

City of Wilmington
1165 South Water Street
Wilmington, IL 60481
Agenda
Regular City Council Meeting
Wilmington City Hall
Council Chambers
May 5, 2020
7:00 p.m.

PURSUANT TO EXECUTIVE ORDER 2020-07 SIGNED BY GOVERNOR PRITZKER AND GUIDANCE PROVIDED BY LEGAL COUNSEL, THE CITY OF WILMINGTON MAY CONDUCT ALL OR PORTIONS OF THIS MEETING BY USE OF TELEPHONIC OR ELECTRONIC MEANS WITHOUT A PHYSICAL QUORUM PRESENT IN THE BOARDROOM. PUBLIC ACCESS TO THIS MEETING IS AVAILABLE AS FOLLOWS: JOIN ZOOM MEETING
https://us02web.zoom.us/j/9828302841?pwd=OEpCc2d4bEJIQ3R2eXImdWtnWkVwdz09
MEETING ID: 9828302841
PASSWORD: 086905

ONE TAP MOBILE
+13126266799,,9828302841\# US (CHICAGO)
DIAL BY YOUR LOCATION
+13126266799 US (CHICAGO)
MEETING ID: 9828302841
PASSWORD: 086905
WE ARE HAPPY TO ACCOMMODATE WRITTEN PUBLIC COMMENTS. ANY WRITTEN COMMENTS MUST BE RECEIVED VIA EMAIL BY 3:00 P.M. ON THE DAY OF THE SCHEDULED MEETING. COMMENTS RECEIVED BY 3:00 P.M. WILL BE PUT INTO THE RECORD AND CONSIDERED BEFORE COMMITTEE ACTION. COMMENTS CAN BE SUBMITTED BY EMAIL TO JZILLER@WILMINGTON-IL.COM.
I. Call to Order
II. Pledge of Allegiance
III. Roll Call by City Clerk

| John Persic, Jr. | Kevin Kirwin |
| :--- | :--- |
| Floyd Combes | Dennis Vice |
| Lisa Butler | Ben Dietz |
| Frank Studer | Jake Tenn |

IV. Approval of the April 21, 2020 Regular City Council Meeting Minutes
V. Mayor's Report

## VI. Public Comment

(State your full name clearly; limit 3 minutes each per Ordinance 19-06-18-01)
VII. Planning \& Zoning Commission

1. The next regular scheduled meeting is Thursday, May 7, 2020 at 5:00 p.m.

## VIII. Committee Reports

A. Police \& ESDA Committee

Co-Chairs - Frank Studer \& Lisa Butler

1. The next scheduled meeting is Tuesday, May 12, 2020 at 5:30 p.m.
B. Ordinance \& License Committee

Co-Chairs - Floyd Combes \& Jake Tenn

1. The next scheduled meeting is Tuesday, May 12, 2020 at 6:00 p.m.
C. Buildings, Grounds, Parks, Health \& Safety Committee

Co-Chairs - John Persic, Jr. \& Floyd Combes

1. The next scheduled meeting is Wednesday, May 13, 2020 at 5:30 p.m.
D. Water, Sewer, Streets \& Alleys Committee

Co-Chairs - Frank Studer \& Kevin Kirwin

1. The next scheduled meeting is Wednesday, May 13, 2020 at $6: 00$ p.m.
E. Finance, Administration \& Land Acquisition Committee Co-Chairs - Frank Studer \& Ben Dietz
2. Approve the Accounting Reports as Prepared by the Finance Director
3. Approve Ordinance No. 20-05-05-01 - An Ordinance to Approve a Parking Lot Lease for 20 Years Between the City of Wilmington and RA D'Orazio Ford, Inc. Doing Business as D'Orazio Ford
4. The next scheduled meeting is Tuesday, May 19, 2020 at 6:00 p.m.
F. Personnel \& Collective Bargaining Committee

Co-Chairs - John Persic, Jr. \& Dennis Vice

## IX. Attorney \& Staff Reports

X. Adjournment

# Minutes of the Regular Meeting of the <br> Wilmington City Council <br> Wilmington City Hall <br> 1165 South Water Street <br> April 21, 2020 

## Call to Order

The Regular Meeting of the Wilmington City Council on April 7, 2020 was called to order at 7:00 p.m. by Mayor Roy Strong in the Council Chambers of the Wilmington City Hall.

## Roll Call

Upon Roll Call by the Clerk the following members of the corporate authorities answered "Here" or "Present":

Aldermen Present Studer, Persic, Kirwin, Vice, Dietz, Tenn, Butler<br>Aldermen Absent Combes

## Quorum

There being a sufficient number of members of the corporate authorities in attendance to constitute a quorum, the meeting was declared in order.

Other Officials in Attendance
Also, in attendance were the City Administrator/Deputy City Clerk Joie Ziller, Finance Director Matt Hoffman, Chief of Police Phillip Arnold, Superintendent Bob Bland and City Attorney Bryan Wellner.

Mayor Strong announced that this evenings' City Council meeting is being held remotely using a video and audio recording program consistent with Executive Order 2020-07 which was ordered by Governor Pritzker on March 16, 2020 in response to the COVID-19 pandemic. This order addresses the provisions of the Open Meetings Act, 5 ILCS 120, requiring or relating to in-person attendance by members of a public body. Specifically, (1) the requirement in 5 ILCS 120/2.01 that "members of a public body must be physically present" is suspended; and (2) the conditions in 5 ILCS 120/7 limiting when remote participation is permitted are suspended. More importantly, based on what we know now about the coronavirus pandemic and prudent precautions as a result thereof, this meeting is being conducted in ways to provide the maximum amount of protection to our board, staff and the community. We apologize for any inconvenience to anyone, but we ask for understanding and compliance temporarily. Thank you.

## Approval of Minutes

Alderman Persic made a motion and Alderman Tenn seconded to approve the April 7, 2020 Regular City Council meeting minutes as amended and have them placed on file. Upon voice vote, THE MOTION CARRIED, 7 yes

## Mayor's Report

Mayor Strong reported that to date, the City proper has four verified corona virus cases. At this time, the parks remain open. The American flag at Claire's corner has replaced.

## Public Comment

No public comments were made.

## Planning \& Zoning Commission

Alderman Dietz made a motion and Alderman Butler seconded to approve Ordinance No. 20-04-21-01 - An Ordinance Granting a Map Amendment to Certain Property and a Variance Regarding Minimum Lot Size 1212 N. Joliet Street, Wilmington, IL 60481 (PIN 03-17-25-104-013-0000)

The next meeting is scheduled for Thursday, May 7, 2020 at 5:00 p.m.

## Committee Reports

## Police \& ESDA Committee

The next scheduled meeting is Tuesday, May 12, 2020 at 5:30 p.m.

## Ordinance \& License Committee

Alderman Tenn made a motion and Alderman Butler seconded to approve Ordinance No. 20-04-21-02 - An Ordinance Amending Chapter 34 Article 3 "Catfish Days Coordinating Committee"

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Studer, Persic, Kirwin, Vice, Dietz, Tenn, Butler
NAYS:
ABSENT: 1 Combes
The motion carried.

Alderman Tenn made a motion and Alderman Dietz seconded to approve Ordinance No. 20-04-21-03 - An Ordinance of the City of Wilmington Amending Its Liquor License Ordinances to Include a Class B-2 Liquor License Permitting Beer and Wine Sales for Off-Premises Consumption and Limited On-Premises Consumption and Amending Class B Liquor License Permitting Alcoholic Liquor Sales for Off-Site Consumption and Limited On-Premises Consumption

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Studer, Persic, Kirwin, Vice, Dietz, Tenn, Butler
NAYS:
0
ABSENT: 1 Combes
The motion carried.
The next scheduled meeting is Tuesday, May 12, 2020 at 6:00 p.m.

## Buildings, Grounds, Parks, Health \& Safety Committee

The next scheduled meeting is Wednesday, May 13, 2020 at 5:30 p.m.

## Water, Sewer, Streets and Alleys Committee

The next scheduled meeting is Wednesday, May 13, 2020 at 6:00 p.m.

## Finance, Administration \& Land Acquisition Committee

Alderman Studer made a motion and Alderman Kirwin seconded to approve the accounts payable report in the amount of $\$ 330,105.57$ as prepared by the Finance Director

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Studer, Persic, Kirwin, Vice, Dietz, Tenn, Butler
NAYS: $\underline{\underline{0}}$
ABSENT: $\mathbf{1}$ Combes
The motion carried.

Alderman Studer made a motion and Alderman Tenn made a motion to approve Ordinance No. 20-04-21-04 - An Ordinance Authorizing the Issuance of General Obligation Refunding Bonds (Alternate Revenue Source), Series 2020, of the City of Wilmington, Will County, Illinois, In An Aggregate Principal Amount Not To Exceed $\$ 7,230,000$ For The Purpose of Refunding the City’s Outstanding IEPA Water Treatment Refunding Loan and Paying for Costs Related Thereto

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Studer, Persic, Kirwin, Vice, Dietz, Tenn, Butler
NAYS: $\underline{\underline{0}}$
ABSENT: 1 Combes
The motion carried.
Alderman Dietz made a motion and Alderman Kirwin made a motion to approve Ordinance No. 20-04-21-05 - An Ordinance of the City of Wilmington Amending Chapter 113 Amusements to Create "Article 10 - Video Gaming" Regulating Video Gaming Licenses

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Studer, Persic, Kirwin, Vice, Dietz, Tenn, Butler
NAYS:
$\underline{0}$
ABSENT: 1 Combes
The motion carried.
Alderman Dietz made a motion and Alderman Persic made a motion to approve the Proposal for a Water Distribution System Leak Survey in the amount not exceed $\$ 10,750.00$ as presented by M.E. Simpson Co., Inc

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Studer, Persic, Kirwin, Vice, Dietz, Tenn, Butler
NAYS: $\underline{\underline{0}}$
ABSENT: 1 Combes
The motion carried.

The next scheduled meeting is Tuesday, May 19, 2020 at 6:00 p.m.

## Personnel \& Collective Bargaining Committee

Nothing at this time.

## Attorney \& Staff Reports

Nothing further at this time

## Executive Session

No Executive Session was necessary

## Adjournment

Motion to adjourn the meeting made by Alderman Butler and seconded by Alderman Persic. Upon voice vote, the motion carried. The Regular Meeting of the City of Wilmington City Council held on April 21, 2020 adjourned at 7:10 p.m.

Respectfully submitted,


Joie Ziller, Deputy City Clerk

City of Wilmington
FISCAL YEAR 2020 BUDGET REPORT
For the Month Ended April 30, 2020


City of Wilmington
FISCAL YEAR 2020 BUDGET REPORT
For the Month Ended April 30, 2020

| ACCOUNT NUMBER | description \% of Fisal Year | $\begin{gathered} \\ \text { Mas-19 } \end{gathered}$ | $\begin{aligned} & 17 \% 9 \\ & \text { June-19 } \end{aligned}$ | $\begin{aligned} & 25519 \\ & \text { July-19 } \end{aligned}$ | $\begin{gathered} \hline 33 \% \\ \text { August-19 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-19 } \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-19 } \end{gathered}$ |  | $\begin{gathered} 67 \% \\ \text { December-19 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 75 \% \\ \text { January-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-20 } \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-20 } \end{gathered}$ | $\begin{aligned} & \hline \text { 100\%\% } \\ & \text { Apri-20 } \end{aligned}$ | Year-to-Date <br> Totals | FISCAL YEAR 2020 BUDGET | \% of Buget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-01-6335 | PROF FEES - COMPUTER R\&M | 5,372 | 269 | 612 | - | - | 396 | 1,080 | 2,095 | 219 | 2,166 | 1,065 | 256 | 13,529 | 20,000 | $67.64 \%$ |
| 01-01-6360 | DUES SUBSCRP. \& MEMBERSHIPS | - | - | - | 214 | - | - | - | 1,075 | 5.054 | - | - | - | ${ }_{6,343}$ | 8.500 | 74.63\% |
| 01-01-6460 | Legal services | - | 2.605 | 2.873 | 7,129 | - | 1,025 | 1,640 | 2,460 | 1,691 | 5,644 | 3.445 | 5.493 | 34,005 | 50,000 | $68.01 \%$ |
| 01-01-6650 | noticeslegal publications | - | - | - | - | 453 | - | 18 | - | - | 168 | - | - | 639 | 1,000 | 63.88\% |
| 01-01-6670 | Prof fees - other | - | - | 765 | 43 | 12,194 | 1,440 | - | 18,058 | 15,535 | 10.399 | 16,504 | 16,701 | 91,638 | 49,000 | 187.02\% |
| 01-01-6760 | TELEPHONEINTERNET | 164 | 1,248 | 190 | 1,568 | - | 915 | 621 | 949 | 737 | 909 | 800 | 876 | 8,976 | 10,000 | 89.76\% |
| 01-01-6770 | TRAINING, MTG \& TRAVEL EXPENSE | 684 | 75 | - | 930 | 818 | - | - | 123 | 43 | 32 | 38 | 35 | 2,777 | 6,000 | 46.29\% |
| 01-01-6965 | Postage | - | - | - | 125 | 125 | 23 | - | 200 | - | 200 | - | - | 673 | 2,500 | $26.93 \%$ |
| 01-01-7125 | WCHC - COMMUNITY MATCHiNG | - | 237 | 4,763 | - | - | - | - | - | - | - | - | - | 5,000 | 5,000 | 100.00\% |
| 01-01-7130 | ECONOMIC Develop Com exp | - | - | - | - | - | 2,500 | - | - | - | - | - | - | 2.500 | 3,000 | $83.33 \%$ |
| 01-01-7180 | POLICE COMMISSION EXP | 350 | 1,221 | 995 | 495 | - | - | 690 | 756 | - | 653 | 628 | 225 | 6.012 | 15,000 | 40.08\% |
| 01-01-7321 | LEASED EqUIIPMENT EXPENSE | 347 | 126 | - | 252 | 221 | 349 | 126 | 347 | 583 | 550 | 218 | 320 | 3,441 | 2,600 | 132.34\% |
| 01-01-7940 | SERVICE \& INVESTMENT FEES | - | - | - | - | - | - | - | - | - | - | - | - | - | 100 | $0.00 \%$ |
| 01-01-7951 | SaLES TAX CREDIT | - | - | - | - | - | 24,790 | - | - | - | - | - | - | 24,790 | 85,000 | $29.16 \%$ |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-01-6960 | OFFICE SUPPLIES | 163 | - | 206 | 390 | 161 | 384 | ${ }^{93}$ | 128 | - | 640 | 168 | 277 | 2.610 | 4,000 | 65.24\% |
| 01-01-6970 | OPER SUPPLIES AND TOOLS | 67 | 280 | - | 137 | - | 54 | 292 | - | - | 20 | 336 | 197 | 1,383 | 2,000 | $69.13 \%$ |
| 01-01-7110 | ADMIN MISC EXPENSE | - | - | 80 | - | - | - | - | 35 | 250 | - | - | - | 365 | 1,000 | $36.47 \%$ |
| 01-01-7150 | MAYOR'S MISC EXP | - | - | - | - | - | - | - | 1,250 | 200 | - | 175 | - | 1,625 | 2,000 | $81.25 \%$ |
| 01-01-7155 | COMMUNTTY FESTIVALS | - | - | - | 7,500 | - | - | - | - | - | - | - | - | 7,500 | 7.500 | 100.00\% |
| 01-01-7156 | CATFISH DAYS EXPENSE | - | 4,175 | 8.394 | 13,757 | 4,462 | - | - | - | - | 118 | 200 | - | 31,105 | 30,000 | 103.68\% |
| 01-01-7160 | MIIC EXPENSE | 124 | - | - | 1,080 | - | 31 | 15 | 5 | - | 15 | - | - | 1,271 | 3,000 | $42.36 \%$ |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-01-6510 | MAINTENANCE-EQUPMENT | - | 364 | - | 136 | - | 107 | - | - | - | - | - | - | 608 | 3,000 | 20.25\% |
| 01-01-6640 | MAINT-VEHICLES | - | - | 575 | - | - | 416 | - | - | - | - | - | - | 991 | 1,000 | $99.07 \%$ |
| 01-01-7360 | EXPENSED EQUPMENT | - | - | - | - |  | - | - | 198 | - |  | - | - | 198 | 3,000 | 6.59\% |
| 01-01-8021 | Contingency | - | - | - | - | - | - | - | - | - |  | - | - | - | 10,000 | ${ }^{0.00 \%}$ |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-01-8020 | TRANSFERS To other funds | - | - | - | - | - |  | - | - | - | - | - | - | - | 47,500 | 0.00\% |
| total expendil | RES: FINANCE \& Administration | 28,879 | 45,070 | 50,419 | 73,113 | 50,964 | 64,328 | 43,404 | 61,947 | 55,791 | 55,043 | 49,767 | 35,131 | ${ }_{613,855}$ | 799,700 | $76.76 \%$ |

## Contractual

| Contractual |  |
| :---: | :---: |
| 01-02-6510 | MAINTENANCE-EQUPMENT |
| 01-02-6530 | MAINTENANCE - Grounds/bullding |
| 01-02-6531 | PROF FESS - Jantiorial |
| 01-02-6670 | PROF FEES - OTHER |
| 01-02-6715 | Rental of buildings/space |
| 01-02-6760 | TELEPHONEINTERNET |
| 01-02-6810 | UTILTITES |
| Supplies |  |
| 01-02-6970 | OPER SUPPLIES AND TOOLS |
| 01-02-7160 | MISC EXPENSE |
| 01-02-7320 | EQUPMENT PURCHASES |


| - | - | - | - | 1,263 | 1,150 | - | 207 | - | 2.965 | 40 | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | 14 | 972 | 1.977 | 1,776 | 512 | - | 118 | 999 | 95 | 1,294 | 4,602 |
| 1,950 | - | 1,950 | 4,050 | 1,950 | 1,950 | 1,950 | 1,950 | 4.500 | - | 1,950 | 3,900 |
| 706 | 851 | 851 | 895 | 895 | 895 | - | 1,789 | 282 | 2,238 | 298 | 942 |
| - |  | 230 | 230 | - | 230 | - | - | 460 | (230) | - | - |
| 93 | 178 | - | 257 | - | 216 | 41 | 215 | 130 | 125 | 133 | 143 |
| - | 287 | 384 | - | 428 | 2 | 79 | 1,473 | 237 | 42 | 136 | 93 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | 76 | 201 | - | 1,188 | 713 | 219 | 170 | 644 | - | 955 |
| - | - | - | - | - | - | - | 91 | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - |
| 2,749 | 1,330 | 4,388 | 7,408 | 6,311 | 4,953 | 2,070 | 5,752 | 6,607 | 5,236 | 3,850 | 9,679 |


|  |  |  |
| ---: | ---: | ---: |
| 5,625 | 7,500 | $75.00 \%$ |
| 12,357 | 29,000 | $42.61 \%$ |
| 26,100 | 27,000 | $96.67 \%$ |
| 10,642 | 12,000 | $88.68 \%$ |
| 920 | - | $0.00 \%$ |
| 1,530 | 2,600 | $58.83 \%$ |
| 3,160 | 6,000 | $52.66 \%$ |
| 4,167 | 4,000 | $104.17 \%$ |
| 91 | 1,000 | $9.10 \%$ |
| - | 5,000 | $0.00 \%$ |
| $\mathbf{6 4 , 5 9 1}$ | 94,100 | $\mathbf{6 8 . 6 4 \%}$ |


| Salaries and Wages |  |
| :---: | :---: |
| 01-03-6010 | wages - wpd |
| ${ }^{01-03-6015}$ | overtime wages |
| 01-03-6020 | Part time wages |
| 01-03-6030 | CROSSING GUARD WAGES |
| ${ }^{01-03-6035}$ | vacation/IICkTime buy-out |
| Contractual |  |
| 01-03-6310 | PROF FEES - ANIMAL CONTROL |
| 01-03-6331 | COMMUNTTY SERVICE \& AFFARS |
| ${ }^{01-03-6335}$ | PROF Fees - Computer rem |

City of Wilmington
FISCAL YEAR 2020 BUDGET REPORT
For the Month Ended April 30, 2020

| ACCOunt number |  | $\begin{gathered} 8 \% \\ \text { May-19 } \end{gathered}$ | $\begin{array}{\|c} \hline 17 \% \\ \text { June-19 } \end{array}$ | $\begin{aligned} & 25 \% \% \\ & \text { Jull-19 } \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-19 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 42 \% \\ \text { September-19 } \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-19 } \end{gathered}$ | $\begin{gathered} \hline 58 \% \\ \text { November-19 } \\ \hline \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-19 } \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-20 } \end{gathered}$ |  | $\begin{gathered} \hline \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FISCAL YEAR } 2020 \\ \text { BUDGET } \\ \hline \end{gathered}$ | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-03-6340 | PROF FEES - dispatch svcs | 31,988 | 15,954 | 15,954 | 15,954 | 15,954 | 15,954 | - | 31,908 | 15,954 | 15,954 | 15,954 | - | 191,445 | 192,000 | 99.71\% |
| 01-03-6360 | DUES SUBSCRP. \& MEMBERSHPS | - | - | - | 120 | - | 120 | 120 | 230 | 1,340 | - | - | 100 | 2,030 | 3,000 | 67.67\% |
| 01-03-6380 | Employee health \& Life insurnc | - | 17,512 | 14,691 | 21,555 | 18,005 | 18,005 | 17,561 | 17,561 | 17,360 | 16,874 | 17,102 | 17,307 | 193,534 | 215,000 | 90.02\% |
| 01-03-6460 | Legal services | 200 | 1,750 | 3,380 | 10,178 | - | 4,621 | 3,273 | 5,016 | 1,513 | 2,799 | 6,334 | 2,266 | 41,330 | 25,000 | 165.32\% |
| 01-03-6510 | Maintenance - Equipment | - | 243 | - | 799 | 190 | 220 | 755 | 391 | 877 | 725 | 395 | - | 4.596 | 6,000 | $76.59 \%$ |
| 01-03-6640 | Mant-vehicles | 568 | 5.993 | 200 | 1,636 | - | 4.376 | 3.278 | 1,144 | 1,245 | 2,411 | 4,771 | 8.349 | 33,970 | 25,000 | 135.88\% |
| 01-03-6650 | notices/legal publications | - | 106 | - | - | - | - | - | 162 | - | - | - | - | 268 | 800 | 33.45\% |
| 01-03-6670 | PROF FEES - Other | 10 | 2.087 | 1,975 | 176 | 308 | 87 | 380 | 434 | 6.309 | - | - | 410 | 12,176 | 12,000 | 101.47\% |
| 01-03-6760 | TELEPHONEINTERNET | 780 | 1,410 | 1,047 | 2,617 | 413 | 1.992 | 676 | 2,355 | 1,476 | 2,093 | 1,887 | 1,184 | 17,928 | 23,000 | 77.95\% |
| 01-03-6770 | TRAINING, MTG \& TRAVEL EXPENSE | 3,455 | 296 | - | 250 | 1,454 | 1.574 | 628 | 218 | 165 | 160 | 445 | - | 8.645 | 15,000 | 57.63\% |
| 01-03-7321 | LEASED EQUIPMENT EXPENSE | 4,632 | 2,213 | 11.560 | 3,105 | 2.053 | 2,682 | 526 | 4.632 | 2.961 | 2.920 | 2,622 | 809 | 40,713 | 41,000 | $99.30 \%$ |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6671 | K-9 PRogram expenses | 239 | 106 | - | - | - | - | 239 | - | 99 | 37 | 742 | 54 | 1.517 | 2,000 | 75.83\% |
| 01-03-6930 | GASOLINE \& OIL | 3,181 | 3,282 | 2,756 | 3.801 | 2.951 | 2.905 | 2.901 | 2,450 | 2.653 | 3.195 | 2,708 | 5,177 | 37,959 | 37,000 | 102.59\% |
| 01-03-6960 | OFFICE SUPPLIES | 102 | - | - | 480 | 14 | 196 | 198 | 166 | 176 | 70 | - | - | 1,401 | 3.500 | 40.03\% |
| 01-03-6965 | Postage | - | - | - | 144 | 125 | - | - | 104 | - | 100 | 31 | 16 | 520 | 1,200 | 43.36\% |
| 01-03-6970 | OPER SUPPLIES AND TOOLS | 329 | 556 | 805 | 2,334 | 1,047 | 165 | 350 | 514 | 541 | 387 | 1,092 | 13,741 | 21,861 | 13,000 | $168.16 \%$ |
| 01-03-7010 | UNIFORMS \& ACCESSORIIS | 924 | 2.091 | 984 | 2,148 | 1,420 | 2,621 | 562 | 2,722 | 4,380 | 1,408 | 658 | 1,227 | 21,143 | 17,500 | $12.82 \%$ |
| 01-03-7160 | MISC EXPENSE | - | - | - | - | - | - | - | - | - | - | - | 103 | 103 | 1,000 | 10.32\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6775 | GRant Expenditures | - | - | - | - | - | - | - | 3,774 | - | - | - | - | 3.774 | 115,000 | 3.28\% |
| 01-03-7320 | EQUPMENT PURCHASES | - | - | - | - | - | - | - | - | - | 1,394 | 57,215 | 11,312 | 69.921 | 58,500 | $11.52 \%$ |
| 01-03-7360 | EXPENSED EQUPMENT | - | - | 1,074 | 406 | 1,630 | - | 632 | 421 | - | - | - | - | 4.164 | 2,800 | 148.70\% |
| TOTAL EXPENDITURES: POLICE |  | 151,081 | 195,773 | 160,908 | 227,818 | 151,060 | 164,116 | 140,263 | 180,521 | 234,539 | 150,019 | 209,313 | 63,989 | 2,029,401 | 2,298,200 | 88.30\% |
| PUBLIC WORKS EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries and Wages |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6010 | wages - pw | 11,307 | 14,163 | 13,364 | 20,047 | 13,261 | 13,293 | 13,282 | 13,436 | 21,485 | 13,346 | 13,302 | - | 160,286 | 175,000 | $91.59 \%$ |
| 01-05-6015 | overtime wages | 107 | 1,250 | 807 | 674 | 17 | 652 | 407 | 761 | 3.386 | 1,448 | 709 | - | 10,218 | 25,000 | 40.87\% |
| 01-05-6020 | Part time wages | 1.887 | 3.807 | 3.462 | 5,037 | 3.312 | 3.468 | - | - | - | - | - | - | 20,973 | 24,000 | 87.39\% |
| Benefis |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6380 | Employee health \& LIfe insurnc | 410 | 3,398 | 3,306 | 3,306 | 3,306 | 3,306 | 3,306 | 3,710 | 3,380 | 3,380 | 2.488 | 2,488 | 35,784 | 50,000 | 71.57\% |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6335 | PROF FeES - COMPUTER R\&M | - | - | 112 | 94 | 72 | - | - | 479 | 98 | 349 | - | 41 | 1,245 | 500 | 249.02\% |
| 01-05-6360 | DUES SUBSCRP. \& MEMBERSHIPS | - | - | - | - | - | - | - | 100 | - | - | - | 208 | 308 | 500 | $61.60 \%$ |
| 01-05-6390 | PRof fees - engineering | - | $\cdot$ | $\cdot$ | - | $\cdot$ | - | - | - | - | - | - | - | - | 4,000 | $0^{0.00 \% \%}$ |
| 01-05-6440 | Prof fees - julie locate | - | - | - | - | - | - | - | - | 1,049 | - | - | - | 1,049 | 3.500 | $29.98 \%$ |
| 01-05-6460 | LeGal services | - | - | - | - | - | - | - | - | - | - | - | - | - | 1,000 | 0.00\% |
| 01-05-6650 | noticeslegal publications | - | - | - | - | - | - | - | - | - | - | - | - | - | 500 | $0^{0.00 \% \%}$ |
| 01-05-6710 | RENTAL OF EQUPMENT | - | $\checkmark$ | - | - | - | - | $\cdot$ | - | - | $\cdot$ | - | - | - | 10,000 | 0.00\% |
| 01-05-6740 | Street Light electrictiy | 1,708 | 7,152 | 7.480 | 10,763 | 8.388 | 6.819 | 7,734 | 9,400 | ${ }^{8,631}$ | 10,387 | 8,156 | 7,926 | 94.545 | 100,000 | 94.55\% |
| 01-05-6760 | Telephoneinternet | - | 314 | 87 | 401 | - | 677 | 426 | 461 | 461 | 803 | 468 | 486 | 4.584 | 3,500 | 130.98\% |
| 01-05-6770 | TRANING, MTG \& TRAVEL EXPENSE | - | 150 | - | - | 598 | - | - | 203 | 606 | - | 18 | - | 1.574 | 5,000 | 31.49\% |
| 01-05-6780 | Tree and weed removal | 509 | 54 | 17 | 15 | 4,604 | 2.800 | - | - | 15 | - | - | - | 8.014 | 27,000 | $29.68 \%$ |
| 01-05-6965 | Postage | - | - | - | - | - | - | - | - | - | - | - | - | - | 200 | ${ }^{0.00 \%}$ |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6480 | Maint-bridges | - | - | - | - | - | - | - | - | - | - | 5,335 | - | 5,335 | 3.500 | 152.42\% |
| 01-05-6500 | MAINT-CURBS \& GUTTERS | - | - | - | - | - | - | - | - | - | - | - | - | - | 3,000 | $0.00 \%$ |
| 01-05-6510 | MAINTENANCE - EQUPMENT | 189 | 291 | 253 | 444 | 480 | 4.417 | 2,250 | 1,193 | 619 | 1,791 | 423 | 1,638 | 13,988 | 20,000 | 69.94\% |
| 01-05-6570 | MAINT-SIDEWALKS | - | $\cdot$ | 9,073 | 472 | - | - | - | 1.334 | 647 | - | - | - | 11,526 | 15,000 | $76.844_{6}$ |
| 01-05-6580 | MAINT-STORM SEWERS | - | 42 | - | 2.860 | 335 | 50 | - | - | - | - | - | - | 3,286 | 5,000 | $65.72 \%$ |
| 01-05-6590 | MAINT-STREETS | 1.563 | 1,820 | 1,021 | 439 | 579 | 4,245 | 643 | 2,204 | 4,135 | 1,575 | - | 2,036 | 20,259 | 25,000 | $81.04 \%$ |
| 01-05-6640 | Maint-vehicles | 531 | 50 | 1,408 | 402 | 1,795 | 411 | 901 | 1,954 | - | 3.242 | 5.909 | 2,120 | 18,722 | 15,000 | 124.81\% |
| 01-05-6930 | GASOLINE \& OLL | 2,182 | 1.865 | 1,188 | 3.956 | 203 | 2.552 | 1.511 | 2.932 | 100 | 172 | 1,774 | 1,032 | 19,467 | 23,000 | $84.64 \%$ |
| 01-05-6960 | OFFIIE SUPPLIES | $\cdot$ | - | - | ${ }^{(84)}$ | - | - | 267 | - | 38 | ${ }^{41}$ | - | - | 263 | 1,000 | $26.27 \%$ |
| 01-05-6970 | OPER SUPPLIES AND TOOLS | 144 | 1,023 | 265 | 652 | 301 | 760 |  | 553 | 961 | 404 | 1.364 | 1,303 | 7,729 | 12,000 | 64.41\% |
| 01-05-6990 | SIGN REPLACEMENT | - | 1,073 | 24 | 462 | 2.532 | 428 | - | - | 103 | 168 | - | 1,264 | 6.055 | 4,000 | 151.38\% |

City of Wilmington
FISCAL YEAR 2020 BUDGET REPORT
For the Month Ended April 30, 2020

| aCcount nomber | ${ }_{\text {DEScription }} \quad$ \%oof Fisall Par | $\begin{array}{\|c} 8 \% 6 \\ \text { Max-19 } \end{array}$ | $\begin{array}{\|l} \hline 1776 \\ \text { June-19 } \end{array}$ | $\begin{aligned} & 25 \% \\ & \text { July-19 } \end{aligned}$ |  | $\begin{gathered} \hline 42 \% \\ \text { September-19 } \\ \hline \end{gathered}$ |  |  | $\begin{gathered} 67 \% \\ \text { December-19 } \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-20 } \\ \hline \end{gathered}$ |  | $\begin{aligned} & 10076 \\ & \text { April20 } \end{aligned}$ | $\begin{gathered} \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FISCAL YEAR } 2020 \\ \text { BUDGET } \end{gathered}$ | $\%_{\text {or of Budget }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-05-7010 | UNIFORMS \& ACCESSORIIS | - | 776 | 295 | 223 | - |  | - | 150 | 555 | - | - | - | 2.000 | 3,500 | 57.13\% |
| 01-05-7160 | MIIC EXPENSE | - | - | - | 80 | - | - | - | - | - |  | - | 51 | 131 | 500 | $26.22 \%$ |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-7320 | EQUPMENT PURChases | - | - | - | - | - | - | - | 5,795 | - |  | - | - | 5,795 | 7,000 | 82.79\% |
| 01-05-7360 | EXPENSED EqUPMENT | - | - | - | - | 1,665 | - | - | - |  | - | - | - | 1,665 | 1,000 | $166.46 \%$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-7323 | EQUPI LOAN - PRINC | ${ }^{60,079}$ | - | - | - | - | - | - | - | - | - | - | - | ${ }^{60,079}$ | ${ }^{60,500}$ | $99.30 \%$ |
| 01-05-7324 | EQUP LoAn - INTEREST | 3,159 | - | - | - | - | - | - | - | - | - | - | - | 3,159 | 3,500 | 90.25\% |
| TOTAL EXPENDITURES: PUBLIC WORKS |  | 83,775 | 37,228 | 42,163 | 50,243 | 41,447 | 43,878 | 30,727 | 44,665 | 46,270 | 37,108 | 39,944 | 20,593 | 518,041 | 632,200 | 81.94\% |
| FICA \& IMRF EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-99-6011 | Fica taxes - gc | 10,506 | ${ }^{13,386}$ | 10,649 | 16.352 | 10.478 | 10,648 | 10.861 | ${ }^{10,365}$ | 10,374 | 10,109 | 9,655 | - | 123,382 | ${ }^{152,830}$ | $80.73 \%$ |
| 01-99-6013 | SUTA TAXES - gc | 487 | 558 | 376 | 714 | 212 | 258 | 298 | 109 | 10,068 | 4.972 | 1,013 | - | 19,065 | 12,000 | 158.88\% |
| 01-99-6014 | IMRF - GC | (467) | 7.751 | 3,537 | 5.141 | 3,385 | 3,434 | 11,214 | 10,612 | 21,362 | 13,706 | - |  | 79,674 | 66,000 | 120.72\% |
| TOTAL EXPENDITURES: FICA \& IMRF |  | 10,525 | 21,695 | 14,562 | 22,208 | 14,075 | 14,341 | 22,373 | 21,086 | 41,804 | 28,786 | 10,668 | - | 222,121 | 230,830 | 96.23\% |
| audit \& accounting expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-10-6320 | PRof Fees - Audit/ACCTG | - | - | - | 18,372 | - | - | - | 1.500 | - | - | - | - | 19,872 | 18,400 | 108.00\% |
| 01-10-6671 | PRof fees - Pr Processing | 619 | ${ }^{623}$ | 710 | 793 | 635 | 645 | ${ }^{656}$ | 640 | 1,326 | 597 | - | - | 7,244 | 9,300 | 77.89\% |
| TOTAL EXPENDITURES: AUDIT \& ACCOUNTING |  | 619 | 623 | 710 | 19,165 | 635 | 645 | 656 | 2,140 | 1,326 | 597 | - | $\cdot$ | 27,115 | 27,700 | 97.89\% |

bullding department expenditures

| Salaries and Wages |  |
| :---: | :---: |
| 01-13-6010 | wages - bldg |
| Contractual |  |
| ${ }^{01-13-6335}$ | PROF FeES - COMPUTER R\&M |
| 01-13-6337 | Consulting fee |
| 01-13-6360 | DUES SUBSCRP. \& MEMBERSHIPS |
| 01-13-6460 | Legal services |
| 01-13-6760 | TELEPHoNeINTERNET |
| 01-13-6770 | TRAIING, MTG \& TRAVEL EXPENSE |
| 01-13-6965 | Postage |
| Supplies |  |
| 01-13-6960 | OFFICE SUPPLIES |
| 01-13-6970 | OPER SUPPLIES AND TOOLS |
| 01-13-7160 | MISC EXPENSE |
| 01-13-7360 | EXPENSED EQUPMENT |
| TOTAL EXPENDITURES: BUILING DEPARTMENT |  |


| Salaries and Wages |  |
| :---: | :---: |
| 01-14-6010 | WAGES - P \& Z |
| Contractual |  |
| 01-14-6337 | CONSULTING FEE |
| 01-14-6338 | Consulting fees - developers |
| 01-14-6461 | Legal services - developers |
| 01-14-6650 | noticeslegal publications |
| 01-14-6965 | Postage |
| Supplies |  |
| 01-14-6960 | OFFICE SUPPLIES |
| 01-14-7160 | MISC EXPENSE |
| TOTAL EXPENDITURES: PLANNING \& ZONING |  |


| 225 | - | - | 1,440 | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - |  | - | 6.856 |  | 1,010 | 6.896 | - | 1.858 | - |  |
| - | - | 1,000 | - |  | 1,016 |  | 1,528 | - | 4,632 | - | - |
|  |  |  |  |  |  |  | 256 | 461 |  | 51 | - |
| - | - | - | - | - | - | 44 | 44 |  | - | - | 99 |
| - | - | - | - | - | - |  |  | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - |  | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - |
| 225 | - | 1,000 | 1,440 | 6,856 | 1,016 | 1,054 | 8,724 | 461 | 6,490 | 51 | 99 |


| 17,860 | 28,000 | 63.79\% |
| :---: | :---: | :---: |
| - | 1,000 | $0.00 \%$ |
| 2,814 | 30,000 | 9.38\% |
| - | 300 | 0.00\% |
| - | 1,000 | 0.00\% |
| 867 | 900 | 96.37\% |
| - | 1,000 | 0.00\% |
| - | 100 | 0.00\% |
| 295 | 500 | 59.09\% |
| - | 1,000 | 0.00\% |
| - | 1,000 | 0.00\% |
| - | 500 | 0.00\% |
| 21,836 | 65,300 | $33.44 \%$ |

## POLICE PENSION EXPENDITURES

\section*{01-15-6685 <br> | 01-15-6685 | POLLCE PENSION FUND CONTRIBTN |
| :--- | :--- |
| TOTA |  |}

3 mman

| 400,920 | 410,000 | $97.79 \%$ |
| :---: | :---: | :---: |
| 400,920 | 410,000 | $97.79 \%$ |

insurance expenditures
Benefits

City of Wilmington
FISCAL YEAR 2020 BUDGET REPORT
For the Month Ended April 30, 2020

| АCCOUNT NUMBER | DESCRIPTION ${ }_{\text {\% of }}$ fisal Yar | $\begin{gathered} \begin{array}{c} 8 \% \\ \text { May-19 } \end{array} \\ \hline \end{gathered}$ | $\begin{aligned} & 17 \% \\ & \text { June-19 } \end{aligned}$ | $\begin{aligned} & 25 \% \% \\ & \text { July-19 } \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-19 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-19 } \end{gathered}$ |  |  |  | $\begin{gathered} 75 \% \\ \text { January-20 } \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-20 } \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March } 20 \end{gathered}$ | $\begin{gathered} 1009 \% \\ \text { Apri20 } \end{gathered}$ | $\begin{gathered} \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FISCAL YEAR } 2020 \\ \text { BUDGET } \\ \hline \end{gathered}$ | \% of Buget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $01-25-6470$ | PROP, EQUIP \& LIAB. INS | - | - | - | - | - |  | - | 141,613 | - | - | - | - | 141,613 | 140,000 | 101.15\% |
| 01-25-6690 | w/Comp ins | - | 8.662 | 8.662 | ${ }^{8.662}$ | 8.662 | - | 17,324 | ${ }_{8,056}$ | ${ }^{8.056}$ | 8,056 | 8.056 | ${ }^{8.056}$ | 92,250 | 140,000 | 65.89\% |
| 01-25-6691 | Llablity ins. Deductible | - | - | - | - | - | - | - | - | - | - | - |  |  | 50,000 | ${ }^{0.00 \%}$ |
| TOTAL EXPENDITURES: INSURANCE |  | - | 8,662 | 8,662 | 8,662 | 8,662 | - | 17,324 | 149,669 | 8,056 | 8,056 | 8,056 | 8,056 | 233,863 | 330,000 | 70.87\% |
| TOTAL FUND REVENUES TOTAL FUND EXPENDITURES FUND SURPLUS (DEFICIT) |  | 582,990 | 838,564 | 292,632 | 325,758 | 722,426 | 331,075 | 313,79 | 277,814 | 250,008 | 373,003 | 217,153 | 362,771 | 4,888,173 | 4,658,504 | 104.93\% |
|  |  | 306,602 | 490,947 | 295,33 | 418,870 | 441,824 | 306,394 | 260,185 | 482,882 | 395,439 | 293,54 | 324,014 | 138,260 | 4,159,162 | 4,990,280 | $83.35 \%$ |
|  |  | 276,388 | 347,617 | (3,301) | (93,112) | 280,602 | 24,681 | 53,74 | (205,067) | (145,431) | 79,449 | (106,862) | 224,511 | 72,912 | (331,776) | -219.73\% |


| Charges for Service |  |
| :---: | :---: |
| 02-21-4555 | WATER base fees |
| 02-21-4590 | water service fees |
| 02-21-4610 | Water capactiy user fees |
| 02-21-4620 | Water meter fees |
| 02-23-4530 | GARbAGE COLLECTION FEES |
| Investment Income |  |
| 02-21-4850 | Interest income |
| Reimbursements |  |
| 02-21-4840 | insurance claims reimbursement |
| 02-21-4870 | other reimbursements |
| Miscellaneous |  |
| 02-21-4860 | OTHER INCOME - MISC. |
| Other Financing Uses |  |
| 02-21-4910 | TRANSFERS FROM OTHER FUNDS |
| TOTAL REVENUES: WATER OPERATIONS |  |


| 150 | - | - | - | - | - | - | - | - | - | - | - | 150 | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 97,076 | 105,198 | 97,610 | 107,542 | 105,273 | (479) | 173,699 | 86,379 | (345) | 172,223 | 88.581 | 85,001 | 1,117,759 | 1,080,180 | 103.48\% |
| - | - | - | - | - | - | - | 1,350 | - | - | - | - | 1,350 | 5,000 | $27.00 \%$ |
| 350 | - | 350 | - | - | 350 | - | 2,450 | 2,100 | - | - | - | 5,600 | 10,000 | $56.00 \%$ |
| 38,625 | 38,970 | 38,904 | 38,606 | 38.864 | 366 | 77,594 | 38,908 | (86) | 76,982 | 38.689 | 38.882 | 465,304 | 485,000 | 95.94\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 415 | 547 | - | - | - | - | 610 | - | - | - | - | - | 1.571 | 5,000 | 31.43\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 954 | 1,000 | - | - | - | - | - | - | - | - | - | - | 1.954 | 10,000 | 19.54\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50 | 50 | 375 | 275 | 779 | 400 | 125 | 150 | 250 | 175 | - | 125 | 2,754 | 5,000 | 55.08\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - | 150,000 | 0.00\% |
| 137,619 | 145,764 | 137,239 | 146,422 | 144,916 | ${ }^{637}$ | 252,028 | 129,237 | 1,919 | 249,380 | 127,271 | 124,008 | 1,596,442 | 1,750,180 | 91.22\% |


| Salaries and Wages |  | 32,404 | $32,316$ | $32,915$ | 49,460 | 33,156 | ${ }^{32,983}$ | 32.919 | 32,342 | 49,571 | 31,282 | 32,408 | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-21-6010 | wages - water |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-6015 | overtime wages | 765 | 4,451 | 2,029 | 2,700 | 1,742 | 3,388 | 2.904 | 1,011 | 2.606 | 1,666 | 1,139 | - |
| ${ }^{02-21-6020}$ | PART TIME WAgEs | - | - | - | - | - | - | - | - | - | - | - | - |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-6011 | FICA TAXES - water dept | 2.453 | 2,736 | 2,580 | 3,893 | 2.572 | 2,697 | 2,652 | 2,460 | 3.946 | 1,230 | 2,484 | - |
| 02-21-6013 | SUTA TAXES - Water dept | - | 13 | 26 | - | - | 78 | - | - | - | - | - | - |
| 02-21-6014 | IMRF - water dept | 234 | 5,018 | 2,621 | 3,912 | 2,617 | 2,728 | 2.687 | 2,502 | 3,955 | 2,471 | - | - |
| 02-12-6380 | EE HEALTH INS. \& LIFE ins. | - | 7,910 | 8,205 | 8,214 | 8.214 | 8,214 | 8.419 | 8,225 | 10,153 | 8.475 | 8,921 | 8.921 |
| 02-21-6690 | w/Comp ins | - | 2,010 | 2,010 | 2,010 | 2,010 | - | 4,020 | 1,815 | 1,811 | 1,811 | 1,811 | 1,811 |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-6335 | PROF FEES - COMPUTER R\&M | 4,206 | 408 | 567 | 1,819 | 1,729 | 678 | 78 | 1,260 | 571 | 710 | 495 | 596 |
| $02-21-6337$ | PRof Fees - Consulting | - | - | - | - | - | - | - | - | - | - | - | - |
| 02-21-6360 | DUES, SUBSCRP. \& MEMBERSHIPS | - | 246 | - | - | - | - | - | - | - | - | - | 83 |
| ${ }^{02-21-6460}$ | Legal services | - | - | - | - | - | - | - | - | - | - | - | - |
| 02-21-6470 | PROP, EQUP, \& LIABLTY INS | - | - | - | - | - | - | - | 92,049 | - | - | - | - |
| 02-21-6510 | MAINTENANCE - EQUPMENT | 425 | 6,506 | - | 104 | 1,700 | 1,678 | - | 203 | 173 | 1,907 | 489 | 1,521 |
| 02-21-6640 | Maint - vehicles | - | - | - | - | 9 | - | - | 232 | 190 | 35 | - | - |
| 02-21-6650 | Notices Legal publications | - | 79 | - | - | - |  | - | - | - | - | - | - |
| 02-21-6670 | PRof fees - other - Labs | 2,049 | 2,028 | 1,147 | 2,555 | 2,029 | 1,382 | - | 4,275 | 1,724 | 8,764 | 924 | 595 |
| 02-21-6710 | RENTAL OF EQUPMENT | - | - | - | - | - | - | - | - | - | - | - | - |
| 02-21-6730 | LIME/SLUDGE DISPOSAL | - | - | - | - | - | - | - | - | - | - | 35,640 | - |
| 02-21-6760 | TELEPHONE/INTERNET | 111 | 610 | 292 | 997 | - | 602 | 394 | 605 | 502 | 807 | 531 | 533 |
| 02-21-6770 | TRAINING, MTG \& TRAVEL EXPENSE | - | 100 | - | - | - | - | 80 | - | - | - | 468 | - |
| 02-21-6810 | UTILTIES | 1,152 | 5,145 | 5,220 | 3,692 | 4,086 | 3,789 | 3.019 | 4,276 | 5,799 | 6,610 | 6,691 | 5.817 |
| 02-21-7940 | SERVICE INVESTMENT FeEs | 710 | 772 | 815 | 815 | 814 | 762 | 878 | 813 | 824 | 747 | 761 | - |
| 02-21-7321 | LEASED EQUIPMENT EXPENSE | 95 | 95 | - | 189 | - | 95 | 95 | 95 | 95 | 189 | - | 66 |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-6520 | Mant - well | - | 5,500 | - | - | - | - | - | - | - | - | - | - |
| 02-21-6530 | MAINTENANCE - Stte grnds/bldg | - | - | 506 | - | - | 345 | - | - | 1,293 | - | 449 | 242 |

City of Wilmington
FISCAL YEAR 2020 BUDGET REPORT
For the Month Ended April 30, 2020

| account number |  | $\begin{gathered} 8 \% \\ \text { May-19 } \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-19 } \\ \hline \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-19 } \end{gathered}$ | $\begin{gathered} 33 \% \\ \text { August-19 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 42 \% \\ \text { September-19 } \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-19 } \\ \hline \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November-19 } \\ \hline \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-19 } \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January- } \mathbf{2 0} \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FISCAL YEAR } 2020 \\ \text { BUDGET } \\ \hline \end{gathered}$ | $\%$ of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-21-6540 | MAINT - distribution | - | 2.873 | 529 | - | 924 | 4,152 | ${ }^{2.257}$ | - | 1,541 | 3,778 | 2.804 | 1,253 | 20,110 | 30,000 | $67.03 \%$ |
| 02-21-6610 | MAINT - SITE PROCESS MAINS | 338 | 1,466 | 130 | 3,569 | 4,366 | 1,069 | - | - | - | - | 332 | 393 | 11,663 | 27,000 | 43.20\% |
| 02-21-6620 | MAINT - water meters |  | - | - | - | - | 5,929 | - | - | 27 | 465 | 12 | - | 6,433 | 14,000 | $45.95 \%$ |
| 02-21-6625 | MAINT - bSTRSTN / TOwERS | - | - | - | 3,708 | - | - | - | - | 2,970 | - | - | - | 6.678 | 10,000 | 66.78\% |
| 02-21-6930 | GASOLINE \& OLL | 364 | ${ }^{323}$ | 350 | 189 | 346 | 303 | 276 | 254 | 58 | 244 | 222 | 1,008 | 3,936 | 10,000 | 39.36\% |
| 02-21-6960 | OFFICE SUPPLIES |  | - | - | 43 | 570 | 73 | 89 | - | 71 | 284 | - | - | 1,129 | 5.000 | 22.58\% |
| 02-21-6965 | Postage | 548 | 1,054 | 221 | 956 | 920 | 654 | 1,254 | 1,035 | 609 | 1,365 | - | - | 8.617 | 9,000 | 95.75\% |
| 02-21-6970 | OP SUPPLIES AND Tools | 119 | 740 | 205 | 1,088 | 1,206 | 536 | 756 | 93 | 1,464 | - | 550 | 1,213 | 7.969 | 12,000 | $66.41 \%$ |
| 02-21-7010 | UNIFORMS \& ACCESSORIES | - | 476 | - | 332 | 125 | - | - | - | - | - | - | - | 934 | 3,000 | 31.12\% |
| 02-21-7030 | water treatment chemicals | 1,201 | 11,302 | 5,259 | 3.944 | 9,581 | 8,753 | - | 10,196 | 8,291 | 10,874 | 10,578 | 1,504 | 81,483 | 100,000 | 81.48\% |
| 02-21-7160 | MISC EXPENSE | - | - | - | - | - | - | - | - | - | - | - | - | - | 2,000 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-7928 | WTR IEPA LOAN \#2 PRINCIPLE | - | - | - | - | 15,677 | - | - | - | - | - | 14,332 | - | 30,009 | 30,500 | 98.39\% |
| 02-21-7929 | WTR IEPA LOAN \#2- - INTEREST | 1,394 | - | - | - | 4.694 | - | - | - | - | - | 6,040 | - | 12,128 | 12,500 | 97.02\% |
| 02-21-7932 | WTR IEPA LOAN \#1 Principle | - | - | - | - | 12,135 | - | - | - | - | - | 12,211 | - | 24,346 | 24,500 | $99.37 \%$ |
| 02-21-7934 | WTR IEPA LOAN \#1- - INTEREST | - | - | - | - | 2,134 | - | - | - | - | - | 2,058 | - | 4,192 | 4,300 | 97.49\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-7950 | Refunds | - | - | - | - | - | - | - | - | - | 78 | 55 |  | 133 | 500 | $26.54 \%$ |
| 02-21-8021 | Contingency | - | - | - | - | - | - | - | - | - | - | - | - | - | 10,000 | 0.00\% |
| 02-21-7360 | EXPENSED EQUIPMENT | - | - | 923 | - | - | - | - | - | - | - | - | - | 923 | 2,500 | $36.91 \%$ |
| 02-21-7340 | METERS | - | - | - | - | - | - | 6.992 | - | 1,370 | 1,965 | 1,078 | - | 11,405 | 30,000 | 38.02\% |
| 02-21-7320 | EqUPMENT PURCHASES | 258 | - | - | - | 258 | - | - | 258 | 197 | 672 | - | 2,089 | 3,731 | 12,000 | $31.10 \%$ |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-8020 | TRANSFERS To other funds | - | - |  | - | - | - | - | - | - | - | - |  | - | - | ${ }^{0.00 \%}$ |
| TOTAL EXPENDIT | Res: water operation | 48,823 | 94,178 | 66,549 | 94,189 | 113,614 | 80,888 | 69,70 | 163,998 | 99,810 | 86,429 | 143,481 | 27,645 | 1,089,374 | 1,416,300 | 76.92\% |
| garbage expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-23-6420 | GARbAGE COLLECTION EXPENSE | 37,790 | 38,003 | 38,003 | 38,003 | 38,667 | 38,560 | - | 77,587 | 38,794 | 38,794 | 38,794 | 38,794 | 463.588 | 485,000 | 95.59\% |
| Total expenditures: Garbage |  | 37,790 | 38,603 | 38,603 | 38,603 | 38,667 | 38,560 | - | 77,587 | 38,794 | 38,794 | 38,794 | 38,794 | 463,588 | 485,000 | 95.59\% |
| TOTAL FUND REVENUES TOTAL FUND EXPENDITURES FUND SURPLUS (DEFICIT) |  | 137,619 | 145,764 | 137,239 | 146,422 | 144,916 | ${ }_{637}$ | 252,028 | 129,237 | 1,919 | 249,380 | 127,271 | - | 1,59,442 | 1,750,180 | 91.22\% |
|  |  | 86,613 | 132,781 | 105,152 | 132,792 | 152,281 | 119,448 | 69,770 | 241,585 | 138,603 | 125,223 | 182,274 | 66,438 | 1,552,962 | 1,901,300 | 81.68\% |
|  |  | 51,006 | 12,984 | 32,087 | 13,631 | $(7,365)$ | (118,811) | 182,257 | (112,348) | (136,684) | 124,158 | $(55,044)$ | (6, 6,438$)$ | 43,480 | $(151,120)$ | -28.77\% |

## SEWER CAPITAL Revenues

| Charges for Service |  |
| :--- | :--- |
| $03-00-4580$ | SEWER COLLCTN SYS. MAINT FEE |


| 9595 |  |
| :---: | :---: |
| 03-00-4595 | PENALTY FEE |
| Investment Income |  |
| 03-00-4850 | Interest income |
| Reimbursements |  |
| 03-00-4870 | OTHER REIMBURSEMENTS |
| Debt Service |  |
| 03-00-455 | wWTP debt Service revenue |
| 03-00-4863 | LOAN PROCEEDS CAPTIAL PROJECTS |
| Miscellaneous |  |
| 03-00-4875 | Renatal of property - tower ls |
| Other Financing Uses |  |
| 03-00-4910 | TRANSFERS FROM OTHER FUNDS |
| TOTAL REvENUES: SEWER CAPITAL |  |


| - | - | - | - | - | 6,000 | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2,958 | 4,042 | 3,274 | 3.912 | 4,446 | 4,119 | 4,181 | 3,469 | 4,025 | 3,170 | (64) | - |
| 2,189 | 1,818 | - | - | - | - | 1,950 | - | - | - | - |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
| 87,177 | 87,674 | 87,638 | 86,731 | 88,257 | 739 | 176.719 | 88,049 | (141) | 175,437 | 88.007 | 88,357 |
| - | - | - | - | - | - | - | - | - | - | - |  |
| 550 | 550 | - | - | - | - | - | - | - | - | - |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
| 92,874 | 94,084 | 90,912 | 90,643 | 92,704 | 10,858 | 182,851 | 91,517 | 3,884 | 178,607 | 87,944 | 88,357 |


| 6,000 | 7,000 | $85.71 \%$ |
| :---: | :---: | :---: |
| 37,532 | 43,000 | 87.28\% |
| 5.957 | 15,000 | 39.71\% |
| - | - | 0.00\% |
| 1,054,646 | 1,064,000 | 99.12\% |
| - | 945,000 | $0.00 \%$ |
| 1,100 | 6,600 | 16.67\% |
| - | - | 0.00\% |
| 1,105,235 | 2,080,600 | 53.12\% |


| Contractual Services |  |
| :---: | :---: |
| 03-00-6390 | PRof fees - engineering |
| 03-00-6460 | Legal services |
| 03-00-6670 | PROF FEES - Other |
| 03-00-7320 | EQUPMENT PURCHASES |
| 03-00-7325 | Loan - Captal mprovemen |

City of Wilmington
FISCAL YEAR 2020 BUDGET REPORT
For the Month Ended April 30, 2020

| account nomber | DEScription $\quad$ \% of Fisal Year | $\begin{array}{\|c} 8 \% \\ \text { Max-19 } \end{array}$ | $\begin{aligned} & 1776 \\ & \text { June-19 } \end{aligned}$ |  |  | $\begin{gathered} \hline 42 \% \\ \text { September-19 } \\ \hline \end{gathered}$ |  | $\begin{gathered} 58 \% \\ \text { November-19 } \\ \hline \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-19 } \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-20 } \\ \hline \end{gathered}$ | ${ }_{\text {February } 20}^{80}$ | ${ }_{\substack{\text { 92\%e } \\ \text { March-20 }}}$ | ${ }_{\text {lipri-20 }}^{1009}$ | $\begin{gathered} \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FISCAL YEAR } 2020 \\ \text { BUDGET } \end{gathered}$ | $\%$ of Pudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03-00-7430 | SEwER Collection line upgrade | - | - | - |  |  |  |  |  | - | 4,288 | - | 15,002 | 19,290 | 50,000 | 38.58\% |
| 03-00-7450 | MIIS. Other cpattal proeects | - | - | - |  |  |  |  |  | - |  | - | - | - | 72,000 | 0.00\% |
| 03-00-8020 | TRANSFERS TO Other funds |  | - | 450,000 |  |  |  |  |  | - |  | - | - | 450,000 | 903,000 | 49.83\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03-00-7160 | MISC. EXPENSE |  |  |  | 17,585 |  |  |  |  | 675 |  | - | - | 18,260 |  | 0.00\% |
| 03-00-8021 | Contingency | - | - | - |  |  |  |  |  | - |  | - | - | - | 20,000 | $0.00 \%$ |
| TOTAL EXPENDITURES: SEWER CAPITAL |  | - | 5,073 | 466,800 | 29,285 | - | $\cdot$ | - | - | 675 | 12,072 | - | 15,002 | 528,908 | 2,099,000 | 25.20\% |
| TOTAL FUND REVENUES total fund expenditures FUND SURPLUS (DEFICTT) |  | 92,874 | 94,084 | 90,912 | 90,643 | 92,704 | 10,858 | 182,851 | 91,517 | 3,884 | 178,607 | 87,944 | - | 1,105,235 | 2,080,600 | 53.12\% |
|  |  | - | 5,073 | 466,800 | 29,285 | - | - | . | - | 675 | 12,072 | . | \#REF! | 528,908 | 2,099,000 | 25.20\% |
|  |  | 92,874 | 89,011 | $(375,888)$ | 61,358 | 92,704 | 10,858 | 182,851 | 91,517 | 3,209 | 166,535 | 87,944 | \#REF! | 576,327 | (18,400) | -3132.21\% |

## sewer operations revenue

| Charges for Service |  | 90.095 |  |  | 99,493 | 91,734 | (954) | 161,019 | 80,263 | (363) | 158,462 | 80,966 | 77,733 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04-00-4560 | SEWER SERVICE FEES |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-4570 | SEWER CAPACTTY USER FEE | - | - | - |  | - |  | - | 3,600 | - | - | - | - |
| Reimbursements |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-4870 | other reimbursements | 473 | 519 | - |  | - |  | - |  | - | - | - | - |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-4860 | OTHER INCOME - MISC | 50 | - | - | 100 | - | 350 | - | (50) | - | 50 | - | - |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-4910 | TRANSFERS To Other funds | - | - | - |  | - |  | - |  | $\cdot$ | - | - | - |
| TOTAL REVENUES: SEWER OPERATIONS |  | 90,618 | 93,193 | 85,255 | 99,593 | 91,734 | (604) | 161,019 | 83,813 | (363) | 158,512 | 80,966 | 77,733 |


| Salaries and Wages |  |
| :---: | :---: |
| 04-00-6010 | WAGES \& SALARIES |
| 04-00-6015 | overtime wages |
| 04-00-6020 | Pt wages |
| Benefits |  |
| 04-00-6011 | Fica taxes |
| 04-00-6013 | Suta taxes |
| 04-00-6014 | IMRF/SLEP CONTRIBUTIONS |
| 04-00-6380 | Employee health \& LIFE ins |
| Contractual Services |  |
| 04-00-6335 | PROF FEES - COMPUTER R\&M |
| 04-00-6360 | DUES, SUPSCRP. \& MEMBERSHIPS |
| 04-00-6390 | engineering Services |
| 04-00-6460 | LEGAL SERVIIEES FEES |
| 04-00-6470 | PROP, EQUP, \& LIAB INSURANCE |
| 04-00-6510 | MAINTENANCE - EQUPMENT |
| 04-00-6640 | MAINT - vehicles |
| 04-00-6650 | NOTICESLLEGAL Publications |
| 04-00-6670 | PROF FEES - Other |
| 04-00-6690 | w/ Comp insurance |
| 04-00-6710 | RENTAL OF EQUPMENT |
| 04-00-6730 | LIME \& SLUDGE DISPOSAL |
| 04-00-6760 | TELEINTERNET SERVICE |
| 04-00-7940 | SERVICE \& INVESTMENT FEES |
| Supplies |  |
| 04-00-6530 | MAINTENANCE - GRNDS/bLDG |
| 04-00-6560 | MAINT - SWRS Collection/lift sti |
| 04-00-6561 | MAINT - sWrs - Process |
| 04-00-6770 | TRAINING, MTG, \& TRAVEL |
| 04-00-6810 | UTILTIES |
| 04-00-6930 | GASOLINE \& OLL |
| 04-00-6960 | OFFICE SUPPLIES |
| 04-00-6965 | Postage |


| 26,614 | 26,316 | 26,818 | 40,227 | 27,001 | 26,904 | 26,764 | 24,874 | 38,369 | 24,961 | 26,253 | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2,298 | 2,112 | 3,105 | 1,661 | 1,658 | 1.940 | 1,059 | 538 | 1,301 | 3,125 | 407 | - |
| 969 | 1,800 | 192 | 2,784 | 1,344 | 1,200 | 576 | 192 | - | - | - | - |
| 2,230 | 2.255 | 2,235 | 3,345 | 2,227 | 2,243 | 2.114 | 1.896 | 3.014 | 943 | 1.987 | - |
| - | 13 | 26 | - | - | 78 | - | - | - | - | - | - |
| 234 | 4,274 | 2,259 | 3,350 | 2,250 | 2,253 | 2,130 | 1,920 | 3,016 | 1,942 | - | - |
| 255 | 4.741 | 5,128 | 5,136 | 5,136 | 5,136 | 5,136 | 5,132 | 7,106 | 5,428 | 5,874 | 5,874 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 4,206 | 408 | 567 | 476 | 619 | 512 | ${ }^{47}$ | 916 | 571 | 655 | 495 | ${ }^{693}$ |
| - | 300 | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | 80,922 | - | - | - | - |
| 46 | 3,102 | 1,247 | 59 | 1,641 | 2,536 | 87 | 8,283 | 2.633 | - | - | - |
| - | - | - | 500 | 72 | - | - | 4,108 | 1,084 | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - | $\checkmark$ | 15,000 | 733 | - | - | - | - | - | 488 | 2,300 | - |
| - | 1,605 | 1,605 | 1,605 | 1,605 | * | 3,210 | 1,475 | 1,475 | 1,475 | 1,475 | 1,475 |
| - | - | - | - | - | - | - | - | - | - | - | - |
| 2,087 | 10,368 | 1,500 | 729 | - | 18 | - | 7,329 | 175 | 7,523 | 647 | - |
| - | 668 | 314 | 979 | - | 483 | 478 | 481 | 481 | 756 | 468 | 499 |
| 710 | 772 | 815 | 815 | 814 | 762 | 878 | 813 | 824 | 747 | 761 | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | 634 | 127 | 419 | - | - | $\cdot$ | 129 | $\cdot$ | 4.673 | - | 128 |
| - | 2.383 | 329 | 4,716 | 8,703 | 128 | 120 | 1,810 | 5,052 | - | 393 | 13 |
| 2,479 | - | - | - | $\cdots$ | - | 125 | 3,204 | - | 671 | 965 | 833 |
| 516 | 285 | - | - | 299 | - | 80 | 40 | - | 228 | - | - |
| - | 8.485 | 8,620 | 8,507 | 7,513 | 5.949 | 6.036 | 8,396 | 10,127 | 9,704 | 8,839 | 7,698 |
| 249 | 542 | 418 | 682 | 516 | 397 | 365 | 250 | 199 | 230 | 188 | 1.941 |
| - | - | 235 | 43 | 11 | 239 | 89 | 214 | 71 | 344 | - | - |
| 548 | 1,054 | 80 | 956 | 920 | 568 | 1,108 | 1,035 | 609 | 350 | - | - |


| 315,101 | 376,000 | 83.80\% |
| :---: | :---: | :---: |
| 19,205 | 20,000 | $96.02 \%$ |
| 9,057 | 12,000 | 75.48\% |
| 24,488 | 32,000 | 76.53\% |
| 117 | 2,000 | 5.83\% |
| 23,629 | 45,000 | $52.51 \%$ |
| 6,084 | 65,000 | 92.44\% |
| 10,165 | 16,000 | $63.53 \%$ |
| 300 | 1,500 | 20.00\% |
| - | 5,000 | 0.00\% |
| - | 1,000 | 0.00\% |
| 80,922 | 80,000 | 101.15\% |
| 19,633 | 27,000 | $72.72 \%$ |
| 5,765 | 6,500 | 88.68\% |
| - | 800 | 0.00\% |
| 18,521 | 30,000 | 61.74\% |
| 17,004 | 25,000 | 68.02\% |
| - | 8.000 | $0.00 \%$ |
| 30.377 | 40,000 | 75.94\% |
| 5,605 | 6,500 | 86.23 \% |
| 8,710 | 9,000 | $96.78 \%$ |
| 6.109 | 18,000 | 33.94\% |
| 23,647 | 25,000 | 94.59\% |
| 8,276 | 32,500 | $25.46 \%$ |
| 1,447 | 7.800 | $18.56 \%$ |
| 89,874 | 105,000 | $85.59 \%$ |
| 5.978 | 9,000 | $6.42 \%$ |
| 1,246 | 6,000 | 20.76\% |
| 7,230 | 9,000 | $80.33 \%$ |

City of Wilmington
FISCAL YEAR 2020 BUDGET REPORT
For the Month Ended April 30, 2020

| account number | DESCRIPTION | $\begin{gathered} 8 \% \\ \text { May-19 } \end{gathered}$ | $\begin{array}{\|l} \hline 17 \%{ }^{\text {June-19 }} \end{array}$ | $\begin{aligned} & 25 \% \\ & \text { Julbs-19 } \end{aligned}$ | $\begin{aligned} & { }^{33 \%} \text { Ausust } 19 \end{aligned}$ | $\begin{gathered} \hline 42 \% \\ \text { September-19 } \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline 50 \% \\ \text { October-19 } \end{array}$ | $\begin{gathered} 58 \% \\ \text { November-19 } \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-19 } \end{gathered}$ | $\begin{aligned} & \text { J5\% } \\ & \text { January }-20 \end{aligned}$ | $\begin{gathered} 83 \% \\ \text { February-20 } \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March } 20 \end{gathered}$ | $\begin{array}{\|l} \hline 1007 \% \\ \text { Aprili20 } \end{array}$ | Year-to-Date Totals | $\begin{gathered} \text { FISCAL YEAR } 2200 \\ \text { BuDGET } \end{gathered}$ | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04-00-6970 | OPER SUPPLIES AND TOOLS | 1,313 | 1,832 | 1,503 | 5,791 | 1,876 | 954 | 849 | 401 | 1,690 | 135 | 343 | 834 | 17,523 | 17,000 | 103.07\% |
| 04-00-6985 | Sewer chemicals | - | 6,899 | 1,580 | 1,234 | 110 | 4.565 | 2.952 | 1,511 | - | 2,739 | 1,339 | 1,381 | 24,310 | 55,000 | 44.20\% |
| 04-00-7010 | UNIFORMS \& ACCESORY | - | 263 | - | - | 150 | - | - | - | - | - | - | 272 | 685 | 3,500 | 19.57\% |
| 04-00-7160 | MIIC EXPENSE | - | - | - | - | 86 | - | - | - | - | - | - | - | 86 | 500 | 17.21\% |
| Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-7932 | IEPA LOAN PRINCIPLE PAYMENT | 351,828 | - | - | - | - | - | 356,226 | - | - | - | - | - | 708,054 | 709,000 | 99.87\% |
| 04-00-7934 | IEPA LOAN PRINCIPLE PAYMENT | 99,229 | - | - | - | - | - | 94,831 | - | - | - | - | - | 194,059 | 195,000 | 99.52\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-7320 | EQUPMENT PURCHASES | 258 | - | - | 896 | 258 | - | - | 258 | - | 258 | - | - | 1,927 | 7,000 | $27.53 \%$ |
| 04-00-7321 | LEASED EQUIPMENT | 95 | 95 | - | 189 | - | 95 | 95 | 95 | 95 | 189 | - | 66 | 1,012 | 3,000 | 33.72\% |
| 04-00-7360 | EXPENSED EQUIP. | - | - | - | - | - | - | - | - | - | - | - | - | - | 2,000 | 0.00\% |
| 04-00-7950 | REFUNDS | - | - | - | - | - | - | - | - | - | 78 | 55 | - | 133 | 500 | $26.54 \%$ |
| 04-00-8021 | Contingency | - | - | - | - | - | - | - | - | - | - | - | - | - | 20,000 | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-8020 | TRANSFERS To other funds | - | - | - | - | - | - | - | - | - | - | - | - | - |  | 0.00\% |
| TOTAL EXPENDITURES: SEWER OPERATION |  | 496,164 | 81,205 | 73,703 | 85,832 | 64,807 | 56,961 | 505,354 | 156,222 | 77,893 | 67,642 | 52,790 | 177,172 | 1,740,279 | 2,033,100 | 85.60\% |
|  | TOTAL FUND REVENUES | 90,618 | 93,193 | 85,255 | 99,593 | 91,734 | (604) | 161,019 | 83,813 | (363) | 158,512 | 80,966 | 77,733 | 1,021,469 | 1,900,900 | 53.74\% |
|  | TOTAL Fund expenditures | 496,164 | 81,205 | 73,703 | 85,832 | 64,807 | 56,961 | 505,354 | 156,222 | 77,893 | 67,642 | 52,790 | 177,172 | 1,740,279 | 2,033,100 | 85.60\% |
|  | FUND SURPLUS (DEFICIT) | (400,546) | 11,988 | 11,553 | 13,761 | 26,927 | (57,565) | (344,334) | (72,410) | (78,256) | 90,870 | 28,176 | (99,43) | (718,810) | (133,200) | 543.73\% |

## water capital revenues

| Charges for Service |  |
| :---: | :---: |
| 17-00-4550 | MEter repl program fees |
| 17-00-4555 | WATER PLANT debt service fee |
| 17-00-4595 | penalty fee |
| 17-00-4680 | WATER DIST SYS MAINT FEE |
| Delt Service |  |
| 17-00-4863 | Loan proceeds captal projects |
| Investment Income |  |
| 17-00-4850 | INTEREST income |
| Miscellaneous |  |
| 17-00-4875 | Rental of Property - Tower ls |
| Other Financing Uses |  |
| 17-00-4910 | TRANSEERS FROM OTHER FUNDS |
| TOTAL REVENUES: WATER CAPITAL |  |


| 6,523 | ${ }_{6,552}$ | 6,541 | ${ }_{6,501}$ | ${ }_{6,530}$ | 60 | 13,033 | ${ }_{6,524}$ | (6) | 12,943 | 6,492 | ${ }_{6,520}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22,525 | 22,611 | 22,584 | 22,386 | 22,731 | 185 | 45,503 | 22,661 | (18) | 45,191 | 22,668 | 22,747 |
| 2,612 | 3,691 | 2,834 | 3,425 | 3,995 | 3,704 | 3,718 | 3,069 | 3,550 | 2,793 | (58) | - |
| - | - | - | - | - | - | - | 1,600 | 2,553 | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 1,801 | 1,682 | - | - | - | - | 1,450 | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 550 | 550 | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
| 34,011 | 35,086 | 31,959 | 32,312 | 33,25 | 3,950 | 63,704 | 33,853 | 6,080 | 60,927 | 29,102 |  |


| 78,212 | 78,030 | 100.23\% |
| :---: | :---: | :---: |
| 271,775 | 280,500 | $96.89 \%$ |
| 33,333 | 40,000 | $83.33 \%$ |
| 4,153 | 5,000 | 0.00\% |
| - | 805,000 | ${ }^{0.00 \%}$ |
| 4,933 | 10,000 | 49.33\% |
| 1,100 | 6,000 | 16.67\% |
|  |  |  |
| - | - | $0.00 \%$ |
| 393,505 | 1,225,130 | 32.12\% |

## water capital expenditures

| - | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
| 12,362 | 8.735 | 1,016 | 995 | - | 134 | 5,152 | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | $\cdot$ | - | - | - | 36,034 | - | - | - | - | - | - |
| 12,362 | 8,735 | 1,016 | 995 | $\cdot$ | 134 | 5,152 | - | - | $\cdot$ | $\cdot$ | $\cdot$ |
| 34,011 | 35,086 | 31,959 | 32,312 | 33,255 | 3,950 | 6,704 | 33,853 | 6,080 | 60,927 | 29,102 | 29,267 |
| 12,362 | 8,735 | 1,016 | 995 | - | 134 | 5,152 | - | . | - | - | - |
| 21,649 | 26,352 | 30,943 | 31,317 | 33,255 | 3,816 | 58,552 | 33,853 | 6,080 | 60,927 | 29,102 | 29,267 |


|  | 40,000 | 0.00\% |
| :---: | :---: | :---: |
| - | 5,000 | $0.00 \%$ |
| - | ${ }_{6,000}$ | 0.00\% |
| 28,993 | 135,000 | 21.03\% |
| - | 108,000 | 0.00\% |
| - | 805,000 | 0.00\% |
| - | 14,000 | 0.00\% |
| - | 10,000 | $0.00 \%$ |
| 36,034 | 150,000 | 24.02\% |
| 64,427 | 1,123,000 | 5.74\% |
| 393,505 | 1,225,130 | 32.12\% |
| 64,427 | 1,123,000 | 5.74\% |
| 329,079 | 102,130 | 322.22\% |

dfc federal grant fund revenues
Miscellano
DFC FEDERAL GRANT FUNDS
${ }^{13,213}{ }_{8}^{8,268}$
${ }^{2685}|\quad| \quad \cdot\left|\quad{ }^{12}\right| \quad \cdot|\quad \cdot|$

| ACCOUNTNUMBER description $^{\text {a }}$ \% of Fisal Year | ${ }_{\text {May-19 }}$ | $\begin{aligned} & 1776 \\ & \text { June-19 } \end{aligned}$ |  |  | $\begin{gathered} 42 \% \\ \text { September-19 } \\ \hline \end{gathered}$ |  |  | $\begin{gathered} 67 \% \\ \text { December-19 } \end{gathered}$ | $\begin{aligned} & \text { T5562 } \\ & \text { Janary }-20 \end{aligned}$ | $\begin{gathered} \hline 83 \% \\ \text { February-20 } \\ \hline \end{gathered}$ | ${ }_{\substack{\text { 92\%e } \\ \text { March-20 }}}$ |  | $\begin{gathered} \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FISCAL YEAR } 2020 \\ \text { BUDGET } \end{gathered}$ | \% of Pudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL REVENUES: DFC FEDERAL GRANT FUND | 13,213 | 8,268 | - | - | 12 | - | - | - | - | - | - | - | 21,993 | 185,000 | 11.62\% |
| dFC federal grant fund expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05-00-6670 DFC Federal grant | 13,219 | 8.382 | ${ }_{6,068}$ | 7,224 | 16,264 | 9,251 | ${ }_{8,387}$ | 9,237 | 8.851 | 6,493 | 11,321 | 1,657 | 106,353 | 185,000 | 57.49\% |
| TOTAL EXPENDITURES: DFC FEDERAL GRANT | 13,219 | 8,382 | 6,068 | 7,224 | 16,264 | 9,251 | 8,387 | 9,237 | 8,851 | 6,493 | 11,321 | 1,657 | 106,353 | 185,000 | 57.49\% |
| total fund revenues | 13,213 | 8,268 | - | - | 12 | - | - | - | - | $\cdot$ | $\cdot$ | - | 21,493 | 185,000 | 11.62\% |
| total fund expenditures | 13,219 | 8,382 | 6,068 | 7,224 | 16,264 | 9,251 | 8,387 | 9,237 | 8,851 | 6,493 | 11,321 | 1,657 | 106,353 | 185,000 | $57.49 \%$ |
| FUND SURPLUS (DEFICIT) | (6) | (114) | $(6,068)$ | (7,224) | (16,252) | $(9,251)$ | (8,387) | $(9,237)$ | (8,851) | (6,493) | (11,321) | (1,657) | (84,860) |  | 0.00\% |


| Taxes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06-00-4120 | Motor fuel tax | 12,670 | 11,611 | 10,585 | 13,231 | 19,035 | 20,675 | 18,971 | 21,362 | 25,127 | 17,805 | - | - | 171,071 | 148,000 | 115.59\% |
| 06-00-4850 | MFT State allotments | 503 | 508 | - | - | - | - | 492 | - | - | - | - | - | 1.503 | 5,000 | $30.07 \%$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06-00-4860 | Interest income | - | - | - | - | $\cdot$ | - | - | 1,252 | - | - | - | - | 1,252 | 5,000 | $25.04 \%$ |
| TOTAL REVENUES: MOTOR FUEL TAX |  | 13,172 | 12,119 | 10,585 | 13,231 | 19,035 | 20,675 | 19,463 | 22,614 | 25,127 | 17,805 | $\cdot$ | - | 173,826 | 158,000 | 110.02\% |



Esda revenues

| Taxes |  |
| :---: | :---: |
| 07-00-4020 | PROPERTY TAXES - ESDA |
| 07-00-4412 | ESDA VEhicle Special use |
| 07-00-4414 | ESDA LABOR SPECIAL USE |
| Intergovermmental |  |
| 07-00-4160 | GRants - State |
| vestment Income |  |
| 07-00-4850 | INTEREST InCOME |
| Reimbursements |  |
| 07-00-4840 | insurance claims rembursement |
| 07-00-4870 | OTHER REIMBURSEMENTS |
| Miscellanous |  |
| 07-00-4860 | OTHER INCOME - MISC. |
| 07-00-4880 | SALE OF EqUIP \& VEhicles |
| Other Financing Uses |  |
| 07-00-4910 | TRANSFERS FROM OTHER FUNDS |
| Total revenues: ESda |  |


| 209 | 1,401 | 87 | 44 | 1,256 | 81 | 18 | 54 | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | 32,180 | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | $\checkmark$ | - | - | 124 | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | 235 | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
| 209 | 1,401 | 87 | 44 | 1,491 | 81 | 32,198 | 54 | . | . | 124 | - |




City of Wilmington
FISCAL YEAR 2020 BUDGET REPORT
For the Month Ended April 30, 2020

| ACCOUNT NUMBER | description Yoof fisal Year | $\begin{gathered} 8 \% \\ \mathrm{~m}_{\mathrm{ay}-19} \end{gathered}$ | $\begin{array}{\|l} \hline 177 \% \\ \text { June-19 } \end{array}$ | $\begin{aligned} & 25519 \\ & \text { July-19 } \end{aligned}$ | $\overline{z^{33 \%}} \begin{gathered} \text { August-19 } \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-19 } \\ \hline \end{gathered}$ |  |  | $\begin{gathered} 67 \% \\ \text { December-19 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 75 \% \\ \text { January-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-20 } \end{gathered}$ | $\begin{array}{\|c} 9226 \\ \text { March } 20 \end{array}$ | $\begin{aligned} & \hline \text { 100\%\% } \\ & \text { Apri-20 } \end{aligned}$ | $\begin{gathered} \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | FISCAL YEAR 2020 BUDGET | \% of Pudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07-00-6760 | TELEPHONE/INTERNET | 832 | 1,017 | 545 | 1,320 | 380 | 919 | 404 | 1,299 | 854 | 993 | 871 | 503 | 9,937 | 12,000 | $82.81 \%$ |
| 07-00-6817 | SUBSCRIPTION WEATHER SERVICE | 84 | - | - | - | - | - | - | - | - | - | - | - | 84 | 100 | $83.95 \%$ |
| 07-00-7321 | LEASED EQUIPMENT EXPENSE | 3,650 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 | - | 3,650 | 1,825 | 1,825 | 1,825 | - | 21,900 | 23,000 | 95.22\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-6770 | TRANING, MTG \& TRAVEL | - | - | - | - | - | 235 | $\cdot$ | - | - | - | - | - | 235 | 3,000 | $7.83 \%$ |
| 07-00-6930 | GASOLINE \& OLL | 222 | 217 | 99 | 438 | 219 | 145 | 136 | 181 | 139 | 244 | 52 | 276 | ${ }_{2} 2.369$ | 4,000 | $59.22 \%$ |
| 07-00-6960 | OFFICE SUPPLIES | - | - | - | - | - | - | - | - | 153 | - | - | - | 153 | 800 | 19.09\% |
| 07-00-6965 | POSTAGE | - | - | - | - | - | - | - | - | - | - | - | - | - | 150 | ${ }^{0.00 \% \%}$ |
| 07-00-6970 | OPER SUPPLIES AND TOOLS | 1,148 | 411 | - | 294 | 33 | - | - | 33 | 535 | 61 | 136 | 311 | 2.963 | 10,000 | 29.63\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-7160 | MIIC EXPENSE | - | - | - | - | - | - | - | - | - | - | - | - | - | 1,500 | $0.00 \%$ |
| 07-00-7320 | EQUPMENT PURCHASES | - | 2,185 | - | - | - | - | - | - | - | 2.473 | - | 1,530 | ${ }_{6,188}$ | 10,000 | $61.88 \%$ |
| 07-00-7360 | EXPENSED EQUPMENT | - | - | - | - | - | - | - | - | - | - | - | - | - | 1,500 | $0^{0.00 \% \%}$ |
| 07-00-8021 | Contingency | - | - | - | - | - | - | - | - | - | - | - | - | - | 5,000 | $0.00 \%$ |
| Other Finamcing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-8020 | TRANSFERS To Other funds | - | - | - | - | - | - | - | - | - | - | $\cdot$ | - | $\cdot$ | 5,000 | 0.00\% |
| TOTAL EXPENDITURES: ESDA |  | 8,246 | 5,810 | 2,498 | 8,346 | 2,774 | 3,254 | 540 | 5,550 | 3,633 | 7,835 | 4,144 | 4,586 | 57,215 | 100,350 | 57.02\% |
|  | TOTAL FUND REVENUES | 209 | 1,401 | 87 | 44 | 1,491 | 81 | 32,198 | 54 | $\cdot$ | $\cdot$ | 124 | $\cdot$ | 35,689 | 54,500 | 65.48\% |
|  | total fund expenditures | 8,246 | 5,810 | 2,498 | 8,346 | 2,774 | 3,254 | 540 | 5,550 | 3,633 | 7,835 | 4,144 | 4,586 | 57,215 | 100,350 | 57.02\% |
|  | fund SURPLUS (DeFicti) | $(8,037)$ | (4,409) | (2,411) | (8,302) | $(1,283)$ | (3,172) | 31,658 | (5,495) | (3,633) | (7,835) | $(4,220)$ | $(4,586)$ | (21,526) | (45,850) | 0.00\% |


| Taxes |  | 9,139 |  | 3,804 | 1,931 | 54,972 | 3,563 | 774 | 2,379 | - |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12-00-4220 | Property taxes - debt services |  |  |  |  |  |  |  |  |  |  |  |  |
| 12-00-4025 | SSA DEER RIDGE SUBD REPAYMENTS | 2,385 | 2,385 | 2,385 | 2,385 | 2,385 | - | 4,771 | 2,385 | - | 4,771 | 2,715 | 2,715 |
| Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12-00-4843 | SERIES 2018 ANNUAL GO BOND | - | - | - | - | - | - | 130,000 | - | - | - | - | - |
| Investment Income |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12-00-4850 | Interest income | 305 | 334 | 432 | 418 | 437 | 469 | 258 | 46 | - | - | - |  |
| Other Finamcing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12-00-4900 | TRANSFERS TO Other funds | - | - | - | - | - | - | - | - | - | - | - | - |
| Total revenues: debt service |  | 11,829 | 64,064 | 6,621 | 4,734 | 57,795 | 4,032 | 135,803 | 4,810 | . | 4,771 | 2,715 | 2,715 |



## City of Wilmington

| Check\# |  | Date | Vendor/Employee |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fund |  | 1 | General Corporate Fund |  |  |
|  | 0 | 5/5/2020 WEX Bank |  |  | 2,347.09 |
|  | 0 | 4/24/2020 Payroll Sweep |  |  | 80,126.58 |
|  | 0 | 4/24/2020 Paycor |  |  | 152.97 |
| See attached |  | 5/5/2020 VARIOUS |  |  | 83,479.10 |
|  |  |  |  | Total: | 166,105.74 |
| Fund |  | 2 | Water Operating M \& R Fund |  |  |
|  | 0 | 4/24/2020 Payroll Sweep |  |  | 19,304.51 |
|  | 0 | JPMorgan Ch | e Bank, N.A. |  | 264.28 |
| See attached |  | 5/5/2020 VARIOUS |  |  | 22,169.33 |
|  |  |  |  | Total: | 41,738.12 |
| Fund |  | 3 | Sewer Capital Project Fund |  |  |
| See attached |  | 5/5/2020 VARIOUS |  |  | 5,073.00 |
|  |  |  |  | Total: | 5,073.00 |
| Fund |  | 4 | Sewer Operating M \& R Fund |  |  |
|  | 0 | 4/24/2020 Payroll Sweep |  |  | 14,441.34 |
| See attached |  | 5/5/2020 VARIOUS |  |  | 15,345.60 |
|  |  |  |  | Total: | 29,786.94 |
| Fund |  | 7 | ESDA Fund |  |  |
| See attached |  | 5/5/2020 VARIOUS |  |  | 579.16 |
|  |  |  |  | Total: | 579.16 |
|  |  |  |  | TOTAL: | 243,282.96 |

$\qquad$
Dennis Vice
Floyd Combes
Jake Tenn

John Persic, Jr.
Kevin Kirwin
$\qquad$ Approved: May 5, 2020
Lisa Butler
Ben Dietz

## Accounts Payable <br> GL Distribution Report

User:
maureen
City of Wilmington
1165 S. Water St

Printed: 04/30/20 10:23
Batch: 009-04-2020
Fiscal Period: 1
JE Date: 05/05/20


| $\frac{\text { Fund }}{01 \text { General Corporate Fund }}$ | DR Amount | CR Amount | Account Number | Description |
| :---: | :---: | :---: | :---: | :---: |
|  | 0.00 | 83,479.10 | 01-00-0010 | Cash |
|  | 83,479.10 | 0.00 | 01-00-3202 | Accounts Payable |
| 07 ESDA Fund 83, 83,479 |  |  |  |  |
|  |  |  |  |  |
|  | 0.00 | 579.16 | 07-00-0010 | Cash |
|  | 579.16 | 0.00 | 07-00-3202 | Accounts Payable |
|  | 579.16 | 579.16 |  |  |
| Grand Total: | 84,058.26 | 84,058.26 |  |  |

## Accounts Payable

 Computer Check RegisterCity of Wilmington 1165 S. Water St. Wilmington, IL 60481 815-476-2175

User: maureen


Printed: 04/30/2020-10:22
Bank Account: G/C OPR


21994

21995

21996

21997

21998

21999

22000
$015668 \quad 100.00$

| 38960 | 28.00 |
| ---: | ---: |
| 38958 | $5,167.98$ |

St.Light Elec.
PARKS

17272565901

1717

1906

0082

Check 21994 Total:

Cleanis, Inc. 05/05/2020

Check 21995 Total:

Check 21996 Total:

ComEd 05/05/2020

Check 21997 Total:

Constellation New Energy, Inc 05/05/2020

Check 21998 Total:

Ben Dietz

DTW Inc
Canine Development Group, Inc. 05/05/2020

0091

9104

1907

0117

05/05/2020


| May 2020 a | 537.85 |
| :--- | ---: |
| May 2020 a | 54.64 |
| May 2020 a | 134.83 |
| May 2020 a | 274.16 |

## Accounts Payable GL Distribution Report

User:
maureen
Printed: 04/30/20 10:41
Batch: 010-04-2020
Fiscal Period: 1
JE Date: 05/05/20

| Fund | DR Amount | CR Amount | Account Number | Description |
| :---: | :---: | :---: | :---: | :---: |
| 02 Water Operating M \& R Fund | 0.00 | 22,169.33 | 02-00-0010 | Cash |
|  | 22,169.33 | 0.00 | 02-00-3202 | Accounts Payable |
|  | 22,169.33 | 22,169.33 |  |  |
| 03 Sewer Capital Project Fund |  |  |  |  |
|  | 0.00 | 5,073.00 | 03-00-0010 | Cash |
|  | 5,073.00 | 0.00 | 03-00-3202 | Accounts Payable |
|  | 5,073.00 | 5,073.00 |  |  |
| 04 Sewer Operating M \& R Fund |  |  |  |  |
|  | 0.00 | 15,345.60 | 04-00-0010 | Cash |
|  | 15,345.60 | 0.00 | 04-00-3202 | Accounts Payable |
|  | 15,345.60 | 15,345.60 |  |  |
| Grand Total: | 42,587.93 | 42,587.93 |  |  |

## Accounts Payable

Computer Check Register
City of Wilmington 1165 S. Water St. Wilmington, IL 60481 815-476-2175

User: maureen


Printed: 04/30/2020-10:41
Bank Account: W/S OPR

| Check | Vendor No | Vendor Name | Date Invoice No | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 11383 | 0174 | Blue Cross \& Blue Shield of IL | 05/05/2020 |  |
|  |  |  | May 2020 w May 2020 s | $\begin{aligned} & 8,828.48 \\ & 5,799.26 \end{aligned}$ |
|  |  | Check 11383 | 3 Total: | 14,627.74 |
| 11384 | 0091 | ComEd | 05/05/2020 |  |
|  |  |  | May 2020 w May 2020 s | $\begin{aligned} & 710.48 \\ & 329.56 \end{aligned}$ |
|  |  | Check 11384 | 4 Total: | 1,040.04 |
| 11385 | 0117 | DTW Inc | 05/05/2020 |  |
|  |  |  | 6739w | 156.25 |
|  |  | Check 11385 | Total: | 156.25 |
| 11386 | 1817 | Dude Solutions Inc. | 05/05/2020 |  |
|  |  |  | INV-64140 | 5,073.00 |
|  |  | Check 11386 | Total: | 5,073.00 |
| 11387 | 1655 | Dynegy Energy Services | 05/05/2020 |  |
|  |  |  | 274486720041 | 3,366.77 |
|  |  |  | 274486720041s | 6,747.95 |
|  |  | Check 11387 | Total: | 10,114.72 |
| 11388 | 1908 | Greg Fisher | 05/05/2020 |  |
|  |  |  | 1662 Kirsten w | 71.62 |
|  |  |  | 1662 Kirsten s | 71.63 |

Check 11395 Total:

| 11396 | 1905 | Brad Pierce | 05/05/2020 |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1307 Sunset w | 4.70 |
|  |  |  |  | 4.71 |
|  |  | Check 11396 | 6 Total: | 9.41 |
| 11397 | 0057 | United Communications Systems | 05/05/2020 |  |
|  |  |  | 225699 w | 133.35 |
|  |  |  | 225699 s | 182.97 |
|  |  | Check 11397 | Total: | 316.32 |
| 11398 | 0449 | USA Blue Book | 05/05/2020 |  |
|  |  |  | 203203 | 568.06 |
|  |  |  | 169774 | 89.94 |
|  |  |  | 202632 |  |
|  |  | Check 11398 | Total: | 624.25 |
|  |  | Report Total: |  | 42,587.93 |

## ORDINANCE NO. 20-05-05-01

## AN ORDINANCE TO APPROVE A PARKING LOT LEASE FOR 20 YEARS BETWEEN THE CITY OF WILMINGTON AND RA D'ORAZIO FORD, INC. DOING BUSINESS AS D'ORAZIO FORD

WHEREAS, the City of Wilmington is the owner of certain land with a parking lot located at 1165 S. Water Street, Wilmington, Will County, Illinois ("Premises"); and

WHEREAS, RA D'Orazio Ford, Inc., an Illinois Corporation, doing business as D'Orazio Ford (hereinafter referred to as "D'Orazio Ford"), is a business within the City of Wilmington that operates a car dealership and related services at 1135 S. Water Street, Wilmington, Will County, Illinois; and

WHEREAS, D'Orazio Ford requested the City of Wilmington to permit D'Orazio Ford to use a portion of the parking lot located on Premises, specifically to park vehicles for sale in the parking lot;

WHEREAS, the City of Wilmington has the authority to lease real estate if an ordinance is passed by three-fourths of the corporate authorities of the City then holding office under Section 11-76-1 of the Illinois Municipal Code (65 ILCS 5/11-76-1); and

WHEREAS, the Mayor and Aldermen of the City of Wilmington believe that it is for the best interests of the City of Wilmington and its residents to enter into a Parking Lot Lease to set forth the provisions of an agreement to permit D'Orazio Ford to use a portion of the parking lot located on Premises, specifically to park vehicles in the parking lot; and

WHEREAS, the City has taken all necessary steps to effectuate the execution of the Parking Lot Lease attached hereto as Exhibit 1.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS, AS FOLLOWS:

## SECTION 1. AUTHORIZATION TO LEASE PUBLIC PROPERTY TO D'ORAZIO FORD

The City of Wilmington through its Mayor and City Council convened in open and regular session hereby approves and enters into the Parking Lot Lease, attached hereto as Exhibit A, for a term of twenty (20) years to lease certain City of Wilmington public property, as described in the Parking Lot Lease, to D'Orazio Ford, and further authorizes and directs the Mayor and appropriate City officials to sign and attest, respectively, the attached Parking Lot Lease.

## SECTION 2. SEVERABILITY

This Ordinance and every portion thereof shall be considered severable. In the event that any court of competent jurisdiction may find and declare any word, phrase, clause, sentence,
paragraph, provision or section or part of a phrase, clause, sentence, paragraph, provision or section of this Ordinance is void or unconstitutional, the remaining words, phrases, clauses, sentences, paragraphs and provisions and parts of phrases, clauses, sentences, paragraphs, provisions and sections not ruled void or unconstitutional shall continue in full force and effect.

## SECTION 3. REPEALER

All resolutions or parts thereof which conflict with any term, condition, provision or section of this Resolution shall be and the same are hereby repealed.

## SECTION 4. EFFECTIVE DATE

This Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

PASSED this $\underline{5}^{\text {th }}$ day of May, $\underline{2020}$ with $\qquad$ members voting aye, $\qquad$ members voting nay, the Mayor voting $\qquad$ , with $\qquad$ members abstaining or passing and said vote being:

Kevin Kirwin
Dennis Vice
Ben Dietz
Jake Tenn

Approved this $\underline{5}^{\text {th }}$ day of May, $\underline{2020}$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

John Persic, Jr.
Floyd Combes
Lisa Butler
Frank Studer $\qquad$

## Attest:

Joie Ziller, Deputy City Clerk

## EXHIBIT A

Parking Lot Lease

# PARKING LOT LEASE 

Lessor:<br>CITY OF WILMINGTON an Illinois Municipal Corporation<br>Lessee:<br>RA D'ORAZIO FORD, INC.<br>An Illinois Corporation, Doing business as D'Orazio Ford

## Date:

April 22, 2020

## PARKING LOT LEASE

This Parking Lot Lease (this "Lease"), is made and entered into as of May___, 2020 by and between THE CITY OF WILMINGTON, an Illinois municipal corporation ("Lessor"), and RA D'Orazio Ford, Inc., an Illinois corporation, doing business as D’Orazio Ford ("Lessee") (collectively the "Parties").

## RECITALS

WHEREAS, Lessor is the owner of certain land located at 1165 S . Water Street, Wilmington, Will County, Illinois ("Premises") improved, in part, with a parking lot;

WHEREAS, Lessee requested the Lessor to permit Lessee to use a portion of the parking lot located on Premises, specifically to park vehicles for sale in the parking lot;

WHEREAS, Lessee has used portions of the Premises in the past and currently uses said property; and

WHEREAS, the Mayor and Aldermen of the City of Wilmington believe that it is in the best interests of the residents of the City of Wilmington to enter into a lease with RA D'Orazio Ford, Inc., doing business as D'Orazio Ford, for the use of said Premises.

## AGREEMENT

## 1. BASIC PROVISIONS AND DEFINITIONS.

### 1.1 Term.

The initial term of this Lease shall be twenty (20) years commencing on the date of this Agreement ("Commencement Date") and terminating on the twentieth ( $20^{\text {th }}$ ) anniversary of the Commencement Date ("Expiration Date"). The period commencing on the Commencement Date and ending on the Expiration Date, subject to earlier termination in accordance herewith, is hereinafter referred to as the "Term". The term "Lease Year" shall mean each consecutive twelve-month period beginning with the Commencement Date. Upon the Expiration Date, this Agreement shall continue for one-year successive terms until either party provides written notice to terminate this Agreement consistent with the provisions in Paragraph 6 below.

### 1.2 Permitted Use.

The use of the Premises shall be limited to the parking of vehicles for sale on an area of parking lot improved with black top pavement, depicted in Exhibit A with a red-outlined border, and generally described as follows:

A a rectangular area of black top pavement the entire width of the City Hall parking lot, generally from northwest to southeast, and forty-five (45) feet measuring from the northeastern edge of the sidewalk adjacent to S. Water Street, generally
southwest to north east.
The area depicted in Exhibit A with a red-outlined border and described above is further demarcated by orange-painted dashed lines on the Premises parking lot surface and such painted lines represents the agreed-upon border of the area permitted for use by Lessee and shall be collectively referred to as the "Leased Area". At no time shall Lessee, or an employee or agent of Lessee, park its vehicles outside of Leased Area.

### 1.3 Rent and Net Lease.

(a) Base and Additional Rent.

The Base Rent for the Leased Area shall be Five Hundred Dollars (\$500.00) per year ("Base Rent"), due and owing on the first ( $1^{\text {st }}$ ) day of June of each year and considered late if paid later than the fifteenth $\left(15^{\text {th }}\right)$ day of June. In addition to the Base Rent, Lessee agrees to pay as "additional rent" (i) any applicable taxes, license and permit fees, if any should be imposed by a governmental authority; (ii) obligations for any and all other governmental charges, general and special, ordinary and extraordinary, unforeseen as well as foreseen, of any kind and nature whatsoever, including, but not limited to, assessments for sidewalks, streets, sewers, water or any public improvements and any other improvements or benefits which shall, during the Term hereof be made, assessed, levied or imposed upon, or become due and payable in connection with or a lien upon, the Leased Area, or any part thereof, or the Improvements or upon this Lease, and (iii) payment obligations under any reciprocal easement agreement relating to the Leased Area ("Impositions"). Additional Rent shall be due and owing upon the delivery date of written notice setting forth the amount of Additional Rent owed and shall be considered late if not paid within fifteen (15) days of the delivery date.
(b) Allocations.

To the extent any service or utilities that may result in an Imposition is not provided separately to the Leased Area or the Improvements, or calculated separately with respect to the Leased Area or the Improvements, or separately billed to Lessee, Lessor shall determine a fair and reasonable allocation of the amount of the Impositions constituting Lessee Expenses payable by Lessee as Additional Rent to be agreed upon by Lessee, which agreement by Lessee shall not be unreasonably withheld, conditioned or delayed and shall be deemed given if Lessee does not object within ten (10) days after its receipt of notice of such payment. If Lessor pays any such Impositions directly, then Lessor shall provide notice of such payment and Lessee shall pay the amount paid by Lessor no later than the last business day of the month following Lessee's receipt of notice of such payment.

## (c) Rent.

The term "Rent" shall mean all monetary obligations of Lessee under the terms of this Lease, including, without limitation, Base Rent, Additional Rent, and all other amounts payable to Lessor pursuant to the terms of this Lease.

### 1.4 Vehicle for City-Use

For the Term of this Agreement, Lessee agrees to provide a vehicle to Lessor at no cost to the Lessor. Lessor agrees to restrict the use of such vehicle for City business, travel to and from City business, and primarily operated by the then current City Administrator.

## 2. RIGHTS OF LESSOR AND LESSEE.

### 2.1 Letting.

Lessor hereby leases to Lessee, and Lessee hereby leases from Lessor, the Leased Area on Premises for the Term for the Rent, and upon all of the terms, covenants and conditions set forth in this Lease.

### 2.2 Condition

Except as expressly set forth in this Lease, Lessee specifically acknowledges and agrees that Lessor is leasing the Leased Area to Lessee on an "as is, where is, with all faults" basis and that Lessee is not relying on any representations or warranties of any kind whatsoever, express or implied, made by Lessor, its agents or employees as to any matter concerning this Lease, the Leased Area, any real or personal property on or about the Leased Area or the condition of the Leased Area or any real or personal property on or about the Leased Area.

### 2.3 Rights of Lessee and Lessor.

(a) Lessee's Rights.

The Lessee shall have a nonexclusive right over the Leased Area for the purpose of permitting Lessee to discharge its obligations and exercise its duties under this Lease.
(b) Lessor's Rights.

Lessor hereby reserves the right during the Term to use the Leased Area provided that the exercise of such right shall not unreasonably interfere with the Lessee's use and enjoyment of the Premises.
(c) Unless otherwise set forth herein, the rights of Lessor and Lessee as set forth in this Section 2.3 and the areas subject to such rights (i) shall be nonexclusive, (ii) shall be subject to the terms of this Lease and (iii) may be relocated by the legal possessor of the portion of the Premises which is burdened by such rights.

## 3. HAZARDOUS SUBSTANCES.

### 3.1 Limitation on Hazardous Substances.

Except as provided herein, Lessor and Lessee shall neither cause nor permit any

Hazardous Materials (as defined below) to be used, generated, stored, transported, handled or disposed of in or about the Leased Area or Premises at any time during the Term (such activities are hereinafter referred to as "Environmental Activities"). In the event Hazardous Materials are present in or about the Leased Area or Premises in violation of Hazardous Materials Laws (defined below) due to the activities of Lessee, Lessee shall remove such waste or materials at Lessee's sole cost and expense and shall indemnify, defend and hold Lessor harmless from and against any and all damages, claims, injuries, costs and liabilities arising therefrom or related thereto, including all costs of clean-up, reasonable attorneys' fees and court costs. Notwithstanding the foregoing, and subject to Lessee's covenant to comply with all Hazardous Materials Laws and all other terms and conditions of this Lease, Lessee may bring upon, keep and use in the Premises and Improvements cleaning supplies typically used in retail and residential projects in the ordinary course of business for use in the manner for which they were designed.

### 3.2 Hazardous Materials Laws.

Lessee, at its sole cost and expense, shall comply in a timely manner with all federal, state, and local laws, ordinances and regulations and all rules, licenses, permits, orders, decrees and judgments relating to Environmental Activities (collectively referred to as "Hazardous Materials Laws") conducted on the Leased Area, Premises, or Improvements. Lessor, at its sole cost and expense, shall comply in a timely manner with all Hazardous Materials Laws. A material Default by Lessee (subject to applicable notice and cure periods) of any of its covenants or obligations under this Section 3.2 shall constitute a Breach of this Lease. The obligations of Lessee under this Section 3.2 shall survive the expiration or earlier termination of this Lease and shall constitute obligations that are independent and severable from Lessee's covenants and obligations to pay Rent under this Lease.

### 3.3 Hazardous Materials.

"Hazardous Materials" shall mean asbestos, any petroleum fuel and any hazardous or toxic substance, material or waste which is or becomes regulated by any local governmental authority, the State of Illinois or the United States Government, including, but not limited to, any material or substance defined as a "hazardous waste," "extremely hazardous waste," "restricted hazardous waste," "hazardous substance," "hazardous material" or "toxic pollutant" under the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. §9601, et seq.

## 4. MAINTENANCE: REPAIRS: TRADE FIXTURES: ALTERATIONS.

### 4.1 Lessee's Obligations.

(a) Generally.

Subject to the terms of this Lease, Lessee shall at all times at Lessee's sole cost and expense, keep the Premises in clean order and repair and shall not constitute a public nuisance. Lessee shall not perform or make any alterations or improvements to Lease Area or Premises without first obtaining written approval from Lessor.
(b) Post Possession Condition.

Upon termination or non-renewal of this Lease, Lessee shall remove all fixtures and structures and return the property in clean and good condition free of debris at Lessee's sole cost, unless otherwise mutually agreed between the parties in writing.

## (c) Failure to Perform.

If Lessee fails to perform Lessee's obligations under this Section 4.1, Lessor may enter upon the Leased Area after fifteen (15) days' prior written notice to Lessee (except in the case of an emergency, in which case no notice shall be required), to perform such obligations, or cause compliance with such restrictions, on Lessee's behalf. Should Lessor perform such obligations, Lessee shall reimburse Lessor for its costs as Additional Rent.

## (d) Lien Protection.

Lessee shall pay, when due, all claims for labor or materials furnished to or for Lessee at Lessee's request for use on the Premises, which claims are or may be secured by a mechanic's or materialmen's lien placed on title to the Premises or any interest therein. Lessor shall have the right to post notices of non-responsibility in or on the Premises as provided by law. If Lessee shall, in good faith, contest the validity of any such lien, claim or demand, then Lessee shall, at its sole expense, defend and protect itself, Lessor and the Premises against the same and Lessee shall furnish to Lessor a surety bond satisfactory to Lessor in an amount equal to the amount of such contested lien, claim or demand, indemnifying Lessor against liability for the same, as required by law for the holding of the Premises free from the effect of such lien, claim or demand. Notwithstanding any of the foregoing, if such a lien, claim or demand is the result of a default by Lessor or one of its affiliates, Lessor shall not have any rights or remedies against Lessee hereunder, including, without limitation, those set forth in this Section 4.1(c).

## 5. INSURANCE: INDEMNITY.

### 5.1 Insurance.

(a) Generally.

Lessee shall provide Commercial General Liability Insurance in an aggregate amount of One Million and No/100 Dollars ( $\$ 1,000,000.00$ ) or that amount of insurance required by the Lessee, or its successor organization. Lessee shall have the City of Wilmington listed as an additional insured on Lessee's policy. Lessee may satisfy this requirement by obtaining the appropriate endorsement to any master policy of liability insurance Lessee may maintain. Each insurance policy shall, to the extent obtainable, contain provisions that no act or negligence of Lessee, or its or their contractors or subcontractors or their agents or employees, which might otherwise result in a forfeiture of such insurance or any pert thereof, shall in any way affect validity or enforceability of such insurance insofar as Lessor is concerned.
(b) Failure to Perform.

If Lessee shall fail to maintain any such insurance required hereunder, Lessor may, at Lessor's election, after fifteen (15) days' written notice to Lessee, procure same, and the premium cost shall be Additional Rent, it being hereby expressly covenanted and agreed that payment by Lessor of such premium shall not be deemed to waive or release the obligation of Lessee to payment thereof or any of Lessor's other rights hereunder.

### 5.2 Indemnification.

To the fullest extent permitted by law, Lessee agrees to protect, defend (at Lessee's sole expense and with counsel acceptable to Lessor), indemnify and hold Lessor, Lessor's Mayor, City Council members, City Administrator, its lawyers, engineers, and consultants of any kind, members, their agents, employees, parents, subsidiaries, officers and directors harmless from and against all loss, damage, liability, demand expense, cost, claim or lien (including mechanics' liens and stop notices), including without limitation attorneys' fees, consulting costs and court costs, including without limitation the cost of appellate proceedings and disbursements, arising out of injury (bodily injury and/or personal injury) to or death of persons (including, but not limited to, any employee or agent of Lessor), loss of, loss of use of or damage to property, or economic loss arising out of, or relating in any way, directly or indirectly, to: (i) Lessee's use of the Lease Area or Premises; (ii) the acts or omissions of Lessee and/or Lessee Indemnities on the Leased Area or Premises; or (iii) Lessee's breach or default of its obligations hereunder, except to the extent that such indemnity is void or otherwise unenforceable under applicable law in effect on or validly retroactive to the date of this Lease, and except where such loss, damage, injury, liability expense, cost or claim is the result of the negligence or willful misconduct of Lessor or independent contractors who are responsible to Lessor. Such indemnification shall include costs of suits and reasonable attorneys' fees incurred in enforcing this indemnification provision and defending against, or negotiating settlement of, any claim or suit.

## 6. TERMINATION.

Except as otherwise provided herein, this Lease may be terminated, without any penalty or further liability as follows:
(a) Termination by Lessor.

Upon three (3) months written notice by Lessor to Lessee, the Lessor may terminate this Lease at the sole discretion the Mayor, City Administrator, or by majority vote of City Council without cause or reason or hearing.
(b) Termination by Lessee.

Upon three (3) months written notice by Lessee if it determines that the Leased Area is not appropriate or suitable for its operations for economic, environmental or technological reasons.

## 7. ASSIGNMENT AND SUBLETTING.

### 7.1 Assignment.

(a) Transfer by Lessor.

Lessor may Transfer (as described below) this Lease or its interest therein in its sole discretion.

## (b) Transfer by Lessee.

Except as otherwise expressly set forth in this Lease, Lessee may not assign this Lease, enter into franchise, license or concession agreement, pledge, hypothecate or otherwise transfer (including any transfer by operation of law) all or any part of this Lease or Lessee's interest in the Leased Area, or allow this Lease or Lessee's interest in the Leased Area to be subject to any lien or encumbrance (collectively "Transfer") without the written consent of Lessor, which shall not be unreasonably withheld, conditioned or delayed.

### 7.2 Subleasing.

Lessee may not sublease or rent all or a portion of the Leased Area.

## 8. DEFAULT: BREACH: REMEDIES.

### 8.1 Default; Breach.

The term "Default" means a failure of Lessee or Lessor, as the case may be, to observe, comply with or perform any of the terms, covenants, conditions or rules of this Lease applicable to such Party. The term "Breach" means the occurrence of a Default and the failure of the defaulting party to cure such Default prior to the expiration of the applicable grace period, and shall entitle the non-Defaulting party to pursue the remedies set forth in or referred to below in this Section 8.

### 8.2 Default and Breach by Lessee.

The occurrence of any of the following shall constitute a Default and (after expiration of the applicable grace period) a Breach of this Lease by Lessee: (i) the failure of Lessee to pay any Rent when due in accordance with the provisions of this Lease; or (ii) failure to perform fully and promptly any other covenant or condition of Lessee under this Lease and the continuance of such failure for a period of thirty (30) days after written notice to Lessee from Lessor specifying the nature of such failure; provided, however, that if the nature of Lessee's Default is such that more than thirty (30) days are reasonably required for its cure, then it shall not be deemed to be a Breach by Lessee if Lessee commences such cure within such thirty (30) day period and thereafter diligently prosecutes such cure to completion.

### 8.3 Remedies of Lessor.

Except as expressly set forth herein, in the event of a Breach of this Lease by Lessee, Lessor may terminate this Lease and pursue any rights or remedies it may have at law or
in equity.

### 8.4 Breach by Lessor.

Lessor shall not be deemed in Breach of this Lease unless Lessor fails within a reasonable time to perform an obligation required to be performed by Lessor. For purposes of this Section 8.4 , such reasonable time shall mean a period of thirty (30) days after written notice from or on behalf of Lessee to Lessor (and any Lender whose name and address shall have been furnished to Lessee in writing for such purpose) specifying the obligation of Lessor that has not been performed; provided, however, that if the nature of Lessor's Default is such that more than thirty (30) days are reasonably required for its cure, then it shall not be deemed to be a Breach of this Lease by Lessee if Lessee commences such cure within such thirty (30) days and thereafter diligently prosecutes such cure to completion.

### 8.5 Remedies of Lessee.

In the event of a Breach by Lessor, Lessee may at its option either (a) terminate this Lease, or (b) perform such duty or obligation on Lessor's behalf.

### 8.6 Damages.

Neither Party shall be liable to the other Party under any circumstances for any special, consequential or punitive damages whatsoever, whether in contract, tort (including negligence and strict liability), or any other legal or equitable principle, theory, or cause of action arising out of or related in any way to any claim including without limitation the aforementioned claims. In any action filed, the non-prevailing Party shall be responsible for the prevailing Party's reasonable costs and attorney fees.

### 8.7 Continuing Obligations.

The expiration or termination of this Lease and/or the termination of Lessee's right to possession shall not relieve Lessee from liability under any indemnity provisions of this Lease as to matters occurring or accruing during the term hereof or by reason of Lessee's occupancy of the Premises.

## 9. CONDEMNATION.

### 9.1 Definition of Taking.

The terms "taking" or "taken" as used in this Section 9 shall mean condemnation by eminent domain or sale under threat of condemnation of all or any portion of the Premises.

### 9.2 Award for Taking of the Premises.

If the Leased Area or any portion of the Premises thereof are taken, this Lease shall terminate as to the part so taken (the "Condemned Space") as of the date the condemning authority takes title or possession, whichever first occurs. Any award for the taking of all or any
part of the Leased Area or Premises or any payment made under threat of the exercise of the power of eminent domain (excluding any compensation separately awarded to Lessee for Lessee's relocation expenses) shall be the property of Lessor.

## 10. MISCELLANEOUS.

### 10.1 Severability.

The invalidity of any provision of this Lease, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.

### 10.2 Time of Essence.

Time is of the essence with respect to the performance of all obligations to be performed or observed by the Parties under this Lease.

### 10.3 Days.

Unless otherwise specifically indicated to the contrary, the word "days" as used in this Lease shall mean and refer to business days.

### 10.4 Notices.

## (a) Notice Requirements.

All notices, requests, demands and other communications hereunder shall be in writing and shall be deemed given if personally delivered or mailed, certified mail, return receipt requested, or sent by for next-business-day delivery by a nationally recognized overnight carrier to the following addresses:

| If to Lessee, to: | If to Lessor, to: | With Copy to: |
| :--- | :--- | :--- |
| RA D'Orazio Ford, Inc. | City of Wilmington | Mahoney, Silverman \& Cross |
| 1135 S. Water Street | City Administrator | Bryan M. Wellner |
| Wilmington, IL 60481 | 1165 S. Water Street | 822129 <br>  |

(b) Date of Notice.

Any notice sent by registered or certified mail, return receipt requested, shall be deemed given on the date of delivery shown on the receipt card, or if no delivery date is shown, the postmark thereon. Notices delivered by United States Express Mail or an overnight courier that guarantees next day delivery shall be deemed given twenty-four (24) hours after delivery of the same to the United States Postal Service or courier. If any notice is transmitted by facsimile transmission or similar means, the same shall be deemed served or delivered upon telephone or facsimile confirmation of receipt of the transmission thereof, provided a copy is also delivered via delivery or mail. If notice is received on a Saturday or a Sunday or a legal holiday, it shall be deemed received on the next business day.

### 10.5 Waivers.

No waiver by Lessor of the Default or Breach of any term, covenant or condition hereof by Lessee shall be deemed a waiver of any other term, covenant or condition hereof, or of any subsequent Default or Breach by Lessee of the same or any other term, covenant or condition hereof. Lessor's consent to, or approval of, any such act shall not be deemed to render unnecessary the obtaining of Lessor's consent to, or approval of, any subsequent or similar act by Lessee, or be construed as the basis of an estoppel to enforce the provision or provisions of this Lease requiring such consent. Regardless of Lessor's knowledge of a Default or Breach at the time of accepting Rent, the acceptance of Rent by Lessor shall not be deemed a waiver of any Default or Breach by Lessee of any provision hereof. Any payment given to Lessor by Lessee may be accepted by Lessor on account of moneys or damages due Lessor, notwithstanding any qualifying statements or conditions made by Lessee in connection therewith, which such statements and/or conditions shall be of no force or effect whatsoever unless specifically agreed to in writing by Lessor at or before the time of deposit of such payment.

### 10.6 Cumulative Remedies.

No remedy or election of Lessee hereunder shall be deemed exclusive but shall, wherever possible, be cumulative with all other remedies at law or in equity.

### 10.7 Covenants and Conditions; Construction of Lease.

All provisions of this Lease to be observed or performed by Lessee are both covenants and conditions. In constructing this Lease, all headings and titles are for the convenience of the parties only and shall not be considered a part of this Lease. Whenever required by the context, the singular shall include the plural and vice versa. This Lease shall not be construed as if prepared by one of the Parties, but rather according to its fair meaning as a whole, as if both Parties had prepared it.

### 10.8 Binding Effect: Choice of Law.

This Lease shall be binding upon the Parties, their personal representatives, successors and assigns and be governed by the laws of the State of Illinois. Any litigation between the Parties concerning this Lease shall be initiated in Will County, Illinois.

### 10.6 Quiet Possession.

Except as otherwise set forth herein, upon payment by Lessee of the Rent and the performance of all of the covenants, conditions and provisions on Lessee's part to be observed and performed under this Lease, Lessee shall have quiet possession of the Premises for the entire Term.

### 10.7 Reservations.

Lessor reserves the right, from time to time, to grant such easements, rights of way, utility raceways and dedications that Lessor deems necessary, and to cause the recordation of
parcel maps and restrictions.

### 10.11 Amendments.

This Lease may be modified only in writing, signed by the parties in interest at the time of the modification.

### 10.12 Relationship of Parties.

Nothing contained in this Lease shall be deemed or construed by the parties thereto or by any third party to create the relationship of principal and agent, partnership, joint venture or any association between Lessor and Lessee, it being expressly understood and agreed that neither the method of computation of Rent nor any act of the parties hereto shall be deemed to create any relationship between Lessor and Lessee other than the relationship of Lessor and Lessee.

## THE PARTIES HAVE EXECUTED THIS LEASE AT THE PLACE AND ON THE DATES SPECIFIED ABOVE THEIR RESPECTIVE SIGNATURES.

## LESSOR:

Executed on this $\qquad$ day of $\qquad$ , 2020 in Wilmington, Will County, Illinois.

## CITY OF WILMINGTON,

An Illinois municipal corporation
By:
Roy Strong, Mayor

## LESSEE:

Executed on this $\qquad$ day of $\qquad$ , 2020 in Wilmington, Will County, Illinois.

RA D'ORAZIO FORD, INC., doing business as D'Orazio Ford
An Illinois corporation

By:
Name: $\qquad$
Its: $\qquad$

## EXHIBIT A

Depiction of Leased Area


