

#### City of Wilmington 1165 South Water Street Wilmington, IL 60481

Agenda
Regular City Council Meeting
Wilmington City Hall
Council Chambers
May 19, 2020
7:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call by City Clerk John Persic, Jr. Kevin Kirwin

Floyd Combes Dennis Vice Lisa Butler Ben Dietz Frank Studer Jake Tenn

- IV. Approval of the May 5, 2020 Regular City Council Meeting Minutes
- V. Open Public Hearing

Community Development Block Grant

- VI. Close Public Hearing
- VII. Mayor's Report
  - 1. Approve Resolution 2020-03 2020 Community Development Block Grant
  - 2. Mayoral Appointment of Mark Duffy to the Planning and Zoning Commission to replace the position previously held by Ken Kulpa, with a term expiring in May 2023
  - 3. Variance Request for Chickens Kirby & April Hall

#### VIII. Public Comment

(State your full name clearly; limit 3 minutes each per Ordinance 19-06-18-01)

#### IX. Planning & Zoning Commission

- 1. Approve Ordinance No. 20-05-19-01 An Ordinance Granting a Variance to Certain Property Regarding Minimum Building Setbacks Requirements for the Corner of Pearl Street and Oak Street, Wilmington, IL 60481 (PIN 03-17-36-127-007-0000)
- 2. The next regular scheduled meeting is Thursday, June 4, 2020 at 5:00 p.m.

#### X. Committee Reports

#### A. Police & ESDA Committee

Co-Chairs - Frank Studer & Lisa Butler

1. The next scheduled meeting is Tuesday, June 9, 2020 at 5:30 p.m.

#### B. Ordinance & License Committee

Co-Chairs - Floyd Combes & Jake Tenn

1. The next scheduled meeting is Tuesday, June 9, 2020 at 6:00 p.m.

### C. Buildings, Grounds, Parks, Health & Safety Committee

Co-Chairs – John Persic, Jr. & Floyd Combes

1. The next scheduled meeting is Wednesday, June 10, 2020 at 5:30 p.m.

#### D. Water, Sewer, Streets & Alleys Committee Co-Chairs – Frank Studer & Kevin Kirwin

1. Approve Ordinance No. 20-05-19-02 – An Ordinance Prohibiting the Use of Groundwater as a Potable Water Supply By the Installation or Use of Potable Water Supply Wells or By Any Other Method Within a Specified Area

- 2. Approve Purchase to Repair Public Works Backhoe
- 3. The next scheduled meeting is Wednesday, June 10, 2020 at 6:00 p.m.

#### E. Finance, Administration & Land Acquisition Committee Co-Chairs – Frank Studer & Ben Dietz

- 1. Approve the Accounting Reports as Prepared by the Finance Director
- 2. The next scheduled meeting is Tuesday, June 16, 2020 at 6:00 p.m.

#### F. Personnel & Collective Bargaining Committee Co-Chairs – John Persic, Jr. & Dennis Vice

#### XI. Attorney & Staff Reports

#### XII. Executive Session

- 1. Appointment, Employment, Dismissal, Compensation, Discipline and Performance of an Employee of the City of Wilmington (5 ILCS 120/2(c)(1))
- 2. Collective negotiating matters between the City of Wilmington (public body) and its employees (5 ILCS 120/2(c)(2))
- 3. Matters of Land Acquisition [2(c)(5) and 2(c)(6)]

#### XIII. Action Following Executive Session

1. Approve the Hire of a Fiscal Clerk

#### XIV. Adjournment

#### Minutes of the Regular Meeting of the

# Wilmington City Council Wilmington City Hall 1165 South Water Street May 5, 2020

#### Call to Order

The Regular Meeting of the Wilmington City Council on April 5, 2020 was called to order at 7:00 p.m. by Mayor Roy Strong in the Council Chambers of the Wilmington City Hall.

#### **Roll Call**

Upon Roll Call by the Clerk the following members of the corporate authorities answered "Here" or "Present":

<u>Aldermen Present</u> Studer, Persic, Kirwin, Vice, Dietz, Tenn, Butler

**Aldermen Absent** Combes

#### Quorum

There being a sufficient number of members of the corporate authorities in attendance to constitute a quorum, the meeting was declared in order.

#### Other Officials in Attendance

Also, in attendance were the City Administrator/Deputy City Clerk Joie Ziller, Finance Director Matt Hoffman, Chief of Police Phillip Arnold, Superintendent Bob Bland and City Attorney Bryan Wellner.

#### **Approval of Minutes**

Alderman Butler made a motion and Alderman Tenn seconded to approve the April 21, 2020 Regular City Council meeting minutes as amended and have them placed on file. **Upon voice vote, THE MOTION CARRIED, 7 yes** 

#### Mayor's Report

Mayor Strong spoke about the dam and his desire to make improvements. Mayor Strong also mentioned that he will be make a recommendation to appoint a new person to the Planning & Zoning Commission who will be replacing Commissioner Ken Kulpa. The Mayor and Council collectively discussed Catfish Days and whether or not it will be cancelled, the dangers of opening up businesses against the Governor's orders and the Memorial Day celebration at Veteran's Memorial Park.

#### **Public Comment**

Andrew Liaromatis questioned is the City is planning to hold its annual fireworks. Mayor Strong stated that the fireworks will be held on June 27, 2020 in conjunction with the Rotary Car Show.

#### **Planning & Zoning Commission**

The next meeting is scheduled for Thursday, May 7, 2020 at 5:00 p.m.

#### **Committee Reports**

#### **Police & ESDA Committee**

The next scheduled meeting is Tuesday, May 12, 2020 at 5:30 p.m.

#### **Ordinance & License Committee**

The next scheduled meeting is Tuesday, May 12, 2020 at 6:00 p.m.

#### Buildings, Grounds, Parks, Health & Safety Committee

The next scheduled meeting is Wednesday, May 13, 2020 at 5:30 p.m.

#### Water, Sewer, Streets and Alleys Committee

The next scheduled meeting is Wednesday, May 13, 2020 at 6:00 p.m.

#### Finance, Administration & Land Acquisition Committee

Alderman Dietz made a motion and Alderman Tenn seconded to approve the accounts payable report in the amount of \$84,058.26 and financial reports as prepared by the Finance Director

Upon roll call, the vote was:

**AYES:** 7 Studer, Persic, Kirwin, Vice, Dietz, Tenn, Butler

NAYS: 0

**ABSENT: 1** Combes

The motion carried.

Alderman Dietz made a motion and Alderman Persic made a motion to approve Ordinance No. 20-05-05-01 – An Ordinance to Approve a Parking Lot Lease for 20 Years Between the City of Wilmington and RA D'Orazio Ford, Inc. Doing Business as D'Orazio Ford

Upon roll call, the vote was:

**AYES:** 7 Studer, Persic, Kirwin, Vice, Dietz, Tenn, Butler

NAYS: 0

**ABSENT:** <u>1</u> Combes

The motion carried.

The next scheduled meeting is Tuesday, May 19, 2020 at 6:00 p.m.

#### **Personnel & Collective Bargaining Committee**

Nothing at this time.

#### **Attorney & Staff Reports**

City Administrator Joie Ziller stated that she distributed the May City Limits Newsletter via email. This newsletter can also be found on the City's website

#### **Adjournment**

Motion to adjourn the meeting made by Alderman Butler and seconded by Alderman Vice. Upon voice vote, the motion carried. The Regular Meeting of the City of Wilmington City Council held on May 5, 2020 adjourned at 7:52 p.m.

Respectfully submitted,

Joie Ziller, Deputy City Clerk

STATE OF ILLINOIS .} Ss. County of Will\_\_\_\_,

#### Certificate of the Publisher

rree Press Newspapers certifies that it is the
publisher of theThe Free Press Advocate
The Free Press Advocate is a secular
newspaper, has been continuously published
weekly for more than fifty (50) weeks prior to the
first publication of the attached notice, is
published in the city of,
township of Wilmington, State of Illinois, is of
general circulation throughout that county and
surrounding area, and is a newspaper as defined
by 715 ILCS 5/5. A notice, relating to the matter
of: City of Wilmington
to hold Community
Development Block

**Grant Hearing** 

a true copy of which is attached, was published The Free Press Advocate one times in... namely one time per week for successive weeks. The first publication of the notice was made in the newspaper, dated and May 6, 2020 \_\_\_\_, and the last published on publication of the notice was made in the newspaper dated and published . This notice was also placed May 6, 2020 on a statewide public notice website as required by 715 ILCS 5/2.1. In witness, the Free Press Advocate has signed this certificate by Eric D Fisher, its publisher, at \_\_\_\_\_Wilmington Illinois, on <u>May 6, 2020</u>

Free Press Newspapers

By Fisher Publisher

Printer's Fee \$\_\_\_**107.80** 

Given under my hand on May 6, 2020

Janet M. Fisher, Notary Public

OFFICIAL SEAL
JANET M. FISHER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-15-20

#### City of Wilmington to hold Community Development Block Grant hearing

#### **PUBLIC NOTICE**

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING WILL BE HELD BY THE CITY COUNCIL OF THE CITY OF WILMINGTON, ILLINOIS ON MAY 19TH, 2020 AT 7:00 P.M., IN THE CITY COUNCIL CHAMBERS, AT WILMINGTON CITY HALL LOCATED AT 1165 S. WATER STREET. WILMINGTON ILLINOIS

1165 S. WATER STREET, WILMINGTON ILLINOIS.

THE PURPOSE OF THE HEARING IS TO ADVISE THE PUBLIC OF THE TOTAL AMOUNT OF CDBG/HOME FUNDS AVAILABLE TO CITY OF WILMINGTON AND, THE ELIGIBLE PROJECT CATEGORIES FOR WHICH APPLICATIONS MAY BE SUBMITTED. THE CITY OF WILMINGTON IS SUBMITTING AN APPLICATION FOR CDBG FUNDS FOR THE PURPOSE OF REPLACING A SECTION OF WATERMAIN ALONG KANKAKEE STREET BETWEEN CANAL STREET AND BALTIMORE STREET.

THE PUBLIC MAY PARTICIPATE IN THE HEARINGS TO IDENTIFY BASIC COMMUNITY NEEDS, TO ESTABLISH PRIORITIES OF THOSE NEEDS, TO MAKE SUGGESTIONS TO ADDRESS THOSE NEEDS AND TO COMMENT ON PROPOSALS BY THE CITY OF WILMINGTON FOR THE USE OF CDBG/HOME FUNDS.

IT IS THE INTENT OF THE CITY OF WILMINGTON TO CONTINUE TO SEEK FEDERAL GRANT FUNDS, TO ACCOMPLISH THE SUGGESTED COMMUNITY IMPROVEMENTS INCLUDING THE MAKING OF APPLICATIONS FOR CDBG/HOME GRANT FUNDS THROUGH THE COUNTY OF WILL.

PURSUANT TO EXECUTIVE ORDER 2020-07 SIGNED BY GOVERNOR PRITZK-ER AND GUIDANCE PROVIDED BY LEGAL COUNSEL, THE CITY OF WILMINGTON MAY CONDUCT ALL OR PORTIONS OF THIS MEETING BY USE OF TELEPHONIC OR ELECTRONIC MEANS WITHOUT A PHYSICAL QUORUM PRESENT IN THE BOARD-ROOM. PUBLIC ACCESS TO THIS MEETING IS AVAILABLE AS FOLLOWS:

JOIN ZOOM MEETING

https://us02web.zoom.us/j/9828302841?pwd=OEpCc2d4bEJIQ3R2eXImdWtnWkVwdz09 MEETING ID: 982 830 2841

PASSWORD: 086905

ONE TAP MOBILE

+13126266799,,9828302841# US (CHICAGO)

DIAL BY YOUR LOCATION

+1 312 626 6799 US (CHICAGO)

MEETING ID: 982 830 2841

PASSWORD: 086905

WE ARE HAPPY TO ACCOMMODATE WRITTEN PUBLIC COMMENTS. ANY WRITTEN COMMENTS MUST BE RECEIVED VIA EMAIL BY 3:00 P.M. ON THE DAY OF THE SCHEDULED MEETING. COMMENTS RECEIVED BY 3:00 P.M. WILL BE PUT INTO THE RECORD AND CONSIDERED BEFORE COMMITTEE ACTION. COMMENTS CAN BE SUBMITTED BY EMAIL TO JZILLER@WILMINGTON-IL.COM. JOIE ZILLER

DEPUTY CITY CLERK CITY OF WILMINGTON

Published in the Free Press Advocate on Wednesday, May 6, 2020.

#### Resolution No. 2020-03

WHEREAS, the City of Wilmington is applying to the Will County Board for a 2020 CDBG; and

WHEREAS, it is necessary that an application be made and agreements entered into with Will County.

#### NOW, THEREFORE, BE IT RESOLVED as follows:

- 1. that the City of Wilmington apply for a grant under the terms and conditions of the Will County CDBG Policies and Procedures as amended, and shall enter into and agree to the understandings, certifications and assurances contained in said application package and said Policy Manual, including, but not limited to all actions deemed by HUD and the County to Affirmatively Further Fair Housing within applicant's jurisdiction; and
- 2. that the Mayor and Clerk on behalf of the City execute such documents and all other documents necessary for the carrying out of said application, including, but not limited to a Cooperation Agreement between Will County and the applicant; and
- 3. that the Mayor and Clerk are authorized to provide such additional information as may be required to accomplish the obtaining of such grant,

PASSED this 18<sup>th</sup> day of March, 2020 with members voting aye, 0 members voting nay, the Mayor voting N/A, with 0 members abstaining or passing and said vote being:

John Persic, Jr.	aye	Kevin Kirwin	aye
Dennis Vice	aye	Floyd Combes	absent
Ben Dietz	aye	Lisa Butler	aye
Jake Tenn	aye	Frank Studer	absent

Ben Dietz Jake Tenn	aye aye	Lisa Butler Frank Studer	aye absent	
Approved this <u>18<sup>th</sup></u> day	y of <u>March</u> , <u>2020</u>			
		Roy Stron	g, Mayor	
Attest:				
Joie Ziller, Deputy (	City Clerk			

# FOR AN APPLICATION FOR VARIANCE PERMIT

Date: May 8, 2020

Re: Kirby & April Hall

310 Shakespeare Street

Wilmington, IL 60481

**Esteemed Wilmington City Counsel** 

We, Kirby & April Hall request consideration and a special hearing in regards to our submitted variance permit application of the animal ordinance Chapter 90.102 of the Wilmington Title IX General Regulations. We have filed an application for a variance permit seeking to raise 3-7 hens on said property.

We would like to have hens for several reasons. As an avid gardener I look forward to the insects that they eat benefiting my garden. We think hens offer a unique opportunity for our youngest daughter as she follows her older siblings in 4H. The opportunity to learn the cost, labor and dedication in helping to raise and possibly show them at the county and the fair. The fresh eggs will also be welcome :>

We believe that keeping said hens will not be to the detriment or harm of our neighborhood or city. The character of our city is fairly rural and many people choose to live here because we have the benefit of our creeks, river, and outdoor recreation. I believe that the currently allowed animals such as dogs, cats, rabbits, reptiles etc... require more regulation than a flock of hens will.

That being said, I believe that by applying for this permit we are setting the right example for other who may wish to (or already do) have chickens. We are responsible and wish to go through the proper channels to be allowed to legally keep a small flock of hens. By engaging in this process, we are allowing the city and neighbors the oversight to confirm that we have the proper space, equipment, and consideration to neighbors, to be allowed this variance. Hens may not be suitable for all situations, but we believe that we have ample room, are responsible, and with fencing on the majority of the property we feel this will not be to the detriment of our neighbors or community. We respectfully ask the city to approve our variance permit.

Thank You,

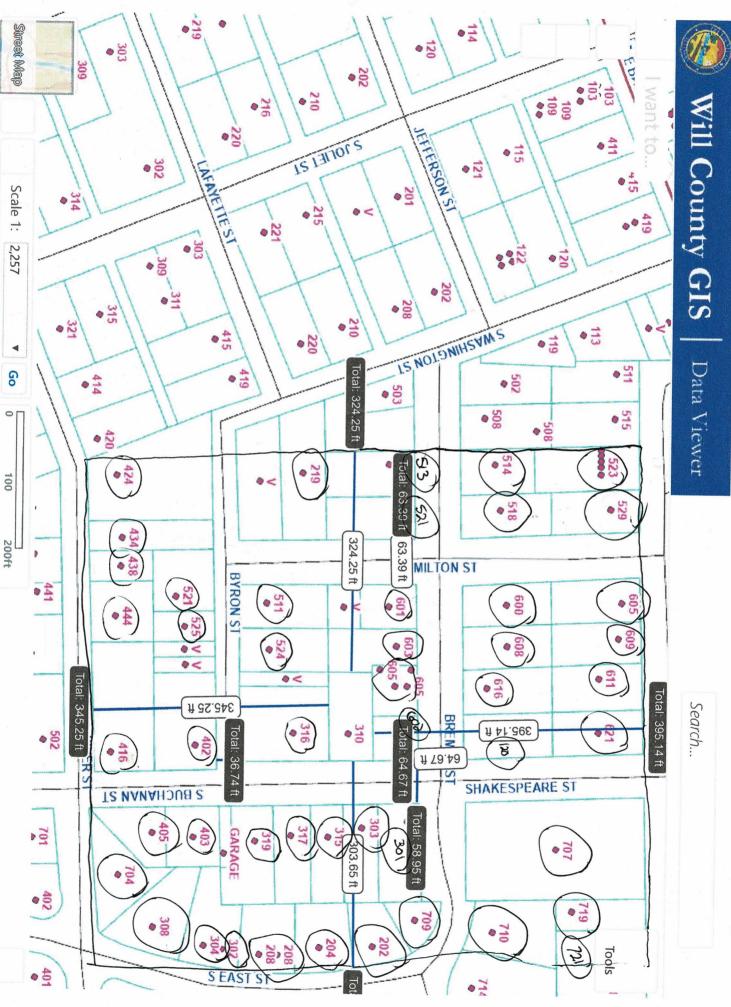
Kirby Hall

April Hall



# Land Use Petition City of Wilmington, Illinois

Petitioner:	Kirby Hall & April Hall		
Address:	310 Shakespeare St		
City:	Wilmington, the	State: _IL	Zip: <u>60481</u>
Phone No.:	(815) 474-5833 Fax No.: NIA	Email: Data	· Gal 2818 @gmail.com
property petition	y and is the signer of this of the subject pro attached a copy this petition	operty and has of the sul of said contract to letter gra owner	r is acting on behalf of the owner bject property and has attached a nting such authority signed by the
In the event the pro the name, address,	perty is held in trust, a notarized letter from an authorized trust officer identify, and percentage of interest of each beneficiary is attached to this executed pe	ing the petitioner as an authorized individual acting dition.	g on behalf of the beneficiaries and providing
Subject Pro	operty		
Location:	310 Shakespeare St. Wikmington I	L 60481	
Size of Proper	v: (.2549 Acro)	Tax Parcel No.: 03-17-25-4	16 -005 -000
The following of	documents have been attached:		
Legal Desc		Preliminary Plat Preliminary Final Plat Final Plan	Plan Impact Fee Form Bank Trust Letter
Type of Ac	tion Requested		
☐ Annexation ☐ Annexation ☐ Concept Pla	Agreement	☑ Variance	ı
I have submitte of fees.	ed the required filing fee. I understand that the fee is non-n	efundable. The fee is determined according	ording to the attached schedule
Statement of	of Petition		
Please provide sheets if neces	e a brief statement describing the proposal as it relates to t sary).	he standards of petition accompanying	this document (attach additional
Contotion	a variance of the animal ordinance of the to Ham of the to Ham or the control of the to Ham. Co	T HOOS ON ALIX DONO CHILL	nation Title IX General Our Children house been
Number of Dwe Proposed Time Requested Vari	Schedule for Development	Square Fo	ootage
Authorization	on		
Information and exhi The petitioner invites	have full legal capacity to authorize the filing of this petition and that all the bits herewith submitted are true and correct to the best of my knowledge. Sorty representatives to make all reasonable inspections and investigation by during the period of processing this petition  5-11-20  Signature of Petitioner	Notar My (	AURA J MARTIN OFFICIAL SEAL y Public, State of Illinois Commission Expires January 24, 2024
that whose name is sub-	note: the said county and state aforesald, do hereby s personally known to me to be the same person scribed to the forgoing instrument, and that said person signed, sealed hove petition as a free and voluntary act, for the uses and purposes set	Notary Signature: My Commission Expires:	01-24-2020
±250.00	hand and notary seal this day of casher Wilmington	, A.D. 2020	
Oity Of	***************************************		



### **NOTICE OF APPLICATION FOR VARIANCE PERMIT**

Date: May 5, 2020

Re: 310 Shakespeare Street

Wilmington, IL 60481

#### Dear Property Owner:

In accordance with Chapter 90.102 of the Wilmington Title IX General Regulations You are hereby notified That Kirby Hall & April Hall of 310 Shakespeare Street Wilmington, IL 60481 has filed an application for a variance permit seeking to raise a flock of 3-7 hens on said property. Application is on file at city hall. Interested parties mat attend the next city hall meeting on May 19, 2020 at 7 pm.

Respectfully,

April Hall

	7019 0160 0001 0809 1380	Certified Letter	1293 Sunset Dr, Wilmington IL 60481 C	Donna Nicholas C Trust Lombardi	219 S Washington Street
	7019 0160 0001 0809 1373	Certified Letter	524 Milton St, Wilmington IL 60481	Jill M Princko	524 Milton Street
	7019 0160 0001 0809 1366	I certify I have received notice of a 511 Milton St, Wilmington varience permit application from IL 60481 April/Kirby Hall	11 Milton St, Wilmington v	Stephen W Reb 5 Quigley	511 Milton Street
	7019 0160 0001 0809 1359	525 Byron St, Wilmington varience permit application from IL 60481 April/Kirby Hall	525 Byron St, Wilmington v	Douglas J Francis	525 Byron Street
	X	Certified Letter	126 Deer Path Drive, Morris IL 60450	Lawrence J Beverly D Treadman	521 Byron Street
	245T 6090 TOOO 09TO 6TOZ 345 6889 JOSO 0910 6102	I certify I have received notice of a varience permit application from April/Kirby Hall	424 River St, Wilmington IL 60481	Timothy L Helen Vancura	424 River Street
	7019 0160 001 0809 1 PD PD 010 000 1 000 1 1199	Certified Letter	126 Deer Path Drive, Morris IL 60450	Gerald S Rev Trust Bill	434 River Street
7	7019 0160 000( 0809 11 7019 0160 0001 0809 1182	I certify I have received notice of a varience permit application from April/Kirby Hall	438 River St, Wilmington IL 60481	Roberta A Lausch	438 River Street
	X Stylian Dungley X 5/1/20 Stephen a Chuyley	I certify I have received notice of a varience permit application from April/Kirby Hall	444 River St, Wilmington IL 60481	David Amy S Quigley	444 River Street
5	Xan Anx 5/1/20 trica Gregorian	I certify I have received notice of a varience permit application from April/Kirby Hall	416 S Buchanan St, Wilmington IL 60481	Jacob A Van Duyne	416 S Buchanan Street
	X Mon as 1/20	I certify I have received notice of a varience permit application from April/Kirby Hall	402 S Buchanan Street, Wilmington IL 60481	Anthony L Monica M Hughes	402 S Buchanan Street
	Property Owner Signature  Date Printed Name  Printed Name  Printed Name  Date Printed Name	Certification  I certify I have received notice of a varience permit application from April/Kirby Hall	Property Owner Mailing Address  316 Shakespeare Street, Wilmington IL 60481	Property Owner  Thomas Maria Labanowski	Within 250 ft Within 250 ft 316 Shakespeare Street
	Property Owner Signature Date  UManin Jahanawan 5/4/20		Property Owner Mailing Address 316 Shakespeare Street, Wilmington IL 60481	ty Owner Maria /ski	C

513 Bremer Street	Isaac Orr	513 Bremer St, Wilmington IL 60481	I certify I have received notice of a varience permit application from April/Kirby Hall	262 LOGO 1910 LTO2
521 Bremer Street	Nicholas C Donna R Lombardi	1293 Sunset Dr, Wilmington IL 60481	Certified Letter	944E 95E2 TOOO 99E0 91A
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603 Bremer Street	Colt Monroe	603 Bremer St, Wilmington IL 60481	I certify I have received notice of a varience permit application from April/Kirby Hall	x e /
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605 Bremer Street	Ray D Mary F Matthew D Evers	3526 Rogina Dr, Joliet IL 60431	Certified Letter	EOHT 6090 TOOO 09TO 6TO2
302 Shakespeare	Donald L Ruth	302 Shakespeare St,	I certify I have received notice of a varience permit application from	
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120 Shakespeare Street	Lesa M Hawes	120 Shakespeare St, Wilmington IL 60481	I certify I have received notice of a varience permit application from April/Kirby Hall	1 18a Khuru X
621 County Road	Gerard J Kim Jansen	621 County Rd, Wilmington IL 60481	I certify I have received notice of a varience permit application from April/Kirby Hall	x burn Jun x 5-1-2
			I certify I have received notice of a	2
616 Bremer Street	Fred E Butcher	616 Bremer St, Wilmington IL 60481	varience permit application from April/Kirby Hall	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
611 E County Road	Abbigail McCoy	611 E County Rd, Wilmington IL 60481	I certify I have received notice of a varience permit application from April/Kirby Hall	0141 0000 1000 0410 P107
608 Bremer Street	TJ Donald Guzier	608 Bremer St, Wilmington IL 60481	I certify I have received notice of a varience permit application from April/Kirby Hall	ZEHT 6090 T000 0910 6102

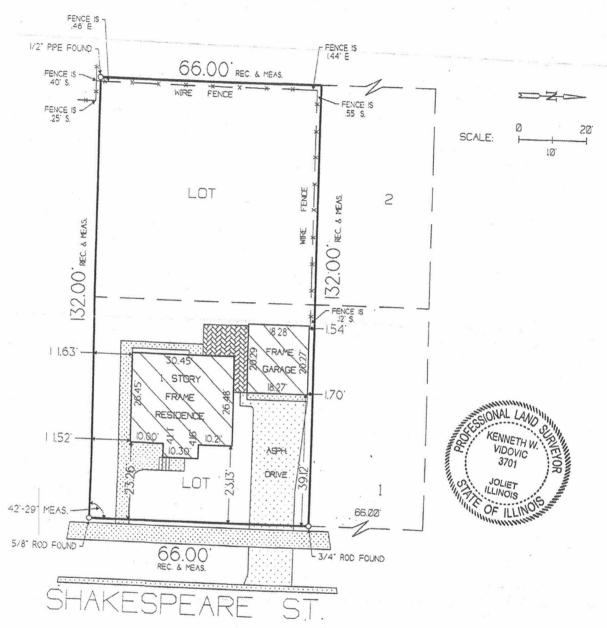
DN 5/7/2020	I certify I have received notice of a varience permit application from April/Kirby Hall	940 John St, Wilmington IL 60481	John D Stephanie L Hale	303 Shakespeare Street
7018 0360 0001 7356 3354	Certified Letter	216 Academy St, Johnston SC 29832	Ronald J Babeth Kopf	709 Bremer Street
T821 6090 T000 09T0 6T02	Certified Letter	613 Davy Ln, Wilmington IL 60481	GC HC	301 Shakespeare Street
422T 6090 T000 09T0 6T02	Certified Letter	23058 Elmira BLVD, Port Charlotte FL 33980	Averal C Patricia McKim	710 Bremer Street
7019 0160 0001 0809 1267	Certified Letter	16743 W Adobe Dr, Lockport IL 60441	Dorothy M Rodenbaugh	719 E County Road
)	I certify I have received notice of a varience permit application from April/Kirby Hall	707 E County Rd, Wilmington IL 60481	Dean E Judith A Plese	707 E County Road
Eh2T 6090 T000 09T0 6T02	I certify I have received notice of a varience permit application from April/Kirby Hall	529 E County Rd, Wilmington IL 60481	Robert Favero	529 E County Road
6221 6090 1000 0910 6102	I certify I have received notice of a varience permit application from April/Kirby Hall	523 E County Rd, Wilmington IL 60481	Phyllis J Campus	523 E County Road
1999	Certified Letter	940 John St, Wilmington IL 60481	E S Lodi E Vercelli	514 Bremer Street
] ] ]	Certified Letter	940 John St, Wilmington IL 60481	Emil P Jr Sharon L Vercelli	518 Bremer Street
2019 0160 0001 0809 1205	I certify I have received notice of a varience permit application from April/Kirby Hall	605 E County Rd, Wilmington IL 60481	David R Mary F Hendron	605 E County Road
X Checyl Marken & )	I certify I have received notice of a varience permit application from April/Kirby Hall	600 Bremer St, Wilmington IL 60481	Adam R White	600 Bremer Street
4992 4000 0960 9402	I certify I have received notice of a varience permit application from April/Kirby Hall	609 E County Rd, Wilmington IL 60481	Roger Shenk	609 E County Road

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308 S East Street	704 River Street	405 S Buchanan Street	403 S Buchanan Street	304 S East Street	302 S East Street	319 Shakespeare Street	208 S East Street	317 Shakespeare Street	204 East Street	315 Shakespeare Street	202 S East Street
Anthony Nicole :	Marlan D Brown	Michael Vanfleet	Ronald P Habing	Alicia Moninger	Alicia Moninger	Kenneth F Erin Richards	Eunice M Echterling	Lisa Dome	Michael R Swisher Jennifer Warriner	Judith A Howell	Kristina Ataway
308 S East St, Wilmington 11 60481	704 River St, Wilmington IL 60481	405 S Buchanan St, Wilmington IL 60481	403 S Buchanan St, Wilmington IL 60481	304 S East St, Wilmington IL 60481	302 S East St, Wilmington IL 60481	319 Shakespeare St, Wilmington IL 60481	208 S East St, Wilmington IL 60481	317 Shakespeare St, Wilmington IL 60481	204 East St, Wilmington II 60481	315 Shakespeare St, Wilmington IL 60481	202 S East St, Wilmington IL 60481
I certify I have received notice of a varience permit application from April/Kirby Hall	I certify I have received notice of a varience permit application from April/Kirby Hall	I certify I have received notice of a varience permit application from April/Kirby Hall	I certify I have received notice of a varience permit application from April/Kirby Hall	I certify I have received notice of a varience permit application from April/Kirby Hall	I certify I have received notice of a varience permit application from April/Kirby Hall	I certify I have received notice of a varience permit application from April/Kirby Hall	I certify I have received notice of a varience permit application from April/Kirby Hall	I certify I have received notice of a varience permit application from April/Kirby Hall	204 East St, Wilmington IL varience permit application from 60481 April/Kirby Hall	I certify I have received notice of a varience permit application from April/Kirby Hall	202 S East St, Wilmington varience permit application from IL 60481 April/Kirby Hall
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# PLAT OF SURVEY

THE SOUTH % OF LOTS 1 AND 2 IN BLOCK 5, IN WHIPPLE'S ADDITION TO WILMINGTON, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 33 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

# 310 SHAKESPEARE STREET WILMINGTON, IL



## COMMUNITY SURVEY INC.

68 N. CHICAGO STREET, SUITE 218 JOLIET, IL 60432

(815) 722-9005 (815) 722-9019 - fax

DESIGN FIRM NO. 184-002899

CHECK DEED OR GUARANTEE POLICY FOR BUILDING LINE OR EASEMENT RESTRICTIONS NOT SHOWN ON PLAT OF SURVEY. COMPARE POINTS BEFORE BUILDING.

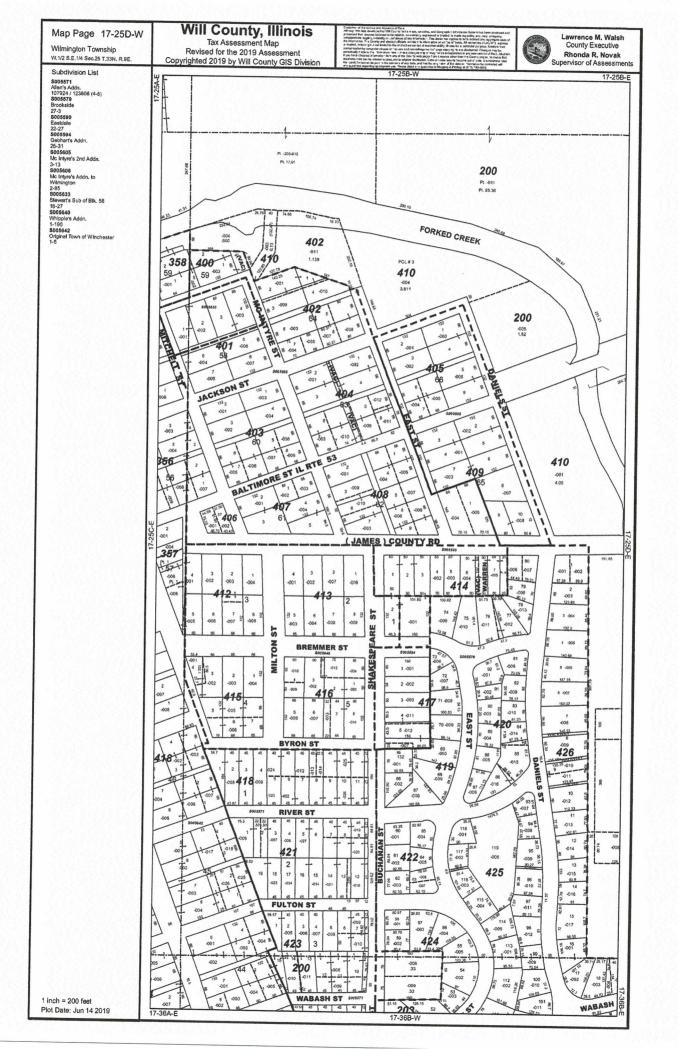
WE, COMMUNITY SURVEY INC., DO HEREBY CERTIFY THAT WE HAVE SURVEYED FOR TRYNER, FRANCIS TRYNER ABOVE DESCRIBED PROPERTY AND THIS PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY. GIVEN UNDER MY HAND SEAL THIS 28TH DAY OF MAY 2010.

FIELD WORK: 05/27/2010

REVISED FOR CORRECTION TO LEGAL: 03/01/2011
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS
MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

SURVEY NUMBER 10-17549

ILLINOIS LAND SURVEYOR NO. 3701 EXPIRES 11/30/2010



## 2019 Levy Real Estate Tax Information

### Will County Treasurer 302 N. CHICAGO ST., JOLIET, IL 60432

Permanent Index Number (PIN): 03-17-25-416-005-0000

Mailing Address

Township

HALL KIRBY

WILMINGTON

310

SHAKESPEARE

ST

WILMINGTON

IL

60481

Assessed Value

Exemptions Tif Base

40,284

6,000

0

Acres

Tax Code Tax Rate

0302

8.0615

Five Year Tax
Inquiry
Tax Detail
Inquiry

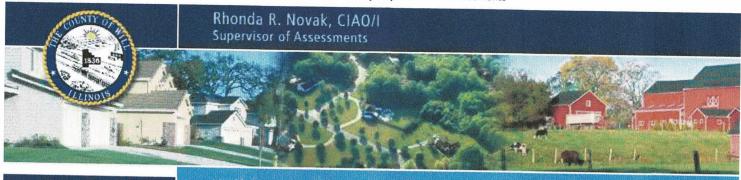
Please be advised that \*Balance Due is subject to change at any time. Interest increases 1.5% per month beginning the day after each installment due date.

Payment may be made by a taxbuyer after 09/03 on any current unpaid tax if the taxbuyer has purchased a prior years' taxes at Tax Sale.

Installment	Base Tax Amount	Interest/Cost	Total Paid	Date Paid	*BALANCE DUE
First Due:	1,381.90	0.00	0.00		1,381.90
Second Due: 09/03/20	1,381.90	0.00	0.00		1,381.90
Total Base Tax (without					

2,763.80

penalties)



Exemptions

2020 Exemption Events

Assessor Information

**Property Search** 

Forms

FAQ

2019 Publication Schedule

Developer Relief and Subdivision Common Area

Farmland/Forestry and Conservation Easement

Model Homes, Townhomes and Condominium Units

Open Space Land Valuation

Real Estate Transfer Declarations

Tax Exempt Property

Tax Maps

Contact Us

Board of Review

2019 BOR Final Decisions

FOIA

Location / Hours

Brochures

2019 Tax Forums / Farmland Forum

Inside the SOA office

### Will County Property Information

Home | PIN Search | Address Search | Sales Search | Neighborhood Search

View Tax Bodies

PIN #: 03-17-25-416-005-0000 RESIDENTIAL



Tax Map

, IL 00000

GIS Map & Address Info Treasury Tax Info

#### PREVIOUS SALE INFORMATION

Sale Date:

02/01/2011

Sale Amount: \$123,600

**MOST CURRENT RATE** 

Tax Rate: 8.0615 (2019)



<< Prev 1 of 4 Next >>

#### **ASSESSMENT INFORMATION (2019)**

Land: 11,383 Farm Land: 0 Instant Asm't: 0 Farm

Building: 28,901 0 Building:

Total: 40.284 Total:

Property information is retrieved periodically from the Local Township Assessor; therefore, the property characteristics may not be the most current. For the most current information regarding your property, please contact your Local Township Assessor and review your property's record card.

#### **BUILDING INFORMATION**

Electronic format not available. Please contact local Township Assessor.

#### LEGAL DESCRIPTION

Lot #:

Block #:

Unit #:

Building #:

Area #:

THE S1/2 LOTS 1 & 2 BLK 5 IN PR WHIPPLES ADDN TO WILMINGTON, BEING A SUB OF PRT OF THE W1/2 SE1/4 SEC 25, T33N-R9E.

\* new search

#### 90.101 - Definitions.

Unless otherwise expressly stated, the following words or terms shall, for the purpose of this chapter, have the meanings indicated in this section.

- (A) "Animals" means any creature other than a human being.
- (B) "Bite" means any activity with the mouth of an animal which breaks through the skin, but does not necessarily have to draw blood.
- (C) "Cruelty to animals" means any one of the following activities:
  - (1) To overwork, overdrive, beat, torture, torment, poison, mutilate or inhumanely kill any animal;
  - (2) To unnecessarily fail to provide any animal with proper food, drink, shelter or air;
  - (3) To abandon or fail to reclaim any impounded animal; or
  - (4) To inhumanely treat any animal in any manner.
- (D) "Dangerous animal" means any animal which is inherently incapable of being domesticated and is considered by the law to be inherently dangerous (ferae naturae).
- (E) "Diseased animal" means any animal infected with a contagious or infectious disease, including those diseases contagious or infectious only to animals.
- (F) "Leash" means a strong cord, thong or chain, not more than eight feet in length.
- (G) "Neutered" means any animal that has been spayed or castrated.
- (H) "Owner" means any person having a right of property in an animal, or who keeps or harbors an animal, or who has it in his or her care, or acts as its custodian, or who knowingly permits an animal to remain on or about any premises occupied by him or her.
- (I) "Person" means any natural person, partnership, trust, corporation or association. Whenever used with respect to any penalty, the term person, as applied to partnerships or associations, shall mean the partners or members thereof, and as applied to trusts or corporations, shall mean the trustees or officers thereof.
- (J) "Unneutered" means any animal that has not been spayed or castrated.

(Ord. 1511, passed 2-18-03; Ord. 1556, passed 6-3-03)

#### 90.102 - Prohibited animals.

It shall be unlawful for any person to keep any animal other than those customarily used as pets unless such animal shall be certified in writing as safe by a licensed veterinarian and such animal shall be given a rabies shot if there is a possibility of rabies. In no event shall any person or family keep or maintain more than two such animals. In addition to the foregoing requirements, there must also be compliance with the following provisions:

- (A) Any person seeking to keep any animal not otherwise permitted under the provision of this chapter may apply for a variation from this section. The variation may be granted by the mayor and city council for such time and under such conditions as the city council may deem proper, providing that the board shall find that the granting of such variation would:
  - (1) Not substantially impair the value of surrounding property;

- (2) Would not detrimentally affect the public health, safety, morals and welfare;
- (3) Would not cause injury to the animals proposed to be kept;
- (4) Would not alter the character of the neighborhood or result in a public or private nuisance.
- (B) An applicant for variance shall:
  - (1) Not less than seven days nor more than 30 days prior to the date set for consideration by the city council, serve written notice either in person or by first class mail on the last known taxpayers and/or property owner or owners of record as reflected in the county records of all property within 250 feet in each direction of the location for which the variance is requested; provided, however, the number of feet occupied by all public roads, streets, alleys or other public ways shall be excluded in computing the 250 foot requirement; and
- (C) The variation shall be granted by resolution of the mayor and city council.
- (D) If a petition objecting to the proposed variation is signed by 20% of the property owners within 250 feet and presented to the city council, no such variation shall be granted except by a two-thirds vote of the corporate authorities.

(Ord. 1511, passed 2-18-03; Ord. 1556, passed 6-3-03; Am. Ord. 16-10-18-03, § 1, passed 10-18-16)

90.103 - Number of animals.

It shall be unlawful for any person to keep more than four animals over four months of age on his or her property. This section shall not apply to persons who are licensed to engage in the business of pet shop operator, kennel operator or animal shelter.

(Ord. 1511, passed 2-18-03; Ord. 1556, passed 6-3-03)

150.30

"Farming." The use of land for agricultural purposes, including agriculture, floriculture, forestry, grazing of dairy animals, greenhouses, hatcheries, horticulture, nurseries, orchards, paddocks, truck farming, viticulture, and raising of fur-bearing animals and poultry.

NOTE - Farming is not permitted in any zoning district—only a conditional use under B-3.

#### **ORDINANCE NO. 20-05-19-01**

#### AN ORDINANCE GRANTING A VARIANCE TO CERTAIN PROPERTY REGARDING MINIMUM BUILDING SETBACKS REQUIREMENTS FOR THE CORNER OF PEARL ST. AND OAK ST., WILMINGTON, IL 60481 (PIN 03-17-36-127-007-0000)

**WHEREAS**, Gary and Jacqueline Van Duyne, the Petitioners, represent that they are the owners of property commonly described as the corner of Pearl Street and Oak Street, Wilmington, IL 60481, PIN No. 03-17-36-127-007-0000, further described as Lot 2 on the Plat of Survey attached as Exhibit A which by reference is incorporated in this Ordinance (hereinafter referred to as "Subject Property");

WHEREAS, the Petitioners submitted a Land Use Petition, attached hereto as Exhibit B, to the City of Wilmington requesting a variance to vary minimum building setback requirements, as set forth in Section 150.53(D)(3) of the City of Wilmington Code of Ordinances, specifically varying the minimum building setback requirements so that no principal building shall be allowed within twenty (20) feet of Subject Property's front lot line adjacent to Oak Street and within fifteen (15) feet of any rear lot line;

**WHEREAS**, as clarification, Petitioners withdrew the request for a variance related to Subject Property's minimum building setback requirements for the lot line adjacent to Pearl Street;

**WHEREAS,** a public hearing was conducted before the Wilmington Planning & Zoning Commission (the "PZC") on April 2, 2020; and

**WHEREAS,** after such public hearing and during its meeting on May 7, 2020, the PZC made findings of fact set forth in Exhibit C and incorporated herein as if set forth in its entirety;

**WHEREAS,** based on the foregoing findings of fact, the PZC recommended approval of the variances as set forth in Exhibit C; and

**WHEREAS,** it is in the best interest of the City of Wilmington to grant the variances as recommended by PZC.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS

#### SECTION 1: INCORPORATION OF RECITALS

The above recitals and all exhibits referred to in this Ordinance are incorporated herein.

#### **SECTION 2: VARIANCE**

That the minimum building setback requirements, as set forth in Section 150.53 of the City of Wilmington Code of Ordinances, for Subject Property is hereby varied so that (i) no principal

building shall be allowed within twenty (20) feet of Subject Property's front lot line adjacent to Oak Street and (ii) no principal building shall be allowed within fifteen (15) feet of any rear lot line. No variance is granted for Subject Property's minimum building setback requirements for the lot line adjacent to Pearl Street.

#### **SECTION 3: SEVERABILITY**

If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

#### **SECTION 4**: **REPEALER**

All ordinances or parts of ordinances conflicting with any provisions of this ordinance are hereby repealed.

#### **SECTION 5: EFFECTIVE DATE**

This Ordinance shall be effective after its passage, approval and publication in pamphlet form as provided by law.

PASSED this 19th day of May, 2020	$\underline{0}$ with members voting aye, $\underline{0}$ members voting
nay, the Mayor voting $\underline{N/A}$ , with $\underline{0}$ member	
John Persic, Jr.	Kevin Kirwin
Dennis Vice	Floyd Combes
Ben Dietz	Lisa Butler
Jake Tenn	Frank Studer
dh.	
Approved this 19th day of May, 2020	
	Roy Strong, Mayor
Attest:	
Attest.	
Joie Ziller, Deputy City Clerk	

# EXHIBIT A PLAT OF SURVEY

LI I ZUTUPH LOTS 1 TO 8, BOTH INCLUSIVE IN BLOCK 6 BEING A SUBDIVISION BY H.O. ALDEN OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 33 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS. 420.5 SIT. 82.50' IRON ROD  $u_{1,i}$ (FOUND) IRON ROD (FOUND) 165.02 S TO. X 329 32 LOT 3 6 LOT 5 7 LOT 8 165.00° 164.92' IRON ROD IRON ROD (FOUND) (FOUND) OLIVE 82.50' NFIP NFIP Rev AP.5 HEAD  $\overline{\mathbf{0}}$ ii A IK 66.00 OCT C REGISTERED 66.00 0 LAND STATE OF ILLINOIS SURVEYOR 1994 COUNTY OF LIVINGSTON **6**) No. 11 UD 1750 I, CARL J. KRAUSE, AN ILLINOIS REGISTERED LAND Ü OF ILL SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON REFER THE ABOVE DESCRIBED PROPERTY AND THAT THE PLAT TO YOUR ABSTRACT, DEED, CONTRACT AND LOCAL BUILDING LINE REGULATION. HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY. VISTANCES ARE MARKED IN FEET AND DECIMALS CULLOM, ILLINOIS PROER NO .: 930659 PROERED BY: ST. ROSE PARISH

# EXHIBIT B LAND USE PETITION



# Land Use Petition City of Wilmington, Illinois

Petitioner: Gary W. + Jacqueline Van Dryne
Address: 701 Knala Ct.
City: Wilmington State: /L Zip: 6048/
Phone No.: 815 474 2997 Fax No.: Email: I Vandryne 65 Paol. Co
Petitioner is the owner of the subject property and is the signer of this petition  Petitioner is the contract purchaser of the subject property and has attached a copy of said contract to this petition  Petitioner is the contract purchaser of the subject property and has attached a letter granting such authority signed by the owner
In the event the property is held in trust, a notarized letter from an authorized trust officer identifying the petitioner as an authorized individual acting on behalf of the beneficiaries and providing the name, address, and percentage of interest of each beneficiary is attached to this executed petition.
Subject Property
Location: Corner of Pearl St + Oak St.
Size of Property: 165 Ft X 82.5 Ft. Tax Parcel No.: 03-17-36-127-007-0000
The following documents have been attached:
Legal Description   List of Adjacent Property Owners ☐ Preliminary Plat ☐ Preliminary Plat ☐ Final Plan ☐ Impact Fee Form ☐ Final Plan ☐ Bank Trust Letter
Type of Action Requested
☐ Annexation       ☐ Preliminary Plat/Plan (circle one)       ☐ Conditional Use         ☐ Annexation Agreement       ☐ Final Plat/Plan (circle one)       ☐ Variance         ☐ Concept Plan       ☐ Map Amendment from to       ☐ Site Plan Review
I have submitted the required filing fee. I understand that the fee is non-refundable. The fee is determined according to the attached schedule of fees.
Statement of Petition  Que \$500.00 deposit
Please provide a brief statement describing the proposal as it relates to the standards of petition accompanying this document (attach additional sheets if necessary).
The property is 165Ft x 82.5 Ft. I wish to Build my house facing Oak St.  With the SetBalks, this leaves me with 27.5 ft depth) Buildake property.  I am asking for a variance of 10 ft off the 25 ft setBack of the Back of the property and lost off the 30ft setBack from the front of my property. This will give me 42.5 ft depth of Buildable property. I have spoke with tree with approval from the homeoniers that are withing 250 ft of the property.  Number of Dwelling Units Type of Units Ouse Square Footage 1700-1800 50 ft.  Proposed Time Schedule for Development 19 ear
Authorization
I hereby affirm that I have full legal capacity to authorize the filing of this petition and that all the information and exhibits herewith submitted are true and correct to the best of my knowledge. The petitioner invites city representatives to make all reasonable inspections and investigation of the subject property during the period of processing this petition.  State of Illinois  State of Date  Signature of Petitioner  OFFICIAL SEAL  VERONICA VILL AFRANCO  Notary Public - State of Illinois  My Commission Expires 4/14/2020  Notary Public Seal
I, the undersigned, a notary public in and for the said county and state aforesaid, do hereby that the notary public in and for the said county and state aforesaid, do hereby that the notary public in and for the said county and state aforesaid, do hereby that the notary public in and that said person signed, sealed and delivered the above petition as a free and voluntary act, for the uses and purposes set forth.  Notary Signature:  My Commission Expires:
Given under my hand and notary seal this day of day of

# EXHIBIT C PLANNING AND ZONING COMMISSION FINDINGS OF FACT

#### BEFORE THE PLANNING AND ZONING COMMISSION OF THE CITY OF WILMINGTON ON PUBLIC HEARING ON APRIL 2, 2020 REGULAR MEETING ON MAY 7, 2020

# THE MATTER OF A VARIANCE PEARL STREET & WEST (OAK) STREET PIN 03-17-36-127-007-0000 PETITIONER, GARY & JACQUELINE VAN DUYNE

#### PZC VARIANCE FORM FOR FINDINGS AND RECOMMENDATIONS

#### JURISDICTIONAL REQUIREMENTS FOR A HEARING

⊠ Yes	☐ No	Published Public Hearing Notice was made not less than 15 days and not more than 30 days prior to hearing.
Xes	☐ No	Public Hearing Notice made part of the record.
⊠ Yes	□ No	Applicant's Affidavit that signage was posted not less than 15 days and not more than 30 days prior to hearing.
× Yes	□ No	Copy of the Notice was sent to each property owner within 250 feet of the proposed variance.
Xes	☐ No	Applicant's Affidavit of Service of Notice to each property owner was filed.
		REQUIREMENTS FOR GRANTING A VARIANCE
⊠ Yes	☐ No	(1) Strict enforcement of the code would involve practical difficulties or impose exceptional hardship;
X Yes	□ No	(2) The property in question cannot yield a reasonable return if permitted to be used only under the conditions allowed by the regulations in the particular district or zone;
Xes	☐ No	(3) The plight of the owner is due to unique circumstances;
Xes	☐ No	(4) The variation, if granted, will not alter the essential character of the locality.
X Yes	□ No	Adequate evidence was submitted to establish practical difficulties or particular hardship so that, in the judgment of the PZC, a variation is permitted because the evidence sustained the existence of each of the above four conditions.
Facts suj	oporting varian	ice as to issue: The petitioner clarified that a variance is not needed off of Pearl
Street. O	nly two varian	ces are needed; one off of West (Oak) Street from the front yard reduction from 30
feet to 20	) feet and the o	ther is the rear yard from 25 feet to 15 feet.

Conditions or restr	rictions: None				
		-	nay impose the following City Council approve sa		_
The final vote of West (Oak) Street,			Commission to recomme follows:	end <u>APPROVAI</u>	<sub>2</sub> of the variance on
Bryan Hu Chris Smi Jayson W	th _	aye aye aye	Larry Clennon Jonathan Jones John Tryner	aye aye aye	
			ends the granting of the foot rear yard setback al		
	PZC her in this m	•	ends against the granting	g of a variance o	n West (Oak) Street
Dated: May 7, 202	<u>20</u>			Bryan Hun Chairman	uphríes
Secretary	Eller			Chairman	

#### ORDINANCE NO. 20-05-19-02

# AN ORDINANCE PROHIBITING THE USE OF GROUNDWATER AS A POTABLE WATER SUPPLY BY THE INSTALLATION OR USE OF POTABLE WATER SUPPLY WELLS OR BY ANY OTHER METHOD WITHIN A SPECIFIED AREA

**WHEREAS**, A property within the City of Wilmington, Illinois, specifically PIN 03-17-35-201-033-000 commonly described 705 W. Baltimore Street (hereinafter referred to as "Subject Parcel"), has been used over a period of time for commercial/industrial purposes; and

**WHEREAS**, because of said use, concentrations of certain chemical constituents in the groundwater beneath the Subject Parcel may exceed Class I groundwater quality standards for potable resource groundwater as set forth in 35 Illinois Administrative Code 620 or Tier 1 remediation objectives as set forth in 35 Illinois Administrative Code 742; and

WHEREAS, Bigfoot Food Stores, LLC also known as Mac's Convenience Stores LLC, the landowner of Subject Parcel, and RDK Ventures, LLC doing business as Circle K, the business owner of Subject Parcel, jointly requested the City of Wilmington adopt the this ordinance to limit potential threats to human health from groundwater contamination while facilitating the redevelopment and productive use of properties that are the source of said chemical constituents.

**NOW, THEREFORE,** BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WILMINGTON, ILLINOIS:

## SECTION 1: USE OF GROUNDWATER AS A POTABLE WATER SUPPLY PROHIBITED.

Except for such uses or methods in existence before the effective date of this ordinance, the use or attempt to use as a potable water supply, groundwater from all depths within the area shown on Figure 1, attached hereto and incorporated herein, by the installation or drilling of wells or by any other method is hereby prohibited. This prohibition expressly applies to the City of Wilmington.

#### **SECTION 2: PENALTIES**

Any person violating any provision of this ordinance shall be subject to a fine of up to \$500.00 for each violation.

#### **SECTION 3: DEFINITIONS**

"Person" is any individual, partnership, co-partnership firm, company, limited liability company, corporation, association, joint stock company, trust, estate, political subdivision, or any other legal entity, or their legal representatives, agents or assigns.

"Potable water" is any water used for human or domestic consumption, including, but not limited to, water used for drinking, bathing, swimming, washing dishes, or preparing foods.

#### **SECTION 4: SEVERABILITY**

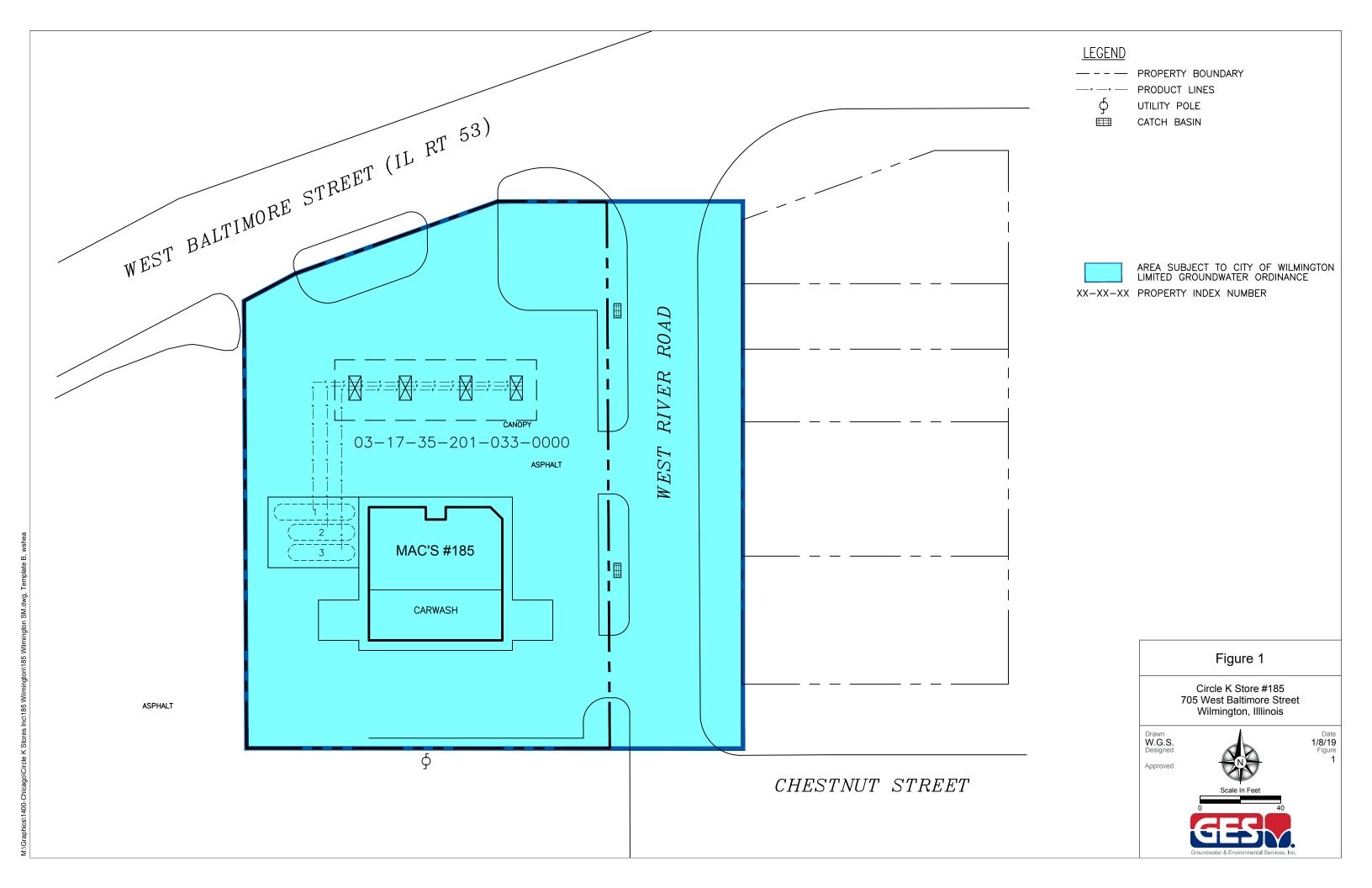
If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

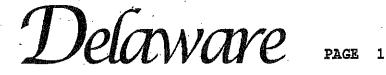
#### **SECTION 5: REPEALER**

All ordinances or parts of ordinances conflicting with any provisions of this ordinance are hereby repealed.

#### **SECTION 6: EFFECTIVE DATE**

This Ordinance shall be in full force apublication as provided by law.	and effect from and after its passage, approval and
PASSED this day of	, <u>2020</u> with members voting aye,
members voting nay, the Mayor voting,	with members abstaining or passing and said
vote being:	
John Persic, Jr.  Dennis Vice  Ben Dietz  Jake Tenn  Approved this day of	Kevin Kirwin Floyd Combes Lisa Butler Frank Studer  , 2020
	Roy Strong, Mayor
Attest:	
Joie Ziller, Deputy City Clerk	<u> </u>





### The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "BIGFOOT FOOD STORES LLC", CHANGING ITS NAME FROM "BIGFOOT FOOD STORES LLC" TO "MAC'S CONVENIENCE STORES LLC", FILED IN THIS OFFICE ON THE TWENTIETH DAY OF JUNE, A.D. 2002, AT 5 O'CLOCK P.M.



AUTHENTICATION: 1844427

DATE: 06-21-02

3385978 8100

020400321

City of Wilmington
Check Register Meeting Date: May 19, 2020



Check#		Date	Ver	ndor/Employee		Amount
Fund		1	Gener	al Corporate Fund		
	0	5/8/2020	Payroll Sweep			71,515.01
	0	5/8/2020	Paycor			466.07
See attached		5/19/2020	VARIOUS			76,584.72
					Total:	148,565.80
Fund		2	Water O	perating M & R Fund		
	0	5/8/2020	Payroll Sweep			17,879.11
	0	5/8/2020	JPMorgan Chase Bank, N	.A.		269.48
	0	5/15/2020	WEX Bank			3,538.89
See attached		5/19/2020	VARIOUS			41,159.99
					Total:	62,847.47
Fund		4	Sewer Op	perating M & R Fund		
	0	5/8/2020	Payroll Sweep			14,444.47
iee attached		5/19/2020	VARIOUS			458,439.74
					Total:	472,884.21
Fund		7		ESDA Fund		
See attached		5/19/2020	VARIOUS			5,752.00
				•	Total:	5,752.00
				GRAND TO	 ЭΤΔΙ ·	690,049.48
				GIVARD IX	=	050,045.46
Dennis	Vice	,	Floyd Combes	Jake Tenn		
John Pe	ersic,	Jr.	Kevin Kirwin	Frank Studer		
S <u> </u>		s		Approved: May 19, 20	120	
Lisa B	Butle	r	Ben Dietz			

# Accounts Payable GL Distribution Report

User:

maureen

Printed: 05/14/20 14:08 Batch: 004-05-2020

Fiscal Period:

JE Date: 05

05/19/20

City of Wilmington 1165 S. Water St. Wilmington, IL 60481 815-476-2175



Fund	DR Amount	CR Amount	Account Number	Description	
02 Water Operating M & R Fund				Debet ap tion	
	0.00 108.35	108.35 0.00	02-00-0010 02-00-3202	Cash Accounts Payable	
04 Sewer Operating M & R Fund	108.35	108.35			
	0.00 451,186.10	451,186.10 0.00	04-00-0010 04-00-3202	Cash Accounts Payable	
	451,186.10	451,186.10			
Grand Total:	451,294.45	451,294.45			

## Accounts Payable

## Computer Check Register

City of Wilmington 1165 S. Water St. Wilmington, IL 60481 815-476-2175



User: maureen

Printed: 05/14/2020 - 14:04 Bank Account: W/S OPR

Check	Vendor No	Vendor Name	Date	Invoice No	Amount
11399	9048	Alarm Detection Systems, Inc.	05/19/2020	154771-1037	129.24
		Check 1139	99 Total:		129.24
11400	9059	Comcast	05/19/2020	May 2020 w	108.35
		Check 1146	00 Total:		108.35
11401	0197	Illinois Enviromental Protecti		17-0543 (23) P 17-0543 (23) I	360,678.89 90,377.97
		Check 1140	)1 Total:		451,056.86
		Report Total	al:		451,294.45

## Accounts Payable

## Computer Check Register

City of Wilmington 1165 S. Water St. Wilmington, IL 60481 815-476-2175



User: maureen

Printed: 05/14/2020 - 13:42
Bank Account: G/C OPR

Check	Vendor No	Vendor Name	Date	Invoice No	Amount
22024	9050	Air Gas USA, LLC	05/19/2020	9970241102	101.96
			Check 22024 Total:		101.96
22025	0011	Allied Nursery, Inc.	05/19/2020	46951	280.00
			Check 22025 Total:		280.00
22026	1794	Altorfer Industries, Inc.	05/19/2020	P35C0073239	1,986.48
		,	Check 22026 Total:		1,986.48
22027	9103	Blue Cross Blue Shield	of Illi 05/19/2020	June 2020	1,540.00
		(	Check 22027 Total:		1,540.00
22028	1451	Brownells, Inc.	05/19/2020	19176489.00	519.94
		(	Check 22028 Total:		519.94
2029	1789	BTI Tire & Alignment	05/19/2020	20030	25.00
		C	Check 22029 Total:		25.00

		Check 2	2037 Total:		162.60
22038	0281	Menards-Joliet	05/19/2020	64077	323.63
		Check 2	2038 Total:		323.63
22039	1686	Olivieri Brothers, Inc.	05/19/2020	14108 14117	700.00
		Check 2	2039 Total:		880.00
22040	1407	Porter Lee Corporation	05/19/2020	23752	919.00
		Check 2	2040 Total:		919.00
22041	0342	Prairie Material Sales Inc	05/19/2020	889491924 889489274	1,612.07 469.22
		Check 2	2041 Total:		2,081.29
22042	0440	Tri River Police Training Reg	05/19/2020	4898	1,780.00
		Check 2	2042 Total:		1,780.00
22043	1669	Tritech Software Systems, LLC	05/19/2020	278204	944.69
		Check 2	2043 Total:		944.69
22044	0463	Waste Management Of Il SW		3971-2007-8 3989-2007-0	666.48 275.53
		Check 2	2044 Total:		942.01

# Accounts Payable GL Distribution Report

User:

maureen

Printed: 05/14/20 14:16 Batch: 005-05-2020

Fiscal Period:

1 05/19/20

JE Date:

City of Wilmington 1166 S. Water St. Wilmington, IL 60481 815-476-2175



Fund	DR Amount	CR Amount	Account Number	Description	
02 Water Operating M & R Fund				Description	
	0.00 41,051.64	41,051.64 0.00	02-00-0010 02-00-3202	Cash Accounts Payable	
04 Sewer Operating M & R Fund	41,051.64	41,051.64			
	0.00 7,253.64	7,253.64 0.00	04-00-0010 04-00-3202	Cash Accounts Payable	
	7,253.64	7,253.64			
Grand Total:	48,305.28	48,305.28			

## Accounts Payable

### Computer Check Register

City of Wilmington 1165 S. Weter St. Wilmington, IL 60481 815-476-2175



User: maureen

Printed: 05/14/2020 - 14:15 Bank Account: W/S OPR

Check	Vendor No	Vendor Name	Date	Invoice No	Amount
11402	0177	Heritage FS, Inc.	05/19/2020	36004403	353.70
		Check 114	02 Total:		353.70
11403	1439	Nestle Water North America	05/19/2020 10D	8103700285	84.88
		Check 114	03 Total:		84.88
11404	0330	PDC Labs, Inc	05/19/2020	<b>I94</b> 14433	647.50
		Check 114	04 Total:		647.50
11405	0402	Springbrook Software Inc.		7-ACC51829 ACC51829 b	426.50 426.50
		Check 114	05 Total:		853.00
11406	0414	John Surman	05/19/2020 Reiml	o. Membersh	83.00
		Check 114	06 Total:		83.00
11407	564	US Postal Service (Neopost Pos		stage refil w	300.00 300.00

# Accounts Payable GL Distribution Report

User: maureen
Printed: 05/14/20 13:54
Batch: 003-05-2020
Fiscal Period: 1

JE Date: 05/19/20

City of Wilmington 1165 S. Water St. Wilmington, IL 60481 815-476-2175



Fund	DR Amount	CR Amount	Account Number	Description
01 General Corporate Fund				5 TOTAL STORE
	0.00	23,119.92	01-00-0010	Cash
	23,119.92	0.00	01-00-3202	Accounts Payable
	23,119.92	23,119.92		
07 ESDA Fund		,		
	0.00	427.85	07-00-0010	Cash
	427.85	0.00	07-00-3202	Accounts Payable
	427.85	427.85		·
~				
Grand Total:	23,547.77	23,547.77		

		Check 220	958 Total:		30.00
22059	1910	North American Rescue Holdings	05/19/2020	IN403095	837.29
		Check 220	959 Total:		837.29
22060	0358	Ray O Herron Inc	05/19/2020	2021526-in	269.95
		Check 220	060 Total:		269.95
22061	1872	Slahor Associates, Inc.	05/19/2020	2020-0121	8,740.00
		Check 220	061 Total:		8,740.00
22062	0406	Attn: Financial Services State Tre	ea 05/19/2020	59174	1,708.14
		Check 220	062 Total:		1,708.14
22063	1461	Traffic Safety Store	05/19/2020	72951	404.00
		Check 220	063 Total:		404.00
22064	1247	TransUnionsRisk&Alternative Da	05/19/2020	April 2020	50.00
		Check 220	)64 Total:		50.00
22065	564	US Postal Service (Neopost Pos	05/19/2020	Postage refil Postage refill	200.00
		Check 220	065 Total:		400.00
22066	0472	Whitmore Investments Inc	05/19/2020	April 2020 a	60.15

3

Page

# Accounts Payable GL Distribution Report

User:

maureen

Printed: 05/14/20 13:44 Batch:

002-05-2020

Fiscal Period: JE Date:

05/19/20

City of Wilmington 1165 S. Water St. Wilmington, R. 80481 915-476-2175



Fund	DR Amount	CR Amount	Account Number	Description	
01 General Corporate Fund	0.00	60 454 70		· · · · · · · · · · · · · · · · · · ·	-
	0.00 <b>53,464.8</b> 0	53,464.80 0.00	01-00-0010 01-00-3202	Cash	
	53,464.80	53,464.80	01-00-3202	Accounts Payable	
07 ESDA Fund	33,404.00	33,404.60			
	0.00	5,324.15	07-00-0010	Cash	
	5,324.15	0.00	07-00-3202	Accounts Payable	
	5,324.15	5,324.15			
Grand Total:	58,788.95	58,788.95			
		30,700.93			

## Accounts Payable

### Computer Check Register

City of Wilmington 1165 S. Water St. Wilmington, IL 60481 815-476-2175



User: maureen

Printed: 05/14/2020 - 13:51

Bank Account: G/C OPR

Check	Vendor No	Vendor Name	Date	Invoice No	Amount
22047	1451	Brownells, Inc.	05/19/2020		
		,		19142200.00	148.94
			Check 22047 Total:		148.94
22048	1789	BTI Tire & Alignment	05/19/2020		
22040	1707	D11 1110 to 1 111g	***************************************	19852	45.39
				19968	68.87
				19993	46.43
			Check 22048 Total:		160.69
22049	0091	ComEd	05/19/2020		
22049	0091	Conted	03/13/2020	Street Light	72.20
			Check 22049 Total:		72.20
22050	1174	D'Orazio Ford	05/19/2020		
22030	****	25 014210 1 014	***************************************	140940	31.80
				140955	324.73
			Check 22050 Total:		356.53
22051	0117	DTW Inc	05/19/2020		
22031	0117	DI W IIIC	03/17/2020	6778	125.00
				6775	292.50
				6755 a	573.75
				6755 b 6779	64.99 125.00
			Check 22051 Total:		1,181.24
					===
22052	0139	Fisher Auto Parts Inc	05/19/2020	April 2020	124.47