \$1,485.00 |
| 137 | FULL-ACTUATED CONTROLLER AND TYPE SUPER R CABINET (SPECIAL) | EACH | 1 | 34000 | \$34,000.00 | \$29,000.00 | \$29,000.00 | \$30,000.00 | \$30,000.00 | \$33,500.00 | \$33,500.00 | \$31,900.00 | \$31,900.00 |
| 138 | MASTER CONTROLLER (SPECIAL) | EACH | 1 | 5500 | \$5,500.00 | \$5,800.00 | \$5,800.00 | \$5,200.00 | \$5,200.00 | \$5,500.00 | \$5,500.00 | \$6,380.00 | \$6,380.00 |
| 139 | TRANSCEIVER-FIBER OPTIC | EACH | 1 | 4500 | \$4,500.00 | \$5,000.00 | \$5,000.00 | \$4,875.00 | \$4,875.00 | \$5,000.00 | \$5,000.00 | \$5,500.00 | \$5,500.00 |
| 140 | RELOCATE EXISTING EMERGENCY VEHICLE PRIORITY SYSTEM, PHASING UNITS | EACH | 2 | 250 | \$500.00 | \$225.00 | \$450.00 | \$100.00 | \$200.00 | \$100.00 | \$200.00 | \$248.00 | \$496.00 |
| 141 | RADAR VEHICLE DETECTION SYSTEM, SINGLE APPROACH, STOP BAR | EACH | 2 | 12000 | \$24,000.00 | \$6,200.00 | \$12,400.00 | \$15,000.00 | \$30,000.00 | \$15,500.00 | \$31,000.00 | \$6,820.00 | \$13,640.00 |
| 142 | UNINTERRUPTABLE POWER SUPPLY | EACH | 1 | 6000 | \$6,000.00 | \$6,600.00 | \$6,600.00 | \$6,750.00 | \$6,750.00 | \$7,000.00 | \$7,000.00 | \$7,260.00 | \$7,260.00 |
| 143 | TEMPORARY RAMP REMOVAL | SQ YD | 670 | 8 | \$5,360.00 | \$8.00 | \$5,360.00 | \$0.01 | \$6.70 | \$3.00 | \$2,010.00 | \$10.00 | \$6,700.00 |
| 144 | CONSTRUCTION LAYOUT | LSUM | 1 | \$20,000.00 | \$20,000.00 | \$50,000.00 | \$50,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$15,000.00 | \$15,000.00 |
| 145 | NON-SPECIAL WASTE DISPOSAL | CU YD | 5100 | \$45.00 | \$229,500.00 | \$50.00 | \$255,000.00 | \$80.00 | \$408,000.00 | \$50.00 | \$255,000.00 | \$65.00 | \$331,500.00 |
| 146 | REGULATED SUBSTANCES PRECONSTRUCTION PLAN | LSUM | 1 | 2500 | \$2,500.00 | \$2,900.00 | \$2,900.00 | \$1.00 | \$1.00 | \$4,000.00 | \$4,000.00 | \$3,000.00 | \$3,000.00 |
| 147 | REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT | LSUM | 1 | 2500 | \$2,500.00 | \$2,400.00 | \$2,400.00 | \$1.00 | \$1.00 | \$500.00 | \$500.00 | \$3,000.00 | \$3,000.00 |
| 148 | ONSITE MONITORING OF REGULATED SUBSTANCES | DAYS | 30 | \$250.00 | \$7,500.00 | \$0.01 | \$0.30 | \$900.00 | \$27,000.00 | \$300.00 | \$9,000.00 | \$1,000.00 | \$30,000.00 |
| 149 | SOIL DISPOSAL ANALYSIS | EACH | 4 | 2000 | \$8,000.00 | \$1,280.00 | \$5,120.00 | \$1,300.00 | \$5,200.00 | \$2,000.00 | \$8,000.00 | \$1,800.00 | \$7,200.00 |
|  |  |  |  | TOTAL: | \$2,771,417.15 |  | \$2,629,523.47 |  | \$2,647,459.51 |  | \$2,676,955.50 |  | \$3,040,288.74 |

