

City of Wilmington 1165 South Water Street Wilmington, IL 60481

Agenda Regular City Council Meeting Wilmington City Hall Council Chambers July 21, 2020 7:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III.Roll Call by City ClerkJohn Persic, Jr.Kevin KirwinFloyd CombesDennis ViceLisa ButlerBen DietzFrank StuderJake Tenn
- IV. Approval of the July 7, 2020 Regular City Council Meeting Minutes
- V. Mayor's Report
- VI. Public Comment

(State your full name clearly; limit 3 minutes each per Ordinance 19-06-18-01)

VII. Planning & Zoning Commission

- 1. Approve Ordinance 20-07-21-01 An Ordinance granting a Variance Regarding Height of an Accessory Building 1202 N. Kankakee St, Wilmington, IL 60481
- 2. The next regular scheduled meeting is Thursday, August 6, 2020 at 5:00 p.m.

VIII. Committee Reports

A. Police & ESDA Committee Co-Chairs – Frank Studer & Lisa Butler

1. Approve Ordinance No. 20-07-21-02 – An Ordinance Declaring as Surplus Certain Equipment and Authorizing the Chief of Police to Dispose

of Said Equipment in a Manner in the Best Interest of the City of Wilmington

2. The next scheduled meeting is Tuesday, August 11, 2020 at 5:30 p.m.

B. Ordinance & License Committee Co-Chairs – Floyd Combes & Jake Tenn

1. The next scheduled meeting is Tuesday, August 11, 2020 at 6:00 p.m.

C. Buildings, Grounds, Parks, Health & Safety Committee Co-Chairs – John Persic, Jr. & Floyd Combes

- 1. Approve Ordinance No. 20-07-21-03 An Ordinance to Approve an Amendment to a Ground Lease Between the City of Wilmington and Wilmington Baseball Softball Association
- 1. The next scheduled meeting is Wednesday, August 12, 2020 at 5:30 p.m.

D. Water, Sewer, Streets & Alleys Committee Co-Chairs – Frank Studer & Kevin Kirwin

- 1. Approve Resolution No. 2020-05 A Resolution for Improvement by Municipality Under the Illinois Highway Code (Alley & Roadway Improvements)
- 2. The next scheduled meeting is Wednesday, August 12, 2020 at 6:00 p.m.

E. Finance, Administration & Land Acquisition Committee Co-Chairs – Frank Studer & Ben Dietz

- 1. Approve the Accounting Reports as Prepared by the Finance Director
- 2. Approve the Springbrook Upgrade Quote in the amount \$20,649, an annual increase of approximately \$7,328 and the Springbrook Quote for Onboarding & Training in an amount not to exceed \$20,000
- 3. The next scheduled meeting is Tuesday, August 18, 2020 at 6:00 p.m.

F. Personnel & Collective Bargaining Committee Co-Chairs – John Persic, Jr. & Dennis Vice

IX. Attorney & Staff Reports

X. Executive Session

- 1. Appointment, Employment, Dismissal, Compensation, Discipline and Performance of an Employee of the City of Wilmington (5 ILCS 120/2(c)(1))
- 2. Collective negotiating matters between the City of Wilmington (public body) and its employees (5 ILCS 120/2(c)(2))
- 3. Matters of Land Acquisition [2(c)(5) and 2(c)(6)]

XI. Action Taken Following Executive Session

1. Approve Settlement Agreement and Hire Full Time Clerk

XII. Adjournment

<u>Minutes of the Regular Meeting of the</u> <u>Wilmington City Council</u> Wilmington City Hall 1165 South Water Street July 7, 2020

Call to Order

The Regular Meeting of the Wilmington City Council on July 7, 2020 was called to order at 7:00 p.m. by Mayor Roy Strong in the Council Chambers of the Wilmington City Hall.

Roll Call

Upon Roll Call by the Clerk the following members of the corporate authorities answered "Here" or "Present":

Aldermen Present Studer, Persic, Kirwin, Vice, Dietz, Tenn, Butler

Aldermen Absent Combes

<u>Quorum</u>

There being a sufficient number of members of the corporate authorities in attendance to constitute a quorum, the meeting was declared in order.

Other Officials in Attendance

Also, in attendance were the City Administrator/Deputy City Clerk Joie Ziller, Finance Director Matt Hoffman, Chief of Police Phillip Arnold, Superintendent Bob Bland and City Attorney Bryan Wellner.

Approval of Minutes

Alderman Studer made a motion and Alderman Dietz seconded to approve the June 16, 2020 Regular City Council meeting minutes and have them placed on file. **Upon voice vote, THE MOTION CARRIED, 7 yes**.

Alderman Kirwin made a motion and Alderman Dietz seconded to close the public hearing at 7:03 p.m.

Upon roll call, the vote was:

AYES: <u>7</u> Studer, Persic, Kirwin, Vice, Dietz, Tenn, Butler

NAYS: $\overline{\mathbf{0}}$

ABSENT: $\overline{1}$ Combes

The motion carried.

Mayor's Report

Alderman Butler made a motion and Alderman Tenn seconded to approve Resolution No. 2020-04 authorizing a reward of \$500.00 for Information Leading to the Arrest of an Individual that Spay Painted Six Businesses within the City of Wilmington on June 13, 2020

Public Comment

Steve Evans President of the Wilmington Chamber of Commerce asked about the recently purchased directory and asked when it would be installed. Mayor Strong apologized for the delay and said he would update him about the status of the project.

Planning & Zoning Commission

The next meeting is scheduled for Thursday, July 9, 2020 at 5:00 p.m.

Committee Reports

Police & ESDA Committee

The next scheduled meeting is Tuesday, July 14, 2020 at 5:30 p.m.

Ordinance & License Committee

The next scheduled meeting is Tuesday, July 14, 2020 at 6:00 p.m.

Buildings, Grounds, Parks, Health & Safety Committee

The next scheduled meeting is Wednesday, July 15, 2020 at 5:30 p.m.

Water, Sewer, Streets and Alleys Committee

The next scheduled meeting is Wednesday, July 15, 2020 at 6:00 p.m.

Finance, Administration & Land Acquisition Committee

Alderman Dietz made a motion and Alderman Persic seconded to approve the accounts payable report in the amount of $\frac{329,145.25}{2}$ as prepared by the Finance Director

Upon roll call, the vote was: **AYES:** <u>7</u> Studer, Persic, Kirwin, Vice, Dietz, Tenn, Butler **NAYS:** <u>0</u> **ABSENT:** <u>1</u> Combes The motion carried.

The next scheduled meeting is Tuesday, July 21, 2020 at 6:00 p.m.

Personnel & Collective Bargaining Committee

Nothing at this time.

Attorney & Staff Reports

Nothing to report at this time.

Executive Session

Alderman Persic made a motion and Alderman Kirwin seconded to go into Executive Session at 7:08 PM to discuss the Appointment, Employment, Dismissal, Compensation, Discipline and Performance of an Employee of the City of Wilmington (5 ILCS 120/2(c)(1)) and Collective negotiating matters between the City of Wilmington (public body) and its employees (5 ILCS 120/2(c)(2))

Upon roll call, the vote was:

AYES:7Studer, Persic, Kirwin, Vice, Dietz, Tenn, ButlerNAYS:0ABSENT:1CombesThe motion carried.

Alderman Persic made a motion and Alderman Dietz seconded to close Executive Session at <u>7:19 PM</u>.

Upon roll call, the vote was:

AYES:7Studer, Persic, Kirwin, Vice, Dietz, Tenn, ButlerNAYS:0ABSENT:1CombesThe motion carried.

Action Taken Following Executive Session Nothing at this time.

Adjournment

Motion to adjourn the meeting made by Alderman Butler and seconded by Alderman Dietz. Upon voice vote, the motion carried. The Regular Meeting of the City of Wilmington City Council held on July 7, 2020 adjourned at 7:21 p.m.

Respectfully submitted,

pre (1)

Joie Ziller, Deputy City Clerk

ORDINANCE NO. <u>20-07-21-01</u>

AN ORDINANCE GRANTING A VARIANCE REGARDING HEIGHT OF AN ACCESSORY BUILDING 1202 N. KANKAKEE STREET, WILMINGTON, IL 60481 (PIN 03-17-25-102-025-0000)

WHEREAS, Owen Black, the Petitioner, represents that he is the owner of property commonly described at 1202 N. Kankakee Street, Wilmington, IL 60481, PIN No. 03-17-25-102-025-0000, further described in the Plat of Survey attached as Exhibit A which by reference is incorporated in this Ordinance (hereinafter referred to as "Subject Property");

WHEREAS, the Petitioner submitted a Land Use Petition, attached hereto as Exhibit B, to the City of Wilmington requesting a variance to permit the additional 4' 1.5" of height to the roof peak of a new detached accessory structure, as set forth in Section 150.84 of the City of Wilmington Code of Ordinances;

WHEREAS, a public hearing was conducted before the Wilmington Planning & Zoning Commission (the "PZC") on July 9, 2020; and

WHEREAS, after such public hearing, the PZC made findings of fact set forth in Exhibit C and incorporated herein as if set forth in its entirety;

WHEREAS, based on the foregoing findings of fact, the Planning & Zoning Commission recommended approval of the requested variance; and

WHEREAS, it is in the best interest of the City of Wilmington to grant the requested rezoning and variances.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS

SECTION 1: INCORPORATION OF RECITALS

The above recitals and all exhibits referred to in this Ordinance are incorporated herein.

SECTION 2: VARIANCE

That the requested variances be hereby granted, thereby permitting a variance for Subject Property varying the height of an accessory to exceed the height of the principal building by 4' 1.5"

SECTION 3: SEVERABILITY

If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

SECTION 4: REPEALER

All ordinances or parts of ordinances conflicting with any provisions of this ordinance are hereby repealed.

SECTION 5: EFFECTIVE DATE

This Ordinance shall be effective after its passage, approval and publication in pamphlet form as provided by law.

PASSED this 21^{st} day of July, 2020 with ____ members voting aye, 0 members voting nay, the Mayor voting N/A, with 0 members abstaining or passing and said vote being:

| John Persic, Jr. | Kevin Kirwin |
|------------------|--------------|
| Dennis Vice | Floyd Combes |
| Ben Dietz | Lisa Butler |
| Jake Tenn | Frank Studer |

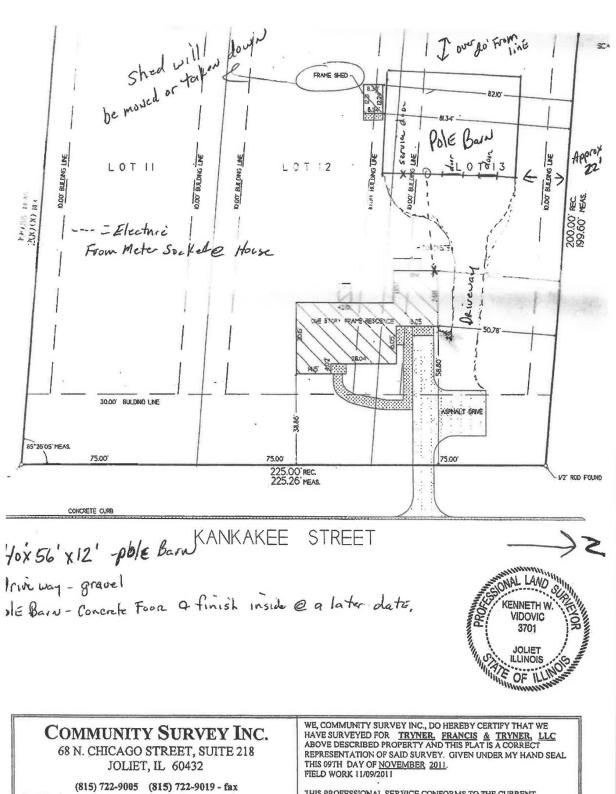
Approved this 21^{st} day of July, 2020

Roy Strong, Mayor

Attest:

Joie Ziller, Deputy City Clerk

EXHIBIT A PLAT OF SURVEY



EMAIL: kvcommunitysurvey@att.net

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

EXHIBIT B LAND USE PETITION

| Land Use Petition City of Wilmington, Illinoi | s |
|---|--|
| Petitioner: DWEN BLACK | |
| Address: 1202 N. Kankakee St. | |
| city: Wilmington | State: IL Zip: 60481 |
| Phone No.: 815-405-9971 Fax No.: | Email: Ower@encfire.com |
| Petitioner is the owner of the subject property and is the signer of this petition Petitioner is the contract purchaser of the subject property and has attached a copy of said contract to this petition | Petitioner is acting on behalf of the owner of the subject property and has attached a letter granting such authority signed by the owner |
| In the event the property is held in trust, a notarized letter from an authorized trust officer identifying the petitioner as an au the name, address, and percentage of interest of each beneficiary is attached to this executed petition. | uthorized individual acting on behalf of the beneficiaries and providing |
| Subject Property | |
| Location: 1202 N. Kankakee St. 1 | Wilminster |
| Size of Property: 1.03 ac. Tax Parcel No | 03-17-25-102-025-0000 |
| The following documents have been attached: | |
| List of Adjacent Property Owners Preliminary Plat | Preliminary Plan Impact Fee Form Final Plan Bank Trust Letter |
| Type of Action Requested | |
| Annexation Preliminary Plat/Plan (circle one) Annexation Agreement Goncept Plan Annexation Agreement Annennexation Agreement Annexation Agreement Annenexation Agre | ☐ Conditional Use ▼Variance ☐ Site Plan Review |
| I have submitted the required filing fee. I understand that the fee is non-refundable. The fee of fees. (initial here) | is determined according to the attached schedule |
| Please provide a brief statement describing the proposal as it relates to the standards of peti sheets if necessary). Height Variance - My House is 16' 9 my | ition accompanying this document (attach additional ルモル pole berル will be |
| 20'15" - Asking for a Height approval. | |
| To in Adding for a neight approval. | |
| Number of Dwelling Units Type of Units Pole_ Barn Proposed Time Schedule for Development A months Requested Variances Height | Square Footage 2240 |
| Authorization | |
| of the subject property during the period of processing this petition | OFFICIAL SEAL LAURIE ANN CRNKOVICH JOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/15/22 |
| I, the undersigned a notary public in and for the said county and state aforesaid, do hereby that OCITA DIACK is personally known to me to be the same person whose name is subscribed to the forgoing instrument, and that said person signed, sealed and delivered the above petition as a free and voluntary act, for the uses and purposes set forth. Siven under my hand and notary seal this 29th day of May , A | |
| Given under my hand and notary seal this different day of 1100 , / | $n_{U} \ge \frac{\sqrt{2}}{\sqrt{2}} \sqrt{2} \frac{\sqrt{2}}{\sqrt{2}}$ |

EXHIBIT C

PLANNING AND ZONING COMMISSION FINDINGS OF FACT

JURISDICTIONAL REQUIREMENTS FOR A HEARING

| Xes Yes | 🗌 No | Published Public Hearing Notice was made not less than 15 days and not more than 30 days prior to hearing. |
|-----------|-------------------|---|
| 🛛 Yes | 🗌 No | Public Hearing Notice made part of the record. |
| 🛛 Yes | 🗌 No | Applicant's Affidavit that signage was posted not less than 15 days and not more than 30 days prior to hearing. |
| Xes Yes | 🗌 No | Copy of the Notice was sent to each property owner within 250 feet of the proposed variance. |
| 🛛 Yes | 🗌 No | Applicant's Affidavit of Service of Notice to each property owner was filed. |
| | | REQUIREMENTS FOR GRANTING A VARIANCE |
| Xes Yes | 🗌 No | (1) Strict enforcement of the code would involve practical difficulties or impose exceptional hardship; |
| 🛛 Yes | 🗌 No | (2) The property in question cannot yield a reasonable return if permitted to be used only under the conditions allowed by the regulations in the particular district or zone; |
| 🛛 Yes | 🗌 No | (3) The plight of the owner is due to unique circumstances; |
| 🛛 Yes | 🗌 No | (4) The variation, if granted, will not alter the essential character of the locality. |
| 🛛 Yes | 🗌 No | Adequate evidence was submitted to establish practical difficulties or particular hardship so that, in the judgment of the PZC, a variation is permitted because the evidence sustained the existence of each of the above four conditions. |
| Facts sup | oporting varian | ce as to issue: <u>None</u> |
| | | |
| Conditio | ns or restriction | ns: <u>None</u> |

The PZC recommends that the City Council may impose the following conditions and restrictions upon the premises benefitted by a variance should the City Council approve said variance: <u>None</u>

The final vote of the Planning and Zoning Commission to recommend APPROVAL of the variance on 1202 N. Kankakee Street, by ayes and nays, was as follows:

| Bryan Humphries | absent | Larry Clennon | aye |
|-----------------|--------|----------------|-----|
| Chris Smith | aye | Jonathan Jones | aye |
| Jayson Walinski | aye | John Tryner | aye |

 \boxtimes PZC hereby recommends the granting of the variance to permit a new detached accessory building to be constructed 4' 1.5" higher than the principal building

OR

PZC hereby recommends against the granting of a variance on 1202 N Kankakee Street in this matter.

Dated: July 9, 2020

Jonathan Jones

Chairman Elect

Secretary

ORDINANCE NO. <u>20-07-21-02</u>

AN ORDINANCE DECLARING AS SURPLUS CERTAIN EQUIPMENT AND AUTHORIZING THE CHIEF OF POLICE TO DISPOSE OF SAID EQUIPMENT IN A MANNER IN THE BEST INTEREST OF THE CITY OF WILMINGTON

WHEREAS, The City of Wilmington had heretofore acquired a 2013 Ford Interceptor-VIN 1FM5K8AR0DGA38493, 2014 Ford Interceptor-VIN 1FM5K8AR1EGA75764, 2008 Harley Davidson Motorcycle-VIN 1HD1FMM148Y686794 and 2002 Pontiac Grand Am-VIN 1G2NE12F02C307141

WHEREAS, said vehicles have exceed their useful life with the City as are no longer necessary for the conduct of City business; and

WHEREAS, it is in the best interest of the City to property dispose of said vehicles in a manner consistent with applicable State laws.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS AS FOLLOWS:

<u>Section One</u>: the following vehicles are hereby declared to be surplus property, and no longer of use to the City of Wilmington:

2013 Ford Interceptor-VIN 1FM5K8AR0DGA38493; 2014 Ford Interceptor-VIN 1FM5K8AR1EGA75764; 2008 Harley Davidson Motorcycle-VIN 1HD1FMM148Y686794; and 2002 Pontiac Grand Am-VIN 1G2NE12F02C307141

<u>Section Two</u>: The Chief of Police is hereby authorized to dispose of said vehicles in a manner consistent with applicable State laws and in the best interest of the City of Wilmington.

<u>Section Three: Severability</u>: This Ordinance and every provision thereof shall be considered severable. In the event that any court of competent jurisdiction may find and declare any portion invalid or unconstitutional, the remaining portions not ruled invalid or unconstitutional shall continue in full force and effect.

<u>Section Four: Repealer</u>: All Ordinances or parts of Ordinances in conflict with any provision of this Ordinance shall be and the same are hereby repealed.

<u>Section Five: Effective Date</u>: This Ordinance shall be in full force and effect from and after its passage and approval.

PASSED this <u>21st</u> day of <u>July</u>, <u>2020</u> with _____ members voting aye, _____ members voting nay, the Mayor voting _____, with _____ members abstaining or passing and said vote being:

| Kevin Kirwin | John Persic, Jr. |
|--------------|------------------|
| Dennis Vice | Floyd Combes |
| Ben Dietz | Lisa Butler |
| Jake Tenn | Frank Studer |

Approved this 21^{st} day of July, 2020

Roy Strong, Mayor

Attest:

Joie Ziller, Deputy City Clerk

ORDINANCE NO. <u>20-07-21-03</u>

AN ORDINANCE TO APPROVE AN AMENDMENT TO A GROUND LEASE BETWEEN THE CITY OF WILMINGTON AND WILMINGTON BASEBALL SOFTBALL ASSOCIATION

WHEREAS, on November 7, 2018, the City of Wilmington adopted Ordinance Number 18-11-07-01 to lease land with baseball/softball playing fields generally located at 250 Bridge Street, 201 Bridge Street and 1201 N. Joliet Street, Wilmington, Will County, Illinois; and

WHEREAS, the City of Wilmington recently transferred its ownership of property located at 1201 N. Joliet Street to the Island Park District; and

WHEREAS, the Wilmington Baseball Softball Association requested and the City of Wilmington agrees to amend the original lease to remove 1201 N. Joliet Street from the lease; and

WHEREAS, the lease between the City of Wilmington and Wilmington Baseball Softball Association provides in Section 10.11 of the lease that the lease may be modified only in writing, signed by the parties in interest at the time of the modification; and

WHEREAS, the Mayor and Aldermen of the City of Wilmington believe that it is for the best interests of the City of Wilmington and its residents to amend the lease to correctly reflect only those properties still owned by the City.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS, AS FOLLOWS:

<u>SECTION 1.</u> <u>AUTHORIZATION TO ENTER INTO AND EXECUTE AMENDMENT TO</u> <u>LEASE</u>

The City of Wilmington through its Mayor and City Council convened in open and regular session hereby approves an Amendment to Ground Lease, attached hereto as Exhibit 1, to amend its lease with the Wilmington Baseball Softball Association, and further authorizes and directs the Mayor to sign the attached Amendment to Ground Lease.

SECTION 2. SEVERABILITY

This Ordinance and every portion thereof shall be considered severable. In the event that any court of competent jurisdiction may find and declare any word, phrase, clause, sentence, paragraph, provision or section or part of a phrase, clause, sentence, paragraph, provision or section of this Ordinance is void or unconstitutional, the remaining words, phrases, clauses, sentences, paragraphs and provisions and parts of phrases, clauses, sentences, paragraphs, provisions and sections not ruled void or unconstitutional shall continue in full force and effect.

SECTION 3. REPEALER

All resolutions or parts thereof which conflict with any term, condition, provision or section of this Resolution shall be and the same are hereby repealed.

SECTION 4. EFFECTIVE DATE

This Ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

| PASSED this day of | _, <u>2020</u> with m | embers voting aye, |
|--------------------------------------|-----------------------|--------------------------------|
| members voting nay, the Mayor voting | , with mem | bers abstaining or passing and |
| said vote being: | | |
| John Persic, Jr. | Kevin Kirwin | |
| Dennis Vice | Floyd Combes | |
| Ben Dietz | Lisa Butler | |
| Jake Tenn | Frank Studer | |
| | | |
| Approved this day of | <u>, 2020</u> | |

Attest:

Roy Strong, Mayor

Joie Ziller, Deputy City Clerk

EXHIBIT 1

AMENDMENT TO GROUND LEASE

Lessor:

CITY OF WILMINGTON an Illinois Municipal Corporation

Lessee:

Wilmington Baseball Softball Association An Illinois not-for-profit

Date:

Originally Entered on November 7, 2018

Amended on July 21, 2020

AMENDMENT TO GROUND LEASE

This Ground Lease (this "Lease"), was originally made and entered into as of <u>November</u> 7, 2018 by and between THE CITY OF WILMINGTON, an Illinois municipal corporation ("Lessor"), and The Wilmington Baseball Softball Association, an Illinois not-for-profit ("Lessee") (collectively the "Parties"), and further amended by the Parties on July 21, 2020.

RECITALS

WHEREAS, At the time this Lease was originally signed, Lessor owned certain land with baseball/softball playing fields generally located at 250 Bridge Street, 201 Bridge Street and 1201 N. Joliet Street, Will County, Illinois, which real property is more particularly described on Exhibit A of the Lease ("Premises");

WHEREAS, pursuant to Lessor's sale of 1201 N. Joliet Street to the Island Park District, Lessee requested and Lessor agrees to remove 1201 N. Joliet Street from this Lease and shall be set forth in this Amendment to Ground Lease and effective on August 1, 2020;

WHEREAS, the Amendment to Ground Lease shall not change any terms of the Lease entered on November 7, 2018 except to remove 1201 N. Joliet Street as a property subject to the Lease as set forth in Amended Exhibit A attached hereto;

WHEREAS, "Premises" as set forth in the Lease shall be interpreted after August 1, 2020 as the property described in <u>Amended Exhibit A</u> attached to this Amendment to Ground Lease.

The Parties have executed this Amendment to Ground Lease at the place and on the dates specified above their respective signatures.

LESSOR:

Executed on: July 21, 2020

CITY OF WILMINGTON, An Illinois municipal corporation

By: _____

Name: <u>Roy Strong</u>

Its: Mayor

LESSEE:

Executed on:

THE WILMINGTON BASEBALL SOFTBALL ASSOCIATION

An Illinois not-for-profit

By: _____

Name: _____

Its: WBSA President

AMENDED EXHIBIT A "Premises"

PARCEL 1: 250 BRIDGE STREET, WILMINGTON, IL 60481 A/K/A North Island Park Ball Field, Wilmington, IL

LOTS 1 THROUGH 12 (BOTH INCLUSIVE) IN BLOCK 4, IN ALDEN'S ISLAND ADDITION TO WILMINGTON, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 25, TOWNSHIP 33 NORTH AND IN RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THREOF RECORDED IN WILL COUNTY, ILLINOIS. PIN: 03-17-25-301-013-0000 (part of)

LOTS 1 THROUGH 6 (BOTH INCLUSIVE) IN BLOCK 5 AND THE NORTH HALF OF THE VACATED ALLEY LYING SOUTH OF AND ADJACENT TO LOTS 1 THROUGH 6, IN ALDEN'S ISLAND ADDITION TO WILMINGTON, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 33 NORTH AND IN RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THREOF RECORDED IN WILL COUNTY, ILLINOIS.

PIN: 03-17-25-302-012-0000 (part of)

PARCEL 2: 201 BRIDGE STREET, WILMINGTON, IL 60481 A/K/A South Island Park Ball Fields, Wilmington, IL

LOTS 1 THRU 18 (BOTH INCLUSIVE) IN BLOCK 14 IN ALDEN'S ISLAND ADDITION TO WILMINGTON, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 33 NORTH AND IN RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN WILL COUNTY, ILLINOIS. IN ALDENS ISLAND ADDN, A SUB OF PRT OF THE W1/2 NW1/4 SEC 36, T33N-R9E PIN: 03-17-36-118-019-0000 (part of)

LOTS 1 THRU 10 (BOTH INCLUSIVE) IN BLOCK 12 IN ALDEN'S ISLAND ADDITION TO WILMINGTON, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 33 NORTH AND IN RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN WILL COUNTY, ILLINOIS. PIN: 03-17-36-109-011-0000 (part of)

PARCEL 3: 1201 N. JOLIET STREET, WILMINGTON, IL 60481 A/K/A Northcrest Park Ball Field, Wilmington, IL

LOT 147 IN NORTHCREST SUBDIVISION, A SUBDIVISION OF PART OF THE EAST ½ AND NORTHWEST ¼ OF SECTION 25, IN TOWNSHIP 33 NORTH, AND IN RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1948 AS DOCUMENT NO. 646750, IN WILL COUNTY, ILLINOIS. PIN 03-17-25-106-001-0000 (part of)

PARCEL 3 removed from Lease pursuant to Amendment to Ground Lease

Resolution No. 2020-05 – A Resolution for Improvement by Municipality Under the Illinois Highway Code (Alley & Roadway Improvements)



Resolution for Improvement Under the Illinois Highway Code



 Resolution Type
 Resolution Number
 Section Number

 Original
 2020-05
 20-0051-00-RS

 BE IT RESOLVED, by the Council
 of the City
 Local Public Agency Type

f Wilmington Illinois that the following described street(s)/road(s)/structure be improved under

of Witmington Name of Local Public Agency

the Illinois Highway Code. Work shall be done by Contract Contract or Day Labor

For Roadway/Street Improvements:

| Name of Street(s)/Road(s) | Length (miles) | Route | From | То |
|---------------------------------|-------------------|-------|------------------|--------------------|
| Mill Street | 0.06 | | Main Street | Kankakee Street |
| Jackson Street | 0.25 | | Joliet Street | East Street |
| Van Buren Street | 0.25 | | Kankakee Street | McIntyre Street |
| McIntyre Street | 0.11 | | Van Buren Street | Baltimore Street |
| North 200 Joliet Street Alley | 0.05 | | Joliet Street | Washington Street |
| North 300 Joliet Street Alley | 0.1 | • | Kankakee Street | Washington Street |
| North 400 Joliet Street Alley | 0.08 | | Kankakee Street | East End |
| North 400 Kankakee Street Alley | 0.02 | | Mid-Block | Kankakee Street |
| North 300 Main Street Alley | 0.05 | | Main Street | Kankakee Street |
| South 300 Main Street Alley | 0.1 | | S. Water Street | S. Kankakee Street |
| South 400 Main Street Alley | 0.05 | | Main Street | S. Kankakee Street |
| South 500 Main Street Alley | 0.05 | | Main Street | S. Kankakee Street |
| Willda Avenue | 0.14 | | North End | South End |
| Lindy Lane | 0.05 | | Sunset Drive | Willda Avenue |
| Kahler Road | 0.14 | | | |
| Kelly Road | 0.25 | | | 1 |
| Turner Lane | 0.23 | | | |

For Structures:

| Name of Street(s)/Road(s) | Existing Structure No. | Route | Location | Feature Crossed |
|---------------------------|---------------------------|-------|----------|-----------------|
| N/A | | | | |

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of

Grind patch and overlay designated bituminous roads and tar and chip designated roads and alleys.

Printed 07/08/20

Page 1 of 2

| Illinois Departme of Transportation | nt Resolution for Improvement Under the Illinois Highway Code | |
|---|--|---------------------------------|
| 2. That there is hereby appropriated | the sum of Three hundred eighty thousand | |
| | Dollars (\$380,000.0 | 0) for the improvement of |
| ••••••••••••••••••••••••••••••••••••••• | ency's allotment of Motor Fuel Tax funds. e Clerk is hereby directed to transmit four (4) certified originals of this re- | solution to the district office |
| l, <u>Joie Ziller</u> Name of Clerk | City Local Public Agency Type | Local Public Agency Type |
| of Wilmington Name of Local Public A | gency in the State aforesaid, and keeper of the records and | d files thereof, as provided by |
| statute, do hereby certify the foregoin | g to be a true, perfect and complete original of a resolution adopted by | |
| Council Governing Body Type | of Wilmington at a meeting held o | |
| IN TESTIMONY WHEREOF, I have h | | Date |
| (SEAL) | Clerk Signature | Date |
| | | 07/21/2020 |
| | Approved | l |
| | Regional Engineer Department of Transportation | Date |
| | | |

Printed 07/08/20

Page 2 of 2

Instructions for BLR 09110 - Page 1 of 2

NOTE: Form instructions should not be included when the form is submitted

This form shall be used when a Local Public Agency (LPA) wants to construct an improvement using Motor Fuel Tax(MFT) funds. Refer to Chapter 9 of the Bureau of Local Roads and Streets Manual (BLRS Manual) for more detailed information. For signature requirements refer to Chapter 2, Section 3.05(b) of the BLRS Manual.

When filling out this form electronically, once a field is initially completed, fields requiring the same information will be auto-populated

| Resolution Number | Enter the resolution number as assigned by the LPA, if applicable. |
|------------------------------|--|
| Resolution Type | From the drop down box choose the type of resolution: - Original would be used when passing a resolution for the first time for this project. - Supplemental would be used when passing a resolution increasing appropriation above previously passed resolutions. - Amended would be used when a previously passed resolution is being amended. |
| Section Number | Insert the section number of the improvement the resolution covers. |
| Governing Body Type | From the drop down box choose the type of administrative body Choose Board for County; Council for a City or Town; President and Board of Trustees for a Village or Town. |
| LPA Type | From the drop down box choose the LPA body type. Types to choose from are. County, City, Town or Village. |
| Name of LPA | insert the name of the LPA. |
| Contract or Day Labor | From the drop down choose either Contract or Day Labor. |
| Roadway/Street Improvements: | |
| Name Street/Road | Insert the name of the Street/Road to be improved. For additional locations use the Add button. |
| Length | Insert the length of this segment of roadway being improved in miles. |
| Route | Insert the Route Number of the road/street to be improved if applicable. |
| From | Insert the beginning point of the improvement as it relates to the Street/Road listed to the left. |
| То | Insert the ending point of the improvement as it relates to the Street/Road listed to the left. |
| Structures: | |
| Name Street/Road | Insert the name of the Street/Road on which the structure is located. For additional locations use the Add button. |
| Existing Structure No. | Insert the existing structure number this resolution covers, if no current structure insert n/a. |
| Route | Insert the Route number on which the structure is located |
| Location | Insert the location of the structure. |
| Feature Crossed | Insert the feature the structure crosses. |
| 1 | Insert a description of the major items of work of the proposed improvement. |
| 2 | Insert the dollar value of the resolution for the proposed improvement to be paid for with MFT funds in words followed by in the same amount in numerical format in the (). |
| Name of Clerk | Insert the name of the LPA clerk. |
| LPA Туре | Insert the type of clerk based on the LPA type. Types to choose from are: County, City, Town or Village. |
| Name of LPA | Insert the name of the LPA. |
| Governing Body Type | Insert the type of administrative body. choose Board for County; Council for a City or Town; President and Board of Trustees for a Village or Town |
| Name of LPA | Insert the name of the LPA. |
| Date | Insert the date of the meeting. |
| Day | Insert the day Clerk is signing the document. |
| Month, Year | Insert the month and year of the Clerk's signature. |
| D 1 4 4 07/00/00 | |

Printed 07/08/20

Instructions for BLR 09110 - Page 2 of 2

Seal

Approved

Clerk Signature

The Clerk shall seal the document here. Clerk shall sign here. The Department of Transportation shall sign and date here once approved.

A minimum of three (3) certified signed originals must be submitted to the Regional Engineer's District office. Following IDOT's approval, distribution will be as follows:

Local Public Agency Clerk Engineer (Municipal, Consultant or County) District

Printed 07/08/20

City of Wilmington Check Register Meeting Date: July 21, 2020



| Date | Vendor/Employee | Amount |
|---------------------|--|---|
| 1 | General Corporate Fund | |
| 7/3/2020 Payroll Sv | weep | 69,500.11 |
| 7/16/2020 Paycor | | 234.00 |
| 7/21/2020 VARIOUS | | 60,948.20 |
| | Total: | 130,682.31 |
| 2 | Water Operating M & R Fund | |
| 7/3/2020 Payroll Sv | weep | 19,169.65 |
| 7/15/2020 JPMorga | n Chase Bank, N.A. | 260.23 |
| 7/21/2020 VARIOUS | | 52,378.71 |
| | Total: | 71,808.59 |
| 4 | Sewer Operating M & R Fund | |
| 7/3/2020 Payroll Sv | weep | 14,968.51 |
| 7/21/2020 VARIOUS | | 11,169.71 |
| | Total: | 26,138.22 |
| 7 | ESDA Fund | |
| 7/21/2020 VARIOUS | | 2,813.84 |
| | Total: | 2,813.84 |
| 24 | Capital Projects | |
| 7/21/2020 VARIOUS | | 7,142.42 |
| | Total: | 7,142.42 |
| | | |
| | GRAND TOTAL: | 238,585.38 |
| | 7/3/2020 Payroll Sr 7/16/2020 Paycor 7/21/2020 VARIOUS 2 7/3/2020 Payroll Sr 7/15/2020 JPMorga 7/21/2020 VARIOUS 7 7/21/2020 VARIOUS 7 7/21/2020 VARIOUS 24 | 7/3/2020 Payroll Sweep 7/16/2020 Payron 7/21/2020 VARIOUS Z Water Operating M & R Fund 7/3/2020 Payroll Sweep 7/15/2020 JPMorgan Chase Bank, N.A. 7/21/2020 VARIOUS Total: 4 Sewer Operating M & R Fund 7/3/2020 Payroll Sweep 7/21/2020 VARIOUS Total: 7 ESDA Fund 7/21/2020 VARIOUS Total: 2 Capital Projects 7/21/2020 VARIOUS |

Dennis Vice

Floyd Combes

Jake Tenn

John Persic, Jr.

Kevin Kirwin

Frank Studer

Lisa Butler

Ben Dietz

Approved: July 21, 2020

| Certified Balance & Scale Com Total. | Concast | Certified Balance & Scale Corp 0067 24336 07/16/2020 04-00-6510 Maintenance - Equipment 24336 Total: | Bland Bob Total: | 1055 Total: | Bland Bob 1055 Reimburs 07/16/2020 (02-21-6360 Dues Subsern & Membershine | Invoice # Inv Date | User: sherri Printed: 07/16/2020 - 3:09 PM Batch: 020-07-2020 | Accounts Payable To Be Paid Proof List |
|--------------------------------------|---------|--|------------------|----------------|--|--------------------|---|---|
| 708 00 | | 708.00 708.00 708.00 | 87.00 | 87.00 87.00 | 87.00 | Amount | | |
| | | 0.00 | | | 0.00 | Quantity | | |
| | | 07/21/2020 | | | 07/21/2020 | Pmt Date | | |
| | | 07/21/2020 YSI Pro ODO cable assbi | | | 07/21/2020 Fire Hydrants :Installations, Field Test | Description | | |
| | | le assbl | | | tallations, Field Tes | Reference | 815-476-2175 | City of Wilmington 1165 S. Water St. |
| | | , | | | - - | Task | 75 75 | nington ater St. |
| | | | | | | Туре | | |
| | | | | | | PO # | IN THE REAL | AME |
| | | No | | | No | Close POLine # | AND CHIZ | INGTON |
| | | 0000 | | | 0000 | ine # | | |

| Inc 6335 ProfFees - Computer R&M 6853 Total: 136.49 0.00 0117 Total: 136.49 136.49 0117 Total: 136.49 DTW Inc Total: 136.49 6853 Total: 35.435 0117 Total: 354.35 0100 6560 Maintenance Severs Collection 110200040984 Total: 354.35 0119 Total: 354.35 EJ USA, Inc. Total: 354.35 BJ USA, Inc. Total: 354.35 EJ USA, Inc. Total: 354.35 BJ USA, Inc. Total: 354.35 EJ USA, Inc. Total: 354.35 BJ USA, Inc. Total: 355.35 BJ USA, Inc. Total: 35 | Quantity rmt Date Description Reletence 1488 177 | Close POLine # |
|--|---|----------------|
| DTW Inc. Total: 136.49 A, Inc. 354.35 A, Inc. 354.35 0040984 07/16/200 6560 Maintenance Sevens Collection 110200040984 70tal: 0119 Total: 511020040984 354.35 0119 Total: 51102004 354.35 0119 Total: 354.35 354.35 0119 Total: 354.35 354.35 |) 07/21/2020 Water Plant back-up service and adjust - | 0000 No |
| A, Inc. 4, Inc. 6660 Maintenance Sewers Collection 110200040984 Total: 0119 Total: EJ USA, Inc. Total: a Water Technologies, LLC | | |
| EJ USA, Inc. Total: | 0 07/21/2020 1135Z HL4 REV FRAME | No 0000 |
| Evoqua Water Technologies, LLC | | |
| 1359 0.00 07/16/2020 1,369.68 0.00 07/21/2020 Transdu 904524170 04-00-6561 Maintenance Sewers - Process 04-00-6561 Maintenance Sewers - Process 034524170 Total: 1,369.68 1359 Total: 1,369.68 |) 07/21/2020 Transducer-STH - | 0000 0000 |
| Evoqua Water Technologies, LLC Total: 1,369.68 | | |
| Fisher Auto Parts Inc 0139 07/16/2020 10.39 0.00 07/21/2020 Slime Ti 04-00-6640 Maint-Vehicles 324-270062 Total: 10.39 0139 Total: 10.39 | 0 07/21/2020 Slime Tire Seal | No 0000 |
| Fisher Auto Parts Inc Total: 10.39 | | |

AP - To Be Paid Proof List (07/16/20 - 3:09 PM)

| | D | | | | | | | 5 | AP - To Be Paid Proof List (07/16/20 - 3:09 PM) | AP - T |
|---|--------------|----|------|-----------|--------------------|------------|----------|--|---|--------------------------------------|
| | | | | | | | | 61.89 | Nestle Water North America Total: | |
| lee #Inv DateAmountQuantityPmt DateDescriptionReferenceTaskTypeP0 # $a Minola$ 1239 $a Minola$ 1229 2290 3533225 Total:94.570.000721/2020Monthly copier lease. 7221 Leased Equipment Expense94.570.000721/2020Monthly copier lease. $711C2020$ 1.375.811.375.810.000721/2020Bulk liquid carbon dioxide 7100 Water Treatment Chemicals1.375.810.000721/2020Bulk liquid carbon dioxide 7100 Water Treatment Chemicals1.375.810.000721/2020Activated Hydraied Line 7100 Water Treatment Chemicals5.641.400.000721/2020Activated Hydraied Line 7100 Water Treatment Chemicals5.641.400.000721/2020Activated Hydraied Line.< | | No | | | Drinking Water | 07/21/2020 | 0.00 | 61.89 61.89 61.89 | Water North An 03700285 0 -6960 Office S | Nestle 1439 10F81(04-00- |
| lee #Inv DateAmountQuantityPmt DateDescriptionReferenceTaskTypeP0 #a Minola1228G071/6202094.570.000721/2020Monthly copier lease7221Leased Equipment Expense94.570.000721/2020Monthly copier lease-7221Leased Equipment Expense94.570.000721/2020Monthly copier lease-7221Leased Equipment Expense94.570.000721/2020Monthly copier lease-7231Leased Equipment Expense94.570.000721/2020Monthly copier lease-7231Leased Equipment Expense94.570.000721/2020Monthly copier lease-7231Leased Equipment Expense94.571.89.147242Konica Minola Toal:1.89.147052Water Testing Chemicals1.375.810.000721/2020Bulk liquid carbon dioxide7053Water Testing Chemicals1.375.810.000721/2020Bulk liquid earbon dioxide7054Water Testing Chemicals1.375.810.000721/2020Activated Hydrated Line7054Water Testing Chemicals5.641.400.000721/2020Activated Hydrated Line7055Vater Testing Chemicals5.641.405.641.405.641.40 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>5,641.40</td> <td>Mississippi Lime Company Total:</td> <td></td> | | | | | | | | 5,641.40 | Mississippi Lime Company Total: | |
| Inv DateInv DateAmountQuantityPmt DateDescriptionReferenceTaskTypePO #a Minola2329 K1239 Leased Equipment Expense 38833229 W94.570.0007/21/2020Monthly copier lease.7321 Leased Equipment Expense 38833229 W94.570.0007/21/2020Monthly copier lease.7321 Leased Equipment Expense 3883229 W94.570.0007/21/2020Monthly copier lease.7321 Leased Equipment Expense 3883229 W94.570.0007/21/2020Monthly copier lease.7321 Leased Equipment Expense 3883229 W189.14189.147321 Leased Full139.14189.1474LCKonica Minolta Total:189.14752607/16/2020 0258 Total:1,375.810.0007/21/2020Bulk liquid carbon dioxide.7030 Water Treatment Chemicals 0258 Total:1,375.811,375.817030 Water Treatment Chemicals 0258 Total:1,375.817030 Water Treatment Chemicals 0258 Total:1,375.817030 Water Treatment Chemicals 0258 Total:1,375.817030 Water Treatment Chemicals 0258 Total:1,375.817030 Water Treatment Chemicals 0258 Total:1,375.81< | | No | | d Lime | Activated Hydrate | 07/21/2020 | 0.00 | 5,641.40 5,641.40 5,641.40 | T _c | Mississ 1815 149835 02-21-7 |
| Inv DateInv DateAmountQuantityPmt DateDescriptionReferenceTaskTypePO #a Minolta2229 SCor/16/202094.570.0007/21/2020Monthly copier lease7321Leased Equipment Expense94.570.0007/21/2020Monthly copier lease7321Leased Equipment Expense94.571.375.811.375.817030Water Treatment Chemicals1.375.810.0007/21/2020Bulk liquid carbon dioxide7030Water Treatment Chemicals1.375.811.375.817030Water Treatment Chemicals1.375.811.375.817030Water Treatment Chemicals1.375.811.375.817030Vater Treatment Chemicals1.375.817030Vater Treatment Chemicals1.375.817030Vater Treatment Chemicals1.375.817030Vater Treatment Chemicals1.375.81 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1,375.81</td> <td>Messer LLC Total:</td> <td></td> | | | | | | | | 1,375.81 | Messer LLC Total: | |
| Inv Date Amount Quantity Pmt Date Description Reference Task Type PO # sla 07/16/2020 94.57 0.00 07/21/2020 Monthly copier lease - - Leased Equipment Expense 94.57 94.57 0.00 07/21/2020 Monthly copier lease - // Leased Equipment Expense 94.57 0.00 07/21/2020 Monthly copier lease - / Leased Equipment Expense 94.57 0.00 07/21/2020 Monthly copier lease - / Leased Equipment Expense 94.57 189.14 189.14 - - / Leased Equipment Expense 189.14 189.14 - - - | | No | , | ı dioxide | Bulk liquid carbor | 07/21/2020 | 0.00 | 1,375.81 1,375.81 1,375.81 1,375.81 | r LLC 162652 07/1 -7030 Water Treat 0258 | Messer 0258 210246 02-21- |
| Inv DateAmountQuantityPmt DateDescriptionReferenceTaskTypePO #olta0107/16/2020Leased Equipment Expense94.570.0007/21/2020Monthly copier lease-07/16/202094.570.0007/21/2020Monthly copier lease-07/16/202094.570.0007/21/2020Monthly copier lease-1233 Total:94.57189.1494.57- | | | | | | | | 189.14 | Konica Minolta Total: | |
| Inv Date Amount Quantity Pmt Date Description Reference Task Type PO # olta 07/16/2020 94.57 0.00 07/21/2020 Monthly copier lease . Leased Equipment Expense 94.57 0.00 07/21/2020 Monthly copier lease . | | No | , | ase | Monthly copier le | 07/21/2020 | 0.00 | 94.57 94.57 189.14 | | 358332 02-21- |
| Inv Date Amount Quantity Pmt Date Description Reference Task Type PO # | | No | , | ase | Monthly copier le | 07/21/2020 | 0.00 | 94.57 | | Konica 1233 358332 04-00- |
| | ose POLine # | | Task | Reference | Description | Pmt Date | Quantity | Amount | | Invoic |

| Invoice # Inv Date | Amount | Quantity | Pmt Date | Description | Reference | Task | Type | #04 | Close POLine # | ine # |
|---|--------------------------------------|----------|------------|--|--------------------|------|------|-----|----------------|--------|
| Nicor 0507 Stevens Wilming 07/16/2020 02-21-6810 Utilities 02-21-6810 Utilities | 150.72 | 0.00 | 07/21/2020 | 07/21/2020 monthly serv for Ws 1st St 3n | Vs 1st St 3n | | | | No | 0000 |
| 050/ 10tal: - | 150.72 | | | | | | | | | |
| PDC Labs, Inc 0320 19422240 07/16/2020 02-21-6670 Prof Fees - Other -Labs 02-21-6670 Prof Fees - Other -Labs 0330 Total: | 1,283.00 1,283.00 1,283.00 | 0.00 | 07/21/2020 | 07/21/2020 Tritium, disinfectant testing | unt testing | , | | | °N N | 0000 |
| PDC Labs, Inc. Total: | 1,283.00 | | | | | | | | | |
| Springbrook Software Inc. 0402 INV-003541 07/16/2020 02-21-6335 Prof Fees - Computer R&M | 428.00 | 0.00 | 07/21/2020 | CivicPay Transaction fee June 2020 | tion fee June 2020 | | | | No | 0000 |
| INV-003541 S 07/16/2020 04-00-6335 ProFFees - Computer R&M INV-003541 S Total: 0402 Total: | 428.00 428.00 428.00 856.00 | 0.00 | 07/21/2020 | CivicPay Transaction fee June 2020 | tion fee June 2020 | , | | | No | 0000 |
| - Springbrook Software Inc. Total: - | 856.00 | | | | | | | | | |
| Underground Pipe & Valve Co 0444 07/16/2020 04-00-6560 Maintenance Sewers Collection 04-40-6560 Maintenance Sewers Collection 0444 Total: | 493.84 493.84 493.84 | 0.00 | 07/21/2020 | 07/21/2020 PVC Non-Shcar | | Ŧ | | | No | 0000 |
| Underground Pipe & Valve Co Total: | 493.84 | | | | | | | | | |
| AP - To Be Paid Proof List (07/16/20 - 3:09 PM) | | | | | | | | | | Page 4 |

| | | | | | | a velvas | -10- | And A Commenter of | |
|--|--------------------------------------|------|------------|--|------------------------|----------|------|--------------------|------|
| Verizon Wireless 0455 9858112425 S 07/16/2020 04-00-6760 Telephone/Internet | 261.46 | 0.00 | 07/21/2020 | Sewer Dept. wireless allocation | ss allocation | a | | No | 0000 |
| 9858112425 W 07/16/2020 02-21-6760 Telephone/Internet 0858112425 W Total: 0425 Total: | 261.46 226.33 226.33 487.79 | 0.00 | 07/21/2020 | Water Dept. wireless allocation | ss allocation | h. | | No | 0000 |
| Verizon Wireless Total: | 487.79 | | | | | | | | |
| Vortex Technologies, Inc. 1048 | | | | | | | | | |
| 07/16/2020 -6510 Maintenance - Equi | 2,125.00 | 0.00 | 07/21/2020 | calibration-flow monitors at water plant | onitors at water plant | 1 | | No | 0000 |
| 6235 Total: 6237 07/16/2020 02-21-6620 Maint-Water Meters | 2,125.00 2,550.00 | 0.00 | 07/21/2020 | calibration-flow monitors | onitors | а | | No | 0000 |
| | 2,550.00 4,675.00 | | | | | | | | |
| Vortex Technologies, Inc. Total: | 4,675.00 | | | | | | | | |
| Waste Management Of II SW | | | | | | | | | |
| 04-00-6730 Sewer Sludge Disposal 3402048-2007-0 07/16/2020 04-00-6730 Sewer Sludge Disposal 3402048-2007-0 Total: | 5,262.53 5.262.53 | 0.00 | 07/21/2020 | Sewer sludge 6-16 to 6-30 | to 6-30 | , | | No | 0000 |
| 6070738-2007-0 07/16/2020 02-23-6420 Garbage Collection Expense 6070738-2007-0 Total: 0463 Total: | 40,297.04 40,297.04 45,559.57 | 0.00 | 07/21/2020 | 07/21/2020 Garb collection 6-1-20 to 6-30-20 | -20 to 6-30-20 | 18. | | No | 0000 |
| Waste Management Of II SW Total: | 45,559.57 | | | | | | | | |
| Report Total: | 63,548.42 | | | | | | | | |

AP - To Be Paid Proof List (07/16/20 - 3:09 PM)

| Page 1 | | | | | | | |) | AP - To Be Paid Proof List (07/16/20 - 2:47 PM) |
|----------------|-----------|------|-----------------------------|---|---|------------|----------|----------------------------|--|
| | | | | | | | | 135,90 | Blue Cross Medicare Rx (PDP) Total: |
| 0000 | No | | , | yr Medicare RX | 07/21/2020 August Premium for Medicare RX | 07/21/2020 | 0.00 | 135.90 135.90 135.90 | Blue Cross Medicare Rx (PDP) 1488 000061951474 07/13/2020 01-01-6385 Retired Empl Health Ins/Dental 000061951474 Total: 1488 Total: |
| | | | | | | | | 489.43 | Alarm Detection Systems, Inc. Total: |
| 0000 | No | | , | sformer | 07/21/2020 Replaced A/C transformer | 07/21/2020 | 0.00 | 489.43 489.43 489.43 | Alarm Detection Systems, Inc. 9048 07/13/2020 SI-529960 07/13/2020 01-02-6510 Maintenance - Equipment SI-529960 Total: 9048 Total: |
| | | | | | | | | 101.96 | Air Gas USA, LLC Total: |
| 0000 | No | | , | | 07/21/2020 Cylinder Rental | 07/21/2020 | 0.00 | 101.96 101.96 | Air Gas USA, LLC 9950 9971739044 07/16/2020 01-05-6970 Oper Supplies and Tools 9971739044 Total: 9050 Total: |
| Close POLine # | PO # Clos | Туре | Task | Reference | Description | Pmt Date | Quantity | Amount | Invoice # Inv Date |
| and the second | | | nington , Iter St. 75 | City of Wilmington 1165 S. Water St. Wilmington, IL 60481 815-476-2175 | | | | | Accounts Payable To Be Paid Proof List ^{User: sherri} Printed: 07/16/2020 - 2:47 PM Batch: 010-07-2020 |
| | | | | | | | | | |

| | | Common | | | | | - 16 | | |
|--|----------------------------------|--------|-------------|---|-------------------|----|------|-------|------|
| BTI Tire & Alignment 1789 20476 07/16/2020 | 198.00 | 0.00 | 07/21/2020 | Turf Master Tires and Tire Mount | and Tire Mount | n. | | No | 0000 |
| 01-05-6510 Maintenance - Equipment 20597 07/13/2020 | 198.00 25.00 | 0.00 | 07/21/2020 | Tire Repair Squad #M21 | #M21 | 1 | | No | 0000 |
| 01-03-6640 Munit-Vehicles 20597 Total: 20632 07/13/2020 | 25.00 40.47 | 0.00 | 07/21/2020 | Oil Change- Squad #M21 | d #M21 | ı | | No | 0000 |
| 01-03-0040 Maint-Venicles 20632 Total: 1789 Total: | 40.47 263.47 | | | | | | | | |
| BTI Tire & Alignment Total: | 263.47 | | | | | | | | |
| Camz Communications, Inc. 1199 07/16/2020 20-263 07/16/2020 01-03-6670 Prof Fees - Other 20-263 Total: 1199 Total: | 3,265.00 3,265.00 3,265.00 | 0.00 | 07/21/2020 | 07/21/2020 Install emergency light epuip-Chiefs | light epuipChiefs | , | | No | 0000 |
| Camz Communications, Inc. Total: | 3,265.00 | | | | | | | | |
| | | 000 | | | | | | - N | 0000 |
| 0//16/2020 Telephone/Internet July 2020 a Total: | 153.35 153.35 | 00.0 | 0707/17//0 | 00-0-0-00107-C-/ services services 1-0-000100/0-0-0-0-0-0-0-0-0-0-0-0-0-0-0 | | | | or N | 0000 |
| Telephone/Internet July 2020 b Total: | 477.89 | 00.0 | 00000/10/20 | | 07-1-0 01 07-C-1 | | | on on | 0000 |
| Telephone/Internet July 2020 c Total: 07/16/2020 | 118.40 88.40 | 0.00 | 07/21/2020 | | 7-5-20 to 8-4-20 | | | No | 0000 |
| Telephone/Internet July 2020 d Total: 9059 Total: | 88.40 838.04 | | | | | | | | |

AP - To Be Paid Proof List (07/16/20 - 2:47 PM)

| AP - To Be Pai | DTW Inc 0117 6853 01-01-6335 6853 01-03-6335 F | D'Orazio Ford 1174 01-03-6640 N 142044 01-03-6640 N | Constellation N 9104 79127-11 01-05-6740 Conste | ComEd 0091 Street light 01-05-6740 |
|---|--|---|---|--|
| AP - To Be Paid Proof List (07/16/20 - 2:47 PM) | 07/16/2020 Prof Fees - Computer R&M 07/16/2020 Prof Fees - Computer R&M | d 07/14/2020 Maint-Vehicles 07/14/2020 Maint-Vehicles 142044 Total: 1174 Total: | Constellation New Energy, Inc 9104 79127-11 07/13/2020 01-05-6740 Street Light Electricity 79127-11 Total: 9104 Total: Constellation New Energy, Inc Total: | Comcast Total: 07/13/2020 Street Light Electricity Street light Total: 0091 Total: |
| | 93.75 265.00 | 3,262.35 3,262.35 3,228.88 3,228.88 6,491.23 | 6,615.13 6,615.13 6,615.13 6,615.13 | 838.04 77.44 77.44 77.44 77.44 |
| | 0.00 | 0.00 | 0.00 | 0.00 |
| | 07/21/2020 07/21/2020 | 07/21/2020 07/21/2020 | 07/21/2020 | 07/21/2020 |
| | Set up new employee Wiring issue in Chambers | Replaced power steering assembly- M10 Replace power rack assembly-Unit M10 | 07/21/2020 5-21-20 to 6-22-20 street light service | 07/21/2020 monthly street light |
| | bers | ing assembly- ssembly-Unit | reet light service | |
| | | | , | |
| | | | | |
| | | | | |
| | No | No | No | No 0000 |
| | 0000 | 0000 | 0000 | 0000 |

| Invoice # Inv Date | Amount | Quantity | Pmt Date | Description | Reference | Task | Type | # 04 | Close POLine # | Line # |
|--|--------------------------------------|----------|------------|---|---|------|------|------|----------------|--------|
| 6853 07/16/2020 01.05.6235 Prof.Essec. Committee R&M | 10.00 | 0.00 | 07/21/2020 | Text support for K | Text support for Ken for PW computer | t | | | No | 0000 |
| 6876 Total: 6876 07/13/2020 6853 Total: 01-03-6335 Prof.Fees - Computer R&M 6876 Total: 0117 Total: | 368.75 387.50 387.50 756.25 | 0.00 | 07/21/2020 | GPS issue w/ M21-Back up failing, passwo | l-Back up failing, | , | | | No | 0000 |
| DTW Inc Total: | 756.25 | | | | | | | | | |
| Fisher Auto Parts Inc 0139 324-271064 07/13/2020 01-05-6510 Maintenance - Equipment | 2.80 | 0.00 | 07/21/2020 | 07/21/2020 NGK Spark Plug | | ī | | | No | 0000 |
| 324-271064 Total: 324-271141 07/13/2020 01-05-6510 Maintenance - Equipment 324-271141 Total: 0130 Total: | 2.80 43.11 43.11 45.91 | 0.00 | 07/21/2020 | Redline 12V, 5AH Battery | 1 Battery | ı | | | No | 0000 |
| Fisher Auto Parts Inc Total: | 45.91 | | | | | | | | | |
| Grundy Supply 9082 277228 07/13/2020 01-03-6960 Office Supplies 9082 Total: | 265.73 265.73 265.73 | 0.00 | 07/21/2020 | | paper plates, dish soap, tape, utensils | ı | | | No | 0000 |
| Grundy Supply Total: | 265.73 | | | | | | | | | |
| H.L. & Associatus, Inc. 1408 07/16/2020 07/16/2020 032020 01-02-6530 Maintenance - Grounds/Building 01-02-6530 Maintenance - Grounds/Building 1408 Total: | 4,112.50 4,112.50 4,112.50 | 0.00 | | 07/21/2020 Landscape Maintenance | enance | | | | No | 0000 |
| | | | | | | | | | | I |

AP - To Be Paid Proof List (07/16/20 - 2:47 PM)

| onise if Inv Date Amount Quantify Part Date References Tays Tays <thtays< th=""> Tays Tays</thtays<> | Page 5 | | | | | | | 0 | AP - To Be Paid Proof List (07/16/20 - 2:47 PM) |
|--|--------------|------|------|----------------------------------|--------|---------|----------|--|--|
| Inv Date Annoni Quantify Part Date Bescription Reference Task | | | | agust 2020 WPD Security System | 020 Au | 07/21/2 | 0.00 | 366.00 | Marlin Business Bank 1389 18205331 07/16/2020 01-03-7321 Leased Equipment Expense |
| Inv Date Amount Quantity Part Date Description Reference Task Type 0.07 Ha. & Associates, In:. Total: 4,112.50 1,191.99 0.00 07/21/2020 87 RFG and Disseler, gold gold clear - - Gasoline & Coll 1,91.99 0.00 07/21/2020 87 RFG and Disseler, gold gold clear - <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>285.86</td> <td>Konica Minolta Total:</td> | | | | | | | | 285.86 | Konica Minolta Total: |
| Inv DateAnnountQuantifyPant DateDescriptionReferenceTaskTypeP0.#H1. & Associates, Inc. Total:4,112.50Lne.Gasoline & OIIGasoline & OII 000507 Total:1,191.990.0007/21/202087 RFG and Dieselex gold gold clear- 000515 Total:1,95.900.0007/21/202087 RFG W/ETHANOL 000515 Total:1,787.791,787.79 0117 Total:1,787.791,787.79 112220 1,787.791,787.79 111220 1,787.79 111220 1,787.79 111220 1,787.79 111220 1,787.79 1112202 1,787.79 1112202 1,787.79 1112202 1,787.79 1112202 1,787.79 1112202 286.500.000721/2020N50 Surface 1017 Total:286.50286.50 1017 Total:286.50286.50 1017 Total:286.50 10160200 126.09 <t< td=""><td></td><td></td><td>,</td><td>pier Lease</td><td></td><td>07/21/2</td><td>0.00</td><td>159.77 159.77 285.86</td><td>071/6/2002 01-03-7321 Leased Equipment Expense 35833229 a Total: 1127 Total:</td></t<> | | | , | pier Lease | | 07/21/2 | 0.00 | 159.77 159.77 285.86 | 071/6/2002 01-03-7321 Leased Equipment Expense 35833229 a Total: 1127 Total: |
| Inv Date Amount Quantity Pmt Date Description Reference Task Type Po # H1. & Associates, Inc. Total: 4,112.50 - < | | | | pier Lease | | 07/21/2 | 0.00 | 126.09 126.09 | 0. |
| Inv Date Annount Quantity Pmt Date Description Reference Task Type PO # H.L. & Associates, Inc. Total: 4,112.50 4,112.50 - | | | | | | | | 286.50 | Joliet Asphalt LLC Total: |
| Inv Date Amount Quantity Pmt Date Description Reference Task Type PO # H1. & Associates, Inc. Total: 4,112.50 4,112.50 - | | | | 50 Surface | 020 N5 | 07/21/2 | 0.00 | 286.50 286.50 286.50 | |
| Inv DateAmountQuantityPmt DateDescriptionReferenceTaskTypePO #H.L. & Associates, Inc. Total:4,112.50Inc.Gasoline & Oil07/14/202001/14/20201,191.990.0007/21/202087 RFG and Dieselex gold gold clear-36005057 Total:01/14/20201,191.990.0007/21/202087 RFG W/ETHANOL-Gasoline & Oil36005136 Total:595.800.0007/21/202087 RFG W/ETHANOL-36005136 Total:1,787.791,787.791,787.79 | | | | | | | | 1,787.79 | Heritage FS, Inc. Total: |
| ice # Inv Date Amount Quantity Pmt Date Description Reference Task Type PO # H.L. & Associates, Inc. Total: 4,112.50 4,112.50 FS, Inc. FS, Inc. 5057 07/14/2020 1,191.99 0.00 07/21/2020 87 RFG and Dieselex gold gold clear - | | | ŗ. | REG W/ETHANOL | | 07/21/2 | 0.00 | 1,191.99 595.80 595.80 1,787.79 | 36005136 07/14/2020 01-05-6930 Gasoline & Oil 36005136 Total: 0177 Total: |
| Inv Date Amount Quantity Pmt Date Description Reference Task Type PO # H.L. & Associates, Inc. Total: 4,112.50 | | | , | RFG and Dicselex gold gold clear | | 07/21/2 | 0.00 | 1,191.99 | Heritage FS, Inc. 0177 36005057 07/14/2020 01-05-6930 Gasoline & Oil |
| Inv Date Amount Quantity Pmt Date Description Reference Task Type PO # | | | | | | | | 4,112.50 | H.L. & Associates, Inc. Total: |
| | Close POLine | Туре | Task | | | Pmt D | Quantity | Amount | Invoice # Inv Date |

| Invoice # Inv Date | Amount | Quantity | Pmt Date | Description | Reference | Task | Type | #04 | Close POLine # | Line # |
|--|------------------|----------|------------|---|-----------------|------|------|-----|----------------|--------|
| 18205331 Total: 1389 Total: | 366.00 366.00 | | | | | | | | | |
| Marlin Business Bank Total: | 366.00 | | | | | | | | | |
| Municipal Code Corporation 0295 07/16/2020 | 680.00 | 0.00 | 07/21/2020 | 07/21/2020 PDF supplement pages | ages | | | | No | 0000 |
| 01-01-06/0 Froir Frees - Unter 00345268 Total: 0295 Total: | 680.00 680.00 | | | | | | | | | |
| Municipal Code Corporation Total: | 680.00 | | | | | | | | | |
| Office Depot 0313 100730139001 07/16/2020 | 28.26 | 0.00 | 07/21/2020 | Sandwich bags and air freshener | d air freshener | ж | | | No | 0000 |
| 01-03-6960 Office Supplies 100730139001 Total: 10073550001 07/16/2020 | 28.26 107.55 | 0.00 | 07/21/2020 | Envelopes, receipt book, binder | t book, binder | | | | No | 0000 |
| 01-03-6960 Office Supplies 100735500001 Total: 101519131001 07/16/2020 | 107.55 17.94 | 0.00 | 07/21/2020 | Big foot doorstop | | ĩ | | | No | 0000 |
| 01-01-6960 Office Supplies 101519131001 Total: 512661131001 07/16/2020 | 17.94 108.47 | 0.00 | 07/21/2020 | 07/21/2020 Aluminum clipboard and markers | ard and markers | ï | | | No | 0000 |
| 01-05-6960 Office Supplies 512661131001 Total: 0313 Total: | 108.47 262.22 | | | | | | | | | |
| Office Depot Total: | 262.22 | | | | | | | | | |
| | 565.00 | 0.00 | 07/21/2020 | 07/21/2020 052CM10 Stone | | ī | | | No | 0000 |
| 01-05-6590 Maint-Streets 889583854 Total: 0342 Total: | 565.00 565.00 | | | | | | | | | |
| I | | | | | | | | | | |
| AP - To Be Paid Proof List (07/16/20 - 2:47 PM) | | | | | | | | | | Page 6 |

| Involce # Inv Date | Amount | Quantity | Pmt Date | Description Reference | ence Task | Type PO # | # Close POLine # | |
|--|------------------|----------|------------|--|--------------|-----------|------------------|--|
| Prairie Material Sales Inc Total: | 565.00 | | | | | | | |
| Ray O Herron Inc | | | | | | | | |
| 57-IN | 99.99 | 0.00 | 07/21/2020 | | | | No | |
| Uniton | 99.99 | | | | | | | |
| 2036258-IN 07/14/2020 01-03-7010 Uniforms & Accessories | 52.00 | 0.00 | 07/21/2020 | Gold Star -Embrd Name-Sullivan | ullivan - | | No | |
| | 52.00 482.40 | 0.00 | 07/21/2020 | Glock 45 GEN%-Soucie | 1 | | N | |
| 10 Uniforn | 482.40 | | | | | | | |
| 0358 Total: | 634.39 | | | | | | | |
| Ray O Herron Inc Total: | 634.39 | | | | | | | |
| Rock Jr. Peter | | | | | | | | |
| 1303 124663 07/16/2020 07 00 6770 Tening Mar & Tennel Excercic | 450.00 | 0.00 | 07/21/2020 | SCUBA training | , | | No | |
| 1303 Total: | 450.00 450.00 | | | | | | | |
| Rock Jr. Peter Total: | 450.00 | | | | | | | |
| Rush Truck Centers, Inc. | | | | | | | | |
| 0220 3019746045 07/14/2020 01-05-6640 Maint-Vehicles | 43.90 | 0.00 | 07/21/2020 | 07/21/2020 Valve Quick Release | | | No | |
| | 43.90 43.90 | | | | | | | |
| Rush Truck Centers, Inc. Total: | 43.90 | | | | | | | |
| Slahor Associates, Inc. | | | | | | | | |
| 2020-0133 07/16/2020 01-01-6670 ProfFees - Other | 9,860.00 | 0.00 | 07/21/2020 | Professional services 6-16-20 to 6-30- 20 | -20 to 6-30- | | No | |
| AP - To Be Paid Proof List (07/16/20 - 2:47 PM) | | | | | | | | |

| Invoice # Inv Date | Amount | Quantity | Pmt Date | Description | Reference | Task | Type | #04 | Close POLine # | ine # |
|--|----------------------------|----------|------------|---|--------------------------------------|------|------|-----|----------------|--------|
| 2020-0133 Total: 1872 Total: | 9,860.00 9,860.00 | | | | | | | | | |
| Slahor Associates, Inc. Total: | 9,860.00 | | | | | | | | | |
| TransUnionsRisk&Alternative Da 1247 264981-202006-1 07/16/2020 01-03-6970 Oper Supplies and Tools 1247 Total: 1247 Total: | 50.00 50.00 50.00 | 0.00 | 07/21/2020 | 07/21/2020 service dates 6-1-20 to 6-30-20 | 20 to 6-30-20 | t | | | No | 0000 |
| TransUnionsRisk&Alternative Da Total: | 50.00 | | | | | | | | | |
| Verizon Connect NWF, Inc. 1885 OSV000002163883 07/16/2020 01-03-6/60 Telephone/Internet 01-03-6/60 Telephone/Internet 1885 Total: | 145.71 145.71 145.71 | 0.00 | 07/21/2020 | 07/21/2020 Monthly Services 6-1-20 to 6-30-20 | (6-1-20 to 6-30-20 | 1 | | | No | 0000 |
| Verizon Connect NWF, Inc. Total: | 145.71 | | | | | | | | | |
| Verizon Wireless | | | | | | | | | | |
| 0455 9858112425 07/16/2020 01-01-6760 Telephone/Internet | 142.74 | 0.00 | 07/21/2020 | Finance & Admin Dept. Wireless Allocatio | 1 Dept. Wireless | | | | No | 0000 |
| 9858112425 a 07/16/2020 | 142.74 550.69 | 0.00 | 07/21/2020 | Police Dept. Wireless Allocation | cless Allocation | ï | | | No | 0000 |
| 01-05-0/00 1 telepinone/internet 9858112425 a Total: 9858112425 b 07/16/2020 | 550.69 47.58 | 0.00 | 07/21/2020 | Building Inspec. | Building Inspec. Wireless Allocation | | | | No | 0000 |
| 01-13-6760 Telephone/Internet 9858112425 c 07/16/2020 | 47.58 131.21 | 0.00 | 07/21/2020 | ESDA Wireless Allocation | Allocation | ï | | | No | 0000 |
| 07-00-6760 Telephone/Internet 9858112425 d 07/16/2020 9858112425 d 07/16/2020 | 131.21 273.97 | 0.00 | 07/21/2020 | 07/21/2020 Public Works Wireless Allocation | ireless Allocation | Ĩ | | | No | 0000 |
| 01-03-6/60 1elephone/internet 9858112425 d Total: | 273.97 | | | | | | | | | |
| AP - To Be Paid Proof List (07/16/20 - 2:47 PM) | | | | | | | | | | Page 8 |
| | | | | | | | | | | |

| 0455 Total: | 1,146.19 | | | | | | | |
|--|------------------------|------|------------|----------------------------------|-----------------|----|--|----|
| Verizon Wireless Total: | 1,146.19 | | | | | | | |
| Waste Management Of II SW | | | | | | | | |
| 0463 6071853-2007-6 07/13/2020 01-07-6670 ProfFeese Other | 725.57 | 0.00 | 07/21/2020 | 6 yd fel-IDNR-Boathouse Rd | thouse Rd | , | | No |
| 6071871-2007-8 07/13/2020 | 725.57 275.53 | 0.00 | 07/21/2020 | 8 yd fel-South Island Park | nd Park | | | N |
| ofFe | 275.53 | | | | | , | | 7 |
| 0463 Total: | 1,001.10 | | | | | | | |
| Waste Management Of II SW Total: | 1,001.10 | | | | | | | |
| WESCOM | | | | | | | | |
| 07-10-6340 Prof Frees - Dispatch Store | 28.35 | 0.00 | 07/21/2020 | eDispatch fees | | a. | | No |
| | 379.27 | 0.00 | 07/21/2020 | Airtime & Site fees | | ł | | No |
| | 1,825.01 | 0.00 | 07/21/2020 | Equipment fees | Dispatch fees | | | No |
| 082020-18 Total: 082020-21 07/13/2020 01-01-6140 Prof Frees - Dispatch Syree | 2,232.63 14,658.64 | 0.00 | 07/21/2020 | Monthly Dispatching Service Fees | ng Service Fees | а | | No |
| | 412.25 | 0.00 | 07/21/2020 | Airtime fees & Site Fees | Frees | , | | No |
| | 2,052.96 | 0.00 | 07/21/2020 | Equipment Charges | s | 4 | | No |
| 082020-21 Total: 9067 Total: | 17,123.85 19,356.48 | | | | Monthly Wescom | | | |
| WESCOM Total: | 19,356.48 | | | | | | | |
| Will County Recorder | | | | | | | | |
| 40361244 07/16/2020 | 82.00 | 0.00 | 07/21/2020 | Recording municipal liens | al liens | ×. | | No |

| Invoice # | Inv Date | Amount | Quantity | Pmt Date | Amount Quantity Pmt Date Description | Reference | Task | Type | #04 | Close POLine # | # |
|--|---|--------------------|----------|------------|---|-------------|------|------|-----|----------------|------|
| | 40361244 Total: 0481 Total: | 82.00 82.00 | | | | | | | | | |
| | Will County Recorder Total: | 82.00 | | | | | | | | | |
| Will County Treasurer | asurer | | | | | | | | | | |
| 0482 031725100010000 07/16/2 01-01-7160 Misc Expense | 020 | 1,460.14 | 0.00 | 07/21/2020 | 07/21/2020 2nd installment taxes- 0317251000100000 | uxes- 00 | | | | No 00 | 0000 |
| 0317251 031725200015000 07/16/2/ 01-01-7160 Misc Expense | 031725100010000 Total: 031725200015000 07/16/2020 01-01-7160 Misc Expense | 1,460.14 742.87 | 0.00 | 07/21/2020 | 2nd installment taxes- 0317252000150000 | 00 | ī | | | No 00 | 0000 |
| 031725300013000 07/16/2 01-01-7160 Misc Expense | 031725300013000 07/16/2020 031725300013000 07/16/2020 01-01-7160 Mise Expense | 742.87 1,034.66 | 0.00 | 07/21/2020 | 07/21/2020 2nd installment taxes- 0317253000130000 | uxes- 00 | я | | | No 00 | 0000 |
| 031736211014000 07/16/2 01-01-7160 Misc Expense | 031725300013000 Total: 031736211014000 07/16/2020 01-01-7160 Miss: Exmense | 1,034.66 63.24 | 0.00 | 07/21/2020 | 2nd installment taxes- 0317362110140000 | txes- | | | | No 00 | 0000 |
| | 031736211014000 Total: 0482 Total: | 63.24 3,300.91 | | | | | | | | | |
| | Will CountyTreasurer Total: | 3,300.91 | | | | | | | | | |
| | Report Total: | 63,762.04 | | | | | | | | | |

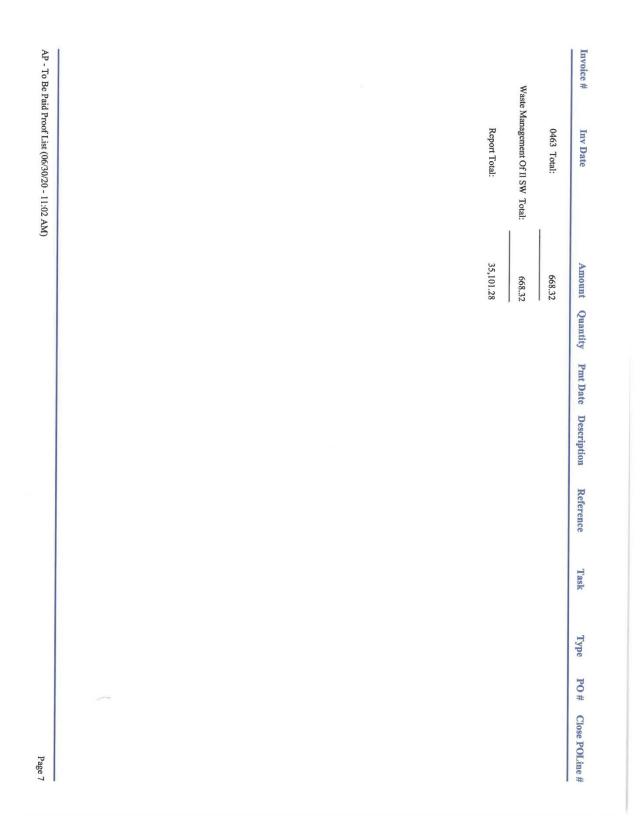
AP - To Be Paid Proof List (07/16/20 - 2:47 PM)

| ESI Consultants LH 0716/2020 5,274.54 0.00 07/21/2020 1.53 at N Ricer Rd. eng services - 2400-7449 S.Arsenal/Rie 53 EDP/IDOT 1,867.88 0.00 07/21/2020 S.Arsenal Rd at 53 -eng services - 20169 07/16/2020 1,867.88 0.00 07/21/2020 S.Arsenal Rd at 53 -eng services - 20169 0718 200169 Total: 7,142.42 - - - 20128 Total: 7,142.42 1,867.88 0.00 07/21/2020 S.Arsenal Rd at 53 -eng services - ESI Consultants Ltd Total: 7,142.42 7,142.42 - - - Report Total: 7,142.42 7,142.42 - - - - | sultants Ld 6/71/6/2020 5,274.54 0.00 07/21/2020 IL 53 at N Ricer Rd. eng services 49 S.Arsenal/Rte 53 EDP/IDOT 5,274.54 0.00 07/21/2020 S.Arsenal Rd at 53 - eng services 49 S.Arsenal/Rte 53 EDP/IDOT 1,867.88 0.00 07/21/2020 S Arsenal Rd at 53 - eng services 49 S.Arsenal/Rte 53 EDP/IDOT 1,867.88 0.00 07/21/2020 S Arsenal Rd at 53 - eng services 10128 Total: 7,142.42 7,142.42 V V V V Report Total: 7,142.42 7,142.42 V V V V V V V | Accounts Payable To Be Paid Proof List User: sheri Princd: 07/16/2020 - 2:48 PM Batch: 013-07-2020 Invoice # Inv Date Amo | Amount Quantity | y Pmt Date | Description | City of \ 1165 S. Wilming 815-476 | City of Wilmington 1165 S. Water St. Wilmington, IL 60481 815-476-2175 ference Task |
|--|---|--|-----------------|------------|------------------|--|---|
| 167 Total: 5.274.54 07/16/2020 1,867.88 0.00 07/21/2020 S Arsenal Rd at 53 -eng services 149 S.Arsenal/Re 35 EDP/IDOT 1,867.88 0.00 07/21/2020 S Arsenal Rd at 53 -eng services 149 S.Arsenal/Re 35 EDP/IDOT 1,867.88 0.00 07/21/2020 S Arsenal Rd at 53 -eng services ESI Consultants Ltd Total: 7,142.42 7,142.42 Report Total: 7,142.42 7,142.42 | If Total: 5,274,54 0.00 07/16/2020 SArsenal/Ret 53 EDP/IDOT 1,867.88 0.00 07/21/2020 S Arsenal Rd at 53 -eng services V19 S.Arsenal/Ret 53 EDP/IDOT 1,867.88 0.00 07/21/2020 S Arsenal Rd at 53 -eng services ESI Consultants Ltd Total: 7,142.42 7,142.42 Ford 7,142.42 Report Total: 7,142.42 7,142.42 7,142.42 Ford Ford | onsultants Ltd 07/16/2020 -7449 S.Arsenal/Rte 53 EDP/IDOT | | | 0 IL 53 at N Ric | er Rd. eng services | |
| | | 149 S.Arsenal/Rte 53 EDP/IDOT 167 Total: 07/16/2020 167 Total: 200169 Total: | | | 0 S Arsenal Rd a | tt 53 -eng services | |
| | | | 2.42 | | | | |
| | | | .42 | | | | |
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| Page 1 | | | | | | | | 5 | AP - To Bc Paid Proof List (07/16/20 - 2:48 PM) |
|----------------|------|------|----------------------|---|---|------------|----------|----------------------------|---|
| | | | | | | | | | |
| | | | | | | | | 108.35 | Comcast Total: |
| No 0000 | | | 1 | 7-5-20 to 8-4-20 | 07/21/2020 Monthly service 7-5-20 to 8-4-20 | 07/21/2020 | 0.00 | 108.35 108.35 108.35 | Comcast 9059 July 2020 W 07/16/2020 02-21-6760 Telephone/Internet July 2020 W Total: 9059 Total: |
| | | | | | | | | 708.00 | Certified Balance & Scale Corp Total: |
| No 0000 | | | · | ble assbi | 07/21/2020 YSI Pro ODO cable assbi | 07/21/2020 | 0.00 | 708.00 708.00 708.00 | Certified Balance & Scale Corp 0067 24336 07/16/2020 04-00-6510 Maintenance - Equipment 24336 Total: |
| | | | | | | | | 87.00 | Bland Bob Total: |
| No 0000 | | | * | 07/21/2020 Fire Hydrants :Installations, Field Test | Fire Hydrants :Ir | 07/21/2020 | 0.00 | 87.00 87.00 87.00 | Bland Bob 1055 Reimburs 07/16/2020 02-21-6360 Dues Subscrp. & Memberships Reimburs Total: 1055 Total: |
| Close POLine # | PO # | Туре | Task | Reference | Description | Pmt Date | Quantity | Amount | Invoice # Inv Date |
| Annora Charles | | | ngton er St. 5 | City of Wilmington 1165 S. Water St. Wilmington, IL 60481 815-476-2175 | | | | | Accounts Payable To Be Paid Proof List ^{User: sherri} Printed: 07/16/2020 - 2:48 PM Batch: 020-07-2020 |
| | | | | | | | | | |

| Invoice # Inv Date | Amount | Quantity | Pmt Date | Description | Reference | Task | Type | #04 | Close POLine # | ine # |
|--|----------------------------------|----------|------------|--------------------------------|---|------|------|-----|----------------|-------|
| DTW Inc 0117 0117 07/16/2020 6853 Prof Fees - Computer R&M 02-21-6335 Prof Fees - Computer R&M 0117 Total: | 136.49 136.49 136.49 | 0.00 | 07/21/2020 | Water Plant back- | 07/21/2020 Water Plant back-up service and adjust | | | | No | 0000 |
| DTW Inc Total: | 136.49 | | | | | | | | | |
| EJ USA, Inc. 0119 110200040984 07/16/2020 04-00-6560 Maintenance Sewers Collection 110200040984 Total: 0119 Total: | 354.35 354.35 354.35 | 0.00 | 07/21/2020 | 07/21/2020 1135Z HL4 REV FRAME | FRAME | ı | | | No | 0000 |
| EJ USA, Inc. Total: | 354.35 | | | | | | | | | |
| Evoqua Water Technologies, LLC 1359 904524170 07/16/2020 04-00-6561 Muintenance Sewers - Process 904524170 Total: 1359 Total: | 1,369.68 1,369.68 1,369.68 | 0.00 | 07/21/2020 | 07/21/2020 Transducet-STH | | | | | No | 0000 |
| Evoqua Water Technologies, LLC Total: | 1,369.68 | | | | | | | | | |
| Fisher Auto Parts Inc 0139 07/16/2020 324-270062 07/16/2020 04-00-6640 Maint-Vehicles 324-270062 Total: 0139 Total: | 10.39 10.39 10.39 | 0.00 | 07/21/2020 | 07/21/2020 Slime Tire Seal | | e. | | | No | 0000 |
| Fisher Auto Parts Inc Total: | 10.39 | | | | | | | | | |
| | | | | | | | | | | |

AP - To Be Paid Proof List (07/16/20 - 2:48 PM)



| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-20 | 17% June-20 | 25% July-20 | QTR. 2 | QTR. 3 | QTR. 4 | Year-to-Date Totals | FISCAL YEAR 2021 BUDGET | % of Budget |
|--------------------|-------------------------------------|--------------|----------------|----------------|--------|--------|--------|------------------------|----------------------------|-------------|
| GENERAL FUND R | EVENUES | | | | | | | | | |
| Taxes | | | N | | | | 18 | | | |
| 01-00-4020 | PROPERTY TAXES - G/C | 16,709 | 63,679 | | | | | 80,389 | 262,500 | 30.62% |
| 01-00-4030 | STATE SALES TAX | 68,512 | 77,191 | | | | | 145,703 | 602,000 | 24.20% |
| 01-00-4050 | MULTIPLE UTILITY TAXES | 8,381 | 33,470 | | | | | 41,851 | 526,000 | 7.96% |
| 01-00-4235 | CABLE TV FRANCHISE FEE | (e.) | 19,439 | | | | | 19,439 | 77,600 | 25.05% |
| 01-00-4155 | VIDEO GAMING TAX | | 6,123 | | | | | 6,123 | 69,000 | 8.87% |
| 01-03-4020 | PROPERTY TAXES - POLICE DEPT. | | 36,318 | | | | | 36,318 | 150,000 | 24.21% |
| 01-05-4020 | PROPERTY TAXES - ST & ALLEYS | 6,095 | 23,943 | | | | | 30,038 | 109,500 | 27.43% |
| 01-09-4020 | PROPERTY TAXES - FICA G/C | 7,346 | 27,996 | | | | | 35,342 | 115,000 | 30.73% |
| 01-09-4021 | PROPERTY TAXES - IMRF | 2,988 | 11,389 | | | | | 14,377 | 47,000 | 30.59% |
| 01-10-4020 | PROPERTY TAXES - AUDIT & ACCOUNTING | 1,240 | 4,725 | | | | | 5,965 | 19,500 | 30.59% |
| 01-15-4020 | PROPERTY TAXES - POLICE PENSION | 26,757 | 101,972 | | | | | 128,729 | 420,200 | 30.64% |
| 01-25-4020 | PROPERTY TAXES - GENERAL LIAB. INS. | 5,727 | 21,826 | | | | | 27,553 | 89,940 | 30.63% |
| 01-25-4022 | PROPERTY TAXES - W/COMP | 5,727 | 21,826 | | | | | 27,553 | 89,940 | 30.63% |
| Intergovernmental | | | | | - L | - | | | 1 | |
| 01-00-4040 | TWP R&B PPRT | | 813 | | | | | 813 | 4,000 | 20.33% |
| 01-00-4130 | STATE PPRT | 8,851 | | | | | | 8,851 | 47,000 | 18.83% |
| 01-00-4150 | STATE INCOME TAX (LGDF) | 57,710 | 35,746 | | | | | 93,456 | 534,000 | 17.50% |
| 01-00-4153 | LOCAL USE TAX | 14,229 | 18,100 | | | | | 32,328 | 190,000 | 17.01% |
| 01-00-4154 | PULL TAB / JAR GAMES TAX | | - | | | | | - | 1,000 | 0.00% |
| 01-03-4160 | GRANTS - STATE MISC. | | 5 | | | | | - | 25,000 | 0.00% |
| Licenses & Permits | | | | | | | | | | |
| 01-00-4230 | BUSINESS REGISTRATION FEE | 16 | 53 | | | 0 | | 69 | 1,500 | 4.58% |
| 01-00-4232 | ECONOMIC DEVELOPMENT FEE | 574 | 626 | | | | | 1,200 | 7,500 | 16.00% |
| 01-00-4237 | CONTRACTOR'S LICENSE | 2,000 | 2,800 | | | | | 4,800 | 18,000 | 26.67% |
| 01-00-4250 | LICENSE - MISC. | 105 | 475 | | | | | 580 | 3,000 | 19.33% |
| 01-00-4270 | LIQUOR LICENSES | 400 | 800 | | | | | 1,200 | 15,000 | 8.00% |
| 01-13-4290 | BUILDING PERMIT FEES - CITY | 34,724 | 10,986 | | | 5 | | 45,710 | 65,000 | 70.32% |
| 01-13-4291 | BUILDING INSPECTION FEES | 4,970 | 2,470 | | | | | 7,440 | 40,000 | 18.60% |
| 01-14-4540 | PLANNING FEE | 123 | 21 | | | | | | 3,000 | 0.00% |
| 01-14-4640 | ZONING FEE | 250 | 5 | | | | | 250 | 500 | 0.00% |
| Fines & Forefeits | | | | | | | | | | |
| 01-00-4251 | TRUCK PERMITS - OVERWEIGHT | | - | | | | | - | 12,500 | 0.00% |
| 01-00-4416 | WPD RESTRICTED CONTRIBS K9 | 925 | - | | | | | - | 1,000 | 0.00% |

| | % of Fiscal Year | 8% | 17% | 25% | QTR. 2 | QTR. 3 | QTR. 4 | Year-to-Date | FISCAL YEAR 2021 | |
|----------------|-----------------------------------|---------|---------|---------|--------|--------|--------|--------------|------------------|-------------|
| ACCOUNT NUMBER | DESCRIPTION | May-20 | June-20 | July-20 | | Şinti | Quin i | Totals | BUDGET | % of Budget |
| 01-00-4420 | CIRCUIT CLERK COURT FINES | 5,434 | 1,636 | | | | | 7,070 | 33,000 | 21.43% |
| 01-00-4450 | MISC. ORDINANCE FINES | 1,225 | 250 | | | | | 1,475 | 45,000 | 3.28% |
| 01-00-4455 | IMPOUNDMENT FINE / SPEC TRNG | 500 | 250 | | | | | 750 | 3,750 | 20.00% |
| 01-00-4840 | INSURANCE CLAIMS REIMBURSEMENTS | - | i. | | | | | ÷. | 5,000 | 0.00% |
| Reimbursements | | | | | | | | | 5 | |
| 01-00-4870 | OTHER REIMBURSEMENTS | - | - | | | | | - | 15,000 | 0.00% |
| 01-00-4872 | HEALTH/DENTAL INS. REIMBURSEMENTS | 2,918 | 16,003 | | | | | 18,920 | 90,000 | 21.02% |
| 01-00-4874 | DEVELOPER REIMBURSEMENTS | | | | | | | - | 300,000 | 0.00% |
| Miscellaneous | | | | | / | | | | | |
| 01-00-4850 | INTEREST INCOME | | - | | | | | - | 7,000 | 0.00% |
| 01-00-4859 | OTHER INCOME - CATFISH DAYS | | - | | | | | | 30,000 | 0.00% |
| 01-00-4860 | OTHER INCOME - MISC. | 3,710 | 50,886 | | | | | 54,596 | 30,000 | 181.99% |
| 01-00-4862 | IPRF GRANT | - | - | | | | | | 2 2 | 0.00% |
| 01-00-4875 | RENTAL OF PROPERTY | - | - | 8 | | | | | 500 | 0.00% |
| TOTAL REVENUES | : GENERAL FUND | 287,097 | 591,790 | 140 | | | | 878,888 | 4,105,430 | 21.41% |

FINANCE & ADMINISTRATION EXPENDITURES

| Salaries & Wages | | | | | | | | |
|----------------------|--------------------------------|--------------|--------|---|--------|--------|---------|---------|
| 01-01-6010 | WAGES -FINANCE & ADM. | 7,126 | 13,751 | | | 20,878 | 241,000 | 8.66% |
| 01-01-6050 | ELECTED/APPTD OFFICIALS WAGES | | 3,088 | | | 3,088 | 40,000 | 7.72% |
| Benefits | | | | | 2 2 | | | |
| 01-01-6380 | EMPLOYEE HEALTH & LIFE INSURNC | 4,866 | 4,849 | | | 9,714 | 34,000 | 28.57% |
| 01-01-6385 | RETIRED EMPL HEALTH INS/DENTAL | 8,226 | 10,435 | | | 18,661 | 100,000 | 18.66% |
| Contractual Services | | | | | | | an A | |
| 01-01-6335 | PROF FEES - COMPUTER R&M | 1,107 | 6,066 | | | 7,174 | 15,000 | 47.83% |
| 01-01-6360 | DUES SUBSCRP. & MEMBERSHIPS | 3 2 5 | - | | | - | 7,500 | 0.00% |
| 01-01-6460 | LEGAL SERVICES | 4,410 | 2,665 | | | 7,075 | 50,000 | 14.15% |
| 01-01-6650 | NOTICES/LEGAL PUBLICATIONS | 108 | 32 | | | 140 | 1,000 | 14.02% |
| 01-01-6670 | PROF FEES - OTHER | 18,491 | 14,108 | | | 32,599 | 25,000 | 130.40% |
| 01-01-6760 | TELEPHONE/INTERNET | 691 | 860 | | | 1,551 | 7,500 | 20.68% |
| 01-01-6770 | TRAINING, MTG & TRAVEL EXPENSE | | - | | | | 4,000 | 0.00% |
| 01-01-6965 | POSTAGE | 200 | - | 4 | | 200 | 1,500 | 13.33% |
| 01-01-7125 | WCHC - COMMUNITY MATCHING | | - | | | - | | 0.00% |
| 01-01-7130 | ECONOMIC DEVELOP COM EXP | - | | | | - | 2,500 | 0.00% |
| 01-01-7180 | POLICE COMMISSION EXP | 96 | 1,696 | | | 1,792 | 26,500 | 6.76% |

| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-20 | 17% June-20 | 25% July-20 | QTR. 2 | QTR. 3 | QTR. 4 | Year-to-Date Totals | FISCAL YEAR 2021 BUDGET | % of Budget |
|----------------------|-------------------------------|--------------|----------------|----------------|--------|--------|--------|------------------------|----------------------------|-------------|
| 01-01-7321 | LEASED EQUIIPMENT EXPENSE | 127 | 455 | | | | | 582 | 3,000 | 19.40% |
| 01-01-7940 | SERVICE & INVESTMENT FEES | | | | | | | - | 500 | 0.00% |
| 01-01-7951 | SALES TAX CREDIT | | - | | | | | - | 85,000 | 0.00% |
| Supplies | | | | | | | | | | |
| 01-01-6960 | OFFICE SUPPLIES | 97 | 750 | | | | | 847 | 4,000 | 21.16% |
| 01-01-6970 | OPER SUPPLIES AND TOOLS | - | | | | | | | 1,000 | 0.00% |
| 01-01-7110 | ADMIN MISC EXPENSE | - | | | | | | - | - | 0.00% |
| 01-01-7150 | MAYOR'S MISC EXP | | - | | | | | ÷.). | 2,000 | 0.00% |
| 01-01-7155 | COMMUNITY FESTIVALS | - | 5 - 2 | | | | | - | 7,500 | 0.00% |
| 01-01-7156 | CATFISH DAYS EXPENSE | | | | | | | - | 30,000 | 0.00% |
| Miscellanous | | | | | | | | | | |
| 01-01-6510 | MAINTENANCE - EQUIPMENT | - | | | | | | - | 2,000 | 0.00% |
| 01-01-6640 | MAINT-VEHICLES | ÷ | | | | | | ÷ | 1,000 | 0.00% |
| 01-01-7160 | MISC EXPENSE | 47 | 5,383 | | | | | 5,430 | 20,000 | 27.15% |
| 01-01-7320 | EQUIPMENT PURCHASES | - | | | | | | - | 10,000 | 0.00% |
| 01-01-7360 | EXPENSED EQUIPMENT | | | | | | | - | 1,000 | 0.00% |
| 01-01-8021 | CONTINGENCY | | - | | | | | - | - | 0.00% |
| Other Financing Uses | | | | | | | | | | |
| 01-01-8020 | TRANSFERS TO OTHER FUNDS | - | - | | | | | - | - | 0.00% |
| TOTAL EXPENDIT | URES: FINANCE & ADMINISTRATIO | 45,592 | 64,139 | 21 | | | | 109,731 | 722,500 | 15.19% |

BUILDING & GROUNDS EXPENDITURES

| Contractual | | | | | | | | |
|-------------|--------------------------------|-------|-------|---|--|--------|--------|--------|
| 01-02-6510 | MAINTENANCE - EQUIPMENT | - | - | | | - | 5,000 | 0.00% |
| 01-02-6530 | MAINTENANCE - GROUNDS/BUILDING | 4,218 | 4,113 | | | 8,330 | 10,000 | 83.30% |
| 01-02-6531 | PROF FESS - JANITORIAL | - | 1,950 | | | 1,950 | 27,000 | 7.22% |
| 01-02-6670 | PROF FEES - OTHER | 942 | 942 | | | 1,884 | 12,000 | 15.70% |
| 01-02-6715 | RENTAL OF BUILDINGS/SPACE | - | | | | - 1 | - | 0.00% |
| 01-02-6760 | TELEPHONE/INTERNET | 143 | 143 | | | 286 | 1,500 | 19.07% |
| 01-02-6810 | UTILITIES | 156 | 127 | | | 283 | 4,000 | 7.07% |
| Supplies | | | | | | | | |
| 01-02-6970 | OPER SUPPLIES AND TOOLS | - | 279 | | | 279 | 4,000 | 6.97% |
| 01-02-7160 | MISC EXPENSE | - | - | | | - | 500 | 0.00% |
| 01-02-7320 | EQUIPMENT PURCHASES | - | - | | | - | 1,000 | 0.00% |
| TOTAL EXPEN | DITURES: BUILDING & GROUNDS | 5,458 | 7,554 | - | | 13,012 | 65,000 | 20.02% |

| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-20 | 17% June-20 | 25% July-20 | QTR. 2 | QTR. 3 | QTR. 4 | Year-to-Date Totals | FISCAL YEAR 2021 BUDGET | % of Budget |
|--------------------|---------------------------------|--------------|------------------|----------------|--------|--------|--------|------------------------|----------------------------|-------------|
| POLICE EXPENDIT | FURES EXPENDITURES | | | | | | | | | |
| Salaries and Wages | | | | | | | | | | |
| 01-03-6010 | WAGES - WPD | 44,357 | 88,809 | | | | | 133,165 | 1,183,000 | 11.26% |
| 01-03-6015 | OVERTIME WAGES | 397 | 5,906 | | | | | 6,303 | 86,500 | 7.29% |
| 01-03-6020 | PART TIME WAGES | 3,372 | 5,420 | | | | | 8,791 | 84,000 | 10.47% |
| 01-03-6030 | CROSSING GUARD WAGES | | | | | | | e e e | 4,800 | 0.00% |
| 01-03-6035 | VACATION/SICKTIME BUY-OUT | | (.) | | | | | | 54,000 | 0.00% |
| Benefits | | | | | | | | | - | |
| 01-03-6380 | EMPLOYEE HEALTH & LIFE INSURNC | 17,102 | 17,102 | | | | | 34,203 | 195,000 | 17.54% |
| Contractual | | | | | | | | | | |
| 01-03-6310 | PROF FEES - ANIMAL CONTROL | | | | | | | - | 3,000 | 0.00% |
| 01-03-6331 | COMMUNITY SERVICE & AFFAIRS | | | | | | | | 1,000 | 0.00% |
| 01-03-6335 | PROF FEES - COMPUTER R&M | 3,729 | 1,971 | | | | | 5,701 | 30,000 | 19.00% |
| 01-03-6340 | PROF FEES - DISPATCH SVCS | 29,317 | 14,659 | | | | | 43,976 | 176,000 | 24.99% |
| 01-03-6360 | DUES SUBSCRP. & MEMBERSHIPS | 1,780 | 1,710 | | | | | 3,490 | 3,000 | 116.33% |
| 01-03-6460 | LEGAL SERVICES | 541 | 965 | | | | | 1,506 | 20,000 | 7.53% |
| 01-03-6510 | MAINTENANCE - EQUIPMENT | - | 259 | | | | | 259 | 6,000 | 4.32% |
| 01-03-6640 | MAINT-VEHICLES | 1,714 | 998 | | | | | 2,712 | 50,000 | 5.42% |
| 01-03-6650 | NOTICES/LEGAL PUBLICATIONS | - | - | | | | | ÷ | 500 | 0.00% |
| 01-03-6670 | PROF FEES - OTHER | 65 | 2,380 | | | | | 2,445 | 20,000 | 12.22% |
| 01-03-6760 | TELEPHONE/INTERNET | 1,298 | 1,713 | | | | | 3,011 | 20,000 | 15.05% |
| 01-03-6770 | TRAINING, MTG & TRAVEL EXPENSE | 1,060 | 1,000 | | | | | 2,060 | 15,000 | 13.73% |
| 01-03-7321 | LEASED EQUIPMENT EXPENSE | 4,965 | 2,534 | | | | | 7,498 | 41,100 | 18.24% |
| Supplies | | | | | r | | | - | | |
| 01-03-6671 | K-9 PROGRAM EXPENSES | 100 | - | | | | | 100 | 1,000 | 10.00% |
| 01-03-6930 | GASOLINE & OIL | | 2,010 | | | | | 2,010 | 25,000 | 8.04% |
| 01-03-6960 | OFFICE SUPPLIES | 270 | 195 | | | | | 465 | 3,000 | 15.50% |
| 01-03-6965 | POSTAGE | 208 | 19 | | | | | 208 | 1,000 | 20.84% |
| 01-03-6970 | OPER SUPPLIES AND TOOLS | 1,701 | 718 | | | | | 2,419 | 15,000 | 16.13% |
| 01-03-7010 | UNIFORMS & ACCESSORIES | 1,928 | 2,594 | | | | | 4,523 | 20,000 | 22.61% |
| Miscellanous | | | | | | 1 | | | | |
| 01-03-6775 | GRANT EXPENDITURES | - | | | | | | | 5,000 | 0.00% |
| 01-03-7160 | MISC EXPENSE | 321 | | | | | | 321 | - | 0.00% |
| 01-03-7320 | EQUIPMENT PURCHASES | 15,528 | | | | | | 15,528 | 20,000 | 77.64% |
| 01-03-7360 | EXPENSED EQUIPMENT | - | • | | | | | - | 3,000 | 0.00% |

| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-20 | 17% June-20 | 25% July-20 | QTR. 2 | QTR. 3 | QTR. 4 | Year-to-Date Totals | FISCAL YEAR 2021 BUDGET | % of Budget |
|--------------------|---------------------------------|--------------|----------------|---------------------------------------|--------|--------|--------|------------------------|----------------------------|-------------|
| TOTAL EXPENDIT | URES: POLICE | 129,754 | 150,941 | - | | | | 280,695 | 2,085,900 | 13.46% |
| PUBLIC WORKS E | XPENDITURES | | | | | | | | | |
| Salaries and Wages | | | | | 1 | | | - | | |
| 01-05-6010 | WAGES - PW | 6,661 | 12,980 | | | | | 19,642 | 178,000 | 11.03% |
| 01-05-6015 | OVERTIME WAGES | - | 946 | | | | | 946 | 15,000 | 6.31% |
| 01-05-6020 | PART TIME WAGES | 396 | 1,728 | | | | | 2,124 | 11,500 | 18.47% |
| Benefits | | | | | T | T | | | | |
| 01-05-6380 | EMPLOYEE HEALTH & LIFE INSURNC | 2,488 | 2,488 | | | | | 4,976 | 39,000 | 12.76% |
| Contractual | | | | | 1 | 1 | 1 | | | |
| 01-05-6335 | PROF FEES - COMPUTER R&M | 65 | 772 | · · · · · · · · · · · · · · · · · · · | | | | 837 | 500 | 167.36% |
| 01-05-6360 | DUES SUBSCRP. & MEMBERSHIPS | | - | | | | | • | 500 | 0.00% |
| 01-05-6390 | PROF FEES - ENGINEERING | | - | | | | | | 4,000 | 0.00% |
| 01-05-6440 | PROF FEES - JULIE LOCATE | - | | | | | | - | 3,500 | 0.00% |
| 01-05-6460 | LEGAL SERVICES | - | - | | | | | - | - | 0.00% |
| 01-05-6650 | NOTICES/LEGAL PUBLICATIONS | - | - | | | | | | - | 0.00% |
| 01-05-6710 | RENTAL OF EQUIPMENT | - | | | | | | - | 12,000 | 0.00% |
| 01-05-6740 | STREET LIGHT ELECTRICITY | 9,016 | 7,491 | | | | | 16,507 | 100,000 | 16.51% |
| 01-05-6760 | TELEPHONE/INTERNET | 135 | 183 | | | | | 318 | 6,000 | 5.29% |
| 01-05-6770 | TRAINING, MTG & TRAVEL EXPENSE | | - | | | | | | 2,500 | 0.00% |
| 01-05-6780 | TREE AND WEED REMOVAL | .=.: | 1,172 | | | | | 1,172 | 12,000 | 9.77% |
| 01-05-6965 | POSTAGE | | | | | | | | 200 | 0.00% |
| Supplies | | | | | 1 | | | | | |
| 01-05-6480 | MAINT-BRIDGES | | . . | | | | | | 3,500 | 0.00% |
| 01-05-6500 | MAINT-CURBS & GUTTERS | 5 | | | | | | | 3,000 | 0.00% |
| 01-05-6510 | MAINTENANCE - EQUIPMENT | 2,159 | 2,725 | | | | | 4,884 | 20,000 | 24.42% |
| 01-05-6570 | MAINT-SIDEWALKS | - | - | | | | | | 5,000 | 0.00% |
| 01-05-6580 | MAINT-STORM SEWERS | 350 | - | | | | | 350 | 5,000 | 7.00% |
| 01-05-6590 | MAINT-STREETS | 3,318 | 542 | | | | | 3,860 | 25,000 | 15.44% |
| 01-05-6640 | MAINT-VEHICLES | 125 | 373 | | | | | 499 | 20,000 | 2.49% |
| 01-05-6785 | MOWING | | - | | | | | | 5,000 | 0.00% |
| 01-05-6930 | GASOLINE & OIL | 5,315 | 185 | | | | | 5,500 | 15,000 | 36.67% |
| 01-05-6960 | OFFICE SUPPLIES | - | - | | | | | | 500 | 0.00% |
| 01-05-6970 | OPER SUPPLIES AND TOOLS | 881 | 401 | | | | | 1,282 | 12,000 | 10.68% |
| 01-05-6990 | SIGN REPLACEMENT | | | | | | | | 5,000 | 0.00% |

| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-20 | 17% June-20 | 25% July-20 | QTR. 2 | QTR. 3 | QTR. 4 | Year-to-Date Totals | FISCAL YEAR 2021 BUDGET | % of Budget |
|--------------------|---------------------------------|--------------|----------------|----------------|--------|--------|--------|------------------------|----------------------------|-------------|
| 01-05-7010 | UNIFORMS & ACCESSORIES | - | - | | | | | - | 3,500 | 0.00% |
| 01-05-7160 | MISC EXPENSE | - | - | | | | | | 500 | 0.00% |
| Miscellanous | - | | | | | | | | | |
| 01-05-7320 | EQUIPMENT PURCHASES | | | | | | | | 128,500 | 0.00% |
| 01-05-7360 | EXPENSED EQUIPMENT | - | | | | | | (*) | 1,000 | 0.00% |
| Debt Service | | | | | 1 | 1 | | | | |
| 01-05-7323 | EQUIP LOAN - PRINC | | 55,169 | | | | | 55,169 | 55,300 | 99.76% |
| 01-05-7324 | EQUIP LOAN - INTEREST | - | 8,069 | - | | | | 8,069 | 8,000 | 100.86% |
| TOTAL EXPENDIT | URES: PUBLIC WORKS | 30,909 | 95,225 | - | | | | 126,134 | 700,500 | 18.01% |
| FICA & IMRF EXP | ENDITURES | | | | | | | | | |
| Benefits | | | | | 1 | - | _ | <u></u> | | |
| 01-09-6011 | FICA TAXES - GC | 4,627 | 10,290 | | | | | 14,918 | 140,000 | 10.66% |
| 01-09-6013 | SUTA TAXES - GC | 180 | 349 | - | | | | 529 | 15,000 | 3.53% |
| 01-09-6014 | IMRF - GC | 120 | 123 | | | | | | 65,000 | 0.00% |
| TOTAL EXPENDIT | URES: FICA & IMRF | 4,807 | 10,639 | - | | | | 15,447 | 220,000 | 7.02% |
| AUDIT & ACCOUN | TING EXPENDITURES | | | | | | | | | |
| Contractual | | | | | 1 | 1 | | | | |
| 01-10-6320 | PROF FEES - AUDIT/ACCTG | | 1.00 | | | | | | 28,000 | 0.00% |
| 01-10-6671 | PROF FEES - PR PROCESSING | | | | | | | | 7,200 | 0.00% |
| TOTAL EXPENDIT | URES: AUDIT & ACCOUNTING | 27 | - | - | | | | | 35,200 | 0.00% |
| BUILDING DEPAR | TMENT EXPENDITURES | | | | | | | | | |
| Salaries and Wages | | | | | Ť | Ť | | | | |
| 01-13-6010 | WAGES - BLDG | - | 4,000 | | | | | 4,000 | 25,000 | 16.00% |
| Contractual | | | | | 1 | 1 | | <u></u> | | |
| 01-13-6335 | PROF FEES - COMPUTER R&M | - | - | | | | | - | - | 0.00% |
| 01-13-6337 | CONSULTING FEE | 880 | 1. - | | | | | 880 | 10,000 | 8.80% |
| 01-13-6360 | DUES SUBSCRP. & MEMBERSHIPS | - | (*) | - | | | | - | - | 0.00% |
| 01-13-6460 | LEGAL SERVICES | - | • | | | | | - | - | 0.00% |
| 01-13-6760 | TELEPHONE/INTERNET | - | 130 | | | | | 130 | 1,000 | 12.98% |
| 01-13-6770 | TRAINING, MTG & TRAVEL EXPENSE | - | - | | - | | | - | 500 | 0.00% |
| 01-13-6965 | POSTAGE | | - | | | | | | 100 | 0.00% |
| Supplies | | | | | I | 1 | | | | |
| 01-13-6960 | OFFICE SUPPLIES | - | • | | | | | | 500 | 0.00% |
| 01-13-6970 | OPER SUPPLIES AND TOOLS | - | | | | | | (1990) 1990 | 500 | 0.00% |

| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-20 | 17% June-20 | 25% July-20 | QTR. 2 | QTR. 3 | QTR. 4 | Year-to-Date Totals | FISCAL YEAR 2021 BUDGET | % of Budget |
|--------------------|---------------------------------|--------------|----------------|----------------|--------|--------|------------|------------------------|----------------------------|-------------|
| 01-13-7160 | MISC EXPENSE | - | - | | | | | - | - | 0.00% |
| 01-13-7320 | EQUIPMENT PURCHASES | | | | | | | - | 25,000 | 0.00% |
| 01-13-7360 | EXPENSED EQUIPMENT | - | - | | | | | - | 500 | 0.00% |
| TOTAL EXPENDIT | URES: BUILING DEPARTMENT | 880 | 4,130 | - | | | | 5,010 | 63,100 | 7.94% |
| PLANNING & ZON | ING EXPENDITURES | | | | | | - | | | |
| Salaries and Wages | | | | | | | | | | |
| 01-14-6010 | WAGES - P & Z | | | | | | | | 3,500 | 0.00% |
| Contractual | | | | | | | | | | |
| 01-14-6337 | CONSULTING FEE | • | 2,876 | | | | | 2,876 | 20,000 | 14.38% |
| 01-14-6338 | CONSULTING FEES - DEVELOPERS | - | 910 | | | | | 910 | 25,000 | 3.64% |
| 01-14-6461 | LEGAL SERVICES - DEVELOPERS | 1,650 | 750 | | | | | 2,400 | 1,000 | 0.00% |
| 01-14-6650 | NOTICES/LEGAL PUBLICATIONS | | - | | | | | | 1,000 | 0.00% |
| 01-14-6965 | POSTAGE | | - | | | | | | - | 0.00% |
| Supplies | | | | | | | | 1 | | |
| 01-14-6960 | OFFICE SUPPLIES | - | - | | | | | • | - | 0.00% |
| 01-14-7160 | MISC EXPENSE | 14 | - | | | | | - | • | 0.00% |
| TOTAL EXPENDIT | URES: PLANNING & ZONING | 1,650 | 4,536 | - | | | | 6,186 | 50,500 | 12.25% |
| POLICE PENSION | EXPENDITURES | | | | | | | | | |
| Benefits | | | | | | 8 | <i>8</i> . | | | |
| 01-15-6685 | POLICE PENSION FUND CONTRIBTN | 2.5 | | | | | | - | 420,200 | 0.00% |
| TOTAL EXPENDIT | URES: POLICE PENSION | - | | 7 | | | -1 | (e) | 420,200 | 0.00% |
| INSURANCE EXPE | NDITURES | | | | | | | | | |
| Benefits | | | | | | | | 1 | ý | |
| 01-25-6470 | PROP, EQUIP & LIAB. INS | - | - | | | | | | 161,000 | 0.00% |
| 01-25-6690 | W/COMP INS | 8,056 | 8,056 | | | | | 16,111 | 97,000 | 16.61% |
| 01-25-6691 | LIABILITY INS. DEDUCTIBLE | - | - | | | | | - | - | 0.00% |
| TOTAL EXPENDIT | URES: INSURANCE | 8,056 | 8,056 | | | | | 16,111 | 258,000 | 6.24% |
| | TOTAL FUND REVENUES | 287,097 | 591,790 | - | | | | 878,888 | 4,105,430 | 21.41% |
| | TOTAL FUND EXPENDITURES | 227,105 | 345,220 | - | | | | 572,325 | 4,620,900 | 12.39% |
| | FUND SURPLUS (DEFICIT) | 59,992 | 246,570 | - | | | | 306,562 | (515,470) | -59.47% |

| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-20 | 17% June-20 | 25% July-20 | QTR. 2 | QTR. 3 | QTR. 4 | Year-to-Date Totals | FISCAL YEAR 2021 BUDGET | % of Budget |
|---|---|---|--|----------------|--------|--------|--------|---|--|--|
| WATER OPERATIO | ONS REVENUE | | | | | | | | | |
| Charges for Service | | ĺ. | | | | a | | | | |
| 02-21-4555 | WATER BASE FEES | - | - | | | | | ÷ | - | 0.00% |
| 02-21-4590 | WATER SERVICE FEES | 86,465 | 126,253 | | | | | 212,718 | 1,140,000 | 18.66% |
| 02-21-4610 | WATER CAPACITY USER FEES | Э | - | | | | | - | 5,000 | 0.00% |
| 02-21-4620 | WATER METER FEES | 1,590 | - | | | | | 1,590 | 10,000 | 15.90% |
| 02-23-4530 | GARBAGE COLLECTION FEES | 40,073 | 40,500 | | | | | 80,573 | 481,500 | 16.73% |
| Investment Income | | | | | | | | | | |
| 02-21-4850 | INTEREST INCOME | - | 121 | | | | | | 3,000 | 0.00% |
| Reimbursements | | | | | | | | 1 Ta | | |
| 02-21-4840 | INSURANCE CLAIMS REIMBURSEMENT | - | - | | | | | ÷ | 8 | 0.00% |
| 02-21-4870 | OTHER REIMBURSEMENTS | | | | | | | - | 10,000 | 0.00% |
| Miscellaneous | | | | | | | | | | |
| 02-21-4860 | OTHER INCOME - MISC. | 550 | 50 | | | | | 600 | 5,000 | 12.00% |
| Other Financing Uses | the construction of the second | | | | r | | | | T | |
| 02-21-4910 | TRANSFERS FROM OTHER FUNDS | - | 121 | | | | | - | | 0.00% |
| TOTAL REVENUE | S: WATER OPERATIONS | 128,678 | 166,802 | | | | | 295,481 | 1,654,500 | 17.86% |
| WATER OPERATIO | ONS EXPENDITURES | | | | | | | | | |
| Salaries and Wages | | | | | | | 8 | | | |
| 02-21-6010 | WAGES - WATER | 16,475 | 33,096 | | | | | 49,571 | 464,000 | 10.68% |
| 02-21-6015 | OVERTIME WAGES | 179 | 2,144 | | | | | | | |
| 02-21-6020 | PART TIME WAGES | | | | | | | 2,323 | 32,000 | 7.26% |
| Benefits | | - | - | | | | | - | 32,000 | 7.26% |
| | | • | - | | | | | | | |
| 02-21-6011 | FICA TAXES - WATER DEPT | - 1,225 | - 2,597 | | | | | | | |
| | | - 1,225 | | | | | | • | - | 0.00% |
| 02-21-6011 | FICA TAXES - WATER DEPT | - 1,225 | 2,597 | | | | | • | - 43,000 | 0.00% 8.89% |
| 02-21-6011 02-21-6013 | FICA TAXES - WATER DEPT SUTA TAXES - WATER DEPT | - 1,225 8,921 | 2,597 | | | | | • | - 43,000 2,000 | 0.00% 8.89% 0.00% |
| 02-21-6011 02-21-6013 02-21-6014 | FICA TAXES - WATER DEPT SUTA TAXES - WATER DEPT IMRF - WATER DEPT | - | 2,597 - - | | | | | - 3,822 | - 43,000 2,000 34,000 | 0.00% 8.89% 0.00% 0.00% |
| 02-21-6011 02-21-6013 02-21-6014 02-12-6380 | FICA TAXES - WATER DEPT SUTA TAXES - WATER DEPT IMRF - WATER DEPT EE HEALTH INS. & LIFE INS. | 8,921 | 2,597 - - 8,921 | | | | | | 43,000 2,000 34,000 110,500 | 0.00% 8.89% 0.00% 0.00% 16.15% |
| 02-21-6011 02-21-6013 02-21-6014 02-12-6380 02-21-6690 | FICA TAXES - WATER DEPT SUTA TAXES - WATER DEPT IMRF - WATER DEPT EE HEALTH INS. & LIFE INS. | 8,921 | 2,597 - - 8,921 | | | | | | 43,000 2,000 34,000 110,500 | 0.00% 8.89% 0.00% 0.00% 16.15% |
| 02-21-6011 02-21-6013 02-21-6014 02-12-6380 02-21-6690 <i>Contractual Services</i> | FICA TAXES - WATER DEPT SUTA TAXES - WATER DEPT IMRF - WATER DEPT EE HEALTH INS. & LIFE INS. W/COMP INS | - - 8,921 1,811 | 2,597 - - 8,921 1,811 | | | | | - 3,822 - - 17,843 3,623 | 43,000 2,000 34,000 110,500 22,000 | 0.00% 8.89% 0.00% 0.00% 16.15% 16.47% |
| 02-21-6011 02-21-6013 02-21-6014 02-12-6380 02-21-6690 <i>Contractual Services</i> 02-21-6335 | FICA TAXES - WATER DEPT SUTA TAXES - WATER DEPT IMRF - WATER DEPT EE HEALTH INS. & LIFE INS. W/COMP INS PROF FEES - COMPUTER R&M | - - 8,921 1,811 583 | 2,597 - - 8,921 1,811 3,986 | | | | | - 3,822 - - 17,843 3,623 - 4,568 | 43,000 2,000 34,000 110,500 22,000 | 0.00% 8.89% 0.00% 0.00% 16.15% 16.47% 21.75% |
| 02-21-6011 02-21-6013 02-21-6014 02-12-6380 02-21-6690 <i>Contractual Services</i> 02-21-6335 02-21-6337 | FICA TAXES - WATER DEPT SUTA TAXES - WATER DEPT IMRF - WATER DEPT EE HEALTH INS. & LIFE INS. W/COMP INS PROF FEES - COMPUTER R&M PROF FEES - CONSULTING | - - 8,921 1,811 583 - | 2,597 - - 8,921 1,811 3,986 - | | | | | | - 43,000 2,000 34,000 110,500 22,000 - - | 0.00% 8.89% 0.00% 0.00% 16.15% 16.47% 21.75% 0.00% |
| 02-21-6011 02-21-6013 02-21-6014 02-12-6380 02-21-6690 <i>Contractual Services</i> 02-21-6335 02-21-6337 02-21-6360 | FICA TAXES - WATER DEPT SUTA TAXES - WATER DEPT IMRF - WATER DEPT EE HEALTH INS. & LIFE INS. W/COMP INS PROF FEES - COMPUTER R&M PROF FEES - CONSULTING DUES, SUBSCRP. & MEMBERSHIPS | - - 8,921 1,811 - - 83 | 2,597 - - 8,921 1,811 3,986 - 902 | | | | | | - 43,000 2,000 34,000 110,500 22,000 - 21,000 - 2,000 | 0.00% 8.89% 0.00% 0.00% 16.15% 16.47% 21.75% 0.00% 49.24% |
| 02-21-6011 02-21-6013 02-21-6014 02-12-6380 02-21-6380 02-21-6335 02-21-6335 02-21-6337 02-21-6360 02-21-6460 | FICA TAXES - WATER DEPT SUTA TAXES - WATER DEPT IMRF - WATER DEPT EE HEALTH INS. & LIFE INS. WHOOMP INS PROF FEES - COMPUTER R&M PROF FEES - CONSULTING DUES, SUBSCRP. & MEMBERSHIPS LEGAL SERVICES | - 8,921 1,811 - 83 - 83 | 2,597 - - 8,921 1,811 3,986 - - 902 - | | | | | 3,822 | - 43,000 2,000 34,000 110,500 22,000 21,000 - 2,000 1,000 | 0.00% 8.89% 0.00% 0.00% 16.15% 16.47% 21.75% 0.00% 49.24% 0.00% |

| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-20 | 17% June-20 | 25% July-20 | QTR. 2 | QTR. 3 | QTR. 4 | Year-to-Date Totals | FISCAL YEAR 2021 BUDGET | % of Budget |
|----------------|---------------------------------|--------------|----------------|----------------|--------|--------|--------|------------------------|----------------------------|-------------|
| 02-21-6650 | NOTICES/LEGAL PUBLICATIONS | (*) | 86 | | | | | 86 | 500 | 17.28% |
| 02-21-6670 | PROF FEES - OTHER - LABS | 648 | 1,133 | | | | | 1,781 | 25,000 | 7.12% |
| 02-21-6710 | RENTAL OF EQUIPMENT | | | | | | | | | 0.00% |
| 02-21-6730 | LIME/SLUDGE DISPOSAL | - | 2 | | | | | - | 40,000 | 0.00% |
| 02-21-6760 | TELEPHONE/INTERNET | 242 | 465 | | | | | 707 | 7,000 | 10.09% |
| 02-21-6770 | TRAINING, MTG & TRAVEL EXPENSE | | | | | | | - | 4,000 | 0.00% |
| 02-21-6810 | UTILITIES | 5,120 | 5,053 | | | | | 10,173 | 70,000 | 14.53% |
| 02-21-7940 | SERVICE INVESTMENT FEES | | | | | | | - | 9,000 | 0.00% |
| 02-21-7321 | LEASED EQUIPMENT EXPENSE | | 95 | | - | | | 95 | 3,000 | 3.15% |
| Supplies | | | | | 1 | | | | | |
| 02-21-6520 | MAINT - WELL | | - | | | | | | 4,000 | 0.00% |
| 02-21-6530 | MAINTENANCE - SITE GRNDS/BLDG | - | i. | | | | | - | 5,000 | 0.00% |
| 02-21-6540 | MAINT - DISTRIBUTION | (34) | 23,897 | | | | | 23,863 | 25,000 | 95.45% |
| 02-21-6610 | MAINT - SITE PROCESS MAINS | 568 | - | | | | | 568 | 25,000 | 2.27% |
| 02-21-6620 | MAINT - WATER METERS | | - | | | | | | 10,000 | 0.00% |
| 02-21-6625 | MAINT - BSTRSTN / TOWERS | 1-1 | | | | | | | 10,000 | 0.00% |
| 02-21-6930 | GASOLINE & OIL | | 51 | | | | | 51 | 5,000 | 1.02% |
| 02-21-6960 | OFFICE SUPPLIES | | 566 | | | | | 566 | 4,000 | 14.16% |
| 02-21-6965 | POSTAGE | 300 | 32 | | | | | 332 | 9,000 | 3.69% |
| 02-21-6970 | OP SUPPLIES AND TOOLS | 124 | 180 | | | | | 304 | 10,000 | 3.04% |
| 02-21-7010 | UNIFORMS & ACCESSORIES | 130 | 125 | | 2 | | | 255 | 2,000 | 12.75% |
| 02-21-7030 | WATER TREATMENT CHEMICALS | 5,964 | 9,776 | | | | | 15,740 | 100,000 | 15.74% |
| 02-21-7160 | MISC EXPENSE | | - | | | | | ÷. | í | 0.00% |
| Debt Service | * | | 9 | · | N-26 | | â | | | |
| 02-21-7928 | WTR IEPA LOAN #2 PRINCIPLE | | | | | | | | 29,500 | 0.00% |
| 02-21-7929 | WTR IEPA LOAN #2 - INTEREST | | | | | | | | 11,700 | 0.00% |
| 02-21-7932 | WTR IEPA LOAN #1 PRINCIPLE | - | ÷ | | | | | | 24,600 | 0.00% |
| 02-21-7934 | WTR IEPA LOAN #1 - INTEREST | | - | | 16 | | | | 3,900 | 0.00% |
| Miscellanous | | | | | | | | | | |
| 02-21-7320 | EQUIPMENT PURCHASES | | 258 | | | | | 258 | 51,000 | 0.51% |
| 02-21-7340 | METERS | • | 112 | | | | | 112 | 15,000 | 0.75% |
| 02-21-7360 | EXPENSED EQUIPMENT | | | | | | | 170 | 2,000 | 0.00% |
| 02-21-7950 | REFUNDS | 76 | 24 | | | | | 100 | 500 | 20.10% |
| 02-21-8021 | CONTINGENCY | - | 3 | | | | | | 10,000 | 0.00% |

| | % of Fiscal Year | 8% | 17% | 25% | QTR. 2 | QTR. 3 | QTR. 4 | Year-to-Date | FISCAL YEAR 2021 | |
|----------------------|----------------------------|---------|---------|---------|--------|--------|--------|--------------|------------------|-------------|
| ACCOUNTNUMBER | DESCRIPTION | May-20 | June-20 | July-20 | | | | Totals | BUDGET | % of Budget |
| Other Financing Uses | r | | | | 7 | | | | a | |
| 02-21-8020 | TRANSFERS TO OTHER FUNDS | | | | | | |) | - | 0.00% |
| TOTAL EXPENDIT | TURES: WATER OPERATION | 42,415 | 96,027 | - | | | | 138,442 | 1,382,200 | 10.02% |
| GARBAGE EXPEN | DITURES | | | | 8 | | | | | |
| Contractual | | | | | | | | | | |
| 02-23-6420 | GARBAGE COLLECTION EXPENSE | 38,794 | 40,208 | | | | | 79,002 | 485,000 | 16.29% |
| TOTAL EXPENDIT | URES: GARBAGE | 38,794 | 40,208 | - | | | | 79,002 | 485,000 | 16.29% |
| | TOTAL FUND REVENUES | 128,678 | 166,802 | - | | | | 295,481 | 1,654,500 | 17.86% |
| | TOTAL FUND EXPENDITURES | 81,208 | 136,236 | - | | | | 217,444 | 1,867,200 | 11.65% |
| | FUND SURPLUS (DEFICIT) | 47,470 | 30,567 | - | | | | 78,036 | (212,700) | -36.69% |
| | | | | | | | | | | |
| | | | | | | | | | | |
| SEWER CAPITAL | REVENUES | | | | | | | | | |

| Charges for Service | | | | | | | | |
|----------------------|--------------------------------|--------|--------|---|--|---------|-----------|--------|
| 03-00-4580 | SEWER COLLCIN SYS. MAINT FEE | • | | | | ÷ | 7,100 | 0.00% |
| 03-00-4595 | PENALTY FEE | 14 | (13) | | | 1 | 43,000 | 0.00% |
| Investment Income | | | | | | | | |
| 03-00-4850 | INTEREST INCOME | - | | | | ÷. | 10,000 | 0.00% |
| Reimbursements | | | | | | | | |
| 03-00-4870 | OTHER REIMBURSEMENTS | - | | | | | | 0.00% |
| Debt Service | | | | | | | | |
| 03-00-4555 | WWTP DEBT SERVICE REVENUE | 90,121 | 90,591 | | | 180,712 | 1,075,000 | 16.81% |
| 03-00-4863 | LOAN PROCEEDS CAPITAL PROJECTS | - | - | | | | - | 0.00% |
| Miscellaneous | | | | | | | | |
| 03-00-4875 | RENATAL OF PROPERTY - TOWER LS | | | | | | 6,600 | 0.00% |
| Other Financing Uses | | | | | | | | |
| 03-00-4910 | TRANSFERS FROM OTHER FUNDS | | 1 | | | ÷ | H | 0.00% |
| TOTAL REVENUES | : SEWER CAPITAL | 90,135 | 90,578 | - | | 180,713 | 1,141,700 | 15.83% |

SEWER CAPITAL EXPENDITURES

| | | | <i>u</i> | | | | | | |
|-------------------------------------|---|--|----------------|----------------|----------------|--|--|--|---|
| PROF FEES - ENGINEERING | 5,073 | | | | | | 5,073 | 60,000 | 8.46% |
| LEGAL SERVICES | | - | | | | | | ÷ | 0.00% |
| PROF FEES - OTHER | - | | | | | | | - | 0.00% |
| EQUIPMENT PURCHASES | | • | | | | | | 41,200 | 0.00% |
| LOAN - CAPITAL IMPROVEMENT PROJECTS | | - | | | | | | - | 0.00% |
| SEWER COLLECTION LINE UPGRADE | - | - | | | | | | 10,000 | 0.00% |
| | LEGAL SERVICES PROF FEES - OTHER EQUIPMENT PURCHASES LOAN - CAPITAL IMPROVEMENT PROJECTS | LEGAL SERVICES - PROF FEES - OTHER - EQUIPMENT PURCHASES - LOAN - CAPITAL IMPROVEMENT PROJECTS - | LEGAL SERVICES | LEGAL SERVICES | LEGAL SERVICES | LEGAL SERVICES - - - PROF FEES - OTHER - - - EQUIPMENT PURCHASES - - - LOAN - CAPITAL IMPROVEment PROJECTS - - - | LEGAL SERVICES - - - - PROF FEES - OTHER - - - - EQUIPMENT PURCHASES - - - - LOAN - CAPITAL IMPROVEment PROJECTS - - - - | LEGAL SERVICES · | LEGAL SERVICES ····< |

| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-20 | 17% June-20 | 25% July-20 | QTR. 2 | QTR. 3 | QTR. 4 | Year-to-Date Totals | FISCAL YEAR 2021 BUDGET | % of Budget |
|----------------|---------------------------------|--------------|----------------|----------------|--------|--------|--------|------------------------|----------------------------|-------------|
| 03-00-7450 | MISC. OTHER CPAITAL PROJECTS | - | | | | | | - | 40,000 | 0.00% |
| 03-00-8020 | TRANSFERS TO OTHER FUNDS | - | - | | | | | 4 | | 0.00% |
| Miscellaneous | | | | | | | | | | |
| 03-00-7160 | MISC. EXPENSE | - | - | | | | | ÷ | ÷ | 0.00% |
| 03-00-8021 | CONTINGENCY | | | | | | | | | 0.00% |
| TOTAL EXPENDIT | URES: SEWER CAPITAL | 5,073 | ā., | | | | | 5,073 | 151,200 | 3.36% |
| ~ | TOTAL FUND REVENUES | 90,135 | 90,578 | | | | | 180,713 | 1,141,700 | 15.83% |
| | TOTAL FUND EXPENDITURES | 5,073 | - | | | | | 5,073 | 151,200 | 3.36% |
| | FUND SURPLUS (DEFICIT) | 85,062 | 90,578 | | | | | 175,640 | 990,500 | 17.73% |

SEWER OPERATIONS REVENUE

| CI 6 6 . | | 5 | | | | 72 | | | 3 |
|---------------------|--------------------------|--|---------|---|------|----|---------|-----------|--------|
| Charges for Service | e | | | - | | | | | |
| 04-00-4560 | SEWER SERVICE FEES | 78,554 | 107,855 | | | | 186,409 | 1,037,000 | 17.98% |
| 04-00-4570 | SEWER CAPACITY USER FEE | - | - | | | | - | 10,000 | 0.00% |
| Reimbursements | | | | | | | | | |
| 04-00-4870 | OTHER REIMBURSEMENTS | - | ÷ | | | | | 5,000 | 0.00% |
| Miscellaneous | | | | | â. | | | | |
| 04-00-4860 | OTHER INCOME - MISC | 50 | | | | | 50 | 1,000 | 5.00% |
| Other Financing U | Ises | а. — — — — — — — — — — — — — — — — — — — | | | ði - | | | | |
| 04-00-4910 | TRANSFERS TO OTHER FUNDS | - | - | | | | - | - | 0.00% |
| TOTAL REVENU | JES: SEWER OPERATIONS | 78,604 | 107,855 | | | | 186,459 | 1,053,000 | 17.71% |

SEWER OPERATIONS EXPENDITURES

| | | | | | | _ | | |
|----------------------|------------------------------|--------|--------|--|--|--------|---------|--------|
| Salaries and Wages | | | | | | | | |
| 04-00-6010 | WAGES & SALARIES | 13,398 | 26,398 | | | 39,795 | 381,000 | 10.45% |
| 04-00-6015 | OVERTIME WAGES | 52 | 1,174 | | | 1,226 | 18,000 | 6.81% |
| 04-00-6020 | PT WAGES | | | | | | | 0.00% |
| Benefits | | 7 | | | | | | |
| 04-00-6011 | FICA TAXES | 994 | 2,040 | | | 3,035 | 40,000 | 7.59% |
| 04-00-6013 | SUTA TAXES | | - | | | - | 2,500 | 0.00% |
| 04-00-6014 | IMRF/SLEP CONTRIBUTIONS | | | | | | 43,000 | 0.00% |
| 04-00-6380 | EMPLOYEE HEALTH & LIFE INS | 5,874 | 5,874 | | | 11,748 | 66,000 | 17.80% |
| Contractual Services | | | | | | | | |
| 04-00-6335 | PROF FEES - COMPUTER R&M | 427 | 3,986 | | | 4,412 | 10,000 | 44.12% |
| 04-00-6360 | DUES, SUPSCRP. & MEMBERSHIPS | - | 940 | | | 940 | 1,500 | 62.69% |
| 04-00-6390 | ENGINEERING SERVICES | - | | | | - | - | 0.00% |

| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-20 | 17% June-20 | 25% July-20 | QTR. 2 | QTR. 3 | QTR. 4 | Year-to-Date Totals | FISCAL YEAR 2021 BUDGET | % of Budget |
|----------------------|----------------------------------|--------------|----------------|----------------|--------|--------|---------------------------------------|------------------------|----------------------------|-------------|
| 04-00-6460 | LEGAL SERVICES FEES | | - | | | | | | - | 0.00% |
| 04-00-6470 | PROP, EQUIP, & LIAB INSURANCE | - | - | | | | | - | 90,000 | 0.00% |
| 04-00-6510 | MAINTENANCE - EQUIPMENT | | 1,549 | | | | | 1,549 | 21,800 | 7.11% |
| 04-00-6640 | MAINT - VEHICLES | | 164 | | | | | 164 | 5,000 | 3.27% |
| 04-00-6650 | NOTICES/LEGAL PUBLICATIONS | - | - | | | | | - | 500 | 0.00% |
| 04-00-6670 | PROF FEES - OTHER | | - | | | | | | 29,000 | 0.00% |
| 04-00-6690 | W/ COMP INSURANCE | 1,475 | 1,475 | | | | | 2,950 | 17,700 | 16.67% |
| 04-00-6710 | RENTAL OF EQUIPMENT | - | - | | | | | - | - | 0.00% |
| 04-00-6730 | LIME & SLUDGE DISPOSAL | 6,057 | 1,638 | | | | | 7,694 | 30,000 | 25.65% |
| 04-00-6760 | TELE/INTERNET SERVICE | 183 | 454 | | | | | 637 | 5,500 | 11.58% |
| 04-00-7940 | SERVICE & INVESTMENT FEES | - | - | | | | | - | 9,000 | 0.00% |
| Supplies | | | | 것 | | | · · · · · · · · · · · · · · · · · · · | | | |
| 04-00-6530 | MAINTENANCE - GRNDS/BLDG | 129 | - | | | | | 129 | 9,500 | 1.36% |
| 04-00-6560 | MAINT - SWRS COLLECTION/LIFT STN | - | - | | | | | - | 35,000 | 0.00% |
| 04-00-6561 | MAINT - SWRS - PROCESS | | 929 | | | | | 929 | 32,000 | 2.90% |
| 04-00-6770 | TRAINING, MTG, & TRAVEL | 3 | ÷ | | | | | - | 5,000 | 0.00% |
| 04-00-6810 | UTILITIES | 7,459 | 9,180 | | | | | 16,639 | 90,000 | 18.49% |
| 04-00-6930 | GASOLINE & OIL | 354 | 22 | | | | | 376 | 6,000 | 6.27% |
| 04-00-6960 | OFFICE SUPPLIES | 267 | 107 | | | | | 374 | 4,000 | 9.34% |
| 04-00-6965 | POSTAGE | 300 | | | | | | 300 | 8,000 | 3.75% |
| 04-00-6970 | OPER SUPPLIES AND TOOLS | 128 | 74 | | | | | 201 | 14,000 | 1.44% |
| 04-00-6985 | SEWER CHEMICALS | 14 | 1,468 | | | | | 1,468 | 54,000 | 2.72% |
| 04-00-7010 | UNIFORMS & ACCESORY | | - | | | | | - | 3,500 | 0.00% |
| 04-00-7160 | MISC EXPENSE | | - | | | | | - | 500 | 0.00% |
| Debt Service | | | | | | | | | | |
| 04-00-7932 | IEPA LOAN PRINCIPLE PAYMENT | 360,679 | | | | | | 360,679 | 726,000 | 49.68% |
| 04-00-7934 | IEPA LOAN PRINCIPLE PAYMENT | 90,378 | - | | | | | 90,378 | 177,000 | 51.06% |
| Miscellanous | | | | | | | | | | |
| 04-00-7320 | EQUIPMENT PURCHASES | · • | 258 | | | | | 258 | 8,800 | 2.93% |
| 04-00-7321 | LEASED EQUIPMENT | - | 95 | | | | | 95 | 2,500 | 3.78% |
| 04-00-7360 | EXPENSED EQUIP. | 1 | 5 | | | | | - | 1,000 | 0.00% |
| 04-00-7950 | REFUNDS | 76 | 24 | | | | | 101 | 500 | 20.10% |
| 04-00-8021 | CONTINGENCY | ÷ | - | | | | | | - | 0.00% |
| Other Financing Uses | | | | | | | | | | |
| 04-00-8020 | TRANSFERS TO OTHER FUNDS | | - | | | | | | | 0.00% |

| % of Fiscal Year ACCOUNT NUMBER DESCRIPTION | 8% May-20 | 17% June-20 | 25% July-20 | QTR. 2 | QTR. 3 | QTR. 4 | Year-to-Date Totals | FISCAL YEAR 2021 BUDGET | % of Budget |
|--|--------------|----------------|----------------|--------|--------|--------|------------------------|----------------------------|-------------|
| TOTAL EXPENDITURES: SEWER OPERATION | 488,230 | 57,848 | | | | | 546,078 | 1,947,800 | 28.04% |
| TOTAL FUND REVENUES | 78,604 | 107,855 | | | | | 186,459 | 1,053,000 | 17.71% |
| TOTAL FUND EXPENDITURES | 488,230 | 57,848 | | | | | 546,078 | 1,947,800 | 28.04% |
| FUND SURPLUS (DEFICIT) | (409,626) | 50,007 | _ | | | | (359,619) | (894,800) | 40.19% |

WATER CAPITAL REVENUES

| Charges for Service | е | | | | | | | | |
|---------------------|--------------------------------|-------------------|--------|----------|--|---|--------|---------|--------|
| 17-00-4550 | METER REPL PROGRAM FEES | 6,661 | 6,702 | | | | 13,362 | 80,000 | 16.70% |
| 17-00-4555 | WATER PLANT DEBT SERVICE FEE | 23,203 | 23,359 | | | | 46,562 | 286,100 | 16.27% |
| 17-00-4595 | PENALTY FEE | 8 . | (6) | | | | (6) | 40,800 | -0.01% |
| 17-00-4680 | WATER DIST SYS MAINT FEE | 22 | 141 | | | | | 5,100 | 0.00% |
| Debt Service | | | | | | | | | - |
| 17-00-4863 | LOAN PROCEEDS CAPITAL PROJECTS | - | - | | | | | - | 0.00% |
| Investment Income | | | | | | | | | |
| 17-00-4850 | INTEREST INCOME | | - | | | | | 5,000 | 0.00% |
| Miscellaneous | | | | | | | | | |
| 17-00-4875 | RENTAL OF PROPERTY - TOWER LS | 1. - 1 | - | | | | | 5,500 | 0.00% |
| Other Financing Us | Ises | | | | | | | | |
| 17-00-4910 | TRANSFERS FROM OTHER FUNDS | · | - | | | | - | - | 0.00% |
| TOTAL REVENU | JES: WATER CAPITAL | 29,863 | 30,055 | | | | 59,918 | 422,500 | 14.18% |
| WATER CAPITA | L EXPENDITURES | | | | | ÷ | | | |
| Contractual Service | res | | | <i>c</i> | | - | | - | |
| 17-00-6337 | CONSULTING FEE | 8 - . | 1.51 | | | | - | 35,000 | 0.00% |
| 17.00 (4(0 | LECAL SERVICE FEES | | 1045 | | | | | 1 000 | 0.000/ |

| 17-00-6337 | CONSULTING FEE | 10 - 0 | | | | | 35,000 | 0.00% |
|-------------------|-----------------------------|---------------|---------|--|---|---------|---------------|-------|
| 17-00-6460 | LEGAL SERVICE FEES | 0.40 | - | | | 141 (A) | 1,000 | 0.00% |
| Supplies | | | | | | | | |
| 17-00-6510 | MAINTENANCE - EQUIPMENT | - | - | | | - | 5,000 | 0.00% |
| 17-00-6620 | MAINT - WATER METERS | | - | | | - | 45,000 | 0.00% |
| Debt Service | | | | | * | | | |
| 17-00-7322 | WATER CAPITAL PROJECTS | - | - | | | | 38,000 | 0.00% |
| 17-00-7325 | LOAN - CAPITAL IMPROVEMENTS | | - | | | - | . | 0.00% |
| Miscellanous | | | <i></i> | | | | | |
| 17-00-7320 | EQUIPMENT PURCHASES | 1.0 | - | | | | | 0.00% |
| 17-00-8021 | CONTINGENCY | - | - | | | (H) | - | 0.00% |
| Other Financing U | Uses | | | | | | | |
| 17-00-8020 | TRANSFERS TO OTHER FUNDS | - | | | | 1.00 | - | 0.00% |
| | | | | | | | | |

| % of Fiscal Year ACCOUNT NUMBER DESCRIPTION | 8% May-20 | 17% June-20 | 25% July-20 | QTR. 2 | QTR. 3 | QTR. 4 | Year-to-Date Totals | FISCAL YEAR 2021 BUDGET | % of Budget |
|---|--------------|----------------|----------------|--------|--------|--------|------------------------|----------------------------|-------------|
| TOTAL EXPENDITURES: WATER CAPITAL | - | - | | | | | ан. С | 124,000 | 0.00% |
| TOTAL FUND REVENUES | 29,863 | 30,055 | | | | | 59,918 | 422,500 | 14.18% |
| TOTAL FUND EXPENDITURES | - | - | | | | | - | 124,000 | 0.00% |
| FUND SURPLUS (DEFICIT) | 29,863 | 30,055 | | | | | 59,918 | 298,500 | 20.07% |

DFC FEDERAL GRANT FUND REVENUES

| Miscellanous | | | | | | | | |
|----------------|---------------------------|-----|---|--|--|---|---------|-------|
| 05-00-4165 | DFC FEDERAL GRANT FUNDS | - | - | | | - | 100,000 | 0.00% |
| TOTAL REVENUES | S: DFC FEDERAL GRANT FUND | , i | - | | | ÷ | 100,000 | 0.00% |

DFC FEDERAL GRANT FUND EXPENDITURES

| Miscellanous | | | | | | | | |
|--------------|----------------------------|---------|---------|--|--|----------|---------|--------|
| 05-00-6670 | DFC FEDERAL GRANT | 3,911 | 7,259 | | | 11,170 | 100,000 | 11.17% |
| TOTAL EXPEN | DITURES: DFC FEDERAL GRANT | 3,911 | 7,259 | | | 11,170 | 100,000 | 11.17% |
| | | | | | | | | |
| | TOTAL FUND REVENUES | - | - | | | - | 100,000 | 0.00% |
| | TOTAL FUND EXPENDITURES | 3,911 | 7,259 | | | 11,170 | 100,000 | 11.17% |
| | FUND SURPLUS (DEFICIT) | (3,911) | (7,259) | | | (11,170) | 20 | 0.00% |

MOTOR FUEL TAX REVENUES

| Taxes | | | | | | | | | |
|-------------------|------------------------|------------|--------|-------|--|--------|--------|---------|--------|
| 06-00-4120 | MFT STATE ALLOTMENTS | 3 | 62,872 | | | | 62,872 | 122,400 | 51.37% |
| 06-00-4121 | TRANSPORTATION RENEWAL | | | | | | | 82,998 | 0.00% |
| 06-00-4122 | REBUILD IL | - | - | | | | | 125,745 | 0.00% |
| Investment Income | | | | | | | | | |
| 06-00-4850 | INTEREST INCOME | - | - | | | | · · · | 2,500 | 0.00% |
| Miscellanous | | | | • | | • • | 1 | | |
| 06-00-4860 | OTHER INCOME - MICS. | - | - | | | | ÷ | 1,250 | 0.00% |
| TOTAL REVENUES | S: MOTOR FUEL TAX | - 62,872 - | | | | | 62,872 | 334,893 | 18.77% |

MOTOR FUEL TAX EXPENDITURES

| Miscellanous | | | | | | | | |
|--------------|--------------------------------|---|---|--|--|-------|---------|-------|
| 06-00-6390 | PROF FEES - ENGINEERINGS | ÷ | - | | | | | 0.00% |
| 06-00-8021 | CONTINGENCY | - | - | | | ÷ | 145 | 0.00% |
| 06-00-6596 | MISC. MFT PROJECTS - PRIOR YRS | H | - | | | ÷ | 3 | 0.00% |
| 06-00-6595 | MFT PROJECTS CURRENT YEAR | | | | | - | 300,000 | 0.00% |

| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-20 | 17% June-20 | 25% July-20 | QTR. 2 | QTR. 3 | QTR. 4 | Year-to-Date Totals | FISCAL YEAR 2021 BUDGET | % of Budget |
|----------------------|---------------------------------|--------------|----------------|----------------|--------|--------|--------|------------------------|----------------------------|-------------|
| 07-00-7321 | LEASED EQUIPMENT EXPENSE | 3,650 | 1,825 | | | | | 5,475 | 23,000 | 23.80% |
| Supplies | | | | | | | | | | |
| 07-00-6770 | TRAINING, MTG & TRAVEL | - | R | | | | | ÷ | 2,000 | 0.00% |
| 07-00-6930 | GASOLINE & OIL | - | 174 | | | | | 174 | 3,000 | 5.80% |
| 07-00-6960 | OFFICE SUPPLIES | | | | | | | - | 500 | 0.00% |
| 07-00-6965 | POSTAGE | - | - | | | | | - | | 0.00% |
| 07-00-6970 | OPER SUPPLIES AND TOOLS | 789 | 404 | | | | | 1,193 | 2,500 | 47.72% |
| Miscellanous | | | | | | | | | | |
| 07-00-7160 | MISC EXPENSE | - | 8 | | | | | | 100 | 0.00% |
| 07-00-7320 | EQUIPMENT PURCHASES | | - | 20 | | | | - | 10,000 | 0.00% |
| 07-00-7360 | EXPENSED EQUIPMENT | | - | | | | | - | 500 | 0.00% |
| 07-00-8021 | CONTINGENCY | • | | | | | | ÷ | - | 0.00% |
| Other Financing Uses | | | | | | | | | | |
| 07-00-8020 | TRANSFERS TO OTHER FUNDS | - | | | | | | | | 0.00% |
| TOTAL EXPENDIT | URES: ESDA | 5,827 | 3,707 | - | | | | 9,534 | 71,750 | 13.29% |
| | TOTAL FUND REVENUES | 222 | 846 | - | | | | 1,068 | 34,500 | 3.10% |
| | | | | - | | | | | | |
| | TOTAL FUND EXPENDITURES | 5,827 | 3,707 | - | | | | 9,534 | 71,750 | 13.29% |
| | FUND SURPLUS (DEFICIT) | (5,605) | (2,861) | - | | | | (8,466) | (37,250) | 0.00% |

DEBT SERVICE REVENUE

| Taxes | | | | | | | <u>.</u> | |
|--------------------|--------------------------------|--------|--------|---|--|--------|----------|--------|
| 12-00-4020 | PROPERTY TAXES - DEBT SERVICES | 8,484 | 32,333 | | | 40,817 | 133,500 | 30.57% |
| 12-00-4025 | SSA DEER RIDGE SUBD REPAYMENTS | 2,715 | 2,715 | | | 5,431 | 34,000 | 15.97% |
| Debt Service | | | 10 | | | | | |
| 12-00-4843 | SERIES 2019 ANNUAL GO BOND | - | | | | - | 130,000 | 0.00% |
| Investment Income | | | | | | | | |
| 12-00-4850 | INTEREST INCOME | - | - | | | - | 1,000 | 0.00% |
| Other Financing Us | ses | | | | | | | |
| 12-00-4900 | TRANSFERS TO OTHER FUNDS | - | - | | | - | - | 0.00% |
| TOTAL REVENU | ES: DEBT SERVICE | 11,200 | 35,049 | - | | 46,248 | 298,500 | 15.49% |
| | | | | | | | | |

DEBT SERVICES EXPENDITURES

| Debt Service | | | | | | | |
|--------------|----------------------------------|---|---|--|--|-------------|-------|
| 12-00-7920 | SSA 2008 SERIES BOND - PRINCIPLE | - | 2 | | | 30,000 | 0.00% |
| 12-00-7930 | SSA 2008 SERIES BOND - INTEREST | - | - | | | 5,900 | 0.00% |
| 12-00-7931 | CAP PROJ BOND 2015 - PRINCIPLE | | | | | 120,000 | 0.00% |

| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-20 | 17% June-20 | 25% July-20 | QTR. 2 | QTR. 3 | QTR. 4 | Year-to-Date Totals | FISCAL YEAR 2021 BUDGET | % of Budget |
|----------------------|-----------------------------------|--------------|----------------|----------------|--------|--------|--------|------------------------|----------------------------|-------------|
| 12-00-7933 | CAP PROJ BOND 2015 - INTEREST | i. | | | | | | - | 5,500 | 0.00% |
| 12-00-7938 | SERIES 2018 ROLLOVER GO PRINCIPLE | | | | | | | - | 130,000 | 0.00% |
| 12-00-7939 | SERIES 2018 ROLLOVER GO INTEREST | - | - | | | | | - | 3,100 | 0.00% |
| 12-00-7938 | CAP PROJ BOND 2018 - PRINCIPLE | | - | | | | | - | 130,000 | 0.00% |
| 12-00-7939 | CAP PROJ BOND 2018 - INTEREST | - | - | | | | | - | 3,200 | 0.00% |
| Contractual Services | | | | | | | | | | |
| 12-00-7940 | SERVICE & INVESTMENT FEES | | 1 | | | | | • | 6,000 | 0.00% |
| Miscellanous | | | | | | | | | | |
| 12-00-7160 | MISC EXPENSE | | | | | | | - | 1,000 | 0.00% |
| 12-00-8021 | CONTINGENCY | - | - | | | | | - | - | 0.00% |
| Other Financing Uses | | | | | | | | | | |
| 12-00-8020 | TRANSFERS TO OTHER FUNDS | | - | | | | | - | - | 0.00% |
| TOTAL EXPENDIT | URES: DEBT SERVICE | - | :- | - | | | | | 434,700 | 0.00% |
| | | | | | | | | | | |
| | TOTAL FUND REVENUES | 11,200 | 35,049 | - | | | | 46,248 | 298,500 | 15.49% |
| | TOTAL FUND EXPENDITURES | - | - | - | | | | | 434,700 | 0.00% |
| | FUND SURPLUS (DEFICIT) | 11,200 | 35,049 | - | | | | 46,248 | (136,200) | 0.00% |
| | ENT FUND REVENUE | | | | | | A | | | |
| Miscellaneous | | | | | | | | | 1 | |
| 21-00-4911 | PUBLIC WORKS VEHICLE REPLCMNT | ×1 | | | | | | - | 1,800 | 0.00% |

| TOTAL REVENUES | : MOBILE EQUIPMENT FUND | 20 | 20 | - | | 40 | 1,800 | 2.22% |
|----------------|-------------------------------|----|----|---|--|----|-------|-------|
| 21-00-4915 | ESDA VEHICLE MEF REPLCMNT | - | - | | | | - | 0.00% |
| 21-00-4912 | WPD VEHICLE FINES & TRANSFERS | 20 | 20 | | | 40 | - | 0.00% |
| 21-00-4911 | PUBLIC WORKS VEHICLE REPLCMNT | - | | | | - | 1,800 | 0.00% |

MOBILE EQUIPMENT FUND EXPENDITURES

| Miscellanous | | | | | <i>"</i> | | | | |
|-------------------|--------------------------------|----------|-----|--------|----------|--|----|-------|-------|
| 21-00-7410 | G/C MEF PURCHASE EXP | | 8 | | | | - | ÷ | 0.00% |
| 21-00-7411 | PUBLIC WORKS VEHICLE PURCHASE | - | - | | | | | - | 0.00% |
| 21-00-7412 | ESDA MEF VEHICLE PURCHASE | | · 2 | | | | - | - | 0.00% |
| Other Financing U | Uses | | | • % | | | | | |
| 21-00-8020 | TRANSFERS TO OTHER FUNDS | | | | | | - | - | 0.00% |
| TOTAL EXPEN | DITURES: MOBILE EQUIPMENT FUND | <u>.</u> | - | - | | | - | | 0.00% |
| | | | | | | | | | |
| | TOTAL FUND REVENUES | 20 | 20 | - | | | 40 | 1,800 | 2.22% |
| | TOTAL FUND EXPENDITURES | - | - | - | | | | - | 0.00% |
| | FUND SURPLUS (DEFICIT) | 20 | 20 | - | | | 40 | 1,800 | 2.22% |

| | % of Fiscal Year | 8% | 17% | 25% | QTR. 2 | QTR. 3 | QTR. 4 | Year-to-Date | FISCAL YEAR 2021 | % of Budget |
|----------------------|-----------------------------|--------|--------------|---------|--------|--------|--------|---|------------------|-------------|
| ACCOUNT NUMBER | DESCRIPTION | May-20 | June-20 | July-20 | | | | Totals | BUDGET | % of Budget |
| | | | | | | | | | | |
| CAPITAL PROJEC | T FUND REVENUE | - | | | | | | | | |
| Intergovernmental | T | | | | | 1 | I | | | |
| 24-00-4887 | EDP-RT 53/PEOTONE | | - | | | | | 1. A | 2,630,000 | 0.00% |
| Investment Income | | | | | | | | 2 | | |
| 24-00-4850 | INTEREST INCOME | | - | | | | | 1911 (B) | 2,000 | 0.00% |
| Reimbursements | | | | | | 1 | | | | |
| 24-00-4870 | OTHER REIMBURSEMENTS | | (-) | | | | | - | 1,000 | 0.00% |
| Other Financing Uses | | | | | | | | 1 | 1 | |
| 24-00-4910 | TRANSFERS FROM OTHER FUNDS | - | 120 | | | | | | - | 0.00% |
| TOTAL REVENUES | S: CAPITAL PROJECTS FUND | | | | | | | | 2,633,000 | 0.00% |
| CAPITAL PROJEC | T FUND EXPENDITURES | | | | | | | | | |
| Contractual Services | I TOND EXILE OFFICILES | | | | | | | | | |
| 24-00-6670 | PROF FEES-OTHER | | - | | | | | - | - | 0.00% |
| 24-00-7415 | USCS/IDOT RTE 52/PEOTONE RD | | - | | | | | | 2,761,000 | 0.00% |
| Miscellanous | | | | | | | | | | |
| 24-00-8021 | CONTINGENCY | | | | | | | 200 | | 0.00% |
| Other Financing Uses | | | | | | | | | | |
| 24-00-8020 | TRANSFERS TO OTHER FUNDS | 8.5 | | | | | | - | - | 0.00% |
| TOTAL EXPENDIT | URES: CAPITAL PROJECT FUND | 12 | - | - | | | | (e) | 2,761,000 | 0.00% |
| | | | | | | | | | | |
| | TOTAL FUND REVENUES | - | - | - | | | | (H) | 2,633,000 | 0.00% |
| | TOTAL FUND EXPENDITURES | - | - | | | | | - | 2,761,000 | 0.00% |
| | FUND SURPLUS (DEFICIT) | - | - | - | | | | | (128,000) | 0.00% |

| ACCOUNT NUMBER | % of Fiscal Year DESCRIPTION | 8% May-20 | 17% June-20 | 25% July-20 | QTR. 2 | QTR. 3 | QTR. 4 | Year-to-Date Totals | FISCAL YEAR 2021 BUDGET | % of Budget |
|----------------------|---------------------------------|--------------|----------------|----------------|--------|--------|--------|---------------------------------------|----------------------------|--------------|
| ACCOUNT NUMBER | DESCRIPTION | May-20 | June-20 | July-20 | | | | 10(4)5 | BUDGET | 70 of Budget |
| | | | | | | | | | | |
| RIDGE PORT TIF | #2 FUND | | | | | | | | | |
| Taxes | - | | | | 1 | | | | | |
| 25-00-4020 | PROPERTY TAXES-RIDGE PORT TIF | - | - | | | | | - | 6,410,000 | 0.00% |
| Investment Income | | | | | | | | | | |
| 25-00-4850 | INTEREST INCOME | 1-1 | - | | | | | | 10,000 | 0.00% |
| TOTAL REVENUES | S: RIDGE PORT TIF #2 FUND | - | - | ÷ | | | | e e e e e e e e e e e e e e e e e e e | 6,420,000 | 0.00% |
| RIDGE PORT TIF | #2 FUND EXPENDITURES | | | | | | | | | |
| Contractual Services | | | | | | | | s | | |
| 25-00-7171 | TIF-PROF FEES/ADMIN | - | 7,150 | | | | | 7,150 | 25,000 | 28.60% |
| 25-00-7172 | TIF ADMIN OVERAGE EXPPNS | | | | | | | - | 35,000 | 0.00% |
| Miscellanous | | | | | | | | | | |
| 25-00-7170 | DEVELOPER DISTRIBUTION EXPNS | | | | | | | ÷ | 6,350,000 | 0.00% |
| TOTAL EXPENDIT | URES: RIDGE PORT TIF #2 FUND | | 7,150 | - | | | | | 6,410,000 | 0.00% |
| | | | | 7 | | | | | | |
| | TOTAL FUND REVENUES | - | - | - | | | | - | 6,420,000 | 0.00% |
| | TOTAL FUND EXPENDITURES | - | 7,150 | 2 | | | | | 6,410,000 | 0.00% |
| | FUND SURPLUS (DEFICIT) | - | (7,150) | - | | | | - | 10,000 | 0.00% |

Springbrook

Cloud Digital Conversion 8 REASONS TO MOVE NOW

1. Reduced costs

Establishing and running a data center is expensive. You need to purchase the right equipment and hire technicians to install and manage EVERYTHING. When you shift to cloud computing, you will only pay for the services you use. Updates and backups are automatic.

2. Data security

Storing data on the cloud is safer than storing it on physical servers and data centers. A breach of security at your premises can lead to compromised data security if laptops or computers are stolen or your network is phished and hacked. Imagine receiving a ransom note for \$10,000 to recover your data from a hostile agent. It happens all the time. If you have data on the cloud, you can delete any confidential information remotely or move it to a different account. Breaching the security measures on clouding platforms is difficult because cloud companies have the purchasing power to buy the best security.

3. Flexibility

One of the major benefits of cloud computing is mobility. The service gives you and your employees the flexibility to work from any location. Employees scan complete their tasks at home or from the field. You can reduce the number of workstations in your office and enable employees to work from home to save costs further.

4. No need for a backup plan

Traditional computing system require back up plans, especially for data storage. A disaster can lead to permanent data loss if no backup storage is in place. The cloud eliminates this issue. Your data will always be

TOP ON PREM ISSUES

- Requires updating
- Requires IT staff
- Requires servers & hardware
- Requires backing up
- More vulnerable to hackers

"If someone asks me what cloud computing is, I try not to get bogged down with definitions. I tell them that, simply put, cloud computing is a better way to run your business." *Marc Benioff*,

Founder, CEO and Chairman of Salesforce

"I don't need a hard disk in my computer if I can get to the server faster... carrying around these non-connected computers is byzantine by comparison." *Steve Jobs*,

Co-founder, CEO and Chairman of Apple Inc.

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available wherever there's an Internet connection. Many businesses use cloud computing services as backup and a plan for disaster recovery.

5. Improved collaboration

Cloud computing is among the most effective ways of improving team performance. Staff members can easily share data and collaborate to complete projects from different locations. Field workers can share real time data and updates with those in the office. In addition, cloud computing eliminates redundant or repetitive tasks such as data reentry.

6. Scalability

The traditional way of planning for unexpected growth is to purchase and keep additional servers, storage, and licenses. It may take years before you actually use the reserve resources. Scaling cloud computing services is easy. You can get additional storage space or features whenever you need them, by picking up the phone or sending an email.

7. A wide range of options

Looking for software? The cloud provides many options from different providers, with no installation constraints. You can choose the service providers with the best features and rates for the service that your business needs.

8. Predictable Budgeting

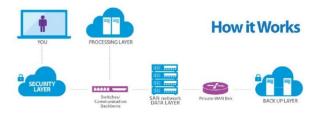
A consistent annual subscription investment means fewer surprises for on-site equipment and service expenses to resolve unexpected server problems, replacements and failures. "Line-of-business leaders everywhere are bypassing IT departments to get applications from the cloud (also known as software as a service, or SaaS) and paying for them like they would a magazine subscription. And when the service is no longer required, they can cancel that subscription with no equipment left unused in the corner."

Daryl Plummer,

Managing Vice President and Distinguished Analyst at Gartner

SPRINGBROOK CAN HELP YOU MAKE THE MOVE TODAY

You can improve the level of efficiency, increase productivity, and save costs by moving your business to cloud computing. The best approach is to shift the operations gradually to avoid data losses or manipulation during the shift. Springbrook Software has helped hundreds of local governments move their technology infrastructure from on premises to the cloud. We make it safe, easy and secure.



www.springbrooksoftware.com | info@sprbrk.com | 866.777.0069



2633 Camino Ramon, Suite 500 San Ramon, CA, 94583 Proposed by : Patricia Kenny Contact Phone : (503) 820-2228 Contact Email : patricia.kenny@sprbrk.com Quote ID : Q-19349 Valid Through : 7/11/2020 Currency : USD

Quote

DRAFT

Address Information

Bill To: City of Wilmington, IL Matt Hoffman 1165 S. Water Street Wilmington Illinois, 60481 United States

Billing Contact : Kim Doglio Billing Phone: (815) 476-2175 x225 Billing Email: kdoglio@wilmington-il.com Ship To: Matt Hoffman 1165 South Water Street Wilmington Illinois, 60481 United States

Services

| Services | Start Date | End Date | Term (Mths) | Price | Qty | Net Total |
|----------------------------|------------|------------|----------------|------------|-------|-------------|
| SaaS: Finance Suite | 11/30/2020 | 11/29/2021 | 12.00 | \$9,565.00 | 1 | \$9,565.00 |
| SaaS: Accounts Receivable | 11/30/2020 | 11/29/2021 | 12.00 | \$2,333.00 | 1 | \$2,333.00 |
| SaaS: Licenses and Permits | 11/30/2020 | 11/29/2021 | 12.00 | \$2,918.00 | 1 | \$2,918.00 |
| SaaS: Utility Billing | 11/30/2020 | 11/29/2021 | 12.00 | \$5,833.00 | 1 | \$5,833.00 |
| | | | | | Total | \$20,649.00 |

Total Quote

20,649.00

--- End of Quote ---Thank You DRAFT



2633 Camino Ramon, Suite 500 San Ramon, CA, 94583 Proposed by : Nalin Patel Contact Phone : Contact Email : nalin.patel@sprbrk.com Quote ID : Q-16471 Valid Through : 12/13/2019 Currency : USD

Quote

Address Information

Bill To: City of Wilmington, IL Kim Doglio 1165 S. Water Street Wilmington Illinois, 60481 United States

Billing Contact : Kim Doglio Billing Phone: (815) 476-2175 x225 Billing Email: kdoglio@wilmington-il.com Ship To: Kim Doglio 1165 South Water Street Wilmington Illinois, 60481 United States

Services

| Services | Start Date | End Date | Term (Mths) | Price | Qty | Net Total |
|-------------------------------|------------|-----------|----------------|------------|-------|-------------|
| Support: Finance Suite | 5/1/2020 | 4/30/2021 | 12.00 | \$6,171.00 | 1 | \$6,171.00 |
| Support: Accounts Receivable | 5/1/2020 | 4/30/2021 | 12.00 | \$1,505.00 | 1 | \$1,505.00 |
| Support: Licenses and Permits | 5/1/2020 | 4/30/2021 | 12.00 | \$1,882.00 | 1 | \$1,882.00 |
| Support: Utility Billing | 5/1/2020 | 4/30/2021 | 12.00 | \$3,763.00 | 1 | \$3,763.00 |
| | | | | | Total | \$13,321.00 |

Total Quote

13,321.00

--- End of Quote ---Thank You

Page 1 of 1



2633 Camino Ramon, Suite 500 San Ramon, CA, 94583 Proposed by : Patricia Kenny Contact Phone : (503) 820-2228 Contact Email : patricia.kenny@sprbrk.com Quote ID : Q-19350 Valid Through : 7/11/2020 Currency : USD

Quote

DRAFT

Address Information

Bill To: City of Wilmington, IL Matt Hoffman 1165 S. Water Street Wilmington Illinois, 60481 United States

Billing Contact : Kim Doglio Billing Phone: (815) 476-2175 x225 Billing Email: kdoglio@wilmington-il.com Ship To: Matt Hoffman 1165 South Water Street Wilmington Illinois, 60481 United States

Services

| Services | Start Date | End Date | Term (Mths) | Price | Qty | Net Total |
|---|------------|----------|----------------|----------|-------|-------------|
| T&M Services Standard professional services | 11/30/2020 | | | \$100.00 | 200 | \$20,000.00 |
| | | | | | Total | \$20,000.00 |

Total Quote

20,000.00

--- End of Quote ---Thank You **DRAFT**