Due to the outbreak of COVID-19, the City of Wilmington is permitting, but discouraging, in-person attendance at City meetings. Those attending the meeting will be required to wear a mask which covers the nose \& mouth and comply with social distancing requirements. Meeting room occupancy is limited so some may not be permitted to physically attend. However, attendance will also be allowed by phone or video conference.

The public may listen to the meeting and provide public comment during the designated public comment portion of the agenda by calling +1 3126266799 and then entering the following Meeting Number: 84645294924 and then the following Password: 366062

Or the public may attend and provide comment via video conference by visiting this web site: https://us02web.zoom.us/j/84645294924?pwd=aEpsa2VGdWg2Z3E5NmJ6VHdTVDRGZz09 and then entering Meeting Number: 84645294924 and then Password: 366062


City of Wilmington
1165 South Water Street
Wilmington, IL 60481

## Agenda

Regular City Council Meeting
Wilmington City Hall
Council Chambers
May 18th, 2021
7:00 p.m.

## I. Call to Order

II. Pledge of Allegiance
III. Roll Call by City Clerk

| Kevin Kirwin | Ryan Jeffries |
| :--- | :--- |
| Dennis Vice | Ryan Knight |
| Leslie Allred | Jonathan Mietzner |
| Todd Holmes | Thomas Smith |

IV. Approval of the April 20, 2021 Regular City Council Meeting Minutes
V. Mayor's Report

1. Swearing in of Leslie Allred as $3^{\text {rd }}$ Ward Alderman with term expiring May 2023
2. Approve Ordinance 21-05-18-01 - An Ordinance Amending Sections of the Wilmington Code of Ordinances as it Pertains to Standing Committees
3. Resolution 2021-06 Amending Designated Meeting Dates and Times and Holiday Observances in 2021 for the Corporate Authorities and Commissions of the City of Wilmington
4. Announcement regarding City Wide Pick Up on May 28, 2021.

## VI. Public Comment

(State your full name clearly; limit 3 minutes each per Ordinance 19-06-18-01)
VII. Planning \& Zoning Commission

1. The next scheduled meeting is Thursday, June 3, 2021 at 5:00 p.m.

## VIII. Committee Reports

A. Police \& ESDA Committee

Co-Chairs - Jonathan Mietzner and Leslie Allred

1. The next scheduled meeting is Tuesday, June 8, 2021 at 5:30 p.m.
B. Ordinance $\&$ License Committee

Co-Chairs - Kevin Kirwin and Ryan Knight

1. The next scheduled meeting is Tuesday, June 8, 2021 at 6:00 p.m.
C. Buildings, Grounds, Parks, Health \& Safety Committee

Co-Chairs - Ryan Jeffries and Thomas Smith

1. The next scheduled meeting is Tuesday, June 8, 2021 at 5:30 p.m.
D. Water, Sewer, Streets \& Alleys Committee

Co-Chairs - Todd Holmes and Dennis Vice

1. Approve Mission Control Quote for SCADA System Update in the Amount not to exceed \$12,654
2. The next scheduled meeting is Tuesday, June 8, 2021 at 6:00 p.m.

## E. Finance, Administration \& Land Acquisition Committee

1. Approve the Accounting Reports as Presented by the Finance Director
2. Approve Engineer's Pay Estimate \#2 for the Wilmington-Peotone Rd and IL -53 Project
3. Approve Authorization \#1 for the intersection improvement at IL-53 with Kankakee River Dr and Wilmington-Peotone Rd
4. Approve Resolution 2021-07 Approving the Illinois Funds Account Information Change for the City of Wilmington
5. Approve Resolution 2021-08 Designating Authorized Signatories to the City of Wilmington Bank Accounts at First Midwest Bank
6. Approve Resolution 2021-09 Designating Authorized Signatories to the City of Wilmington Bank Accounts at Chase Bank
7. Approve Resolution 2021-10 Designating Authorized Signatories to the City of Wilmington Bank Accounts at Grundy Bank
8. The next scheduled meeting is Tuesday, June 15, 2021 at $6: 30$ p.m.

## F. Personnel \& Collective Bargaining Committee <br> Co-Chairs - Jonathan Mietzner and Todd Holmes

## IX. Attorney \& Staff Reports

## X. Executive Session

1. Appointment, Employment, Dismissal, Compensation, Discipline and Performance of an Employee of the City of Wilmington (5 ILCS 120/2(c)(1))
2. Collective negotiating matters between the City of Wilmington (public body) and its employees (5 ILCS 120/2(c)(2))
3. Matters of Land Acquisition [2(c)(5) and 2(c)(6)]

## XI. Action Following Executive Session

1. Hire Storino, Ramello \& Durkin as Special Counsel

## XII. Adjournment

The next regular City Council meeting is Tuesday, June 1, 2021 at 7:00 p.m.

# Minutes of the Regular Meeting of the Wilmington City Council <br> Wilmington City Hall <br> 1165 South Water Street <br> May 4th, 2021 

## Call to Order

The Regular Meeting of the Wilmington City Council on May $4^{\text {th }}, 2021$ was called to order at 7:00 p.m. by Mayor Strong in the Council Chamber of the Wilmington City Hall.

## Roll Call

Upon Roll Call by the Clerk the following members of the corporate authorities answered "Here" or "Present":

Aldermen Present Persic, Kirwin, Vice, Butler, Dietz, Holmes
Aldermen Absent Combes, Studer

## Quorum

There being a sufficient number of members of the corporate authorities in attendance to constitute a quorum, the meeting was declared in order.

## Other Officials in Attendance

Also, in attendance were the City Administrator Joie Ziller, Chief of Police Phillip Arnold, Finance director Matt Hoffman, and City Attorney Bryan Wellner

## Approval of the April 20th, 2021 Regular City Council Meeting Minutes

Alderman Dietz made a motion and Alderman Kirwin seconded to approve the April 20th, 2021 meeting minutes as written and have them placed on file.

Upon roll call, the vote was:
AYES: $\underline{6}$ Persic, Kirwin, Vice, Butler, Dietz, Holmes
NAYS: $\mathbf{0}$
ABSENT: $\underline{\mathbf{2}}$ Combes, Studer
The motion carried.

## Mayor's Report

Mayor Strong thanked the Alderman for their service.

1. Swearing in of Mayor and Council

## New Mayor and Aldermen take their seats

## Roll Call by City Clerk

Upon Roll Call by the Clerk the following members of the corporate authorities answered "Here" or "Present":

Alderman Present Jeffries, Kirwin, Knight, Vice, Mietzner, Holmes, Smith

## Mayor's Report- Ben Dietz

1. Approve the Mayoral Appointment of Leslie Allred as $3^{\text {rd }}$ Ward Alderman, Term Expires May 2023

Alderman Vice made a motion and Alderman Kirwin seconded to approve the Mayoral Appointment of Leslie Allred for Third Alderman.

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Jeffries, Kirwin, Knight, Vice, Mietzner, Holmes, Smith
NAYS:
ABSENT: $\underline{0}$
The motion carried.
2. Swearing in of Leslie Allred as Alderman is tabled until the next meeting on May 11th
3. Swearing in of Wilmington Police Department Sergeants - Kristopher Hopper, Samantha Sullivan, Daniel Brimer

## Public Hearing

Alderman Kirwin made a motion and Alderman Vice seconded to open the Public Hearing at 7:23 PM regarding the Proposed Fifth Amendment to the Amended and Restated Annexation Agreement by and Among Adar Ridgeport Industrial Partners, LLC, Adar RPLL, LLC, Ridgeport Logistics Center Property Owners Association and the City of Wilmington, Illinois (Ridgeport Logistics Center), as Amended by the First Amendment, Second Amendment, Third Amendment and Fourth Amendment Thereto

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Jeffries, Kirwin, Knight, Vice, Mietzner, Holmes, Smith
NAYS: $\underline{\mathbf{0}}$
ABSENT: $\underline{0}$
The motion carried.
Tom Bayer, Special Council from KTD and Benjamin Schuster, Michael Stellino representing Elion Partners were in attendance. Benjamin Schuster provided a synopsis for the final steps of the TIF District $5^{\text {th }}$ Amendment.

Lyn Allot asked if BNSF was taxable within thr TIF district. Michael Stellino replied that they will not be receiving any TIF funds as they are no longer apart of the TIF district boundaries.

Alderman Kirwin made a motion and Alderman Mietzner seconded to close the Public Hearing at 7:30 PM.

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Jeffries, Kirwin, Knight, Vice, Mietzner, Holmes, Smith
NAYS: $\underline{0}$
ABSENT: $\underline{\mathbf{0}}$

The motion carried.

## Public Comment

Teresa Fisher asked about additional service water coming to her property drain due to the construction at Peotone Road.

Roy Strong recommended that the ditch at Ms. Fisher's property be cleared out.
Lisa Butler said it was an honor and a privilege to serve as Alderman for the City of Wilmington for four years. She congratulated Mayor Dietz and the new Alderman.

## Planning \& Zoning Commission

The next meeting is scheduled for Thursday, May $6^{\text {th }}, 2021$ at 5:00 p.m.

## Committee Reports

Alderman Kirwin made a motion and Alderman Vice seconded to approve to table all discussion of committee membership until the meeting on May 11, 2021 at 5:30 pm.

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Jeffries, Kirwin, Knight, Vice, Mietzner, Holmes, Smith
NAYS: $\underline{\underline{0}}$
ABSENT: $\underline{\mathbf{0}}$
The motion carried.

## Police \& ESDA Committee

The next scheduled meeting is Tuesday, May 11, 2021 at 5:30 p.m.

## Ordinance \& License Committee

The next scheduled meeting is Tuesday, May 11, 2021 at 6:00 p.m.

## Buildings, Grounds, Parks, Health \& Safety Committee

The next scheduled meeting is Wednesday, May 12, 2021 at 5:30 p.m.

## Water, Sewer, Streets and Alleys Committee

The next scheduled meeting is Wednesday, May 12, 2021 at 6:00 p.m.
Finance, Administration \& Land Acquisition Committee
Alderman Kirwin made a motion and Alderman Vice seconded to approve the Accounts Payable report in the amount of $\$ 419,021.30$

Upon roll call, the vote was:
$\begin{array}{llll}\text { AYES: } & \underline{\mathbf{7}} \text { Jeffries, Kirwin, Knight, Vice, Mietzner, Holmes, Smith } \\ \text { NAYS: } & \underline{\mathbf{0}}\end{array}$

## ABSENT: $\underline{0}$

The motion carried.
Alderman Kirwin made a motion and Alderman Vice seconded to approve Resolution 2021-02 Approving the Illinois Fund Account Information Change

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Jeffries, Kirwin, Knight, Vice, Mietzner, Holmes, Smith
NAYS:
ABSENT:
The motion carried.

Alderman Kirwin made a motion and Alderman Knight seconded to approve Resolution 2021-03 Designating Signatories to the City of Wilmington Bank Accounts at First Midwest Bank

Upon roll call, the vote was:
AYES: $\quad \mathbf{7}$ Jeffries, Kirwin, Knight, Vice, Mietzner, Holmes, Smith
NAYS: 0
ABSENT: $\underline{0}$
The motion carried.

Alderman Kirwin made a motion and Alderman Mietzner seconded to approve Resolution 202104 Designating Signatories to the City of Wilmington Bank Accounts at Chase Bank

Upon roll call, the vote was:
AYES: $\quad \mathbf{7}$ Jeffries, Kirwin, Knight, Vice, Mietzner, Holmes, Smith
NAYS: $\underline{\mathbf{0}}$
ABSENT: $\underline{\mathbf{0}}$
The motion carried.

Alderman Kirwin made a motion and Alderman Jeffries seconded to approve Resolution 202105 Designating Signatories for the City of Wilmington Bank Accounts at Grundy Bank

Upon roll call, the vote was:
AYES: $\quad \mathbf{7}$ Jeffries, Kirwin, Knight, Vice, Mietzner, Holmes, Smith
NAYS: $\underline{\underline{0}}$
ABSENT: $\underline{0}$
The motion carried.

Alderman Kirwin made a motion and Alderman Vice seconded to approve Ordinance 21-05-0401 An Ordinance Approving the City of Wilmington Ridgeport Logistics Center Intermodal Facility Terminal Area (TIF District No. 2) Amended Redevelopment Plan and Project for the Amended Redevelopment Project Area

Upon roll call, the vote was:
$\begin{array}{llll}\text { AYES: } & \underline{\mathbf{7}} \text { Jeffries, Kirwin, Knight, Vice, Mietzner, Holmes, Smith } \\ \text { NAYS: } & \underline{\mathbf{0}}\end{array}$

## ABSENT: $\underline{0}$ <br> The motion carried.

Alderman Vice made a motion and Alderman Kirwin seconded to approve Ordinance 21-05-0402 An Ordinance Designating the City of Wilmington Ridgeport Logistics Center Intermodal Facility Terminal Area (TIF District No. 2) Amended Redevelopment Project Area

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Jeffries, Kirwin, Knight, Vice, Mietzner, Holmes, Smith
NAYS: $\underline{\underline{0}}$
ABSENT: $\underline{0}$
The motion carried.
Alderman Vice made a motion and Alderman Mietzner seconded to approve Ordinance 21-05-04-03 An Ordinance Adopting Tax Increment Financing for the City of Wilmington Ridgeport Logistics Center Intermodal Facility Terminal Area (TIF District No. 2) Amended Redevelopment Project Area

Upon roll call, the vote was:
AYES: $\underline{\mathbf{7}}$ Jeffries, Kirwin, Knight, Vice, Mietzner, Holmes, Smith
NAYS: $\underline{\underline{0}}$
ABSENT: $\underline{0}$
The motion carried.

Alderman Vice made a motion and Alderman Kirwin seconded to approve Ordinance 21-05-0404 An Ordinance Authorizing the Execution of the Second Amendment to the Amended and Restated Redevelopment Agreement by and among the City of Wilmington, Adar Ridgeport Industrial Partners, LLC, Adar RPLL, LLC, and BNSF Railway Company (I-55 and Lorenzo Rd)

Upon roll call, the vote was:

| AYES: | $\underline{\mathbf{7}}$ | Jeffries, Kirwin, Knight, Vice, Mietzner, Holmes, Smith |
| :--- | :--- | :--- | :--- |
| NAYS: | $\underline{\mathbf{0}}$ |  |
| ABSENT: | $\underline{\underline{0}}$ |  |

The motion carried.
Alderman Vice made a motion and Alderman Mietzner seconded to approve Ordinance 21-05-04-05 An Ordinance Authorizing the Execution of a Fifth Amendment to the Amended and Restated Annexation Agreement by and among Adar Ridgeport Industrial Partners, LLC, Adar RPLL, LLC, Ridgeport Logistics Center Property Owners Association and the City of Wilmington, IL ( Ridgeport Logistics Center)

Upon roll call, the vote was:
AYES: $\underline{\mathbf{7}}$ Jeffries, Kirwin, Knight, Vice, Mietzner, Holmes, Smith
NAYS: $\underline{\underline{0}}$
ABSENT: $\underline{\mathbf{0}}$

The motion carried.

Alderman Vice made a motion and Alderman Kirwin seconded to approve Ordinance 21-05-0406 An Ordinance Authorizing the Execution of the Second Amendment to Development Agreement by and among the City of Wilmington, Adar Ridgeport Industrial Partners, LLC, Adar RPLL, LLC, and BNSF Railway Company

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Jeffries, Kirwin, Knight, Vice, Mietzner, Holmes, Smith
NAYS:
ABSENT: $\underline{0}$
The motion carried.
The next scheduled meeting is Tuesday, May 18, 2021 at 6:00 p.m.

## Personnel \& Collective Bargaining Committee

Alderman Vice made a motion and Alderman Holmes seconded to approve and authorize the Public Works Superintendent to seek and hire two Permanent Full-time Employees for the Public Works Department at the Street Crew 1 Laborer Position

Upon roll call, the vote was:
$\begin{array}{llll}\text { AYES: } & \underline{\mathbf{7}} & \text { Jeffries, Kirwin, Knight, Vice, Mietzner, Holmes, Smith } \\ \text { NAYS: } & \underline{\mathbf{0}} & \\ \text { ABSENT: } & \underline{\underline{0}}\end{array}$
The motion carried.

## Attorney \& Staff Reports

Chief Arnold announced that there are currently 24 cases of Covid-19 in Wilmington.

## Executive Session

Alderman Kirwin made a motion and Alderman Vice seconded to open Executive Session at 7:40 PM to discuss Appointment, Employment, Compensation, Discipline and Performance of an Employment of the City of Wilmington; Collective Negotiating Matters between the City of Wilmington and its Employees; and Matters of Land Acquisition

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Jeffries, Kirwin, Knight, Vice, Mietzner, Holmes, Smith
NAYS:
ABSENT: $\underline{0}$
The motion carried.
Alderman Kirwin made a motion and Alderman Mietzner seconded to close Executive Session at 8:28 PM

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Jeffries, Kirwin, Knight, Vice, Mietzner, Holmes, Smith

NAYS: $\underline{0}$
ABSENT: $\underline{0}$
The motion carried.

## Action Following Executive Session

No action was taken.

## Adjournment

Motion to adjourn the meeting made by Alderman Mietzner and seconded by Alderman Vice. Upon the voice vote, the motion carried. The Regular Meeting of the City of Wilmington City Council held on May 4, 2021 adjourned at 8:28 p.m.

Respectfully submitted,


Tessa Krusinski, Executive Secretary

## ORDINANCE NO. 21-05-18-01

AN ORDINANCE AMENDING SECTIONS OF THE WILMINGTON CODE OF ORDINANCES AS IT PERTAINS TO STANDING COMMITTEES

WHEREAS, the City Council for the City of Wilmington routinely participates in Standing Committee meetings for various categories of municipal functions;

WHEREAS, the City Council finds it in the best interest of the City and in the interest of convenience to the public and public officials who regularly attend Standing Committee meetings to combine the meetings into one meeting to be referred to as the "Committee of the Whole".

NOW THEREFORE. BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF
THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS:

## SECTION 1: ORDINANCE AMENDED- SECTION 31.16

That Section 31.16 of Chapter 31 is hereby amended to state in its entirety the following:

### 31.16 - Standing committees.

The following shall be the standing committees of the city council:
(A) Committee of the Whole; and
(B) Finance, administration and land acquisition committee.

The Committee of the Whole shall consist of the following Subcommittees:
(C) Police \& ESDA subcommittee.
(D) Ordinance and licenses subcommittee;
(E) Buildings, grounds, parks, health and safety subcommittee;
(F) Water, sewer, streets and alleys subcommittee; and
(G) Personnel and collective bargaining subcommittee.

## SECTION 2: ORDINANCE AMENDED- SECTION 31.18

That Section 31.18 of Chapter 31 is hereby amended to state in its entirety the following:

### 31.18 - Membership in committees.

(A) Every member of City Council shall be a member of the Committee of the Whole and the Finance, administration and land acquisition committee.
(B) The City Council shall appoint the members of all standing committees, subcommittees, and special committees as it may deem necessary.
(C) Special committees of the council shall consist of five aldermen including cochairmen unless the city council shall provide otherwise.

## SECTION 3: SEVERABILITY

If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect

## SECTION 4: REPEALER

All ordinances or parts of ordinances conflicting with any provisions of this ordinance are hereby repealed.

## SECTION 5: EFFECTIVE DATE

This Ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

PASSED this $\qquad$ day of $\qquad$ , 2021 with $\qquad$ members voting aye, $\qquad$ members voting nay, the Mayor voting $\qquad$ , with $\qquad$ members abstaining or passing and said vote being:

| Kevin Kirwin | $\square$ |  | Ryan Jeffries |
| :--- | :--- | :--- | :--- | :--- |
| Ryan Knight | $\square$ |  |  |
| Dennis Vice | - |  | Jonathan Mietzner |
| Leslie Allred | $\square$ | Thomas Smith | $\square$ |
| Todd Holmes | $\square$ |  |  |

Approved this $\qquad$ day of $\qquad$ , 2021

Attest:

City Clerk

## Resolution Amending the Designated Meeting Dates and Times and Holiday Observances in $\mathbf{2 0 2 1}$ for the Corporate Authorities and Commissions of the City of Wilmington

Whereas, Section 42.03 of Chapter 102 of the Illinois Revised Statues (1989) requires the City of Wilmington to prepare and make available a schedule of all regular meetings for the coming calendar year listing the times and places of such meetings; and

Whereas, it is therefore necessary for the Mayor and the City Council to set dates and times of the regular meetings of the Corporate Authorities in 2021.

Now therefore, be it resolved by the Mayor and the City Council of the City of Wilmington:

1. That the dates of the regular meeting of the Mayor and the City Council of the City of Wilmington in 2021 shall be on the first and third Tuesday of the month at 7:00 pm unless otherwise noted.
2. That the dates of the Planning and Zoning Commission of the City of Wilmington in 2021 shall be on the first Thursday of the month at 5:00 pm unless otherwise noted.
3. That the dates of the Finance Administration and Land Acquisition Committee of the City of Wilmington in 2021 shall be on the third Tuesday of the month at 6:30 pm unless otherwise noted.
4. That the dates of the Committee of the Whole containing the subcommittees of Police \& ESDA; Ordinance \& Licensing; Buildings, Grounds, Parks, Health and Safety; Water, Sewer, Streets and Alleys; Personnel and Collective Bargaining of the City of Wilmington in 2021 shall be on the second Tuesday of the month at 5:30 pm unless otherwise noted.
5. That the schedule of the Holiday Observances of the City of Wilmington in 2021 shall be as follows:

| New Year's Day | Friday, January 1 |
| :--- | :--- |
| Good Friday | Friday, April 2 |
| Memorial Day | Monday, May 31 |
| Independence Day | Sunday, July 4 (observed Monday, July 5) |
| Labor Day | Monday, September 6 |
| Thanksgiving Day | Thursday, November 25 |
| Day After Thanksgiving | Friday, November 26 |
| Christmas Eve | Friday, December 24 |
| Christmas Day | Saturday, December 25 (observed Monday, December 27) |

6. That all regular meetings for the Mayor and the City Council and Commissions and Committees of the City of Wilmington shall be held at Wilmington City Hall, 1165 S. Water Street, Wilmington, unless a notice designating a different place is posted at the Wilmington City Hall.
7. That all Commissions and Committees will meet at the time and on the date depicted on the attached lists. That the City Clerk is hereby directed to post a copy of this Resolution on the bulletin board at the Wilmington City Hall immediately upon the passage of the said resolution.
8. That the City Clerk is hereby directed to supply a copy of this Resolution to any news medium that have filed an annual request for such notices.

PASSED this $\underline{18^{\text {th }}}$ day of May, $\underline{2021}$ with $\qquad$ members voting aye, $\qquad$ members voting nay, the Mayor voting __, with __ members abstaining or passing and said vote being:

| Ryan Jeffries |  |  | Kevin Kirwin | $\square$ |
| :--- | :--- | :--- | :--- | :--- |
| Ryan Knight | - |  | Dennis Vice | - |
| Jonathan Mietzner | $\square$ |  | Leslie Allred | - |
| Thomas Smith | $\square$ |  | Todd Holmes | - |

Approved this $\underline{18^{\text {th }}}$ day of May, $\underline{2021}$

Attest:

[^0]
## City of Wilmington <br> Regular City Council Meetings 2021

The City of Wilmington City Council has set the first and third Tuesday of each month, unless otherwise noted for the 2021 regular meeting dates. All meetings begin at 7:00 p.m. and are held in the Council Chambers of City Hall, 1165 South Water Street, Wilmington, Illinois:

| First Tuesday | Third Tuesday |
| :---: | :---: |
| January 5 | January 19 |
| February 2 | February 16 |
| March 2 | March 16 |
| April 7 <br> (meeting moved due to election) | April 20 |
| May 4 | May 18 |
| June 1 | June 15 |
| July 6 | July 20 |
| August 3 | August 17 |
| September 7 | September 21 |
| October 5 | October 19 |
| November 2 | November 16 |
| December 7 | December 21 |

These times and dates are subject to change. If any changes are made, the new date and time will be posted. The public is invited to attend any and all meetings.

# City of Wilmington Planning and Zoning Commission Meetings 2021 

The City of Wilmington City Council has set the first Thursday of each month, unless otherwise noted for the 2021 Planning and Zoning Commission meeting dates. All meetings begin at 5:00 p.m. and are held in the Council Chambers of City Hall, 1165 South Water Street, Wilmington, Illinois:

January 7
February 4
March 4
April 8 (moved to the second Thursday per Commission's request)
May 7

## June 3

July 8 (moved to the second Thursday per Commission's request)
August 5
September 2
October 7

November 4
December 2

These times and dates are subject to change. If any changes are made, the new date and time will be posted. The public is invited to attend any and all meetings.

# City of Wilmington Finance Administration and Land Acquisition Committee Meetings 2021 

The City of Wilmington City Council has set the third Tuesday of each month, unless otherwise noted for the 2021 Finance Administration and Land Acquisition Committee meeting dates. All meetings begin at 6:30 p.m. and are held in the Council Chambers of City Hall, 1165 South Water Street, Wilmington, Illinois:

## January 19

February 16
March 16
April 20
May 18
June 15
July 20
August 17
September 21
October 19
November 16
December 21

These times and dates are subject to change. If any changes are made, the new date and time will be posted. The public is invited to attend any and all meetings.

# City of Wilmington <br> Committee of the Whole Meetings 2021 

The City of Wilmington City Council has set the second Tuesday of each month, unless otherwise noted for the 2021 Committee of the Whole meeting dates. All meetings begin at 5:30 p.m. and are held in the Council Chambers of City Hall, 1165 South Water Street, Wilmington, Illinois:

May 11
June 8
July 13
August 10
September 14
October 12
November 9

December 14

These times and dates are subject to change. If any changes are made, the new date and time will be posted. The public is invited to attend any and all meetings.


## City Wide

 Pick Up May 28, 2021
## All items must be placed curbside by 6:00 a.m. on May 28, 2021 for Homewood Disposal pickup.

The City's annual pick up program is for residents living in singlefamily homes or duplexes that are currently receiving City collection services.

Items to be picked up include: couches, chairs, tables, mattress, white goods (i.e. ranges, washers, dryers, appliances with Freon, water heaters), automobile tires (limit of 4 with no rims), carpet and padding (all carpet $\&$ padding must be cut into 4 -foot lengths, rolled and secured with tape or sting not to exceed 50 lbs ).

No pick-up for building materials, fencing, large car parts, engine oil, and yard waste. To make special arrangements for pick up of these items call Homewood Disposal directly at 1-815-932-1115.

Anyone hauling items into the City will be considered dumping and will be fined.

For further information regarding spring pick-up, please contact Homewood Disposal at 1-815-932-1115.

As of January 1, 2012 the following items have been banned from disposal in Illinois: Televisions, Monitors, Printers, Computers (Desktops, Laptops, Notebooks, Tablets), Electronic Keyboards, Fax Machines, Videocassette Recorders, Portable Digital Music Players, DVD Players, DVD Recorders, Video Game Consoles, Small Scale Servers, Scanners, Electronic Mice, Digital Converter Boxes, Cable Receivers, Satelite Receivers, Cell Phones, Computer Cable, Portable Digital Assistants (PDAs) and Zip Drives. Please visit www.willcountygreen.com for more information on ways to recycle these items properly.

# Mission Control Systems, Inc. <br> 700 Oakton Street • Elk Grove Village, II. 60007 <br> Phone • 847-956-7650 Fax • 847-956-766o 

February 15, 2021
Quote No. 06255-01

Bob Bland
Wilmington Sanitary
1165 S. Water Street
Wilmington, IL 60481

## Re: SCADA System Update

Dear Bob:
Per your request, we are pleased to submit the following proposal for your consideration. Our proposal is based upon your request for quote for SCADA system updates as proposed to Cheyenne Meyer during his site visit. This update consists of the installation of two (2) new SCADA Computers with required software. The Rockwell Software will be updated with the means of purchasing a 1-year support contract from Rockwell. This support contract provides software support from 8AM ~ 5PM Monday through Friday. It also allows for current software downloads. All engineering time to setup the new SCADA computers is included in this price. Additionally, some system changes for the wastewater treatment SCADA system were requested. These changes are also incorporated into this proposal. This proposal only addresses changes to the wastewater SCADA system and does not include any changes to the water system. A total of three (3) days of startup has been included along with an estimate per diem on travel expenses. Any additional, on-site configurations will be billed at $\$ 135 / \mathrm{hour}+$ travel expenses.

## Pricing

## SCADA Hardware/Software: \$ 9,414 <br> Engineering/Programming: \$ 3,240 Total: \$12,654

Delivery: 4-6 Weeks after receipt of order
Terms: Due Net 30 Days after shipment
FOB: Elk Grove Village, IL
Thank you for the opportunity to quote on your project. If you have any questions, please contact me at 847-956-7650.

Sincerely,
Mission Control Systems, Inc.

Brad Kodl
Director of Engineering

## City of Wilmington

Check Register Meeting Date: May 18, 2021


| Check\# | Date | Vendor/Employee |  |
| :---: | :---: | :---: | :---: |
| Fund | $\mathbf{1}$ | General Corporate Fund |  |
|  | 5/13/2021 WEX Bank |  | 35.09 |
|  | 5/7/2021 Payroll Sweep |  | $78,886.12$ |
|  | 5/7/2021 Paycor |  | 462.83 |
| See attached | 5/18/2021 VARIOUS |  | Total: |
|  |  | $142,096.50$ |  |


| Fund | $\mathbf{2}$ |  |
| :---: | :---: | ---: |
|  | Water Operating M \& R Fund |  |
| See attached | 5/7/2021 Payroll Sweep |  |
|  |  | Total: $\quad 16,898.64$ |
|  |  | $84,129.86$ |


| Fund | Sewer Operating M \& R Fund |  |
| :---: | :---: | ---: |
|  | 5/7/2021 Payroll Sweep |  |
| See attached | 5/18/2021 VARIOUS | Total:$12,429.98$ <br>  |


| Fund | $\mathbf{7}$ |
| :---: | :---: |
| See attached | $5 / 18 / 2021$ VARIOUS |

## ESDA Fund

Total: | $4,474.08$ |
| ---: |

Fund 24

## Capital Projects

Misc TIF\#2 ACH
See attached
See attached
5/18/2021 VARIOUS
Total: $\begin{array}{r}8,769.97 \\ \hline\end{array}$
Fund
See attached

25
5/18/2021 VARIOUS

## Ridgeport TIF\#2 Fund

$$
\text { Total: } \begin{array}{r}
2,900.00 \\
\hline 2,900.00 \\
\hline
\end{array}
$$

GRAND TOTAL: $\qquad$

Ryan Jeffries
Jonathan Mietzner

Kevin Kirwin
Leslie Allred

## Accounts Payable

## To Be Paid Proof List

| User: | Msurman |
| :--- | :--- |
| Printed: | $05 / 13 / 2021-9: 54 \mathrm{AM}$ |
| Batch: | 00002.05 .2021 |

## City of Wilmington

 1165 S. Water St Wilmington, IL 60481 815-476-2175| Invoice Number | Invoice Date | Amount | Quantity |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | - |  | Description | Task Label | Type | Reference |

Alarn Detection Systems, Inc.
9048

| S/9/2021 |  |  |
| :---: | :---: | :---: |
| 154771-1041 |  |  |
| 04-00-6530 Maintenance-Grounds/Building |  |  |
| 154771-1041 Total: |  |  |
|  |  |  |
| Alarm Detection Systems, | 131.70 |  |
|  | 131.70 |  |


| Homewood Disposal Service, Inc.108511 |  |  |
| :---: | :---: | :---: |
| *** 7393100 | 5/1/2021 | 40,370.00 |
| 02-23-6420 |  |  |
| *** 7393100 | 5/1/2021 | 70.00 |
| 04-00-6730 Sewer Sludge Disposal |  |  |
|  |  | 40,440.00 |
|  | osal Servi | 40,440,00 |

Intwine Connect, LLC
108501

| $3187 \mathrm{~s}$ | 4/30/2021 | 84.90 | 0.00 | 05/18/2021 | No |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3187s Total: |  | 84.90 |  |  |  |
| 3187w | 4/30/2021 | 64.90 | 0.00 | 05/18/2021 | No |

[^1]

## AP-To Be Paid Proof List (05/13/2021-9:54 AM)

*** means this invoice number is a duplicate.

## Accounts Payable

To Be Paid Proof List

| User: | Msurman |
| :--- | :--- |
| Printed: | $05 / 13 / 2021-9: 41 \mathrm{AM}$ |
| Batch: | 00201.04 .2021 |

City of Wilmington 1165 S . Water St Wilmington, IL 60481 815-476-2175

| Invoice Number | Invoice Date |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Account Number |  |  |  | Tymount |
|  |  | Quantity | Payment Date | Task Label |

## DTW Inc

0117
7446 s
04-00-6335 Prof Fees - Computer R\&M
7446s Total:
413.13

| 413.13 |
| :---: |
| 298.13 |

$0.00 \quad 05 / 18 / 2021$
April 2021 new phone set up
7446w Total:

DTW Inc Total:

G W Communications
0144
00017351 4/3020

04-00-6970 Oper Supplies \& Tool
00017351 Total:

G W Communications Tota
40.00
40.00

Nestle Water North America
1439

| 11D8103700285 | $5 / 4 / 2021$ | 62.90 | 0.00 | $05 / 18 / 2021$ |
| :--- | :--- | :--- | :--- | :--- |
| $04-00-6970$ Oper Supplies \& Tool |  | April 2021 water/cooler rental |  |  |$\quad$ No

AP-To Be Paid Proof List (05/13/2021-9:41 AM)
*** means this invoice number is a duplicate.

| 11D8103700285 Total: | 62.90 |
| :--- | ---: |
|  |  |
|  |  |
| Nestle Water North Americ | 62.90 |

PDC Labs, Inc

| 0330 |  |  |  |
| :---: | :---: | :---: | :---: |
| 19462479 |  | 4/30/2021 | 1,148.50 |
| 02-21-6670 Prof Fees - Other -Labs |  |  |  |
|  | 19462479 Total: |  | 1,148.50 |
|  | PDC Labs, Inc | otal: | 1,148.50 |

Petty Cash Fund

| Mar/April21 w | 4/30/2021 | 21.99 |
| :---: | :---: | :---: |
| 02-21-6970 Oper Supplies and Tools |  |  |
|  | Mar/April21 w Total: | 21.99 |
|  | Petty Cash Fund Total: | 21.99 |

Sebis Direct, Inc.

| 1920 |  |  |
| :---: | :---: | :---: |
| 32881s | 5/10/2021 | 195.32 |
| 04-00-6674 Prof Fees - Printing \& Duplica |  |  |
|  |  | 195.32 |
| 32881w | 5/10/2021 | 195.32 |
| 02-21-6674 Prof Fees - Printing \& Duplica |  |  |
| 32881w Total: |  | 195.32 |
|  | Total: | 390.64 |

$0.00 \quad 05 / 18 / 2021$
Samples
$0.00 \quad 05 / 18 / 2021$March/April 2021 Petty Cash Reimb.

AP-To Be Paid Proof List (05/13/2021-9:41 AM)
*** means this invoice number is a duplicate.

| Invoice Number <br> Account Number | Invoice Date | Amount | Quantity | Payment Date | Task Label |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Southwest Mechanical Inc 0401 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 34450 4/21/2021 | 2,559.93 | 0.00 | 05/18/2021 | No |  |
| 04-00-6530 Maintenance-Grounds/Building |  |  | ThermoFisher Incubator RefrigerationSystem Repairs |  |  |
| 34450 Total: | 2,559.93 |  |  |  |  |
| Southwest Mechanical Inc | 2,559.93 |  |  |  |  |
| Waste Management Of II SW 0463 |  |  |  |  |  |
| 3412302-2007-9 5/3/2021 | 1,148.45* | 0.00 | 05/18/2021 | No | 0 |
| 02-23-6420 Garbage Collection Expense |  |  | April 2021 Sludge Service ${ }^{\text {a }}$ |  |  |
| 3412302-2007-9 Total: | 1,148.45 |  |  |  |  |
| 6178085-2007-7 4/30/2021 | 40,252.66 * | 0.00 | 05/18/2021 | No | 0 |
| 02-23-6420 Garbage Collection Expense |  |  | April 2021 Municipal Service |  |  |
| 6178085-2007-7 Total: | 40,252.66 |  |  |  |  |
| Waste Management Of II S | 41,401.11 |  |  |  |  |
| Report Total: | 46,336.33 |  |  |  |  |

## Accounts Payable

To Be Paid Proof List

| User: | Msurman |
| :--- | :--- |
| Printed: | $05 / 13 / 2021-9: 44 \mathrm{AM}$ |
| Batch: | 00001.05 .2021 |

City of Wilmington 1165 S. Water St
Wilmington, IL 60481 815-476-2175

| Invoice Number | Invoice Date |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Account Number |  | Amount | Quantity | Payment Date |

Blue Cross Blue Shield of Illinois
9103

| June 2021 | 5/16/2021 | 1,254.00 |
| :---: | :---: | :---: |
| 01-01-6385 Retired Empl Health Ins/Dental |  |  |
|  | June 2021 Total: | 1,254.00 |
|  | Blue Cross Blue Shield of I | 1,254.00 |

### 0.00 05/18/2021

Medicare Supp Premium Health Ins

## Comcast <br> 9059



[^2]*** means this invoice number is a duplicate.


AP-To Be Paid Proof List (05/13/2021-9:44 AM)
*** means this invoice number is a duplicate.

| Invoice Number $\quad$ Invoice Date Account Number | Amount | Quantity | Payment Date $\quad$ Task Label Description | Type $\quad$ PO \# Reference | Close PO | Line \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25307 Total: | 919.00 |  |  |  |  |  |
| Porter Lee Corporation Tot | 919.00 | 0 |  |  |  |  |
| Tri River Police Training Reg <br> 0440 <br> 4991 4/30/2021 <br> 01-03-6770 Training, Mtg \& Travel Expense | 1,780.00 | 0.00 | 05/18/2021 <br> FY22 Full \& PT Officers Dues July 1, 2021 - June 30, 2022 |  | No | 0 |
| 4991 Total: | 1,780.00 |  |  |  |  |  |
| Tri River Police Training R | 1,780.00 | * |  |  |  |  |
| $\begin{aligned} & \text { WESCOM } \\ & 9067 \end{aligned}$ |  |  |  |  |  |  |
| $\begin{array}{ll} \text { 052021-18a } & 5 / 1 / 2021 \\ \text { 01-03-6340 Prof Fees - Dispatch Svcs } & \end{array}$ | 15,432.75 | 0.00 | 05/18/2021 <br> Monthly Dispatching Service Fees | Dispatching Fee | No | 0 |
| 052021-18a Total: | 15,432.75 |  |  |  |  |  |
| 052021-18b 01-03-7321 Leased Equipment Expense $5 / 1 / 2021$ | 2,167.88 | 0.00 | 05/18/2021 <br> Equipment Charges | Monthly Wescom | No | 0 |
| 052021-18b Total: | 2,167.88 |  |  |  |  |  |
| 052021-18c <br> $01-03-6760$ Telephone/Internet$\quad 5 / 1 / 2021$ | 393.36 | 0.00 | 05/18/2021 <br> Airtime fees $\&$ Site Fees | Monthly Wescom | No | 0 |
| 052021-18c Total: | 393.36 |  |  |  |  |  |
| 052021-19a 07-00-7321 Leased Equipment Expense | 1,825.01 | 0.00 | 05/18/2021 <br> Equipment fees | Dispatch fees | No | 0 |
| 052021-19a Total: | 1,825.01 |  |  |  |  |  |
| 052021-19b 07-00-6760 Telephone/Internet | 376.97 | 0.00 | 05/18/2021 <br> Airtime \& Site fees | Dispatch fees | No | 0 |
| AP-To Be Paid Proof List (05/13/2021-9:44 AM) *** means this invoice number is a duplicate. |  |  |  |  |  | Page 3 |



[^3]| Invoice Number <br> Account Number | Invoice Date | Amount | Quantity | Payment Date <br> Description | Task Label |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
|  |  |  |  | Reference |  |

## Accounts Payable

## To Be Paid Proof List

| User: | Msurman |
| :--- | :--- |
| Printed: | $05 / 13 / 2021-9: 35 \mathrm{AM}$ |
| Batch: | 00101.04 .2021 |

City of Wilmington 1165 S. Water St
Wilmington, IL 60481
815-476-2175

| Invoice Number | Invoice Date |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Account Number |  | Amount | Quantity | Payment Date | Task Label |

Allegra Coal City
0032

| 117298 |  | 4/21/2021 | 107.38 |
| :---: | :---: | :---: | :---: |
| 01-03-6970 Oper Supplies and Tools |  |  |  |
|  | 117298 Total: |  | 107.38 |
|  | Allegra Coal | Total: | 107.38 |

$0.00 \quad 05 / 18 / 2021$
200 - Red tow stickers
$0.00 \quad 05 / 18 / 2021$
WPD Golf Cart repairs

Big Z's Repairs LLC Total:
135.67 *

Clennon Electric Co Inc
0082

| 39716 |  |
| :--- | :--- |
| 01-05-6740 Street Light Electricity |  |

39716 Total:

Clennon Electric Co Inc To
15.50
$\qquad$
15.50
15.50

AP-To Be Paid Proof List (05/13/2021-9:35 AM)
*** means this invoice number is a duplicate.


AP-To Be Paid Proof List (05/13/2021-9:35 AM)
*** means this invoice number is a duplicate.


Galls, LLC

AP-To Be Paid Proof List (05/13/2021-9:35 AM)
*** means this invoice number is a duplicate.


AP-To Be Paid Proof List (05/13/2021-9:35 AM)
*** means this invoice number is a duplicate.


AP-To Be Paid Proof List (05/13/2021-9:35 AM)
*** means this invoice number is a duplicate.


AP-To Be Paid Proof List (05/13/2021 - 9:35 AM)
*** means this invoice number is a duplicate.

Invoice Number

## Invoice Date

## Account Number

## Description



AP-To Be Paid Proof List (05/13/2021-9:35 AM)
*** means this invoice number is a duplicate.



[^4]*** means this invoice number is a duplicate.

## Accounts Payable

To Be Paid Proof List

| User: | Msurman |
| :--- | :--- |
| Printed: | $05 / 13 / 2021-9: 18 \mathrm{AM}$ |
| Batch: | 00400.04 .2021 |

## City of Wilmington <br> 1165 S. Water St <br> Wilmington, IL 60481 815-476-2175



[^5]
## Accounts Payable

To Be Paid Proof List

| User. | Msurman |
| :--- | :--- |
| Printed: | $05 / 13 / 2021-9: 11 \mathrm{AM}$ |
| Batch: | 00300.04 .2021 |

City of Wilmington 1165 S. Water St Wilmington, IL 60481 815-476-2175


\section*{| ACCOUNT NUMBER | DESCRIPTION | $\%_{\text {o f Fiscal Year }}$ |
| :--- | :--- | :--- |}



G

| Taxes |  |
| :---: | :---: |
| 01-00-4020 | PROPERTY TAXES - G/C |
| 01-00-4030 | State Sales tax |
| 01-00-4050 | MULTIPLE UTILITY TAXES |
| 01-00-4235 | CABLE TV FRANCHISE FEE |
| 01-00-4155 | video gaming tax |
| 01-03-4020 | PRoperty taxes - police dept. |
| 01-05-4020 | PROPERTY TAXES - ST \& ALLEYS |
| 01-99-4020 | PROPERTY TAXES - FICA G/C |
| 01-09-4021 | PRoperty taxes - ImRF |
| 01-10-4020 | PRoperty taxes - audit \& Accounting |
| 01-15-4020 | PRoperty taxes - Police pension |
| 01-25-4020 | PRoperty taxes - general liab. Ins, |
| 01-25-4022 | PROPERTY TAXES - W/COMP |
| Intergovernmental |  |
| 01-00-4040 | TWP R\&B PPRT |
| 01-00-4130 | STATE PPRT |
| 01-00-4150 | STATE INCOME TAX (LGDF) |
| 01-00-4153 | Local use tax |
| 01-00-4154 | PULL TAB / JAR GAMES TAX |
| 01-03-4160 | GRANTS - State misc. |
| Licenses \& Permits |  |
| 01-00-4230 | BUSINESS ReGistration fee |
| 01-00-4232 | ECONOMIC DEVELOPMENT FEE |
| 01-00-4237 | CONTRACTOR'S LICENSE |
| 01-00-4250 | LICENSE - MISC. |
| 01-00-4270 | LIQUOR LICENSES |
| 01-13-4290 | BUILDING PERMIT FEES - CITY |
| 01-13-4291 | BUILDING INSPECTION FEES |
| 01-14-4540 | PLANNING FEE |
| 01-14-4640 | Zoning fee |
| Fines \& Forefeits |  |
| 01-00-4251 | TRUCK PERMITS - OVERWEIGHT |
| 01-00-4416 | WPD RESTRICTED CONTRIBS K9 |
| 01-00-4420 | CIRCUIT CLERK COURT FINES |
| 01-00-4450 | MISC. ORDINANCE FINES |
| 01-00-4455 | IMPOUNDMENT FINE / SPEC TRNG |
| 01-00-4840 | Insurance claims reimbursenents |
| Reimbursements |  |
| 01-00-4870 | OTHER REIMBURSEMENTS |
| 01-00-4872 | Healthidental ins. rembursenents |
| 01-00-4874 | DEVELOPER REIMBURSEMENTS |
| Miscellaneous |  |
| 01-00-4850 | Interest income |
| 01-00-4859 | OTHER INCOME - CATFISH DAYS |
| 01-00-4860 | OTHER INCOME - MISC. |
| 01-00-4862 | IPRF GRANT |
| 01-00-4875 | Rental of Property |
| TOTAL REVENUES: GENERAL FUND |  |



FINANCE \& ADMINISTRATION EXPENDITURES

| Salaries \& Wages |  |
| :--- | :--- |
| $01-01-6010$ | WAGES -FINANCE \& ADM. |
| $01-01-6050$ | ELECTED/APPTD OFFICIALS WAGES |


| 14,562 | 13,751 | 27,062 | 17,238 | 17,983 | 17,469 | 18,841 | 27,762 | 20,123 | 19,743 | 20,364 | 21,888 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2,850 | 3,088 | 2,683 | 4,148 | 2,458 | 2,683 | 2,458 | 2,368 | 2,818 | 2,840 | 2,814 | 2,575 |


| account number | DESCRIPTION $\quad \%_{\text {\% of fical Year }}$ | $\begin{gathered} 8 \% \\ \text { May-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 25 \% \\ \text { July-20 } \\ \hline \end{gathered}$ |  | September-20 |  | November-20 |  | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ |  | $\begin{gathered} 92 \% \\ \text { March-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | FISCAL YEAR 2021 BUDGET | $\%$ of Buget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-01-6380 | Employee health \& LIFE INSURNC | 4,866 | 4,849 | 4,849 | 5,591 | 5,386 | 5,386 | 5,386 | 5,536 | 5,975 | 8,788 | 5,565 | 11,541 | 73,720 | 34,000 | 216.82\% |
| 01-01-6385 | RETIRED EMPL Health insidental | 8,226 | 10,435 | 7,095 | 7,181 | 12,344 | 9,024 | 7,484 | 9,025 | 10,732 | 9,127 | 6,468 | 16,040 | 113,181 | 100,000 | 113.18\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-01-6335 | PROF FeEs - Computer r\&m | 1,107 | 6,066 | 1,339 | 206 | 1,183 | 1,945 | 3,534 | 2,757 | 406 | 5,557 | 851 | 3,566 | 28,518 | 15,000 | 190.12\% |
| 01-01-6360 | DUES SUBSCRP. \& MEMBERSHIPS | 500 | - | 166 |  | - | - | 1,074 | (243) | 5,359 | 700 | 214 | - | 7,770 | 7,500 | 103.60\% |
| 01-01-6460 | Legal services | 4,410 | 2,665 |  | 9,844 | 14,149 | 6,304 | - | 3,875 | 2,665 | 1,353 | 1,901 | 4,563 | 51,727 | 50,000 | 103.45\% |
| 01-01-6650 | NOTICESLLEGAL PUBLICATIONS | 108 | 32 | 46 | 32 | - | - | - | 168 | - | - | - | 210 | 596 | 1,000 | $59.62 \%$ |
| 01-01-6670 | PROF FEES - Other | 18,491 | 14,108 | 20,785 | 20,493 | 15,182 | 3,232 | 432 | 3,084 | - | 1,139 | - | 2,129 | 99,074 | 25,000 | 396.30\% |
| 01-01-6760 | TELEPHONE/INTERNET | 691 | 860 | 1,040 | 590 | 873 | 1,014 | 698 | 846 | 1,005 | 756 | 743 | 10,664 | 19,780 | 7,500 | $263.73 \%$ |
| 01-01-6770 | TRAINING, MTG \& TRAVEL EXPENSE | - | - | 5 | - | - | - | - | 19 | 189 | - | - | - | 214 | 4,000 | $5.34 \%$ |
| 01-01-6965 | Postage | 227 | - | 4 | - | - | 400 | - | - | - | - | - | 200 | 831 | 1,500 | $55.41 \%$ |
| 01-01-7125 | WCHC - COMMUNITY MATCHING | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 01-01-7130 | ECONOMIC Develop com exp | - | - | - | - | 2,500 | - | - | - | - | - | - | - | 2,500 | 2,500 | 100.00\% |
| 01-01-7180 | POLICE COMMISSION EXP | 636 | 1,696 | - | 660 | - | - | 360 | 4,500 | - | 375 | - | - | 8,227 | 26,500 | 31.05\% |
| 01-01-7321 | LEASED EQUIIPMENT EXPENSE | 127 | 455 | 252 | 300 | 870 | 561 | - | 436 | 126 | 365 | 393 | 740 | 4,623 | 3,000 | 154.11\% |
| 01-01-7940 | SERVICE \& INVESTMENT FEES | - | - | - | - | - | - | - | - | - | - | - | - | - | 500 | 0.00\% |
| 01-01-7951 | SALES TAX CREDIT | - | - | - | - | - | - | - | - | - | - | - | - | - | 85,000 | 0.00\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-01-6930 | GASOLINE \& Oil | 22 | - | - | 22 | - | 20 | - | - | - | - | - | 1,484 | 1,548 | 4,000 | $38.71 \%$ |
| 01-01-6960 | Office Supples | 118 | 750 | 354 | 837 | 488 | 511 | 1,009 | 495 | 90 | 549 | - | 1,421 | 6,622 | 4,000 | 165.54\% |
| 01-01-6970 | OPER SUPPLIES AND TOOLS | 1,884 | 221 | 20 | - | - | 68 | - | 1,904 | 176 | 20 | 284 | 41 | 4,617 | 1,000 | 0.00\% |
| 01-01-7110 | ADMIN MIICC EXPENSE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | $0.00{ }^{\text {c }}$ |
| 01-01-7150 | MAYOR'S MISC EXP | - | - | - | - | - | - | - | 1,725 | - | - | - | - | 1,725 | 2,000 | $86.25 \%$ |
| 01-01-7155 | COMMUNITY Festivals | - | - | - | - | - | - | - | - | - | - | - | - |  | 7,500 | 0.00\% |
| 01-01-7156 | CATFISH DAYS EXPENSE | - | - | - | - | - | - | - | - | - | 118 | - | - | 118 | 30,000 | $0.39 \%$ |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-01-6510 | MAINTENANCE - EQUIPMENT | - | - | - | - | - | - | - | - | - | - | - | - | - | 2,000 | 0.00\% |
| 01-01-6640 | MAINT-vehicles | - | - | - | - | - | - | - | - | - | - | - | - | - | 1,000 | $0.00 \%$ |
| 01-01-7160 | MISC EXPENSE | 47 | 5,383 | 3,301 | 2,426 | 25 | - | - | 1,342 | - | 5,575 | 3,125 | - | 21,224 | 20,000 | 106.12\% |
| ${ }^{01-01-7320}$ | EQUIPMENT PURCHASES | - | - | - | - | - | - | - | . | - | - | - | 450 | 450 | 10,000 | 4.50\% |
| 01-01-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - | - | - | - | - | - | - | . | 1,000 | 0.00\% |
| 01-01-8021 | CONTINGENCY | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| Other Financing USes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-01-8020 | TRANSFERS TO OTHER FUNDS | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| total expendit | URES: FINANCE \& ADMINISTRATIO | 58,871 | 64,360 | 69,000 | 69,569 | 73,441 | 48,617 | 41,277 | 65,601 | 49,665 | 57,005 | 42,721 | 77,510 | 717,637 | 726,500 | 98.78\% |
| BuILding \& Grounds expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-02-6510 | MAINTENANCE - Equipment | - | - | 489 |  | - | - |  | 1,669 | - | - | - | - | 2,158 | 5,000 | 43.16\% |
| 01-02-6530 | MAINTENANCE- Grounds/building | 4,218 | 4,113 | 5,212 | 5,101 | 4,113 | 4,795 | 4,113 | 4,305 | 5,947 | 0 | 100 | 3,122 | 45,138 | 10,000 | 451.38\% |
| 01-02-6531 | PROF Fess - Janitorial | - | 1,950 | 1,950 | 1,950 | 1,950 | 1,950 | 1,650 | 1,650 | 1,650 | 1,650 | 1,650 | 3,300 | 21,300 | 27,000 | $78.89 \%$ |
| 01-02-6670 | PROF FEES - Other | 942 | 942 | 1,001 | 1,030 | 1,030 | 1,030 | 742 | 5,836 | 726 | 800 | 834 | 726 | 15,636 | 12,000 | 130.30\% |
| 01-02-6715 | Rental of buildings/SPaCe | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 01-02-6760 | TELEPHONEINTERNET | 143 | 143 | 150 | 59 | 147 | 236 | 59 | 147 | 235 | 59 | 147 | 294 | 1,818 | 1,500 | $121.21 \%$ |
| 01-02-6810 | UTILTIES | 156 | 127 | 77 | 156 | 354 | 608 | - | 160 | 107 | 206 | 0 | 457 | 2,409 | 4,000 | $60.22 \%$ |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-02-6970 | OPER SUPPLIES AND TOOLS | - | 279 | - | 76 | 119 | 72 | 2,419 | 80 | 273 | 955 | - | 563 | 4,835 | 4,000 | 120.86\% |
| 01-02-7160 | MISC EXPENSE | - | - | - | - | - | - | - | 91 | - | - | - | - | 91 | 500 | 18.20\% |
| 01-02-7320 | EQUPMENT PURCHASES | - | - | - | - | - | - | - | - | - | - | - | - | - | 1,000 | 0.00\% |
| TOTAL EXPENDITURES: BULDIING \& GROUNDS |  | 5,458 | 7,554 | 8,880 | 8,370 | 7,594 | 8,619 | 6,563 | 13,766 | 8,666 | 2,714 | 2,731 | 8,463 | 93,384 | 65,000 | 143.67\% |

## OLICE EXPENDITURES EXPENDITURES

## $\frac{\text { Salaries and Wages }}{01-03-6010}$

01-03-6010
01-03-6015
01-03-6020 PART TIME WAGES

89,933

| 88,809 | 142,418 | 94,070 |
| ---: | ---: | ---: |
| 5,906 | 4,333 | 2,202 |
| 5,420 | 6,127 | 3,51 |

99,241
2,108
2,929

| 95,160 | 96,471 |
| ---: | ---: |
| 2,595 | 1,936 |
| 4,916 | 4,919 | 149,696

10,905
5,178
124,141
4,028
2,295
109,348
3,834
4,834

| 122,48 |
| ---: |
| 2,48 |


| $1,183,000$ | $111.04 \%$ |
| ---: | ---: |
| 86,500 | $50.41 \%$ |
| 84,000 | $64.40 \%$ |


| account number | DESCRIPTION $\quad$ \% of fisal Year | $\begin{gathered} 8 \% \% \\ \text { May-20 } \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-20 } \end{gathered}$ | $\begin{aligned} & 255_{0} \\ & \text { July }-20 \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 58 \% \\ \text { November-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-21 } \\ \hline \end{gathered}$ | $\begin{aligned} & \begin{array}{l} 100 \% \% \\ \text { April2 } \end{array} \end{aligned}$ | Year-to-Date Totals | $\begin{gathered} \hline \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | \% of fudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-03-6030 | Crossing guard wages | - | - |  |  | 510 | 570 | 510 | 660 | 420 | 420 | 660 | 660 | 4,410 | 4,800 | $91.88 \%$ |
| 01-33-6035 | vacation/IICKTIME BUY-OUT | - |  |  |  | - | - | - | - | - | - | - | - |  | 54,000 | 0.00\% |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6380 | EMPLOYEE HEALTH \& LIFE INSURNC | 17,102 | 17,102 | 17,102 | 17,102 | 17,323 | 17,898 | 17,898 | 15,811 | 20,619 | 18,532 | 18,532 | 37,065 | 232,083 | 195,000 | 119.02\% |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6310 | PROF FEES - ANIMAL CONTROL | - | - | - | 150 | - | - | - | - | - | - | - | - | 150 | 3,000 | $5.00 \%$ |
| 01-03-6331 | COMMUNITY SERVICE \& AFFAIRS | - | - | - | - | - | - | - | - | - | - | - | 748 | 748 | 1,000 | 74.80\% |
| 01-03-6335 | PROF FEES - COMPUTER R\&M | 3,729 | 1,971 | 996 | 969 | 2,334 | 3,284 | 2,585 | 2,430 | 723 | 4,837 | 2,235 | 1,582 | 27,675 | 30,000 | 92.25\% |
| 01-03-6340 | PROF FEES - Dispatch svcs | 29,317 | 14,659 | 14,659 | 16,159 | 14,659 | 14,659 | 14,659 | 14,659 | 14,659 | 14,659 | - | 14,659 | 177,404 | 176,000 | 100.80\% |
| 01-33-6360 | DUES SUBSCRP. \& MEMBERSHIPS | - | - | - | - | - | 120 | 50 | - | 7,357 | 50 | 1,000 | 510 | 9,087 | 3,000 | 302.90\% |
| 01-03-6460 | Legal services | 541 | 965 | - | 2,175 | 2,064 | 4,840 | 400 | 781 | 1,260 | 1,496 | 1,045 | 3,779 | 19,347 | 20,000 | 96.73\% |
| 01-03-6510 | MAINTENANCE-EQUIPMENT | - | 259 | 3,645 | - | - | - | 525 | - | 435 | 2,386 | - | 395 | 7,645 | 6,000 | 127.42\% |
| 01-03-6640 | maint-vehicles | 1,714 | 998 | 6,982 | 2,183 | 651 | 10,391 | 1,619 | 2,575 | 2,556 | 5,225 | 1,678 | 4,253 | 40,825 | 50,000 | 81.65\% |
| 01-33-6650 | NOTICESLLEGAL PUBLICATIONS | - | - | - | - | 34 | - | - | - | - | - | - | - | 34 | 500 | 6.72\% |
| 01-33-6670 | PROF FEES - Other | 65 | 2,380 | 3,567 | 57 | 2,689 | 7,064 | 16 | - | 800 | 179 | - | 5,493 | 22,309 | 20,000 | 111.54\% |
| 01-03-6760 | TELEPHONEINTERNET | 1,298 | 1,713 | 2,135 | 412 | 1,309 | 2,061 | 1,071 | 1,923 | 2,095 | 1,250 | 869 | 5,165 | 21,301 | 20,000 | 106.50\% |
| 01-03-6770 | TRAINING, MTG \& TRAVEL EXPENSE | 2,840 | 2,710 | - |  | 250 | 250 | 718 | 150 | 310 | 250 | 1,320 | 289 | 9,087 | 15,000 | 60.58\% |
| 01-03-7321 | Leased equipment expense | 4,965 | 2,534 | 2,739 | 12,165 | 3,664 | 2,716 | 2,068 | 2,360 | 2,228 | 2,563 | 498 | 2,699 | 40,597 | 41,100 | 98.78\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6671 | K-9 Program expenses | 100 | - |  | 54 | - | 20 | - | - | - | - | 276 | 100 | 550 | 1,000 | 54.98\% |
| 01-03-6930 | GASOLINE \& OIL | 2,868 | 2,010 | 190 | 442 | - | - | - | 13,377 | - | 4,513 | 2,862 | ${ }_{6,524}$ | 32,787 | 25,000 | 131.15\% |
| 01-03-6960 | OFFICE SUPPLIES | 430 | 325 | 558 | 296 | 252 | 149 | 388 | - | 151 | 236 | - | 192 | 2,976 | 3,000 | $99.20 \%$ |
| 01-03-6965 | Postage | 208 | - |  |  | - | 459 | - | - | - | 129 | - | 46 | 843 | 1,000 | 84.25\% |
| 01-03-6970 | OPER SUPPLES AND TOOLS | 1,805 | 765 | 159 | 526 | 188 | 3,705 | 3,489 | 759 | 154 | 2,573 | 432 | 3,688 | 18,243 | 15,000 | 121.62\% |
| 01-03-7010 | UNIFORMS \& ACCESSORIES | 1,928 | 2,594 | 1,408 | 2,669 | 877 | 66 | 769 | 64 | - | 2,591 | 1,112 | 1,521 | 15,600 | 20,000 | 78.00\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6775 | GRant expenditures | - | - | - | - | - | - | - | - | - | - | - | - | - | 5,000 | 0.00\% |
| 01-03-7160 | MISC EXPENSE | 321 | 265 | - | - | - | - | - | - | - | - | - | 12 | 597 | - | 0.00\% |
| 01-03-7320 | EQUPMENT PURCHASES | 15,528 | (3,499) | - | - | - | 1,735 | - | 35,000 | 74,696 | 2,034 | 3,095 | 1,192 | 129,781 | 20,000 | 648.91\% |
| 01-03-7360 | EXPENSED EQUIPMENT | - | - | 345 | 448 | - | - | - | - | - | - | - | 152 | 945 | 3,000 | 31.48\% |
| TOTAL EXPENDITURES: POLICE |  | 180,835 | 147,884 | 207,362 | 155,639 | 150,482 | 172,658 | 150,091 | 256,328 | 258,927 | 181,939 | 164,093 | 200,154 | 2,226,391 | 2,085,900 | 106.74\% |
| PUBLIC WORKS EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries and Wages |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6010 | wages - pw | 13,281 | 12,980 | 20,184 | 13,211 | 13,240 | 13,244 | 13,261 | 21,817 | 15,574 | 15,951 | 14,783 | 14,787 | 182,313 | 178,000 | 102.42\% |
| 01-05-6015 | overtime wages | 7 | 946 | 643 | 485 | 250 | 226 | - | 614 | 1,256 | 492 | - | 533 | 5,453 | 15,000 | $36.35 \%$ |
| 01-05-6020 | Part time wages | 1,278 | 1,728 | 2,658 | 1,920 | 1,659 | 1,920 | 576 | - | - | - | - | - | 11,739 | 11,500 | 102.08\% |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6380 | EMPLOYEE HEALTH \& LFE INSURNC | 2,488 | 2,488 | 2,488 | 2,488 | 2,538 | 2,938 | 2,488 | 2,488 | 2,572 | 2,782 | 2,677 | 5,355 | 33,789 | 39,000 | $86.64 \%$ |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6335 | PROF FEES - COMPUTER R\&M | 65 | 772 | 231 | 73 | - | 94 | - | - | - | 220 | - | 1,471 | 2,926 | 500 | 585.25\% |
| 01-05-6360 | DUES SUBSCRP. \& MEMBERSHIPS | - |  |  |  | - | - | 100 | - | - | - | - | 215 | 315 | 500 | 63.00\% |
| 01-55-6390 | PRof Fees - Engineering | - | - |  |  | - | - | - | - | - | - | - | - |  | 4,000 | 0.00\% |
| 01-05-6440 | PROF FEES - Julie locate | - | - | - | - | - | - | - | - | - | 1,008 | - | - | 1,008 | 3,500 | $0.00 \%$ |
| 01-05-6460 | Legal services | - | - |  |  | - | - | - | - | - | - | - | - |  | - | 0.00\% |
| 01-05-6650 | Notices/LEGAL Publications | - |  |  |  | - | - | - | - | - | - | - | - |  | - | $0.00 \%$ |
| 01-05-6710 | RENTAL OF EQUIPMENT | - |  |  |  |  | - | - | - | - | - | - | - |  | 12,000 | 0.00\% |
| 01-05-6740 | STREET LIGHT Electricity | 9,016 | 7,491 | 7,145 | 9,181 | 7,635 | 9,960 | 145 | 11,126 | 28,649 | 2,005 | 1,936 | 16,396 | 110,683 | 100,000 | 110.68\% |
| 01-05-6760 | TELEPHONEINTERNET | 135 | 183 | 694 | 143 | 695 | 265 | 391 | 388 | 387 | 275 | 145 | 2,007 | 5,706 | 6,000 | $95.10 \%$ |
| 01-05-6770 | TRAINING, MTG \& TRAVEL EXPENSE | - |  |  |  | - | - | - | - | - | - | - | - | - | 2,500 | 0.00\% |
| 01-05-6780 | Tree and weed removal | - | 1,172 |  | 1,688 |  | 54 | - | - | - | - | - | - | 2,914 | 12,000 | 24.29\% |
| 01-05-6965 | Postage | - | - | - | - | - | - | - | - | - | - | - | - | - | 200 | 0.00\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6480 | Maint-bridges | - | - | - | 151 | - | - | - | - | - | - | - | 2,13 | 2,287 | 3,500 | $65.33 \%$ |
| 01-05-6500 | MAINT-CURBS \& GUtTERS | - | - | - | - | - | - | 360 | - | - | - | - | 120 | 480 | 3,000 | 16.01\% |
| 01-05-6510 | MAINTENANCE - Equipment | 2,159 | 2,725 | 244 | 7,111 | 1,174 | 1,575 | 326 | 238 | - | 1,071 | 197 | 2,349 | 19,169 | 20,000 | $95.84 \%$ |


| ACCOUNT NUMBER | DESCRIPTIION ${ }_{\text {\% of }}$ |
| :---: | :---: |
| 01-05-6570 | MAINT-SIDEWALKS |
| 01-05-6580 | MAINT-STORM SEWERS |
| 01-05-6590 | MAINT-STREETS |
| 01-05-6640 | MAINT-VEHICLES |
| 01-05-6785 | MOWING |
| 01-05-6930 | GASOLINE \& OLL |
| 01-05-6960 | OFFICE SUPPLIES |
| 01-05-6970 | OPER SUPPLIES AND TOOLS |
| 01-05-6990 | SIGN REPLACEMENT |
| 01-05-7010 | UNIFORMS \& ACCESSORIES |
| 01-05-7160 | MISC EXPENSE |
| Miscellanous |  |
| 01-05-7320 | EQUIPMENT PURCHASES |
| 01-05-7360 | EXPENSED EQUIPMENT |
| Debt Service |  |
| 01-05-7323 | EQUIP LOAN - PRINC |
| 01-05-7324 | EQUIP LOAN - INTEREST |
| TOTAL EXPENDITURES: PUBLIC WORKS |  |


| $\begin{gathered} 8 \% \% \\ \text { May- } 20 \end{gathered}$ | $\begin{aligned} & 17 \% \% \\ & \text { June-20 } \end{aligned}$ | $\begin{aligned} & 255 \% \\ & \text { July }-20 \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-21 } \\ \hline \end{gathered}$ | $\begin{aligned} & 100 \% \% \\ & \text { Apri-21 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - | - | 569 | - | 1,828 | - | 633 | - | - | - | - |
| 350 | - | - | 30 | 668 | - | 1,132 | - | 169 | 24 | - | 9 |
| 3,318 | 542 | 852 | 1,569 | 2,442 | 1,170 | 1,639 | 1,432 | 423 | 268 | - | 4,319 |
| 125 | 373 | 44 | 831 | - | 219 | 688 | 396 | 525 | 1,715 | 216 | 697 |
|  | - | - | - | - | - | - | - | - | - | - | - |
| 5,413 | 185 | 4,943 | 4,177 | 2,527 | 7,229 | 10,269 | (13,902) | 4,915 | 4,532 | 2,868 | 4,191 |
| - | - | 108 | - | - | 74 | 653 | - | - | 160 | - | - |
| 881 | 401 | 115 | 308 | - | 681 | 50 | $(2,319)$ | 1,196 | 1,323 | 299 | 4,641 |
| - | - | - | - | 75 | - | - | - | - | - | - | - |
| - | - | - | 300 | - | 295 | - | - | - | 13 | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | 5,908 | 8,932 | 4,795 | - | 8,098 | 3,409 | 885 |
| - | - | - | - | - | - | - | - | - | - | 88 | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 55,169 | - | - | - | - | - | - | 30,000 | - | (41,877) | - |
| - | 8,069 | - | - | - | - | - | - | 5,938 | - | 5,938 | - |
| 38,516 | 95,225 | 40,348 | 44,235 | 32,903 | 47,678 | 41,007 | 27,705 | 91,604 | 39,939 | $(9,321)$ | 60,110 |


| Year-to-Date <br> Totals | $\underset{\substack{\text { FISCAL YEAR } 2021 \\ \text { buDGET }}}{ }$ | $\%$ of Budget |
| :---: | :---: | :---: |
| 3,029 | 5,000 | 60.58\% |
| 2,382 | 5,000 | 47.65\% |
| 17,974 | 25,000 | 71.90\% |
| 5,827 | 20,000 | 29.14\% |
| - | 5,000 | 0.00\% |
| 37,348 | 15,000 | 248.98\% |
| 995 | 500 | 199.08\% |
| 7,575 | 12,000 | 63.12\% |
| 75 | 5,000 | 1.50\% |
| 608 | 3,500 | 17.37\% |
| - | 500 | 0.00\% |
| 32,026 | 128,500 | 24.92\% |
| 88 | 1,000 | 8.81\% |
| 43,292 | 55,300 | 78.29\% |
| 19,946 | 8,000 | 249.32\% |
| 549,948 | 700,500 | 78.51\% |

## ICA \& IMRF EXPENDITURES

| Benefits |  |
| :--- | :--- |
| $01-09-6011$ | FICA TAXES - GC |
| $01-09-6013$ | SUTA TAXES - GC |
| O1-09-6014 | IMRF - GC |
| TOTAL EXPENDITURES: FICA \& IMRF |  |


\section*{| Contractual |  |
| :--- | :--- |
| O1-10-6320 | PROF FEES - AUDIT/ACCTG |
| $01-10-6671$ | PROF FEES - PR PROCESSING |}

bulding department expenditures
BULLDING DEPARTMENT EXPENDITURES

| Salaries and Wages |  |
| :--- | :--- |
| $01-13-6010$ | WAGES - bLDG |
| Contractual |  |
| $01-13-6335$ | PROF FEES - COMPUTER R\&M |
| $01-13-6337$ | CONSULTING FEE |
| $01-13-6360$ | DUES SUBSCRP. \& MEMBERSHIPS |
| $01-13-6380$ | EMPLOYEE HEALTH \& LIFE INRUANCE |
| $01-13-6460$ | LEGAL SERVICES |
| $01-13-6760$ | TELEPHONEINTERNET |
| $01-13-6770$ | TRAINING, MTG \& TRAVEL EXPENSE |
| $01-13-6965$ | POSTAGE |
| Supplies |  |
| $01-13-6960$ | OFFICE SUPPLIES |
| $01-13-6970$ | OPER SUPPLIES AND TOOLS |
| $01-13-7160$ | MISC EXPENSE |
| $01-13-7320$ | EQUIPMENT PURCHASES |
| $01-13-7360$ | EXPENSED EQUIPMENT |
| TOTAL EXPENDITURES: BUILING DEPARTMENT |  |

## LANNING \& ZONING EXPENDITURES

| Salaries and Wages |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: |
| $01-14-6010$ | WAGES $-\mathrm{P} \& \mathrm{Z}$ |  |  |  |
| Contractual |  |  |  |  |
| $01-14-6337$ | CONSULTING FEE |  |  |  |


| ACCOUNT NUMBER | Description ${ }^{\text {\% of Fisal Year }}$ | $\begin{gathered} 8 \% \\ \text { May-20 } \end{gathered}$ | $\begin{aligned} & 17 \% \% \\ & \text { June-20 } \end{aligned}$ | $\begin{aligned} & 25 \% \\ & \text { Jull-20 } \end{aligned}$ | $\begin{gathered} \hline 33 \% \\ \text { August-20 } \end{gathered}$ | $\begin{gathered} \hline 42 \% \\ \text { September-20 } \end{gathered}$ | $\begin{gathered} \hline 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ |  | $\begin{gathered} 67 \% \\ \text { December-20 } \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \end{gathered}$ | $\begin{gathered} \hline 83 \% \\ \text { February-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-21 } \end{gathered}$ | $\begin{aligned} & 100 \% \\ & \text { Apriti21 } \end{aligned}$ | Year-to-Date <br> Totals | $\underset{\substack{\text { FISCAL YEAR } 2021 \\ \text { BUDGET }}}{ }$ | \% of fudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-14-6338 | consulting fees - developers | - | 910 |  | - | 13,288 | 280 | 38,438 | 4,560 | 10,521 | 35,836 | 840 | 10,039 | 114,711 | 25,000 | 458.84\% |
| 01-14-6461 | LeGAL SERVICES - Developers | 1,650 | 750 | - | - | - | - | - | - | - |  | - |  | 2,400 | 1,000 | 0.00\% |
| 01-14-6650 | notices Legal publications | - | - | - | - | 118 | - | 158 | - | - | 298 | - |  | 574 | 1,000 | 57.36\% |
| 01-14-6965 | POSTAGE | - | - | - | - | - | - | - | - | - |  | - |  | - | - | 0.00\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-14-6960 | OFFICE SUPPLIES | - | - | - | - | - | - | - | - | - |  | - |  | - | - | 0.00 / |
| 01-14-7160 | MIIC EXPENSE | - |  | - | - | - | - | - | - | - |  | - |  | - | - | $0.00 \%$ |
| TOTAL EXPENDITURES: PLANNING \& ZONING |  | 1,965 | 4,536 | 1,744 | 405 | 13,405 | 280 | 38,956 | 4,560 | 12,354 | 42,800 | 1,474 | 10,039 | 132,517 | 50,500 | 262.41\% |
| POLICE PENSION EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-15-6685 | POLICE PENSION FUND CONTRIITT | 26,757 | 78,617 | 9,471 | 6,760 | 151,016 | 9,685 | 6,217 | 12,658 | - |  | - |  | 301,181 | 420,200 | $71.68 \%$ |
| total expendi | URES: POLICE PENSION | 26,757 | 78,617 | 9,471 | 6,760 | 151,016 | 9,685 | 6,217 | 12,658 | - | - | - | - | 301,181 | 420,200 | $71.68 \%$ |



| 4 CCOUNT NUMBER | DESCRIPTION $\quad \%_{\text {o of Fisal Year }}$ | $\begin{gathered} 8 \% \\ \text { May-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 17 \% \\ \text { June-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-20 } \end{gathered}$ |  | $\begin{gathered} 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ |  |  |  | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ |  | $\begin{gathered} 92 \% \\ \text { March-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | FISCAL YEAR 2021 BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| water operations revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Charges for Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-4555 | Water base fees | - | - | - | - | - | - | - | - | - | - | - | - | - | - | ${ }^{0.00 \%}$ |
| 02-21-4590 | water Service fees | 43,242 | 126,253 | 102,458 | 100,188 | 108,307 | 100,027 | 90,004 | 82,087 | 85,692 | 91,093 | 81,256 | 95,191 | 1,105,798 | 1,140,000 | 97.00\% |
| 02-21-4610 | water capacity user fees | - | - | - | - | - | - | - | - | - | - | - | 2,000 | 2,000 | 5,000 | 40.00\% |
| 02-21-4620 | Water meter fees | 1,590 | - | - | - | 1,200 | - | - | 971 | 4,819 | 3,012 | - | 1,370 | 12,962 | 10,000 | 129.62\% |
| 02-23-4530 | GARbAGE COLLECTION FEES | 20,047 | 40,500 | 40,521 | 40,851 | 40,987 | 40,696 | 40,674 | 39,518 | 40,450 | 40,664 | 40,489 | 40,741 | 466,137 | 481,500 | $96.81 \%$ |
| Investment Income |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-4850 | Interest income | 780 | - | - | - | - | - | - | - | - | - | - | - | 780 | 3,000 | $26.01 \%$ |
| Reimbursements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-4840 | Insurance claims reimbursement | - | - | - | - | - | - | - | - | - | - | - | - | - | - | $0.00 \%$ |
| 02-21-4870 | OTHER REIMBURSEMENTS | - | - | - | - | - | - | - | - | - | - | - | - | - | 10,000 | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-4860 | OTHER INCOME - MIIS. | 550 | 50 | 100 | 150 | 200 | 25 | 275 | (25) | 475 | 150 | 350 | 200 | 2,500 | 5,000 | $50.00 \%$ |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-4910 | TRANSFERS FROM OTHER FUNDS |  |  | - | - | - | - |  |  |  | - | - |  |  | - | $0.00 \%$ |
| total revenues: water operations |  | 66,209 | 166,802 | 143,079 | 141,190 | 150,694 | 140,749 | 130,953 | 122,551 | 131,435 | 134,919 | 122,096 | 139,502 | 1,590,178 | 1,654,500 | $96.11 \%$ |


| Salaries and Wages |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-21-6010 | wages - water | 18,824 | 33,096 | 49,775 | 32,948 | 33,731 | 33,245 | 33,429 | 54,144 | 31,370 | 35,618 | 34,858 | 32,211 |
| 02-21-6015 | overtime wages | 444 | 2,144 | 2,450 | 1,339 | 744 | 2,427 | 2,532 | 3,673 | 1,614 | 1,930 | 1,588 | 3,111 |
| 02-21-6020 | Part time wages | - | - | - | - | - | - | - | - | - | - | - | - |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-6011 | FICA TAXES - Water dept | 1,418 | 2,597 | 3,897 | 2,525 | 2,539 | 2,630 | 2,364 | 3,871 | 2,440 | 2,698 | 2,245 | 3,199 |
| 02-21-6013 | suta taxes - water dept | - | - | - | - | - | - | - | - | - | - | - | - |
| 02-21-6014 | IMRF - WATER DEPT | 2,516 | 2,643 | - | 3,630 | 2,361 | 2,325 | 2,675 | 2,697 | 4,336 | 2,576 | 2,488 | 2,645 |
| 02-21-6380 | Ee Health ins. \& LIFE INS. | 8,921 | 8,921 | 8,971 | 8,921 | 9,071 | 8,921 | 8,921 | 8,921 | 7,699 | 8,887 | 5,232 | 15,057 |
| 02-21-6690 | W/COMP INS | 1,811 | 1,811 | 1,811 | 1,811 | 1,811 | 1,811 | 1,811 | 1,811 | 1,636 | 1,636 | 1,636 | 3,273 |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-6335 | PROF FEES - COMPUTER R\&M | (47) | 3,986 | 1,044 | 605 | 928 | 103 | 592 | 716 | 581 | 3,690 | 1,282 | 1,092 |
| 02-21-6337 | PROF FEES - Consulting | - | 10,750 | - | - | - | - | - | - | - | - | - | - |
| 02-21-6360 | DUES, SUBSCRP. \& MEMBERSHIPS | - | 902 | 209 | - | - | - | - | - | 495 | - | - | 1,065 |
| 02-21-6460 | Legal Services | - | - | - | - | - | - | - | - | - | - | - | - |
| 02-21-6470 | PROP, EQUIP, \& LABILTY INS | - | - | - | - | - | - | - | - | 93,908 | - | - | - |
| 02-21-6510 | MAINTENANCE - EQUIPMENT | - | 716 | 288 | 877 | 2,427 | - | - | 85 | 10,737 | - | - | 6,881 |
| 02-21-6640 | maint - vehicles | - | - | - | - | - | 44 | - | - | - | 130 | - | 251 |
| 02-21-6650 | NOTICES/LEGAL PUBLICATIONS | - | 86 | - | - | - | - | 224 | - | - | - | - | - |
| 02-21-6670 | PRof Fees - other - Labs | - | 1,133 | 1,283 | 295 | 848 | 1,245 | 568 | - | 325 | 778 | 1,221 | 3,790 |
| 02-21-6674 | PROF FEES PRINTING \& DUP | - | - | - | - | 599 | 356 | - | 177 | 177 | 356 | - | 513 |
| 02-21-6710 | RENTAL OF EQUIPMENT | - | - | - | - | - | - | - | - | - | - | - | - |
| 02-21-6730 | LIME/SLUDGE DISPOSAL | - | - | - | - | - | - | 22,657 | - | - | - | - | - |
| 02-21-6760 | TELEPHONEINTERNET | 108 | 465 | 694 | 130 | 468 | 552 | 334 | 439 | 545 | 343 | 234 | 2,062 |
| 02-21-6770 | TRAINING, MTG \& TRAVEL EXPENSE | - | - | - | - | - | - | - | - | - | - | - | - |
| 02-21-6810 | UTILTIES | $(2,527)$ | 5,053 | 3,830 | 3,756 | 3,723 | 3,380 | 3,728 | 4,901 | 3,791 | 9,049 | 6,248 | 9,035 |
| 02-21-7940 | SERVICE INVESTMENT FEES | 838 | 823 | 772 | - | - | - | - | - | - | - | - | - |
| 02-21-7321 | LEASED EQUIPMENT EXPENSE |  | 95 | 189 | - | 95 | 261 | - | 11 | 95 | 189 | 211 | 189 |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-6520 | MAINT - WELL | - | - | - | - | - | - | - | - | - | - | - | - |
| 02-21-6530 | MAINTENANCE - SITE GRNDS/BLDG | - | - | 242 | 482 | - | 316 | - | 295 | 258 | 444 | - | 297 |
| 02-21-6540 | MAINT - distribution | - | 13,147 | - | 3,975 | 1,111 | 1,199 | 2,150 | - | 416 | - | - | 2,697 |
| 02-21-6610 | MAINT - SITE Process mains | - | - | - | - | 455 | 55 | - | - | - | 75 | - | 5,240 |
| 02-21-6620 | MAINT - water meters | - | - | 2,550 | - | - | 7,258 | - | - | - | 178 | - | - |
| 02-21-6625 | MAINT - BSTRSTN / TOWERS | - | - | - | - | - | - | - |  | - | - | - | - |
| 02-21-6930 | GASOLINE \& OIL | 298 | 51 | 6 | - | - | - | - | - | - | 396 | 370 | 1,639 |
| 02-21-6960 | OfFICE SUPPLIES |  | 566 | - | - | - | 74 | - |  | - | 112 | - | 597 |


| ACCOUNT NUMBER | DESCRIPTION | $\begin{gathered} 8 \% \% \\ \text { May-20 } \end{gathered}$ | $\begin{gathered} \hline 17 \% \\ \text { June-20 } \\ \hline \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { July-20 } \end{aligned}$ | $\begin{gathered} \hline 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 58 \% \\ \text { November-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 83 \% \\ \text { February-21 } \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \end{gathered}$ | $\%$ off Buget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-21-6965 | Postage | - | 627 | - | 10 | - | 600 | 21 | - | - | - | - | 300 | 1,558 | 9,000 | 17.31\% |
| 02-21-6970 | OP SUPPLIES AND Tools | - | 180 | 581 | 1,084 | 692 | 686 | 1,411 | 358 | 136 | 180 | 142 | 1,354 | 6,803 | 10,000 | $68.03 \%$ |
| 02-21-7010 | UNIFORMS \& ACCESSORIES | - | 125 | - | - | - | 300 | - | - | - | - | - | - | 425 | 2,000 | 21.25\% |
| 02-21-7030 | water treatment chemicals | - | 9,776 | 7,017 | 5,099 | 7,201 | 9,075 | 7,025 | 1,611 | 10,533 | 10,186 | 1,544 | 10,735 | 79,804 | 100,000 | 79.80\% |
| 02-21-7160 | MISC EXPENSE | 200 | - | - | - | - | - | - | - | - | - | - | - | 200 | - | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-7928 | WTR IEPA LOAN \#2 PRINCIPLE | - | - | - | - | 14,490 | - | - | - | - | - | 14,650 | - | 29,140 | 29,500 | $98.78 \%$ |
| 02-21-7929 | WTR IEPA LOAN \#2- - INTEREST | - | - | - | - | 5,881 | - | - | - | - | - | 5,721 | - | 11,603 | 11,700 | 99.17\% |
| 02-21-7932 | WTR IEPA LOAN \#1 PRINCIPLE | - | - | - | - | 12,287 | - | - | - | - | - | 12,364 | - | 24,651 | 24,600 | 100.21\% |
| 02-21-7934 | WTR IEPA LOAN \#1- - INTEREST | - | - | - | - | 1,982 | - | - | - | - | - | 1,905 | - | 3,887 | 3,900 | $99.66 \%$ |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-7320 | EQUIPMENT PURCHASES |  | 258 | - | 3,134 | 4,432 | - | 9,361 | 156 |  |  | - | - | 17,341 | 51,000 | 34.00\% |
| 02-21-7340 | meters |  | 112 | - | 13 | - | 55 | 203 | - | - |  | - | - | 383 | 15,000 | $2.55 \%$ |
| 02-21-7360 | EXPENSED EQUIPMENT | - |  | - | - | - | - | - | - | - |  | - | - |  | 2,000 | 0.00\% |
| 02-21-7950 | REFUNDS | 0 | 24 | - | - | 51 | - | - | 295 | 305 |  | - | - | 675 | 500 | 135.00\% |
| 02-21-8021 | contingency | - | - | - | - | - | - | - | - | - | - | - | - | - | 10,000 | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-8020 | TRANSFERS To other fund |  |  | - | - |  | - | - | - |  | - | - |  | - |  | 0.00\% |
| TOTAL EXPENDIT | URES: WATER OPERATION | 32,804 | 100,088 | 85,609 | 70,634 | 107,927 | 76,918 | 100,006 | 84,160 | 171,397 | 79,453 | 93,940 | 107,234 | 1,110,169 | 1,382,200 | 80.32\% |
| garbage expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-23-6420 | GArbage collection expense | - | 40,208 | 40,297 | 40,452 | 40,541 | 40,807 | 40,807 | 40,452 | 40,253 | 40,253 | 40,253 | 40,253 | 444,577 | 485,000 | $91.67 \%$ |
| TOTAL EXPENDITURES: GARBAGE |  |  | 40,208 | 40,297 | 40,452 | 40,541 | 40,807 | 40,807 | 40,452 | 40,253 | 40,253 | 40,253 | 40,253 | 444,577 | 485,000 | $91.67 \%$ |
| TOTAL FUND REVENUES TOTAL FUND EXPENDITURES FUND SURPLUS (DEFICIT) |  | 66,209 | 166,802 | 143,079 | 141,190 | 150,694 | 140,749 | 130,953 | 122,551 | 131,435 | 134,919 | 122,096 | 139,502 | 1,590,178 | 1,654,500 | 96.11\% |
|  |  | 32,804 | 140,296 | 125,906 | 111,087 | 148,468 | 117,725 | 140,814 | 124,612 | 211,649 | 119,706 | 134,192 | 147,487 | 1,554,745 | 1,867,200 | 83.27\% |
|  |  | 33,405 | 26,506 | 17,173 | 30,103 | 2,226 | 23,023 | $(9,860$ | $(2,061)$ | (80,214) | 15,213 | (12,097) | $(7,985)$ | 35,433 | (212,700) | -16.66\% |


| Charges for Service |  |
| :---: | :---: |
| 03-00-4580 | SEWER COLLCTN SYS. MAINT FEE |
| 03-00-4595 | Penalty fee |
| Investment Income |  |
| 03-00-4850 | Interest income |
| Reimbursements |  |
| 03-00-4870 | OTHER REIMBURSEMENTS |
| Debt Service |  |
| 03-00-4555 | WWTP DEbT SERVICE REVENUE |
| 03-00-4863 | Loan proceeds capital projects |
| Miscellaneous |  |
| 03-00-4875 | Renatal of Property - tower ls |
| Other Financing Uses |  |
| 03-00-4910 | TRANSFERS FROM OTHER FUNDS |


| - | - | - | - | - | - | - | - | - | - | - | 6,000 | 6,000 | 7,100 | $84.51 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14 | (13) | 5,285 | 3,159 | 4,564 | 3,926 | (27) | 2,403 | 3,556 | 3,427 | (167) | 2,709 | 28,836 | 43,000 | 67.06\% |
| 487 | 181 | 110 | 40 | - | - | - | - | - | - | - | - | 819 | 10,000 | 8.19\% |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 45,099 | 90,591 | 90,730 | 91,619 | 92,917 | 91,840 | 91,876 | 91,124 | 91,224 | 91,751 | 91,575 | 91,948 | 1,052,294 | 1,075,000 | 97.89\% |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| - | - | - | - | - | - | - | - | - | - | - | - | - | 6,600 | 0.00\% |
| - | - |  | - | - | - | - | - | - |  | - | - | - | - | 0.00\% |
| 45,600 | 90,759 | 96,124 | 94,819 | 97,481 | 95,766 | 91,849 | 93,527 | 94,780 | 95,178 | 91,408 | 100,657 | 1,087,948 | 1,141,700 | 95.29\% |

## SEWER CAPITAL EXPENDITURES

| Contractual Services |  |
| :--- | :--- |
| $03-00-6390$ | PROF FEES - ENGINEERING |
| $03-00-6460$ | LEGAL SERVICES |
| $03-00-6670$ | PROF FEES - OTHER |
| $03-00-7320$ | EQUIPMENT PURCHASES |
| $03-00-7325$ | LOAN-CAPTAL IMPROVEMENT PROIECTS |
| $03-00-7430$ | SEWER COLLECTION LINE UPGRADE |
| $03-00-7450$ | MISC. OTHER CPAITAL PROJECTS |
| $03-00-8020$ | TRANSFERS TO OTHER FUNDS |
| Miscellaneous |  |
| $03-00-7160$ | MISC. EXPENSE |


|  | $\begin{gathered} 8 \% \\ \text { May-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 17 \% \\ \text { June-20 } \\ \hline \end{gathered}$ | $\begin{aligned} & 25 \% \% \\ & \text { July-20 } \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{aligned} & 75 \% \% \\ & \text { January-21 } \end{aligned}$ | $\begin{gathered} \hline 83 \% \\ \text { February-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-211 } \end{gathered}$ | $\begin{aligned} & \text { a } 100 \% \% \\ & \text { Aprili21 } \end{aligned}$ | $\begin{gathered} \hline \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{array}{\|} \hline \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \end{array}$ | $\%$ of fudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03 0-00-8021 ${ }^{\text {O }}$ CONTINGENCY | - | - | - | - | - | - | - | - | - | - | - | - | - | - | $0.00 \%$ |
| TOTAL EXPENDITURES: SEWER CAPITAL | 5,073 | - | - | - | 3,362 | 25,076 | 45,001 | (3,362) | 55,218 | - | - | 8,174 | 138,542 | 151,200 | 91.63\% |
| TOTAL FUND REVENUES | 45,600 | 90,759 | 96,124 | 94,819 | 97,481 | 95,766 | 91,849 | 93,527 | 94,780 | 95,178 | 91,408 | 100,657 | 1,087,948 | 1,141,700 | 95.29\% |
| TOTAL FUND EXPENDITURES | 5,073 | - | - | - | 3,362 | 25,076 | 45,001 | (3,362) | 55,218 | - | . | 8,174 | 138,542 | 151,200 | 91.63\% |
| FUND SURPLUS (DEFICIT) | 40,527 | 90,759 | 96,124 | 94,819 | 94,119 | 70,690 | 46,848 | 96,889 | 39,562 | 95,178 | 91,408 | 92,482 | 949,406 | 990,500 | 95.85\% |


| Charges for Service |  |
| :---: | :---: |
| 04-00-4560 | SEWER SERVICE FeEs |
| 04-00-4570 | SEWER CAPACITY USER FEE |
| Reimbursements |  |
| 04-00-4870 | OTHER REIMBURSEMENTS |
| Miscellaneous |  |
| 04-00-4860 | OTHER INCOME - MISC |
| Other Financing Uses |  |
| 04-00-4910 | TRANSFERS To other funds |
| TOTAL REV | : SEWER OPERATIONS |


| Salaries and Wages |  |
| :---: | :---: |
| 04-00-6010 | WAGES \& SALARIES |
| 04-00-6015 | overtime wages |
| 04-00-6020 | PT WAGES |
| Benefits |  |
| 04-00-6011 | FICA TAXES |
| 04-00-6013 | suta taxes |
| 04-00-6014 | ImRF/SLEP CONTRIBUTIONS |
| 04-00-6380 | EMPLOYEE HEALTH \& LIFE INS |
| Contractual Services |  |
| 04-00-6335 | PROF FEES - COMPUTER R\&M |
| 04-00-6360 | DUES, SUPSCRP. \& MEMBERSHIPS |
| 04-00-6390 | Engineering Services |
| 04-00-6460 | Legal services fees |
| 04-00-6470 | PROP, EQUIP, \& LAAB INSURANCE |
| 04-00-6510 | MAINTENANCE- EQUIPMENT |
| 04-00-6640 | MAINT - Vehicles |
| 04-00-6674 | PROF FEES-PRINTING \& DUP |
| 04-00-6650 | NOTICES/LEGAL PUBLICATIONS |
| 04-00-6670 | PROF FEES - OTHER |
| 04-00-6690 | w/ COMP INSURANCE |
| 04-00-6710 | RENTAL OF EQUIPMENT |
| 04-00-6730 | LIME \& SLUDGE DISPOSAL |
| 04-00-6760 | TELE/INTERNET SERVICE |
| 04-00-7940 | SERVICE \& INVESTMENT FEES |
| Supplies |  |
| 04-00-6530 | MAINTENANCE-GRNDS/BLDG |
| 04-00-6560 | MAINT - SWRS Collection/lift stn |
| 04-00-6561 | MAINT - SWRS - PROCESS |
| 04-00-6770 | TRAINING, MTG, \& TRAVEL |
| 04-00-6810 | UTILTIIES |
| 04-00-6930 | GASOLINE \& OL |
| 04-00-6960 | OFFICE SUPPLIES |
| 04-00-6965 | Postage |
| 04-00-6970 | OPER SUPPLIES AND TOOLS |
| 04-00-6985 | SEWER Chemicals |


| $\triangle C$ Count number | Descriprion $\quad$ \% of Fisal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \end{gathered}$ | $\begin{aligned} & 17 \% \% \\ & \text { June-20 } \end{aligned}$ | $\begin{aligned} & 25 \% \\ & \text { Jull-20 } \end{aligned}$ | $\begin{gathered} \hline 33 \% \\ \text { August-20 } \end{gathered}$ | $\begin{gathered} \hline 42 \% \\ \text { September-20 } \end{gathered}$ | $\begin{gathered} \hline 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ |  | $\begin{gathered} 67 \% \\ \text { December-20 } \end{gathered}$ | $\begin{gathered} \hline 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 83 \% \\ \text { February-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March } 212 \end{gathered}$ | $\begin{aligned} & \begin{array}{l} 100 \% \% \\ \text { Aprili-21 } \end{array} \end{aligned}$ | Year-to-Date Totals | $\underset{\text { FISCAL YEAR } 2021}{\text { BUDGE }}$ | \% of fudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04-00-7010 | UNIFORMS \& ACCESORY | - |  | - | - | - | 350 | - | 85 | - | 475 | - |  | 910 | 3,500 | 25.99\% |
| 04-00-7160 | MISC EXPENSE |  |  | - | - | - | - | - | - | - |  | - |  | - | 500 | 0.00\% |
| Debi Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-7932 | IEPA LOAN PRINCIPLE PAYMENT | 360,679 | - | - | - | - | - | - | - | - | - | - |  | 360,679 | 726,000 | 49.68\% |
| 04-00-7934 | IEPA LOAN PRINCIPLE PAYMENT | 90,378 |  | - | - | - | - | - | - | - | - | - |  | 90,378 | 177,000 | 51.06\% |
| 04-00-7935 | IEPA ARS BND SERIES 20 PRIN. | - | - | - | - | - | - | 360,000 | - | - | - | - |  | 360,000 | - | 0.00\% |
| 04-00-7936 | IEPA ARS BND SERIES 20 INT. | - | - | - | - | - | - | 66,933 | - | - | - | - | 92,550 | 159,483 | - | 0.00\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-7320 | EQUIPMENT PURCHASES | - | 258 | - | - | 413 | - | - | 3,517 | 3,414 | - | - | - | 7,603 | 8,800 | $86.39 \%$ |
| 04-00-7321 | LEASED EQUPMENT | - | 95 | 189 | - | 95 | 261 | - | 11 | 95 | 189 | 211 | 189 | 1,335 | 2,500 | 53.40\% |
| 04-00-7360 | EXPENSED EQUIP. | - | - | - | - | - | - | - | - | - |  | - |  | - | 1,000 | 0.00\% |
| 04-00-7950 | Refunds | - | 24 | - | - | 100 | - | - | 295 | 305 |  | - |  | 724 | 500 | 144.76\% |
| 04-00-8021 | Contingency | - | - | - | - | - | - | - | - | - |  | - |  | - |  | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-8020 | TRANSFERS To other funds | - | - | - | - | - | - | (426,933) | - | - | - | - | - | (426,933) | - | 0.00\% |
| TOTAL EXPENDITURES: SEWER OPERATION |  | 473,448 | 61,333 | 75,460 | 78,062 | 51,075 | 62,022 | 48,071 | 82,758 | 145,632 | 77,367 | 41,389 | 183,531 | 1,380,149 | 1,947,800 | 70.86\% |
| TOTAL FUND REVENUES TOTAL FUND EXPENDITURES FUND SURPLUS (DEFICIT) |  | 38,872 | 107,855 | 94,831 | 93,285 | 99,982 | 91,807 | 79,004 | 75,788 | 79,081 | 83,166 | 74,769 | 93,416 | 1,011,857 | 1,053,000 | 96.09\% |
|  |  | 473,448 | 61,333 | 75,460 | 78,062 | 51,075 | 62,022 | 48,071 | 82,758 | 145,632 | 77,367 | 41,389 | 183,531 | 1,380,149 | 1,947,800 | 70.86\% |
|  |  | (434,577) | 46,522 | 19,371 | 15,224 | 48,907 | 29,785 | 30,933 | $(6,970)$ | $(66,551)$ | 5,799 | 33,380 | $(90,116)$ | $(368,291)$ | $(894,800)$ | 41.16\% |

## water captial revenues

| Charges for Service |  |
| :---: | :---: |
| 17-00-4550 | METER REPL PROGRAM FEES |
| 17-00-4555 | water plant debt Service fee |
| 17-00-4595 | PENALTY FEE |
| 17-00-4680 | WATER DIST SYS MAINT FEE |
| Debt Service |  |
| 17-00-4863 | LOAN PROCEEDS CAPITAL Projects |
| Investment Income |  |
| 17-00-4850 | Interest income |
| Miscellaneous |  |
| 17-00-4875 | Rental of Property - Tower ls |
| Other Financing Uses |  |
| 17-00-4910 | TRANSFERS FROM OTHER FUNDS |
| TOTAL RE | WATER CAPITAL |


| 3,335 | 6,702 | 6,707 | 6,788 | 6,804 | 6,751 | 5,312 | 5,304 | 5,311 | 5,338 | 5,330 | 5,355 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11,610 | 23,359 | 23,358 | 23,724 | 23,816 | 23,671 | 23,689 | 23,510 | 23,535 | 23,667 | 23,623 | 23,725 |
| - | (6) | 5,799 | 2,924 | 3,895 | 3,558 | (21) | 2,121 | 2,991 | 3,052 | (88) | 2,392 |
| - | - | - | - | 1,600 | - | - | - | - | - | - | 2,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 442 | 262 | 149 | 96 | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - |  |  |  |  |  |  |  |  |  |  |  |
|  | - | - | - | - | - | - | - | - | - | - | - |
| 15,386 | 30,317 | 36,013 | 33,532 | 36,115 | 33,980 | 28,980 | 30,935 | 31,837 | 32,057 | 28,865 | 33,473 |


| 69,037 | 80,000 | 86.30\% |
| :---: | :---: | :---: |
| 271,288 | 286,100 | 94.82\% |
| 26,618 | 40,800 | 65.24\% |
| 3,600 | 5,100 | 0.00\% |
| - | - | 0.00\% |
|  |  |  |
|  |  | 18.9\% |
| - | 5,500 | 0.00\% |
|  |  |  |
| - | - | 0.00\% |
| 371,491 | 422,500 | 87.93\% |


| Contractual Services |  |
| :---: | :---: |
| 17-00-6337 | CONSULTING FEE |
| 17-00-6460 | Legal service fees |
| Supplies |  |
| 17-00-6510 | MAINTENANCE-EQUIPMENT |
| 17-00-6620 | MAINT - WATER METERS |
| Debt Service |  |
| 17-00-7322 | Water Capital projects |
| 17-00-7325 | Loan - Capital improvements |
| Miscellanous |  |
| 17-00-7320 | EQUIPMENT PURCHASES |
| 17-00-8021 | Contingency |
| Other Financing Uses |  |
| 17-00-8020 | TRANSFERS TO OTHER FUNDS |
| TOTAL EXPENDITURES: WATER CAPITAL |  |
|  | TOTAL FUND REVENUES |
|  | TOTAL FUND EXPENDITURE |
|  | FUND SURPLUS (DEFICIT) |


| - | - | - | - | - | - | - | - | 6,645 | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | 499 | - | - |
| - | - | - | 4,260 | 4,428 | 18,754 | 997 | 7,254 | 1,288 | - | 225 | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | 5,549 |
| - | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | 4,260 | 4,428 | 18,754 | 997 | 7,254 | 7,932 | 499 | 225 | 5,549 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 15,386 | 30,317 | 36,013 | 33,532 | 36,115 | 33,980 | 28,980 | 30,935 | 31,837 | 32,057 | 28,865 | 33,473 |
| . | - | - | 4,260 | 4,428 | 18,754 | 997 | 7,254 | 7,932 | 499 | 225 | 5,549 |
| 15,386 | 30,317 | 36,013 | 29,272 | 31,687 | 15,226 | 27,983 | 23,682 | 23,905 | 31,558 | 28,640 | 27,923 |


| 6,645 | 35,000 | 18.98\% |
| :---: | :---: | :---: |
| - | 1,000 | 0.00\% |
| 499 | 5,000 | 9.98\% |
| 37,206 | 45,000 | 82.68\% |
|  | 38,000 | 0.00\% |
| - | - | 0.00\% |
|  |  |  |
| - | - | 0.00\% |
|  | - | 0.00\% |
|  | - | 0.00\% |
| 44,350 | 124,000 | 35.77\% |
| 371,491 | 422,500 | 87.93\% |
| 44,350 | 124,000 | 35.77\% |
| 327,141 | 298,500 | 109.59\% |


| ACCOUNT NuMber description | $\begin{gathered} 8 \% \% \\ \text { May-20 } \end{gathered}$ | $\begin{gathered} 17 \% \% \\ \text { June-20 } \end{gathered}$ | $\begin{aligned} & 25 \% \% \\ & \text { July-20 } \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{aligned} & 75 \% \\ & \text { January-21 } \end{aligned}$ | $\begin{gathered} 83 \% \\ \text { February-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-21 } \end{gathered}$ | $\begin{aligned} & \begin{array}{l} 100 \% \\ \text { Aprii2 } \end{array} \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{array}{\|} \hline \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \end{array}$ | $\%$ of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| dFC federal grant fund revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05-00-4165 ${ }^{\text {dec FEDERAL GRANT FUNDS }}$ |  | 31,677 | - | - | - | - |  | - | - |  | - |  | 31,677 | 100,000 | 31.68\% |
| TOTAL REVENUES: DFC FEDERAL GRANT FUND | - |  | - | - | - | - | - | - | - | - | - | - | 31,677 | 100,000 | 31.68\% |
| dfc federal grant fund expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05-00-6670 DFC Federal grant | 7,341 | 10,312 | 8,704 | 13,639 | 8,145 | 5,518 | 5,181 | 7,761 | - | - | - | - | 66,601 | 100,000 | $66.60 \%$ |
| TOTAL EXPENDITURES: DFC FEDERAL GRANT | 7,341 | 10,312 | 8,704 | 13,639 | 8,145 | 5,518 | 5,181 | 7,761 | - | - | - | - | 66,601 | 100,000 | 66.60\% |
| TOTAL FUND REVENUES | $\cdot$ | - | - | - | - | - | - | - | - | - | - | . | 31,677 | 100,000 | 31.68\% |
| TOTAL FUND EXPENDITURES | 7,341 | 10,312 | 8,704 | 13,639 | 8,145 | 5,518 | 5,181 | 7,761 | - | . | . | - | 66,601 | 100,000 | $66.60 \%$ |
| FUND SURPLUS (DEFICIT) | (7,341) | (10,32) | (8,704) | (13,639) | $(8,445)$ | $(5,518)$ | (5,181) | (7,761) | - | - | . | - | (34,924) |  | 0.00\% |

MOTOR FUEL TAX REVENUES

| Taxes |  |
| :--- | :--- |
| 06-00-4120 | MFT STATE ALLOTMENTS |
| 06-00-4121 | TRANSPORTATION RENEWAL |
| 06-00-4122 | REBUILD IL |
| Investment Income |  |
| 06-00-4850 | INTEREST INCOME |
| Miscellanous |  |
| 06-00-4860 | OTHER INCOME - MICS. |
| TOTAL REVENUES: MOTOR FUEL TAX |  |


| 16,977 | 13,442 | 13,830 | 16,924 | 19,748 | 18,344 | 10,645 | 19,058 | 11,645 | 9,204 | 8,629 | 9,365 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - | - | 7,642 | 7,642 | 7,357 | 7,359 | 7,013 | 6,841 |
| - | 62,872 | 62,872 | - | - | - | - | - | - | - | - | 62,872 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 259 | 161 | 93 | 63 | 50 | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | - | 3,756 |  |  | - |  |  | - | - | - | - |
| 17,236 | 76,475 | 76,795 | 16,986 | 19,799 | 18,344 | 18,286 | 26,700 | 19,002 | 16,563 | 15,641 | 79,079 |


|  |  |  |
| ---: | ---: | ---: |
| 167,810 | 122,400 | $137.10 \%$ |
| 43,853 | 82,998 | $0.00 \%$ |
| 188,617 | 125,745 | $0.00 \%$ |
| 627 | 2,500 | $25.09 \%$ |
| 3,756 | 1,250 | $300.48 \%$ |
| $\mathbf{4 0 0 , 9 0 7}$ | $\mathbf{3 3 4 , 8 9 3}$ | $\mathbf{1 1 9 . 7 1 \%}$ |


| MOTOR FUEL TAX EXPENDITURES |
| :--- |
| Miscellanous  <br> $06-00-6390$ PROF FEES - ENGINEERINGS <br> $06-00-8021$ CONTINGENCY <br> $06-00-6596$ MISC. MFT PROJECTS - PRIOR YRS <br> $06-00-6595$ MFT PROJECTS CURRENT YEAR <br> $06-00-6983$ SALT \& CINDERS <br> Miscellanous  <br> $06-00-7320$ EQUIPMENT PURCHASES <br> $06-00-7360$ EXPENSED EQUIPMENT TOTAL EXPENDITURES: MOTOR FUEL TAX |


| - | - | - | - | - | - | - | - | 13,047 | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | 123,710 | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - |
| $\cdot$ | - | - | - | - | - | - | - | 123,710 | - | - | - |


| 13,047 | - | 0.00\% |
| :---: | :---: | :---: |
| - | - | 0.00\% |
| - | - | 0.00\% |
| 123,710 | 300,000 | 0.00\% |
| - | 45,000 | 0.00\% |
| - | - | 0.00\% |
| - | - | 0.00\% |
| 123,710 | 345,000 | 35.86\% |
| 400,907 | 334,893 | 119.71\% |
| 123,710 | 345,000 | 35.86\% |
| 277,197 | $(10,107)$ | 0.00\% |

esda revenues

| Taxes |  |
| :---: | :---: |
| 07-00-4020 | PROPERTY TAXES - ESDA |
| Intergovernmental |  |
| 07-00-4160 | GRaNTS - State |
| vestment Income |  |
| 07-00-4850 | Interest income |
| Reimbursements |  |
| 07-00-4840 | insurance claims reimbursement |
| 07-00-4870 | OTHER REIMBURSEMENTS |
| Other Financing Uses |  |
| 07-00-4910 | TRANSFERS FROM OTHER FUNDS |
| TOTAL RE | ESDA |


| 222 | 1,499 | 79 | 56 | 1,253 | 80 | 52 | 105 | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | 4,992 | 4,000 | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | 69 | - | - | - | - | 59 | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
| 222 | 1,499 | 79 | 56 | 1,322 | 80 | 52 | 105 | 4,992 | 4,059 | - | - |


| 3,346 | 3,500 | 95.59\% |
| :---: | :---: | :---: |
| 8.992 | 30,500 | 29.48\% |
|  |  |  |
|  |  |  |
| - | - | 0.00\% |
| 127 | 500 | 25.43\% |
|  |  |  |
| - | - | 0.00\% |
| 12,465 | 34,500 | 36.13\% |

## SDA EXPENDITURES

| Salaries and Wages |
| :--- |
| $07-00-6010$ |

07-00-6010
Contractual Services

## TOTAL FUND REVENUES TOTAL FUND EXPENDITURES <br> fund SURPLUS (DEFICIT)

 $8 \%$ ———_

| ¢CCOUNT NUMBER | DESCRIPTIIO $\quad$ \% of Fical Year | $\begin{gathered} 8 \% \\ \text { May-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 17 \% \\ \text { June-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 25 \% \\ \text { July-20 } \\ \hline \end{gathered}$ |  | $\begin{gathered} 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 58 \% \\ \text { November-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FISCAL YEAR 2021 } \\ \text { BUDGET } \\ \hline \end{gathered}$ | $\%$ of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07-00-6340 | PROF FEES - DIIPATCH SVS | 56 | 28 | 28 | 28 | 28 | 28 | 28 | 24 | 24 | 24 | - | 25 | 323 | 500 | 64.56\% |
| 07-00-6360 | DUES SUBSCRP. \& MEMBERSHIPS | 205 | 100 | - | - | - | - | - | - | - | 150 | - | 305 | 760 | 250 | 304.00\% |
| 07-00-6510 | MAINTENANCE - EQUIPMENT | - | 165 | - | - | 165 | - | - | 250 | - | - | 1,596 | 730 | 2,905 | 2,500 | 116.21\% |
| 07-00-6550 | MAINT - RADIOS \& PAGERS | - | - | - | - | - | - | - | - | - | - | - | - | - | 1,000 | 0.00\% |
| 07-00-6640 | MAINT - vehicles | 24 | - | - | 109 | - | - | 136 | - | - | 599 | - | 115 | 982 | 3,000 | $32.74 \%$ |
| 07-00-6650 | NOTICESLEGAL PUBLLCATIONS | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0.00\% 6 |
| 07-00-6670 | PROF FEES - other | - | - | - | - | - | - | - | - | - | - | - | - | - | 1,500 | 0.00\% |
| 07-00-6760 | TELEPHONEINTERNET | 1,103 | 1,011 | 1,071 | 678 | 845 | 3,100 | 799 | 917 | 1,036 | 930 | 420 | 2,081 | 13,991 | 12,000 | $116.59 \%$ |
| 07-00-6817 | SUBSCRIPTION WEATHER SERVIIEE | - | - | 17 |  |  | - | - | - | - |  |  |  | 17 | 100 | $16.90 \%$ |
| 07-00-7321 | Leased equipment expense | 3,650 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 |  | 1,825 | 21,900 | 23,000 | $95.22 \%$ |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-6770 | TRAINING, MTG \& TRAVEL | - | - | 450 | 365 | - | - | - | - | - | - | - |  | 815 | 2,000 | 40.75\% |
| 07-00-6930 | GASOLINE \& OIL | 64 | 174 | 10 |  | - | - | - | 957 | - | 317 | 201 | 415 | 2,136 | 3,000 | $71.21 \%$ |
| 07-00-6960 | Office Supples | - | - | 390 | 57 | - | - | - | - | - | - |  |  | 447 | 500 | 89.36\% |
| 07-00-6965 | Postage | - | - | - |  |  | - | - | - | - | - |  |  |  | - | 0.00\% |
| 07-00-6970 | OPER SUPPLIES AND TOOLS | 789 | 404 | - | 2,410 | - | 173 | 28 | 99 | 101 | 83 | 300 | 212 | 4,598 | 2,500 | $183.93 \%$ |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-7160 | MISC EXPENSE | - | - | 662 | - | - | - | - | - | - | . |  |  | 662 | 100 | $662.00 \%$ |
| 07-00-7320 | EQUIPMENT PURCHASES | - | - | - | - | - | 4,936 | - | - | - | - | - |  | 4,936 | 10,000 | $49.36 \%$ |
| 07-00-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - | - | - | - | - |  |  |  | 500 | $0^{0.00 \%} 6$ |
| 07-00-8021 | Contingency | - | - | - | - | - | - | - | - | - | - |  |  |  |  | $0.00 \%$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-8020 | TRansfers to other funds | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| TOTAL EXPENDITURES: ESDA |  | 8,141 | 3,707 | 4,453 | 9,222 | 2,863 | 10,062 | 6,567 | 4,071 | 2,985 | 7,677 | 2,517 | 5,708 | 67,973 | 71,750 | 94.74\% |
| TOTAL FUND REVENUES total fund expenditures FUND SURPLUS (DEFICIT) |  | 222 | 1,499 | 79 | 56 | 1,322 | 80 | 52 | 105 | 4,992 | 4,059 | - | . | 12,465 | 34,500 | 36.13\% |
|  |  | 8,141 | 3,707 | 4,453 | 9,222 | 2,863 | 10,062 | 6,567 | 4,071 | 2,985 | 7,677 | 2,517 | 5,708 | 67,973 | 71,750 | 94.74\% |
|  |  | $(7,919)$ | $(2,208)$ | $(4,374)$ | (9,166) | (1,542) | (9,982) | $(6,515)$ | (3,966) | 2,007 | (3,619) | $(2,517)$ | (5,708) | (55,508) | $(37,250)$ | 0.00\% |

## ebt Service revenue

| $\|$Taxes  <br> 12-00-4020 PROPERTY TAXES - DEBT SERVICES <br> $12-00-4025$ SSA DEER RIDGE SUBD REPAYMENTS <br> Debt Service  <br> $12-00-4843$ SERIES 2019 ANNUAL GO BOND <br> Investment Income  <br> $12-00-4850$ INTEREST INCOME <br> Other Financing Uses  <br> 12-00-4900 TRANSEERS TO OTHER FUNDS <br> $12-00-4860$ OTHER INCOME MISC <br> TOTAL REVENUES: DEBT SERVICE  |
| :--- |


| 8,484 | 57,261 | 3,003 | 2,144 | 47,884 | 3,071 | 1,971 | 4,014 | - | - | - |  | 127,832 | 133,500 | 95.75\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1,358 | 2,715 | 2,715 | 2,715 | 2,715 | 2,715 | 2,715 | 2,715 | 2,715 | 2,715 | 2,542 | 2,531 | 30,870 | 34,000 | 90.79\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - |  |  | 130,000 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 84 | 51 | 29 | 19 | 15 | 11 | - | - | - | - | - |  | 210 | 1,000 | 20.95\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | - | - | - | - | - | - | - | - | - | - |  |  | - | 0.00\% |
|  | - | - | 2,114 | - | - | - | - |  | - | - |  | 2,114 |  |  |
| 9,926 | 60,027 | 5,748 | 4,878 | 50,615 | 5,798 | 4,687 | 6,729 | 2,715 | 2,715 | 2,542 | 2,531 | 158,911 | 298,500 | 53.24\% |

## debt Services expenditures

| Debt Service |  |
| :--- | :--- |
| $12-00-7920$ | SSA 2008 SERIES BOND - PRINCIPLE |
| $12-00-9222$ | SERIES 2020 ARS BOND PRINCIPLE |
| $12-00-7923$ | SERIES 2020 ARS BOND INTEREST |
| $12-00-7930$ | SSA 2008 SERIES BOND - INTEREST |
| $12-00-7931$ | CAP PROJ BOND 2015 - PRINCIPLE |
| $12-00-7933$ | CAP PROJ BOND 2015 - INTEREST |
| $12-00-7938$ | SERIES 2018 ROLLOVER GO PRINCIPLE |
| 12-00-7939 | SERIES 2018 ROLLOVER GO INTEREST |
| $12-00-7938$ | CAP PROJ BOND 2018 - PRINCIPLE |
| $12-00-7939$ | CAP PROJ BOND 2018 - INTEREST |
| Contractual Services |  |
| $12-00-7940$ | SERVICE \& INVESTMENT FEES |
| Miscellanous |  |


| ACCOUNT NUMBER | DESCRIPTION ${ }^{\text {co of fisal }}$ Year | $\begin{gathered} 8 \% \\ \text { May-20 } \end{gathered}$ | $\begin{gathered} 17 \% \% \\ \text { June-20 } \end{gathered}$ | $\begin{aligned} & 25 \% \% \\ & \text { Jull-20 } \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \end{gathered}$ | $\begin{gathered} \hline 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 58 \% \\ \text { November-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-21 } \\ \hline \end{gathered}$ | $\begin{aligned} & 922 \% \\ & \text { March } 21 \end{aligned}$ | $\begin{aligned} & 100 \% \\ & \text { Apri-21 } \end{aligned}$ | $\begin{gathered} \hline \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | FISCAL YEAR 2021 BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12-00-7160 | MISC EXPENSE | 25 | - | - |  |  | - | - | - | - | - | , | - | 25 | 1,000 | $2.50 \%$ |
| 12-00-8021 | Contingency | - | - | - | - | - | - | - | - | - | - |  |  | - |  | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12-00-8020 | TRANSFERS To OtHER FUNDS | - | - | - | - | - | - | - | - | - | - | - |  | - | - | 0.00\% |
| TOTAL EXPENDITURES: DEBT SERVICE |  | 2,775 | - | - | - | - | - | 123,225 | - | 35,938 | - | - | 1,250 | 163,188 | 434,700 | 37.54\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL FUND REVENUES | 9,926 | 60,027 | 5,748 | 4,878 | 50,615 | 5,798 | 4,687 | 6,729 | 2,715 | 2,715 | 2,542 | 2,531 | 158,911 | 298,500 | $53.24 \%$ |
|  | TOTAL FUND EXPENDITURES | 2,775 | - | - | - | - | - | 123,225 | - | 35,938 | - | - | 1,250 | 163,188 | 434,700 | 37.54\% |
|  | FUND SURPLUS (DEFICIT) | 7,151 | 60,027 | 5,748 | 4,878 | 50,615 | 5,798 | (118,538) | 6,729 | $(33,223)$ | 2,715 | 2,542 | 1,281 | $(4,277)$ | $(136,200)$ | 0.00\% |


\section*{MOBILE EQUIPMENT FUND REVENUE <br> | Miscellaneous |  |
| :--- | :--- |
| 21-00-4911 | PUBLLC WORKS VEHICLE REPLCMNT |
| $21-00-4912$ | WPD VEHICLE FINES \& TRANSFERS |
| $21-00-4915$ | ESDA VEHICLE MEF REPLCMNT | <br> TOTAL REVENUES: MOBILE EQUIPMENT FUND}


| - | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20 | 20 | 20 | 20 | 40 | 20 | - | 410 | - | - | 60 | 20 |
| - | - | - | - | - | - | - | - | - | - | - | - |
| 20 | 20 | 20 | 20 | 40 | 20 | - | 410 | - | - | 60 | 20 |


|  |  |  |
| :---: | :---: | ---: |
| - | 1,800 | $0.00 \%$ |
| 630 |  | $0.00 \%$ |
| - | - | $0.00 \%$ |
| $\mathbf{6 3 0}$ | $\mathbf{1 , 8 0 0}$ | $\mathbf{3 5 . 0 0 \%}$ |

MOBLLE EQUIPMENT FUND EXPENDITURES

| Miscellanous |  |
| :--- | :--- |
| $21-00-7410$ | G/C MEF PURCHASE EXP |
| $21-00-7411$ | PUBLIC WORKS VEHICLE PURCHASE |
| $21-00-7412$ | ESDA MEF VEHICLE PURCHASE |
| Other Financing Uses |  |
| $21-00-8020$ | TRANSFERS TO OTHER FUNDS |
| TOTAL EXPENDITURES: MOBILE EQUIPMENT FUND |  |


| - | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - | - | - | - | - | - | - | 48,489 |
| - | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | $\cdot$ | - | - | - | - | 48,489 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | 20 | 20 | 20 | 40 | 20 | - | 410 | . | - | 60 | 20 |
| - | - | - | - | - | - | - | - | . | - | - | 48,489 |
| 20 | 20 | 20 | 20 | 40 | 20 | - | 410 | - | . | 60 | (48,469) |


|  |  |  |
| :---: | :---: | ---: |
| - | - | $0.00 \%$ |
| 48,489 | - | $0.00 \%$ |
| - | - | $0.00 \%$ |
| - | - | $0.00 \%$ |
| 48,489 | - | $\mathbf{0 . 0 0 \%}$ |
| $\mathbf{6 3 0}$ | $\mathbf{1 , 8 0 0}$ | $\mathbf{3 5 . 0 0 \%}$ |
| $\mathbf{4 8 , 4 8 9}$ | - | $\mathbf{0 . 0 0 \%}$ |
| $(\mathbf{4 7 , 8 5 9}$ | $\mathbf{1 , 8 0 0}$ | $\mathbf{- 2 6 5 8 . 8 1 \%}$ |

CAPITAL PROJECT FUND REVENUE

| Intergoverrmental |  |
| :--- | :--- |
| 24-0-4887 | EDP-RT 53PEOTONE |
| Investment Income |  |
| 24-00-4850 | INTEREST INCOME |
| Reimbursements |  |
| 24-00-4870 | OTHER REIMBURSEMENTS |
| Other Financing USes |  |
| 24-00-4910 | TRANSFERS FROM OTHER FUNDS |
| TOTAL REVENUES: CAPITAL PROJECTS FUND |  |

CAPITAL PROJECT FUND EXPENDITURES

| $\|$Road Constuction Projects  <br> $24-00-7449$ s. Arsena/Rte 53 EDPIDOT <br> Contractual Services  <br> $24-00-6670$ PROF FEES-OTHER <br> $24-00-7315$ KKK ST/FKD CRK BRIDGE PROJ EXP <br> $24-00-7415$ USCSIDOT RTE 52/PEOTONE RD <br> $24-00-7440$ IDOT RT 53/N RIVER RD PROJECT <br> $24-00-7449$ S ARSENALRT 53 IDOT/EDP <br> $24-00-7450$ MISC OTHER CAP PROJECTS <br> $24-00-7940$ SERVICE \& INVESTMENT FEES <br> Miscellanous  <br> $24-00-8021$ CONTINGENCY <br> Othe Financing Uses  <br> $24-00-8020$ TRANSFERS TO OTHER FUNDS <br> TOTAL EXPENDITURES: CAPITAL PROJECT FUND  |
| :--- |


| - | - | 7,142 |  | - | - | - | 23,086 | - | 5,062 | 376 | 11,556 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | 57,575 | - | 93,994 | - | - | 124,267 | 26,028 |
| - | - | - | - | - | 1,676 | - | 37,697 | - | - | - | 949 |
| - | - | 7,142 | - | - | - | - | 23,086 | - | 5,062 | 376 | 11,556 |
| - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - |
| $\cdot$ | - | 14,285 | - | - | 59,251 | - | 154,777 | - | 5,062 | 124,643 | 38,533 |
| 94 | 56 | 32 | 20 | 16 | 13 | - | - | - | - | - | - |


| 47,223 | - | 0.00\% |
| :---: | :---: | :---: |
| - | - | 0.00\% |
| - | - | 0.00\% |
| 301,863 | 2,761,000 | 0.00\% |
| 40,321 | - | 0.00\% |
| 47,223 | - | 0.00\% |
| - | - | 0.00\% |
| - | - | 0.00\% |
|  |  |  |
| - | - | 0.00\% |
|  |  |  |
| - | - | 0.00\% |
| 436,631 | 2,761,000 | 0.00\% |
|  |  |  |
| 230 | 2,633,000 | 0.01\% |


| account number | Description $\quad$ \% of Fisal Year | $\begin{gathered} 8 \% \% \\ \text { May-20 } \end{gathered}$ | $\begin{aligned} & 17 \% \% \\ & \text { June-20 } \end{aligned}$ | $\begin{aligned} & 25 \% \\ & \text { July }-20 \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 58 \% \\ \text { November-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 83 \% \\ \text { February-21 } \\ \hline \end{gathered}$ | $\begin{aligned} & 92 \% \\ & \text { March-21 } \end{aligned}$ | $\begin{aligned} & 1009 \% \\ & \text { Apri-21 } \end{aligned}$ | $\begin{gathered} \hline \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{array}{\|} \hline \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \end{array}$ | $\%$ of fudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL FUND EXPENDITURES | - | - | 14,285 | - | - | 59,251 | - | 154,777 | - | 5,062 | 124,643 | 38,533 | 436,631 | 2,761,000 | 0.00\% |
|  | FUND SURPLUS (DEFICIT) | 94 | 56 | (14,253) | 20 | 16 | (59,238) | - | (154,777) | - | (5,062) | (124,643) | (38,533) | (436,401) | $(128,000)$ | 340.94\% |

RIDGE PORT TIF \#2 FUND


May 7, 2021

Joie Ziller
City Administrator
City of Wilmington
1165 S Water St, Wilmington, IL 60481

## Re: 12-939 Wilmington-Peotone Road and IL 53 <br> Section : 12-00047-00-CH <br> Engineer's Pay Estimate \#2

Dear Ms. Ziller:
ESI Consultants, Ltd. (ESI) and Austin Tyler Construction (Contractor) have agreed to quantities for Engineer's Pay Estimate \#2. The attached Engineer's Pay Estimate \#2 summarizes line item quantities completed up through May 6, 2021 for the Wilmington-Peotone Rd and IL 53 project.

| Summary |  |
| :---: | :---: |
| Contract Awarded Amount............................ | \$2,629,523.47 |
| Potential New Contract Amount (includes Auth \#1). | \$2,472,472.27 |
| Line Item Completed to Date | \$372,892.23 |
| Retainage Withheld To Date (10\%)... | (\$37,289.22) |
| Previous Payments ................................................... | (\$124,266.60) |
| Total Amount Due................................................. | \$211,336.40 |

As shown in the table above and on the attached Engineer's Payment Estimate \#2, ESI recommends payment to Austin Tyler Construction for the completed contract line items in the amount of $\mathbf{\$ 2 1 1 , 3 3 6 . 4 0}$ ( $10 \%$ retention withheld).

Please call me if you have any additional questions.
Sincerely,
ESI Consultants, Ltd.


[^6]Attachments: Pay Estimate \#2
CC: Joe Chiczewski, Kevin Hayes - ESI
Tony Wellner, Todd Holmes - Austin-Tyler Construction, Inc.

Engineer's Payment Estimate
Project: IL-53 \& Wilmington-Peotone Road County: $\qquad$ Will
Local Agency: _ City of Wilmington Section: $\qquad$ 12-00047-00-CH

Estimate No.: $\qquad$ 2 $\qquad$ To: $\qquad$
Payable To: Austin Tyler Construction, Inc. 23343 S. Ridge Road Elwood, IL 60421

| Item No. | Items | Awarded |  | $\begin{gathered} \hline \text { Added } \\ \hline \text { Quantity } \\ \hline \end{gathered}$ | Deducted <br> Quantity | Quantity Completed |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Quantity | Amount |  |  | Previous | This Period | To Date | Unit Price | Amount |
| 1 | TREE REM OVER 15 | 75.0 | \$3,000.00 | 73.2 |  | 148.2 |  | 148.2 | \$40.00 | \$5,928.00 |
| 2 | EARTH EXCAVATION | 9,380.0 | \$206,360.00 |  |  |  | 5,500.0 | 5,500.0 | \$22.00 | \$121,000.00 |
| 3 | REMOVE \& DISPOSE UNSUITABLE | 200.0 | \$4,000.00 |  |  |  |  |  | \$20.00 |  |
| 4 | PGE | 200.0 | \$7,000.00 |  |  |  |  |  | \$35.00 |  |
| 5 | TRENCH BACKFILL | 200.0 | \$7,800.00 |  |  |  |  |  | \$39.00 |  |
| 6 | GEOTECHNICAL FABRIC | 10,939.0 | \$21,878.00 |  |  |  |  |  | \$2.00 |  |
| 7 | TOPSOIL 4" | 26,400.0 | \$81,840.00 |  |  |  |  |  | \$3.10 |  |
| 8 | EXPLORATION TRENCH SPL | 40.0 | \$760.00 |  |  |  | 40.0 | 40.0 | \$19.00 | \$760.00 |
| 9 | SUBBASE GRAN MATL TB 5 3/4" | 3,934.0 | \$39,340.00 |  |  |  |  |  | \$10.00 |  |
| 10 | SEEDING CL 2A | 6.0 | \$34,848.00 |  |  |  |  |  | \$5,808.00 |  |
| 11 | TEMP EROSION CONTROL SEEDING | 6,000.0 | \$6,000.00 |  |  |  |  |  | \$1.00 |  |
| 12 | SILT FENCE | 7,323.0 | \$14,646.00 |  |  | 7,323.0 | -207.0 | 7,116.0 | \$2.00 | \$14,232.00 |
| 13 | INLET \& PIPE PROTECTION | 5.0 | \$750.00 |  |  |  |  |  | \$150.00 |  |
| 14 | INLET FILTERS | 8.0 | \$800.00 |  |  |  | 2.0 | 2.0 | \$100.00 | \$200.00 |
| 15 | TEMP DITCH CHECKS | 5.0 | \$125.00 | 95.0 |  |  | 100.0 | 100.0 | \$25.00 | \$2,500.00 |
| 16 | RIPRAP CLA3 | 83.0 | \$6,889.00 |  |  |  |  |  | \$83.00 |  |
| 17 | AGGREGATE SUBGRADE 12" | 10,155.0 | \$129,476.25 |  |  |  |  |  | \$12.75 |  |
| 18 | HMA BASE CSE WID 10" | 4,133.0 | \$165,320.00 |  |  |  |  |  | \$40.00 |  |
| 19 | HMA BASE CSE WID 11 1/2" | 2,192.0 | \$105,216.00 |  |  |  |  |  | \$48.00 |  |
| 20 | AGG FOR TEMP ACCESS | 120.0 | \$1.20 |  |  |  | 17.5 | 17.5 | \$0.01 | \$0.18 |
| 21 | BIT MATL PRIME | 38,986.0 | \$389.86 |  |  |  |  |  | \$0.01 |  |
| 22 | LEVEL BINDER MM N70 | 295.0 | \$23,010.00 |  |  |  |  |  | \$78.00 |  |
| 23 | POLY LEVEL BINDER MM IL4.75 N50 | 610.0 | \$51,850.00 |  |  |  |  |  | \$85.00 |  |
| 24 | TEMP PAVT | 35.0 | \$2,625.00 |  |  |  |  |  | \$75.00 |  |
| 25 | HMA BIND CSE IL19 N70 | 170.0 | \$13,430.00 |  |  |  |  |  | \$79.00 |  |
| 26 | TEMP PAVT REM | 35.0 | \$875.00 |  |  |  |  |  | \$25.00 |  |
| 27 | TEMP RAMP | 670.0 | \$16,750.00 |  |  |  |  |  | \$25.00 |  |
| 28 | HMA SURF CSE MD N70 | 530.0 | \$41,340.00 |  |  |  |  |  | \$78.00 |  |
| 29 | POLY HMA SURF CSE MF N90 | 1,226.0 | \$116,470.00 |  |  |  |  |  | \$95.00 |  |
| 30 | HIGH EARLY STREN. CONG PAVT 9-1/2 JT | 894.0 | \$71,520.00 |  |  |  |  |  | \$80.00 |  |
| 31 | PAVEMENT REM | 4,043.0 | \$40.43 |  |  |  | 2,205.0 | 2,205.0 | \$0.01 | \$22.05 |
| 32 | HMA SURF REM 2-1/4" | 6,541.0 | \$21,258.25 |  |  |  |  |  | \$3.25 |  |
| 33 | HMA SURF REM 2-1/2" | 6,948.0 | \$22,581.00 |  |  |  |  |  | \$3.25 |  |
| 34 | COMB CONG C\&G REM | 93.0 | \$1,395.00 |  |  |  |  |  | \$15.00 |  |
| 35 | AGGREGATE SHLD TB 8" | 570.0 | \$9,120.00 |  |  |  |  |  | \$16.00 |  |
| 36 | AGGREGATE WEDGE SHLD TB | 50.0 | \$2,000.00 |  |  |  |  |  | \$40.00 |  |


|  | Items | Awarded |  | Added | Deducted | Quantity Completed |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Quantity | Amount | Quantity | Quantity | Previous | This Period | To Date | Unit Price | Amount |
| 37 | HMA SHLD 8" | 3,720.0 | \$119,040.00 |  |  |  |  |  | \$32.00 |  |
| 38 | PRC FES 12" | 4.0 | \$3,200.00 |  |  |  |  |  | \$800.00 |  |
| 39 | PRC FES 18" | 1.0 | \$925.00 |  |  |  |  |  | \$925.00 |  |
| 40 | PRC FES 24" | 1.0 | \$1,100.00 |  |  |  |  |  | \$1,100.00 |  |
| 41 | GRATING 18" | 3.0 | \$1,650.00 |  |  |  |  |  | \$550.00 |  |
| 42 | GRATING 24" | 1.0 | \$775.00 |  |  |  |  |  | \$775.00 |  |
| 43 | STORM SEWER CLA T1 12" | 416.0 | \$17,472.00 |  |  |  |  |  | \$42.00 |  |
| 44 | PIPE CULVERT CLC T1 EQ 18" | 77.0 | \$6,160.00 |  |  |  |  |  | \$80.00 |  |
| 45 | PRC FES EQ 18" | 2.0 | \$2,100.00 |  |  |  |  |  | \$1,050.00 |  |
| 46 | PIPE UNDERDRAIN 10" SPL | 1,359.0 | \$48,924.00 |  |  |  |  |  | \$36.00 |  |
| 47 | STORM SEWER REM 18" | 54.0 | \$1,350.00 |  |  |  |  |  | \$25.00 |  |
| 48 | STORM SEWER REM 24" | 48.0 | \$1,440.00 |  |  |  |  |  | \$30.00 |  |
| 49 | ABANDON \& FILL STORM SEWER | 250.0 | \$5,500.00 |  |  |  |  |  | \$22.00 |  |
| 50 | CONC HEADWALL REM | 4.0 | \$1,800.00 |  |  |  |  |  | \$450.00 |  |
| 51 | CLSM | 35.0 | \$4,200.00 |  |  |  |  |  | \$120.00 |  |
| 52 | CB TC T11 F\&G | 2.0 | \$3,550.00 |  |  |  |  |  | \$1,775.00 |  |
| 53 | CB TA 4'0 T11 F\&G | 1.0 | \$2,400.00 |  |  |  |  |  | \$2,400.00 |  |
| 54 | MH TA 4'0 T1 CL | 2.0 | \$4,300.00 |  |  |  |  |  | \$2,150.00 |  |
| 55 | INLET TA T1 OL | 1.0 | \$1,350.00 |  |  |  |  |  | \$1,350.00 |  |
| 56 | INLET TB T1 OL | 1.0 | \$1,750.00 |  |  |  |  |  | \$1,750.00 |  |
| 57 | INLET TA T24 F\&G | 3.0 | \$4,200.00 |  |  |  |  |  | \$1,400.00 |  |
| 58 | REM INLET | 1.0 | \$500.00 |  |  |  |  |  | \$500.00 |  |
| 59 | REM CB | 3.0 | \$1,800.00 |  |  |  |  |  | \$600.00 |  |
| 60 | CLASS SI OUTLET | 4.0 | \$3,200.00 |  |  |  |  |  | \$800.00 |  |
| 61 | COMB CONC C\&G T B-6.18 | 356.0 | \$13,528.00 |  |  |  |  |  | \$38.00 |  |
| 62 | COMB CONC C\&G T B-6.24 | 973.0 | \$39,893.00 |  |  |  |  |  | \$41.00 |  |
| 63 | SHOULDER RUMBLE STRIPS 8" | 4,610.0 | \$9,220.00 |  |  |  |  |  | \$2.00 |  |
| 64 | MOBILIZATION | 1.0 | \$150,000.00 |  |  | 0.9 |  | 0.9 | \$150,000.00 | \$135,000.00 |
| 65 | TRAFFIC CONTROL | 1.0 | \$75,000.00 |  |  |  | 0.25 | 0.25 | \$75,000.00 | \$18,750.00 |
| 66 | CHANGEABLE MESSAGE SIGN | 8.0 | \$6,000.00 |  |  |  |  |  | \$750.00 |  |
| 67 | SHORT TERM PAVT MKING | 870.0 | \$1,305.00 |  |  |  |  |  | \$1.50 |  |
| 68 | TEMP PAVT MKING 4" | 18,262.0 | \$6,391.70 |  |  |  |  |  | \$0.35 |  |
| 69 | TEMP PAVT MK LINE 24" | 94.0 | \$235.00 |  |  |  |  |  | \$2.50 |  |
| 70 | REM SIGN PANEL TA | 9.0 | \$900.00 |  |  |  |  |  | \$100.00 |  |
| 71 | TELESCOPIC SIGN SUPPORT | 379.0 | \$7,580.00 |  |  |  |  |  | \$20.00 |  |
| 72 | THPL L\&S | 330.0 | \$1,402.50 |  |  |  |  |  | \$4.25 |  |
| 73 | THPL 4" | 24,180.0 | \$14,024.40 |  |  |  |  |  | \$0.58 |  |
| 74 | THPL 6" | 1,942.0 | \$1,650.70 |  |  |  |  |  | \$0.85 |  |
| 75 | THPL 12" | 562.0 | \$983.50 |  |  |  |  |  | \$1.75 |  |
| 76 | THPL 24" | 106.0 | \$450.50 |  |  |  |  |  | \$4.25 |  |
| 77 | MOD URETHANE PAVT MK L\&S | 100.0 | \$1,400.00 |  |  |  |  |  | \$14.00 |  |
| 78 | MOD URETHANE PAVT 4" | 497.0 | \$1,068.55 |  |  |  |  |  | \$2.15 |  |
| 79 | MOD URETHANE PAVT 6" | 105.0 | \$341.25 |  |  |  |  |  | \$3.25 |  |
| 80 | MOD URETHANE PAVT 24" | 25.0 | \$350.00 |  |  |  |  |  | \$14.00 |  |
| 81 | RRPM | 234.0 | \$5,850.00 |  |  |  |  |  | \$25.00 |  |
| 82 | RRPM REM | 136.0 | \$3,400.00 |  |  |  |  |  | \$25.00 |  |
| 83 | SIGN PANEL T1 | 15.0 | \$480.00 |  |  |  |  |  | \$32.00 |  |
| 84 | SIGN PANEL T2 | 50.0 | \$2,500.00 |  |  |  |  |  | \$50.00 |  |
| 85 | ELECTRIC SERVICE INSTALL | 1.0 | \$2,700.00 |  | 1.0 |  |  |  | \$2,700.00 |  |


| Item | Items | Awarded |  | Added | Deducted | Quantity Completed |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Quantity | Amount | Quantity | Quantity | Previous | This Period | To Date | Unit Price | Amount |
| 86 | ELECTRIC UTILTY SERVICE CONNECT | 1.0 | \$8,000.00 |  | 1.0 |  |  |  | \$8,000.00 |  |
| 87 | UNIT DUCT 1-1/4" | 3,330.0 | \$35,797.50 |  | 3,330.0 |  |  |  | \$10.75 |  |
| 88 | EC IN COND 3-1/C 1/0 | 333.0 | \$3,296.70 |  | 333.0 |  |  |  | \$9.90 |  |
| 89 | LUMINAIRE 250W | 19.0 | \$9,500.00 |  | 19.0 |  |  |  | \$500.00 |  |
| 90 | LIGHTING CONTROLLER | 1.0 | \$7,200.00 |  | 1.0 |  |  |  | \$7,200.00 |  |
| 91 | LIGHT POLE 40' | 19.0 | \$57,000.00 |  | 19.0 |  |  |  | \$3,000.00 |  |
| 92 | LIGHT POLE FON 24" | 144.0 | \$27,360.00 |  | 144.0 |  |  |  | \$190.00 |  |
| 93 | LIGHT POLE FON 24" OS | 8.0 | \$2,000.00 |  | 8.0 |  |  |  | \$250.00 |  |
| 94 | BREAKAWAY DEVICE | 19.0 | \$9,500.00 |  | 19.0 |  |  |  | \$500.00 |  |
| 95 | FIELD OFFICE | 8.0 | \$0.08 |  |  |  |  |  | \$0.01 |  |
| 96 | SERVICE INSTALL GM | 1.0 | \$2,250.00 |  |  |  |  |  | \$2,250.00 |  |
| 97 | UC GS 2" | 1,829.0 | \$32,922.00 |  |  |  |  |  | \$18.00 |  |
| 98 | UC GS 3" | 128.0 | \$3,328.00 |  |  |  |  |  | \$26.00 |  |
| 99 | UC GS 4" | 451.0 | \$20,295.00 |  |  |  |  |  | \$45.00 |  |
| 100 | HANDHOLE | 4.0 | \$6,800.00 |  |  |  |  |  | \$1,700.00 |  |
| 101 | HEAVY DUTY HANDHOLE | 6.0 | \$12,000.00 |  |  |  |  |  | \$2,000.00 |  |
| 102 | DOUBLE HANDHOLE | 2.0 | \$5,000.00 |  |  |  |  |  | \$2,500.00 |  |
| 103 | MAINTAIN EXIST TS | 1.0 | \$1,800.00 |  |  |  |  |  | \$1,800.00 |  |
| 104 | FIBER OPTIC CABLE | 2,981.0 | \$8,943.00 |  |  |  |  |  | \$3.00 |  |
| 105 | EC141C | 651.0 | \$292.95 |  |  |  |  |  | \$0.45 |  |
| 106 | EC 14 3C | 306.0 | \$306.00 |  |  |  |  |  | \$1.00 |  |
| 107 | EC 14 5C | 577.0 | \$577.00 |  |  |  |  |  | \$1.00 |  |
| 108 | EC 147C | 2,696.0 | \$2,696.00 |  |  |  |  |  | \$1.00 |  |
| 109 | EMERGENCY PRIORITY CABLE | 306.0 | \$306.00 |  |  |  |  |  | \$1.00 |  |
| 110 | EC 141 PAIR | 2,575.0 | \$2,575.00 |  |  |  |  |  | \$1.00 |  |
| 111 | EC 62 C | 312.0 | \$936.00 |  |  |  |  |  | \$3.00 |  |
| 112 | EC 61C | 869.0 | \$1,520.75 |  |  |  |  |  | \$1.75 |  |
| 113 | TS POST 16' | 4.0 | \$4,400.00 |  |  |  |  |  | \$1,100.00 |  |
| 114 | SMAA40' | 1.0 | \$12,500.00 |  |  |  |  |  | \$12,500.00 |  |
| 115 | SMAA44' | 2.0 | \$25,600.00 |  |  |  |  |  | \$12,800.00 |  |
| 116 | SMAA46' | 1.0 | \$12,900.00 |  |  |  |  |  | \$12,900.00 |  |
| 117 | CONC FON TA | 16.0 | \$2,000.00 |  |  |  |  |  | \$125.00 |  |
| 118 | CONC FON TC | 4.0 | \$1,800.00 |  |  |  |  |  | \$450.00 |  |
| 119 | CONC FON TE 36" | 52.0 | \$12,480.00 |  |  |  |  |  | \$240.00 |  |
| 120 | DRILL EXIST HH | 1.0 | \$450.00 |  |  |  |  |  | \$450.00 |  |
| 121 | SH 1F 3C MAM | 2.0 | \$1,420.00 |  |  |  |  |  | \$710.00 |  |
| 122 | SH 1F 3S BM | 2.0 | \$1,140.00 |  |  |  |  |  | \$570.00 |  |
| 123 | SH 1F 5S MAM | 6.0 | \$6,222.00 |  |  |  |  |  | \$1,037.00 |  |
| 124 | SH 1F 5S BM | 6.0 | \$4,998.00 |  |  |  |  |  | \$833.00 |  |
| 125 | TS BACKPLATE | 8.0 | \$1,680.00 |  |  |  |  |  | \$210.00 |  |
| 126 | INDUCTIVE LOOP DETECTOR | 5.0 | \$800.00 |  |  |  |  |  | \$160.00 |  |
| 127 | DETECTOR LOOP T1 | 297.0 | \$5,346.00 |  |  |  |  |  | \$18.00 |  |
| 128 | TEMP TRAFFIC SIGNAL | 1.0 | \$54,000.00 |  |  |  | 0.6 | 0.6 | \$54,000.00 | \$32,400.00 |
| 129 | RELOCATE EXIST VEH. PRIORITY SYSTEM | 2.0 | \$450.00 |  |  |  |  |  | \$225.00 |  |
| 130 | REM EC FROM CONDUIT | 2,361.0 | \$236.10 |  |  |  |  |  | \$0.10 |  |
| 131 | REM EXIST TS EQUIPMENT | 1.0 | \$13,000.00 |  |  |  | 1.0 | 1.0 | \$13,000.00 | \$13,000.00 |
| 132 | REM EXIST HH | 11.0 | \$3,025.00 |  |  |  |  |  | \$275.00 |  |
| 133 | REM EXIST DOUBLE HH | 1.0 | \$275.00 |  |  |  |  |  | \$275.00 |  |
| 134 | REM EXIST CONC FON | 9.0 | \$2,475.00 |  |  |  | 7.0 | 7.0 | \$275.00 | \$1,925.00 |
| 135 | REOPTIMIZE TS SYSTEM | 1.0 | \$2,700.00 |  |  |  |  |  | \$2,700.00 |  |


| Item | Items | Awar |  | Added | Deducted |  |  | Quantity C | ted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | Items | Quantity | Amount | Quantity | Quantity | Previous | This Period | To Date | Unit Price | Amount |
| 136 | TEMP TS TIMING | 1.0 | \$1,350.00 |  |  |  | 0.5 | 0.5 | \$1,350.00 | \$675.00 |
| 137 | CONTROLLER | 1.0 | \$29,000.00 |  |  |  |  |  | \$29,000.00 |  |
| 138 | MASTER CONTROLLER | 1.0 | \$5,800.00 |  |  |  |  |  | \$5,800.00 |  |
| 139 | TRANSCEIVER | 1.0 | \$5,000.00 |  |  |  |  |  | \$5,000.00 |  |
| 140 | RELOC. EXIST EMER. SYS. PHASING UNITS | 2.0 | \$450.00 |  |  |  |  |  | \$225.00 |  |
| 141 | RADAR DETECTION SYSTEM | 2.0 | \$12,400.00 |  |  |  |  |  | \$6,200.00 |  |
| 142 | POWER SUPPLY | 1.0 | \$6,600.00 |  |  |  |  |  | \$6,600.00 |  |
| 143 | TEMP RAMP REM | 670.0 | \$5,360.00 |  |  |  |  |  | \$8.00 |  |
| 144 | LAYOUT | 1.0 | \$50,000.00 |  |  | 0.1 | 0.43 | 0.53 | \$50,000.00 | \$26,500.00 |
| 145 | NON SPL WASTE DISPOSAL | 5,100.0 | \$255,000.00 |  |  |  |  |  | \$50.00 |  |
| 146 | REGULATED PRECONSTRUCTION PLAN | 1.0 | \$2,900.00 |  |  |  |  |  | \$2,900.00 |  |
| 147 | REGULATED FINAL CONSTRUCTION PLAN | 1.0 | \$2,400.00 |  |  |  |  |  | \$2,400.00 |  |
| 148 | ONSITE MONITORING | 30.0 | \$0.30 |  |  |  |  |  | \$0.01 |  |
| 149 | SOIL DISPOSAL ANALYSIS | 4.0 | \$5,120.00 |  |  |  |  |  | \$1,280.00 |  |
|  | Total Amount Awarded |  | \$2,629,523.47 | Amount Completed This Estimate |  |  |  |  |  | \$372,892.23 |



Resident Engineer/Consultant
$\frac{5 / 7 / 2021}{\text { Date }}$

Signed:

$\qquad$
Date

Local Agency
Date

Approved: $\qquad$
Local Agency $\qquad$

ESI Consultants, Ltd.
Excellence, Service, Integrity
May 7, 2021

Joie Ziller
City Administrator
City of Wilmington
1165 S. Water Street
Wilmington, IL 60481

## Re: Intersection Improvements <br> IL Rte 53 with Kankakee River Drive \& Wilmington-Peotone Rd Section: 12-00047-00-CH Authorization \#1

Dear Ms. Ziller:
ESI Consultants, Ltd. (ESI) is writing this letter to request that the City of Wilmington approve a change in plans (Authorization \#1) for the intersection improvement project at IL Rte 53 with Kankakee River Drive and Wilmington-Peotone Road. The requested authorization is to deduct all Contract pay items associated with roadway lighting and to add additional quantity to the erosion control Pay Item \#15 TEMPORARY DITCH CHECKS. The Pay Item \#15 quantity was not sufficient to meet the intent of the engineering plans and help prevent sediment from leaving the construction site. The attached Authorization \#1 shows a net deduction to the Contract of $\$ 157,051.20$. A summary of authorizations is provided in the table below.

Summary of Authorizations
Original Contract Amount.......................................... \$2,629,523.47
Authorization \#1


If the City of Wilmington accepts the proposed changes, please sign the attached Request for Approval of Change in Plans under Local Public Agency and forward a copy to ESI for the project files.

Please call me if you have any additional questions or need further clarification.

Sincerely,
ESI Consultants, Ltd.


Brandt T. Zentner
Manager of Construction Operations
Attachment
C: Joe Chiczewski, PE - ESI
Tony Wellner - Austin-Tyler Construction, Inc.


Date
04/16/21
I recommend that this Deduction be made to the above contract.

The estimated quantities are shown below and the contractor agrees to furnish the materials and do the work at the unit prices.

| Item Description | Unit of Measure | Quantity | Unit Price | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Addition (A) } \\ \text { or Deduction } \\ \text { (D) } \end{array} \\ \hline \end{array}$ | Total Addition | Total Deduction |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item \# 85 ELECTRIC SERVICE INSTALLATION | EACH | 1 | \$2,700.000 | D | \$0.00 | \$2,700.00 |
| Item \# 86 ELECTRIC UTILITY SERVICE CONNECTION | LSUM | 1 | \$8,000.000 | D | \$0.00 | \$8,000.00 |
| Item \# 87 UNIT DUCT, 600V, 3-1C NO.4, 1/C NO. 6 GROUND, (XLPTYPE USE), 1 1/4" DIA. POLYETHYLENE | FOOT | 3330 | \$10.750 | D | \$0.00 | \$35,797.50 |
| Item \# 88 ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 3-1/C NO. 1/0 | FOOT | 333 | \$9.900 | D | \$0.00 | \$3,296.70 |
| Item \# 89 LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 250 WATT | EACH | 19 | \$500.000 | D | \$0.00 | \$9,500.00 |
| $-$Item \# 90 LIGHTING <br> CONTROLLER, BASE <br> MOUNTED, 480VOL T, 100AMP | EACH | 1 | \$7,200.000 | D | \$0.00 | \$7,200.00 |
| Item \# 91 LIGHT POLE, ALUMINUM, 40 FT. M.H., 12 FT. DAVIT ARM | EACH | 19 | \$3,000.000 | D | \$0.00 | \$57,000.00 |
| $\begin{aligned} & \text { Item \# } 92 \text { LIGHT POLE } \\ & \text { FOUNDATION, } 24 \text { " DIAMETER } \end{aligned}$ | FOOT | 144 | \$190.000 | D | \$0.00 | \$27,360.00 |
| Itltem \# 93 LIGHT POLE FOUNDATION, 24" DIAMETER, OFFSET | FOOT | 8 | \$250.000 | D | \$0.00 | \$2,000.00 |
| Item \# 94 BREAKAWAY DEVICE, TRANSFORMER BASE, 15 INCH BOLT CIRCLE | EACH | 19 | \$500.000 | D | \$0.00 | \$9,500.00 |
| $\begin{aligned} & \text { Item \# } 1 \text { TREE REMOVAL OVER } \\ & 15 \end{aligned}$ | Each | 73.2 | \$40.000 | A | \$2,928.00 | \$0.00 |
| Item \#15 TEMPORARY DITCH CHECKS | FOOT | 95 | \$25.000 | A | \$2,375.00 | \$0.00 |
|  |  |  |  | Total Changes | \$5,303.00 | \$162,354.20 |


| Total Net Change | $(\$ 157,051.20)$ |
| :--- | ---: |
| Amount of Original Contract | $\$ 2,629,523.47$ |
| Amount of Previous Change Orders | $\$ 0.00$ |
| Amount of adjusted/final contract | $\$ 2,472,472.27$ |

Total net deduction to date $(\$ 157,051.20)$ which is $-5.97 \%$ of the contract price.

State fully the nature and reason for the change

## See Attached Sheet

When the net increase or decrease in the cost of the contract is $\$ 10,000.00$ or more, or the time of completion is increased or decreased by 30 days or more, one of the following statements must be checked:The Local Public Agency has determined that the circumstances which necessitate this change were not reasonably foreseeable at the time the contract was signed.
$\triangle$ The Local Public Agency has determined that the change is germane to the original contract is signed.
$\square$ The Local Public Agency has determined that this change is in the best interest of the Local Public Agency and is authorized by law.
Prepared By
Title of Preparer
Brandt Zentner
Construction Manager

Submitted/Approved


For a Road District project County Engineer signature required.


## Approved:

Illinois Department of Transportation


## City of Wilmington

Intersection Improvements

F.A.P. RTE 846 (IL Route 53)<br>F.A.U. RTE 329(Kankakee River Drive)<br>County Highway 25 (Wilmington -Peotone Road)<br>Section: 12-00047-00-CH<br>Will County

## Authorization Number 001

All pay items related to roadway lighting are being deducted from the Contract at the City of Wilmington's request. The City has deemed the need for lighting at this location unsubstantiated.

Additional quantity for Pay Item \#15 (TEMPORARY DITCH CHECKS) is needed to meet the intent of the plans and help prevent sediment from leaving the site.

Additional quantity for Pay Item \#1 (TREE REMOVAL OVER 15) is needed to meet the intent of the plans. The diameter of the existing tree's was field measured to be greater than the bid quantity.

Resolution No. 2021-07

## A RESOLUTION APPROVING THE ILLINOIS FUNDS ACCOUNT INFORMATION CHANGE FOR THE CITY OF WILMINGTON

WHEREAS, the City of Wilmington participates in The Illinois Funds, Money Market Fund pursuant to Section 17 of the State Treasurer Act; and

WHEREAS, it is necessary to update and change the information on file with the Illinois Treasurer; and

WHEREAS, in order to update and change the information on file with the Illinois Treasurer, the City must designate and authorize a suitable representative of the City to execute the necessary documents to file with the State Treasurer.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS AS FOLLOWS:

The City of Wilmington hereby designates, authorizes, and directs Mayor Ben Dietz and City Administrator Jolynn Ziller of the City of Wilmington, to execute and file with The Illinois Funds the change of information forms with the Illinois Treasurer and to show the City's new authorized signatories, as listed on the attached Exhibit A, to The Illinois Funds, specifically Water \& Sewer Expansion, Debt Service Fund, General Corporate, E-Pay Fund, Water \& Sewer Account, Capital Projects Fund, Motor Fuel, Ridgeport Logistics Redevelopment Area TIF \#2. The City of Wilmington hereby removes Roy Strong, Frank Studer, and Lisa Butler from the list of authorized signatories.

PASSED this $\underline{18 \text { th }}$ day of May, 2021 with __ members voting aye, __ members voting nay, the Mayor voting $\qquad$ , with $\qquad$ members abstaining or passing and said vote being:

Ryan Jeffries
Ryan Knight
Jonathan Mietzner
Thomas Smith

Kevin Kirwin
Dennis Vice
Leslie Allred
Todd Holmes $\qquad$

Approved this $18^{\text {th }}$ day of May, $\underline{2021}$

## Ben Dietz, Mayor

Attest:

Joie Ziller, Deputy City Clerk

## EXHIBIT A

## City of Wilmington, Illinois

The persons whose signatures appear below are authorized to sign checks drawn on the Illinois Funds money market account maintained at U.S. Bank, Springfield, Illinois.

ANY TWO OF THE FOLLOWING FOUR OFFICIALS MAY SIGN CHECKS.


I certify that the above named officials have been elected to the offices stated, or in the case of the Deputy City Clerk, appointed, that they hold such offices at this time, that their true signatures appear above and that this signature authorization was duly adopted by the City Council on the $18^{\text {th }}$ day of May 2021

IN WITNESS THEREOF, I have set my hand as the Deputy City Clerk and affixed the City Seal this 18th day of May 2021.

## RESOLUTION NO. 2021-08

## A RESOLUTION DESIGNATING AUTHORIZED SIGNATORIES TO THE CITY OF WILMINGTON BANK ACCOUNTS AT FIRST MIDWEST BANK

WHEREAS, the City of Wilmington maintains bank accounts at First Midwest Bank in the City of Wilmington; and

WHEREAS, all current signatories on any and all City bank accounts at First Midwest Bank will be removed; and

WHEREAS, the City intends to designate Ben Dietz, Joie Ziller, Matt Hoffman, Kevin Kirwin, Jonathan Mietzner, and Dennis Vice as signatories on any and all City bank accounts at First Midwest Bank.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS AS FOLLOWS:

The City of Wilmington hereby designates Ben Dietz, Joie Ziller, Matt Hoffman, Kevin Kirwin, Jonathan Mietzner, and Dennis Vice to be signatories on any and all the City accounts at First Midwest Bank. The City of Wilmington hereby removes Roy Strong, Frank Studer, and Lisa Butler as authorized signatories. This Resolution shall be in full force and effect from and after its passage and approval.

PASSED this $\underline{18 \text { th }}$ day of May, 2021 with _ members voting aye, _ members voting nay, the Mayor voting _ , with __members abstaining or passing and said vote being:

| Ryan Jeffries |  |
| :--- | ---: |
| Ryan Knight | $\square$ |
| Jonathan Mietzner |  |
| Thomas Smith | $\square$ |


| Kevin Kirwin |  |
| :--- | :--- |
| Dennis Vice | $\square$ |
| Leslie Allred | $\square$ |
| Todd Holmes |  |

Approved this $\underline{18^{\text {th }}}$ day of May, $\underline{2021}$

Attest:

Joie Ziller, City Clerk

## RESOLUTION NO. 2021-09

## A RESOLUTION DESIGNATATING AUTHORIZED SIGNATORIES TO THE CITY OF WILMINGTON BANK ACCOUNTS AT CHASE BANK

WHEREAS, the City of Wilmington maintains bank accounts at Chase Bank; and
WHEREAS, all current signatories on any and all City bank accounts at Chase Bank will be removed; and

WHEREAS, the City intends to designate Ben Dietz, Joie Ziller, Matt Hoffman, Kevin Kirwin, Jonathan Mietzner and Dennis Vice as signatories on any and all City bank accounts at Chase Bank.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS AS FOLLOWS:

The City of Wilmington hereby designates Ben Dietz, Joie Ziller, Matt Hoffman, Kevin Kirwin, Jonathan Mietzner, and Dennis Vice to be signatories on any and all the City accounts at Chase Bank. The City hereby removes Roy Strong, Frank Studer, and Lisa Butler as signatories. This Resolution shall be in full force and effect from and after its passage and approval.

PASSED this $18^{\text {th }}$ day of May, 2021 with __members voting aye, __ members voting nay, the Mayor voting $\qquad$ , with $\qquad$ members abstaining or passing and said vote being:

| Ryan Jeffries |  |  | Kevin Kirwin | $\square$ |
| :--- | :--- | :--- | :--- | :--- |
| Ryan Knight | - |  | Dennis Vice | - |
| Jonathan Mietzner | $\square$ |  | Leslie Allred |  |
| Thomas Smith |  |  | Todd Holmes | $\square$ |

Approved this $\underline{18^{\text {th }}}$ day of May, $\underline{2021}$

Attest:

[^7]
## A RESOLUTION DESIGNATING AUTHORIZED SIGNATORIES TO THE CITY OF WILMINGTON BANK ACCOUNTS AT GRUNDY BANK

WHEREAS, the City of Wilmington maintains bank accounts at Grundy Bank in the City of Wilmington; and

WHEREAS, all current signatories on any and all City bank accounts at Grundy Bank will be removed; and

WHEREAS, the City intends to designate Ben Dietz, Joie Ziller, Matt Hoffman, Kevin Kirwin, Jonathan Mietzner, and Dennis Vice as signatories on any and all City bank accounts at Grundy Bank.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS AS FOLLOWS:

The City of Wilmington hereby designates Ben Dietz, Joie Ziller, Matt Hoffman, Kevin Kirwin, Jonathan Mietzner, and Dennis Vice as signatories on any and all City bank accounts at Grundy Bank to be signatories on any and all the City accounts at Grundy Bank. The City of Wilmington hereby removes Roy Strong, Frank Studer, and Lisa Butler as authorized signatories. This Resolution shall be in full force and effect from and after its passage and approval.

PASSED this $\underline{18^{\text {th }}}$ day of May, $\underline{2021}$ with $\qquad$ members voting aye, $\qquad$ members voting nay, the Mayor voting $\qquad$ , with $\qquad$ members abstaining or passing and said vote being:

| Ryan Jeffries | $\square$ |
| :--- | ---: |
| Ryan Knight |  |
| Jonathan Mietzner | $\square$ |
| Thomas Smith | $\square$ |

Kevin Kirwin
Dennis Vice
Leslie Allred
Todd Holmes $\qquad$
Approved this $\underline{18^{\text {th }}}$ day of May, $\underline{2021}$

Attest:

Joie Ziller, Deputy City Clerk


[^0]:    Joie Ziller, Deputy City Clerk

[^1]:    AP-To Be Paid Proof List (05/13/2021-9:54 AM)
    *** means this invoice number is a duplicate.

[^2]:    AP-To Be Paid Proof List (05/13/2021-9:44 AM)

[^3]:    AP-To Be Paid Proof List (05/13/2021-9:44 AM)
    *** means this invaice number is a duplicate.

[^4]:    AP-To Be Paid Proof List (05/13/2021-9:35 AM)

[^5]:    AP-To Be Paid Proof List (05/13/2021-9:18 AM)
    *** means this invoice number is a duplicate.

[^6]:    Brandt T. Zentner
    Manager of Construction Operations

[^7]:    Joie Ziller, City Clerk

