

#### City of Wilmington 1165 South Water Street Wilmington, IL 60481

Agenda
Regular City Council Meeting
Wilmington City Hall
Council Chambers
August 3rd, 2021
7:00 p.m.

- 1. Call to Order
- 2. Pledge of Allegiance

3. Roll Call by City Clerk Kevin Kirwin Ryan Jeffries

Dennis Vice Ryan Knight

Leslie Allred Jonathan Mietzner Todd Holmes Thomas Smith

- 4. Approval of the Previous Regular City Council Meeting Minutes
- 5. Mayor's Report
- **6. Public Comment** (State your full name clearly; limit 3 minutes each per Ordinance 19-06-18-01)
- 7. Planning & Zoning Commission

The meeting scheduled on August 5<sup>th</sup> has been cancelled.

- 8. Committee of the Whole Reports
  - A. Police & ESDA

Co-Chairs - Jonathan Mietzner and Leslie Allred

**B.** Ordinance & License

Co-Chairs - Kevin Kirwin and Ryan Knight

C. Buildings, Grounds, Parks, Health & Safety

Co-Chairs - Ryan Jeffries and Thomas Smith

#### D. Water, Sewer, Streets & Alleys

Co-Chairs - Todd Holmes and Dennis Vice

#### E. Personnel & Collective Bargaining

Co-Chairs – Jonathan Mietzner and Todd Holmes

The next scheduled Committee of the Whole meeting is Tuesday, Aug. 10, 2021 at 5:30 p.m.

#### F. Finance, Administration & Land Acquisition Committee

Co-Chairs - Kevin Kirwin and Ryan Jeffries

1. Approve the Accounting Reports as Presented by the Finance Director

The next scheduled meeting is Tuesday, August 17, 2021 at 6:30 p.m.

#### 9. Attorney & Staff Reports

#### 10. Executive Session

- 1. Appointment, Employment, Dismissal, Compensation, Discipline and Performance of an Employee of the City of Wilmington (5 ILCS 120/2(c)(1))
- 2. Collective negotiating matters between the City of Wilmington (public body) and its employees (5 ILCS 120/2(c)(2))
- 3. Matters of Land Acquisition [2(c)(5) and 2(c)(6)]

#### 11. Action Following Executive Session

#### 12. Adjournment

The next regular City Council meeting is Tuesday, August 17, 2021 at 7:00 p.m.

#### Minutes of the Regular Meeting of the

# Wilmington City Council Wilmington City Hall 1165 South Water Street July 20<sup>th</sup>, 2021

#### Call to Order

The Regular Meeting of the Wilmington City Council on July 20<sup>th</sup>, 2021 was called to order at 7:00 p.m. by Mayor Dietz in the Council Chamber of the Wilmington City Hall.

#### **Roll Call**

Upon Roll Call by the Clerk the following members of the corporate authorities answered "Here" or "Present":

Aldermen Present Kirwin, Knight, Jeffries, Vice, Mietzner, Allred, Smith

**Alderman Absent** Holmes

#### Quorum

There being a sufficient number of members of the corporate authorities in attendance to constitute a quorum, the meeting was declared in order.

#### **Other Officials in Attendance**

Also, in attendance were the City Administrator Joie Ziller, Chief of Police Phillip Arnold, Finance director Matt Hoffman, and City Attorney Bryan Wellner

#### **Approval of the Previous Regular City Council Meeting**

Alderman Mietzner made a motion and Alderman Jeffries seconded to approve the previous meeting minutes as written and have them placed on file.

Upon roll call, the vote was:

**AYES:** 7 Kirwin, Knight, Jeffries, Vice, Mietzner, Smith

NAYS: 0

**ABSENT: 1** Holmes

The motion carried.

#### Mayor's Report

Mayor Dietz swore in Sean Liaromatis as Police Officer for the City of Wilmington.

Mayor Dietz thanked City Administrator Ziller for working with IDOT to get Bridge St. repaired.

Mayor Dietz also thanked the Aldermen for visiting the Water Plant.

#### **Public Comment**

Roy Strong congratulated the Aldermen on their positions. Mr. Strong brought up concerns about D'Orazio Ford to keep them in the City of Wilmington as well as constructing the downtown parking lot. Mr. Strong encouraged the Alderman and Mayor to think about ways to make the dam safe.

Marty Orr said that everything was all set up for Catfish Days the upcoming weekend.

#### **Planning & Zoning Commission**

The next meeting scheduled for Thursday, July 8th, 2021 at 5:00 p.m is cancelled.

#### **Committee of the Whole Reports**

#### A. Police & ESDA

Co-Chairs - Jonathan Mietzner and Leslie Allred

Nothing to report.

#### B. Ordinance & License

#### Co-Chairs - Kevin Kirwin and Ryan Knight

1. Alderman Kirwin made a motion and Alderman Allred seconded to approve Ordinance 21-07-20-01 – Amending Provisions of Chapter 112, Section 25 of the Municipal Code of Ordinances Imposing Restrictions on the number of Liquor Licenses Authorized

Upon roll call, the vote was:

**AYES:** <u>7</u> Kirwin, Knight, Jeffries, Vice, Mietzner, Smith

NAYS:  $\underline{\mathbf{0}}$ 

**ABSENT:** 1 Holmes

The motion carried.

#### C. Buildings, Grounds, Parks, Health & Safety

Co-Chairs - Ryan Jeffries and Thomas Smith

Nothing to report.

#### D. Water, Sewer, Streets & Alleys

#### Co-Chairs - Todd Holmes and Dennis Vice

1. Alderman Vice made a motion and Alderman Jeffries seconded to approve the Chlorinators Incorporated quote for a gas ammoniator in the amount not to exceed \$4,548

Upon roll call, the vote was:

AYES: 7 Kirwin, Knight, Jeffries, Vice, Mietzner, Smith

NAYS:  $\underline{\mathbf{0}}$ 

**ABSENT:** <u>1</u> Holmes

The motion carried.

2. Alderman Vice made a motion and Alderman Kirwin seconded to approve the USA Bluebook quote for winch in the amount not to exceed \$3,389.57

Upon roll call, the vote was:

AYES: 7 Kirwin, Knight, Jeffries, Vice, Mietzner, Smith

NAYS: 0

**ABSENT:** 1 Holmes

The motion carried.

3. Alderman Vice made a motion and Alderman Kirwin seconded to approve the Midwest Meter quote in the amount not to exceed \$31,900

Upon roll call, the vote was:

AYES: 7 Kirwin, Knight, Jeffries, Vice, Mietzner, Smith

NAYS:  $\overline{0}$ 

**ABSENT:**  $\overline{1}$  Holmes

The motion carried.

#### E. Personnel & Collective Bargaining

#### Co-Chairs – Jonathan Mietzner and Todd Holmes

1. Alderman Mietzner made a motion and Alderman Vice seconded to approve the Hire of Part-Time Police Officer Bernard Hogancamp

Upon roll call, the vote was:

AYES: 7 Kirwin, Knight, Jeffries, Vice, Mietzner, Smith

NAYS:  $\overline{0}$ 

**ABSENT:** <u>1</u> Holmes

The motion carried.

The next scheduled Committee of the Whole Meeting is Tuesday, July 13<sup>th</sup>, 2021 at 5:30 pm.

#### F. Finance, Administration & Land Acquisition Committee

#### Co-Chairs - Kevin Kirwin and Ryan Jeffries

1. Alderman Kirwin made a motion and Alderman Jeffries seconded to approve the Accounts Payable Report in the amount of \$328,003.25 as prepared by the Finance Director

Upon roll call, the vote was:

**AYES:** 7 Kirwin, Knight, Jeffries, Vice, Mietzner, Smith

NAYS:  $\underline{\mathbf{0}}$ 

**ABSENT:**  $\underline{1}$  Holmes

The motion carried.

The next scheduled meeting is Tuesday, July 20th, 2021 at 6:30 pm.

#### **Attorney & Staff Reports**

Administrator Ziller announced that prep work is being done for the Kankakee Street Water Main Project and will officially begin on July 26<sup>th</sup>.

Chief Arnold announced that an anonymous business made a donation and now five out of eight of the Flock cameras are covered.

#### **Executive Session**

Alderman Allred made a motion and Alderman Mietzner seconded to open Executive Session at 7:16 p.m. to discuss Appointment, Employment, Dismissal, Compensation, Discipline and Performance of an Employee of the City of Wilmington, Collective Negotiating Matters between the City of Wilmington (public body) and its employees, and Matters of Land Acquisition.

Upon roll call, the vote was:

**AYES:** 7 Kirwin, Knight, Jeffries, Vice, Mietzner, Smith

NAYS:  $\underline{0}$ 

**ABSENT:**  $\underline{1}$  Holmes

The motion carried.

Alderman Allred made a motion and Alderman Vice seconded to close Executive Session at 7:34 PM.

Upon roll call, the vote was:

**AYES:** 7 Kirwin, Knight, Jeffries, Vice, Mietzner, Smith

NAYS:  $\overline{0}$ 

**ABSENT:** 1 Holmes

The motion carried.

#### **Action Following Executive Session**

Alderman Mietzner made a motion and Alderman Allred seconded to approve the salary increase for Matt Hoffman to \$85,000 a year.

Upon roll call, the vote was:

**AYES:** 7 Kirwin, Knight, Jeffries, Vice, Mietzner, Smith

NAYS:  $\underline{\mathbf{0}}$ 

**ABSENT:**  $\underline{1}$  Holmes

The motion carried.

Alderman Mietzner made a motion and Alderman Knight seconded to approve to seek and hire Water Plant Maintenance Personnel.

Upon roll call, the vote was:

**AYES:** 7 Kirwin, Knight, Jeffries, Vice, Mietzner, Smith

NAYS: 0

**ABSENT:**  $\overline{1}$  Holmes

The motion carried.

#### Adjournment

Motion to adjourn the meeting made by Alderman Allred and seconded by Alderman Jeffries. Upon the voice vote, the motion carried. The Regular Meeting of the City of Wilmington City Council held on July 20<sup>th</sup>, 2021 adjourned at 7:37 p.m.

Respectfully submitted,

Tessa Krusinski, Executive Secretary

City of Wilmington
Check Register Meeting Date: August 3, 2021



|              | Check# | Date                  | Vendor/Employee                             | Amount                  |
|--------------|--------|-----------------------|---|-------------------------|
|              | Fund   | 1                     | General Corporate Fund                      |                         |
|              |        | 7/20/2021             | Misc City Hall Wire - Postage Replenishment | 10,000.00               |
|              |        |                       | Payroll Sweep                               | 84,210.93<br>119.80     |
| See attached |        | 7/30/2021<br>8/3/2021 | VARIOUS                                     | 73,990.89               |
| See attached |        | 7/23/2021             |   | 19,383.03               |
| oce attached |        | 7,23,2021             | Total:                                      | 187,704.65              |
|              |        |                       | W 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2     |                         |
|              | Fund   | <b>2</b><br>7/30/2021 | Water Operating M & R Fund Payroll Sweep    | 16,238.29               |
|              |        | 7/30/2021             | · · · · · · · · · · · · · · · · · · ·       | 441.05                  |
| See attached |        |                       | VARIOUS                                     | 17,413.99               |
|              |        |                       | Total:                                      | 34,093.33               |
|              | Fund   | 4                     | Sewer Operating M & R Fund                  |                         |
|              | Tullu  | •                     | Payroll Sweep                               |                         |
|              |        | 7/30/2021             | Payroll Sweep                               | 14,184.44               |
|              |        | 7/30/2021             |   | 441.05                  |
| See attached |        |                       | VARIOUS                                     | 8,261.12                |
|              |        |                       | Total:                                      | 22,886.61               |
|              | Fund   | 7                     | ESDA Fund                                   |                         |
| See attached |        |                       | VARIOUS                                     | 366.82                  |
|              |        |                       | Total:                                      | 366.82                  |
|              | Fund   | 24                    | Capital Projects                            |                         |
| See attached | runu   | 24                    | Misc TIF#2 ACH                              |                         |
| See attached |        | 8/3/2021              | VARIOUS                                     | 587,219.76              |
|              |        |                       | Total:                                      | 587,219.76              |
|              |        |                       |   |                         |
| C            | Fund   | 25                    | Ridgeport TIF#2 Fund                        |                         |
| See attached |        |                       | Misc TIF#2 ACH                              | EE 633.00               |
|              |        |                       | Ridgeport Partners II Ridgeport Partners I  | 55,622.00<br>261,428.49 |
|              |        |                       | Batory Real Estate Holding LLC              | 197,674.29              |
|              |        |                       | Michelin North America                      | 1,993,253.45            |
|              |        |                       | Adar Ridgeport Industrial Partners, LLC     | 1,045,871.64            |
| See attached |        | 8/3/2021              | VARIOUS                                     | 1,387.50                |
|              |        |                       | Total: _                                    | 3,555,237.37            |
|              |        |                       |   |                         |
|              |        |                       | GRAND TOTAL:                                | 4,387,508.54            |
|              |        |                       | -   |                         |
|              |        |                       |   |                         |
| Dennis Vice  |        | Ryan Jeffries         | Jonathan Mietzner                           |                         |
|              |        |                       |   |                         |
| Ryan Knight  |        | Kevin Kirwin          | Leslie Allred                               |                         |
|              |        |                       |   |                         |
| Thomas Smith |        | Todd Holmes           | Approved: August 3, 2021                    |                         |
|              |        | Todd Holling          |   |                         |

#### To Be Paid Proof List

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Batch:

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| Invoice Number                 | Invoice Date             | Amount    | Quantity | Payment Date        | Task Label   | Туре      | PO # | Close PO | Line# |
|--------------------------------|--------------------------|-----------|----------|---------------------|--|-----------|------|----------|-------|
| Account Number                 |                          |           |          | Description         |  | Reference | ce   |          |       |
| AEP Energy                     |                          |           |          |                     | Community Conference in Conference on Confer |           |      |          |       |
| 1924<br>3013134361             | 7/6/2021                 | 11,892.53 | 0.00     | 08/03/2021          |  |           |      | No       | 0     |
| 01-05-6740 Street Light        |                          | 347       |          | 05/21/21 - 06/22/21 |  |           |      |          |       |
|                                | 3013134361 Total:        | 11,892.53 |          |                     |  |           |      |          |       |
|                                | AEP Energy Total:        | 11,892.53 |          |                     |  |           |      |          |       |
| Air Gas USA, LLC               |                          |           | ä        |                     |  |           |      |          |       |
| 9050                           |                          |           |          |                     |  |           |      | SSF-221  |       |
| 9980615925                     | 7/29/2021                | 114.49    | 0.00     | 08/03/2021          |  |           |      | No       | 0     |
| 01-05-6970 Oper Supp           | plies and Tools          |           |          | Cyl rental          |  |           |      |          |       |
|                                | 9980615925 Total:        | 114.49    |          |                     |  |           |      |          |       |
|                                | Air Gas USA, LLC Total:  | 114.49    | o .      |                     |  |           |      |          |       |
| Alarm Detection System         | ms, Inc.                 |           |          |                     |  |           |      |          |       |
| 9048<br>*** <b>208343-1048</b> | 7/11/2021                | 90.24     | 0.00     | 08/03/2021          |  |           |      | No       | 0     |
|                                | ance - Grounds/Building  |           |          |                     |  |           |      |          |       |
|                                | 208343-1048 Total:       | 90.24     |          |                     |  |           |      |          |       |
|                                | Alarm Detection Systems, | 90.24     | ٠        |                     |  |           |      |          |       |
|                                |                          |           |          |                     |  |           |      |          |       |

| Invoice Number                 | Invoice Date                | Amount      | Quantity | Payment Date Task Label                 | Туре      | PO # | Close PO | Line#  |
|--------------------------------|-----------------------------|-------------|----------|---|-----------|------|----------|--|
| Account Number                 |                             |             |          | Description                             | Reference |      |          | and the second s |
| Belson Steel Center Inc        |                             |             |          |   |           |      |          |  |
| 0040<br>506650                 | 7/27/2021                   | 51.98       | 0.00     | 08/03/2021                              |           |      | No       | 0  |
| 01-05-6990 Sign Repl           |                             | 1000 OF 100 |          | 2 - steel angles                        |           |      |          |  |
|                                | 506650 Total:               | 51.98       |          |   |           |      |          |  |
|                                | Belson Steel Center Inc Tot | 51.98 a     |          |   |           |      |          |  |
|                                |                             |             |          |   |           |      |          |  |
| Blue Cross Blue Shield<br>1774 | of Illinois                 |             | ×        |   |           |      |          |  |
| *** 0956012610-4               | 7/27/2021                   | 197.00      | 0.00     | 08/03/2021                              |           |      | No       | 0  |
| 01-01-6385 Retired Ea          | mpl Health Ins/Dental       |             |          | Ken Jeffries Plan F 08/05/21 - 09/05/21 |           |      |          |  |
|                                | 0956012610-4 Total:         | 197.00      |          |   |           |      |          |  |
|                                | Blue Cross Blue Shield of I | 197.00 ,    |          |   |           |      |          |  |
| Blue Cross Medicare R          | x (PDP)                     |             | *        |   |           |      |          |  |
| 1487<br>000065321508           | 7/27/2021                   | 147.80      | 0.00     | 08/03/2021                              |           |      | No       | 0  |
| 01-01-6385 Retired Er          | mpl Health Ins/Dental       |             |          | Peggy Daniels RX Sept. 2021             |           |      |          |  |
|                                | 000065321508 Total:         | 147.80      |          |   |           |      |          |  |
|                                | Blue Cross Medicare Rx (P   | 147.80 4    |          |   |           |      |          |  |
| Blue Cross Medicare R          | x (PDP)                     |             | W        |   |           |      |          |  |
| 1488<br>000065316245           | 7/27/2021                   | 147.80      | 0.00     | 08/03/2021                              |           |      | No       | 0  |
| 01-01-6385 Retired E           |                             |             |          | C.Roach Sept. 2021 RX                   |           |      |          |  |
|                                | 000065316245 Total:         | 147.80      |          |   |           |      |          |  |
|                                | Blue Cross Medicare Rx (P   | 147.80 p    | 10       |   |           |      |          |  |

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<sup>\*\*\*</sup> means this invoice number is a duplicate.

| Invoice Number                | Invoice Date              | Amount   | Quantity              | Payment Date Task Label  | Туре      | PO # | Close PO | Line# |
|-------------------------------|---------------------------|--|-----------------------|--|-----------|------|----------|-------|
| Account Number                |                           |  |                       | Description  | Reference |      |          |       |
| Blue Cross Medicare Rx        | (PDP)                     |  |                       |  |           |      |          |       |
| 1489                          | (121)                     |  |                       |  |           |      |          |       |
| 000065317664                  | 7/27/2021                 | 147.90   | 0.00                  | 08/03/2021   |           |      | No       | 0     |
| 01-01-6385 Retired Em         | npl Health Ins/Dental     |  |                       | S.Johnston Sept. 2021 RX   |           |      |          |       |
|                               | 000065317664 Total:       | 147.90   |                       |  |           |      |          |       |
|                               | Blue Cross Medicare Rx (P | 147.90   |                       |  |           |      |          |       |
| Blue Cross MedicareRx<br>9116 | (PDP)                     |  |                       |  |           |      |          |       |
| 000065319244                  | 7/27/2021                 | 174.00   | 0.00                  | 08/03/2021   |           |      | No       | 0     |
| 01-01-6385 Retired Em         |                           |  |                       | Ken Olson Sept. 2021 RX  |           |      |          |       |
|                               | 000065319244 Total:       | 174.00   |                       |  |           |      |          |       |
|                               | Blue Cross MedicareRx (P  | 174.00 %   |                       |  |           |      |          |       |
| Blue Cross MedicareRX         | (PDP)                     |  |                       | 95   |           |      |          |       |
| 1773                          |                           | No. STATEMENT AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AN | \$0<br>Fair (%) \$000 | Vision Magazine de Constitución de Constitució |           |      |          |       |
| 000065296428                  | 7/27/2021                 | 147.90   | 0.00                  | 08/03/2021   |           |      | No       | 0     |
| 01-01-6385 Retired En         | npl Health Ins/Dental     | <del></del>  |                       | Ken Jeffries - Sept. 2021 Medicare Rx  |           |      |          |       |
|                               | 000065296428 Total:       | 147.90   |                       |  |           |      |          |       |
|                               | Blue Cross MedicareRX (P  | 147.90   |                       |  |           |      |          |       |
|                               |                           |  |                       |  |           |      |          |       |
| Camz Communications,<br>1199  | , Inc.                    |  | 2                     |  |           |      |          |       |
| 21-266                        | 7/20/2021                 | 95.00  | 0.00                  | 08/03/2021   |           |      | No       | 0     |
| 01-03-6510 Maintenan          | nce - Equipment           |  |                       | M5 Squad   |           |      |          |       |
|                               | 21-266 Total:             | 95.00  |                       |  |           |      |          |       |
|                               |                           |  |                       |  |           |      |          |       |

| Invoice Number  Account Number                                       | Invoice Date               | Amount   | Quantity                      | Payment Date Task Label  Description         | Type<br>Reference | PO# | Close PO | Line # |
|--|----------------------------|----------|-------------------------------|--|-------------------|-----|----------|--------|
| taransa siin 10 mm saas kantaa ka k |                            |          | the are safered at the street |  |                   |     |          |        |
|  | Camz Communications, Inc   | 95.00    |                               |  |                   |     |          |        |
| Ciox Health  |                            |          |                               |  |                   |     |          |        |
| 1900<br>0330538707   | 7/29/2021                  | 110.15   | 0.00                          | 08/03/2021                                   |                   | 847 | No       | 0      |
| 01-03-6670 Prof Fees -   |                            |          |                               | Medical Records Case#21-09                   |                   |     |          |        |
|  | 0330538707 Total:          | 110.15   |                               |  |                   |     |          |        |
|  | Ciox Health Total:         | 110.15   |                               |  |                   |     |          |        |
| Clennon Electric Co Inc<br>0082                                      |                            |          |                               |  |                   |     |          |        |
| 39811  | 7/27/2021                  | 17.51    | 0.00                          | 08/03/2021<br>1 - W32 Allen Bradley Overload |                   |     | No       | 0      |
| 01-05-6510 Maintenan   | ice - Equipment            |          |                               | 1 - W32 Alleli Bradley Overload              |                   |     |          |        |
|  | 39811 Total:               | 17.51    |                               |  |                   |     |          |        |
|  | Clennon Electric Co Inc To | 17.51    |                               |  |                   |     |          |        |
| Constellation New Energ  | gy, Inc                    |          | 140                           |  |                   |     |          |        |
| 9104<br>24623  | 7/12/2021                  | 50.59    | 0.00                          | 08/03/2021                                   |                   |     | No       | 0      |
| 01-03-6640 Maint-Veh   | icles                      |          |                               | Wiper blades                                 |                   |     |          |        |
|  | 24623 Total:               | 50.59    |                               |  |                   |     |          |        |
|  | Constellation New Energy,  | 50.59    | 8                             |  |                   |     |          |        |
| DTW Inc<br>0117  |                            |          |                               |  |                   |     |          |        |
| 7559a  | 7/15/2021                  | 225.45 0 | 0.00                          | 08/03/2021                                   |                   |     | No       | 0      |
| 01-01-6335 Prof Fees -   | - Computer R&M             |          |                               | July 2021 statement                          |                   |     |          |        |

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| Invoice Number                        | Invoice Date                | Amount   | Quantity | Payment Date Task Label             | Type PO#  | Close PO | Line# |
|---------------------------------------|-----------------------------|----------|----------|-------------------------------------|-----------|----------|-------|
| Account Number                        |                             |          |          | Description                         | Reference |          |       |
|                                       | 7559a Total:                | 225.45   |          |                                     |           |          |       |
| 7576                                  | 7/15/2021                   | 1,277.10 | 0.00     | 08/03/2021                          |           | No       | 0     |
| 01-03-6335 Prof Fees                  | s - Computer R&M            |          |          | Emergency patch from Microsoft      |           |          |       |
|                                       | 7576 Total:                 | 1,277.10 |          |                                     |           |          |       |
|                                       | DTW Inc Total:              | 1,502.55 |          |                                     |           |          |       |
| Fisher Auto Parts Inc                 |                             |          |          |                                     |           |          |       |
| 0139<br>June 2021 a                   | 7/27/2021                   | 243.21   | 0.00     | 08/03/2021                          |           | No       | 0     |
| 01-05-6640 Maint-Ve                   | ehicles                     |          |          | June 2021 statement                 |           |          |       |
|                                       | June 2021 a Total:          | 243.21   | 3E       |                                     |           |          |       |
| June 2021 b                           | 7/27/2021                   | 16.38    | 0.00     | 08/03/2021                          |           | No       | 0     |
| 01-05-6970 Oper Sup                   | pplies and Tools            |          |          | June 2021 statement                 |           |          |       |
|                                       | June 2021 b Total:          | 16.38    |          |                                     |           |          |       |
| *** June 2021 c                       | 7/27/2021                   | 4.63 ₡   | 0.00     | 08/03/2021                          |           | No       | 0     |
| 01-05-6930 Gasoline                   |                             | 40.00.0  | 0.00     | June 2021 statement                 |           | No       | 0     |
| *** June 2021 c<br>07-00-6640 Maint-V | 7/27/2021<br>Vehicles       | 42.23 0  | 0.00     | 08/03/2021<br>June 2021 statement   |           | No       | v     |
| 07-00-00 Maint V                      | June 2021 c Total:          | 46.86    |          |                                     |           | 8        |       |
|                                       |                             |          | _        |                                     |           |          |       |
|                                       | Fisher Auto Parts Inc Total | 306.45 ✓ |          |                                     |           |          |       |
| Florida Blue                          |                             |          |          |                                     |           |          |       |
| 1340<br>51505119                      | 7/27/2021                   | 253.20 9 | 0.00     | 08/03/2021                          |           | No       | C     |
|                                       | Empl Health Ins/Dental      |          |          | Fred Richmond Aug. 2021 Sup. Plan F |           |          |       |
|                                       | 51505119 Total:             | 253.20   |          |                                     |           |          |       |
| 51557411                              | 7/27/2021                   | 172.00 % | 0.00     | 08/03/2021                          |           | No       | (     |

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<sup>\*\*\*</sup> means this invoice number is a duplicate.

| Invoice Number               | Invoice Date               | Amount Q   | uantity  | Payment Date Task Label                 | Type            | PO# Close | PO  | Line# |
|------------------------------|----------------------------|--|----------|---|-----------------|-----------|-----|-------|
| Account Number               |                            |  |          | Description                             | Reference       |           |     |       |
| 01-01-6385 Retired           | Empl Health Ins/Dental     |  |          | Fred Richmond Aug. 2021 RX              |                 |           |     |       |
|                              | 51557411 Total:            | 172.00   |          |   |                 |           |     |       |
|                              | Florida Blue Total:        | 425.20   |          |   |                 |           |     |       |
| Fort Dearborn Life In        | surance                    |  | it<br>ii |   |                 |           |     |       |
| 0142<br>Aug. 2021a           | 7/27/2021                  | 82.91  | 0.00     | 08/03/2021                              |                 |           | No  | 0     |
|                              | ee Health & Life Insurnc   | 02.71  | 0.00     | Finance & Adm. Life Ins. Allocation     | Employee Life I |           | 110 | o .   |
|                              | Aug. 2021a Total:          | 82.91  |          |   |                 |           |     |       |
| Aug. 2021b                   | 7/27/2021                  | 296.73   | 0.00     | 08/03/2021                              |                 |           | No  | 0     |
| 01-03-6380 Employ            | ee Health & Life Insurnc   |  |          | WPD Life Ins. Allocation                | Employee Life   |           |     |       |
|                              | Aug. 2021b Total:          | 296.73   | 8        |   |                 |           |     |       |
| *** June 2021c               | 7/27/2021                  | 47.15  | 0.00     | 08/03/2021                              |                 |           | No  | 0     |
| 01-05-6380 Employe           | ee Health & Life Insurnc   |  |          | Public Works Dept. Life Ins. Allocation | Employee Life   |           |     |       |
|                              | June 2021c Total:          | 47.15  |          |   |                 |           |     |       |
|                              | Fort Dearborn Life Insuran | 426.79   |          |   |                 |           |     |       |
| Grundy Supply                |                            |  | 25       |   |                 |           |     |       |
| 9082                         |                            |  |          | 00/02/020                               |                 |           |     |       |
| 290050<br>01-03-6970 Oper Su | 7/8/2021                   | 62.85  | 0.00     | 08/03/2021<br>Paper Hot cups            |                 |           | No  | 0     |
| 01-03-0970 Oper isu          | ipplies and Tools          | the same of the sa |          | Tapor Hot caps                          |                 |           |     |       |
|                              | 290050 Total:              | 62.85  |          |   |                 |           |     |       |
|                              | Grundy Supply Total:       | 62.85  |          |   |                 |           |     |       |
| Heritage FS, Inc.            |                            |  |          |   |                 |           |     |       |
| 0177<br>36008625a            | 6/10/2021                  | 184.07   | 0.00     | 08/03/2021                              |                 |           | No  | 0     |

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| Invoice Number      | Invoice Date   | Amount Qu | antity | Payment Date Task Label | Туре  | PO #   | Close PO | Line # |
|---------------------|--|-----------|--------|-------------------------|-------|--|----------|--------|
| Account Number      |  |           |        | Description             | Refer | ence   |          |        |
| 07-00-6930 Gasoline | & Oil  | 27        | 5      | Gasoline                |       | STATE OF STA |          |        |
|                     | 36008625a Total:   | 184.07    |        |                         |       |  |          |        |
| 36008625b           | 6/10/2021  | 61.36     | 0.00   | 08/03/2021              |       |  | No       | 0      |
| 01-01-6930 Gasoline | & Oil  |           |        | Gasoline                |       |  |          |        |
|                     | 36008625b Total:   | 61.36     |        |                         |       |  |          |        |
| 36008625c           | 6/10/2021  | 3,435.98  | 0.00   | 08/03/2021              |       |  | No       | 0      |
| 01-03-6930 Gasoline | e & Oil  |           | 2      | Gasoline                |       |  |          |        |
|                     | 36008625c Total:   | 3,435.98  |        |                         |       |  |          |        |
| 36008625d           | 6/10/2021  | 1,779.34  | 0.00   | 08/03/2021              |       |  | No       | 0      |
| 01-05-6930 Gasoline | e & Oil  |           |        | Gasoline                |       |  |          |        |
|                     | 36008625d Total:   | 1,779.34  |        |                         |       |  |          |        |
| 36008865a           | 6/29/2021  | 46.84     | 0.00   | 08/03/2021              |       |  | No       | 0      |
| 01-01-6930 Gasoline | e & Oil  |           |        | Gasoline                |       |  |          |        |
|                     | 36008865a Total:   | 46.84     |        |                         |       |  |          |        |
| 36008865b           | 6/29/2021  | 2,623.08  | 0.00   | 08/03/2021              |       |  | No       | 0      |
| 01-03-6930 Gasoline | e & Oil  |           |        | Gasoline                |       |  |          |        |
|                     | 36008865b Total:   | 2,623.08  |        |                         |       |  |          |        |
| 36008865c           | 6/29/2021  | 1,358.38  | 0.00   | 08/03/2021              |       |  | No       | 0      |
| 01-05-6930 Gasoline | e & Oil  |           |        | Gasoline                |       |  |          |        |
|                     | 36008865c Total:   | 1,358.38  |        |                         |       |  |          |        |
| 36008865d           | 6/29/2021  | 140.52    | 0.00   | 08/03/2021              |       |  | No       | 0      |
| 07-00-6930 Gasoline | e & Oil  |           |        | Gasoline                |       |  |          |        |
|                     | 36008865d Total:   | 140.52    |        |                         |       |  |          |        |
|                     | The second secon |           |        |                         |       |  |          |        |
|                     | Heritage FS, Inc. Total:   | 9,629.57  |        |                         |       |  |          |        |

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| Invoice Number             | Invoice Date              | Amount Q   | uantity | Payment Date Task Label     | Type PO#        | Close PO | Line# |
|----------------------------|---------------------------|------------|---------|-----------------------------|-----------------|----------|-------|
| Account Number             |                           |            |         | Description                 | Reference       |          |       |
| Kankakee Glass Co.         |                           |            |         |                             |                 |          |       |
| 1890<br>W23886             | 7/27/2021                 | 1,031.00   | 0.00    | 08/03/2021                  |                 | No       | 0     |
| 01-02-6670 Prof Fees       |                           | 1,031.00   | 0.00    | Install Glass at WPD        |                 | 1.0      |       |
| 01 02 00/011011 000        | -                         | - Colorina |         |                             |                 |          |       |
|                            | W23886 Total:             | 1,031.00   |         |                             |                 |          |       |
|                            | _                         |            |         |                             |                 |          |       |
|                            | Kankakee Glass Co. Total: | 1,031.00   |         |                             |                 |          |       |
| v t Miles                  |                           |            | 8       |                             |                 |          |       |
| Kavanaugh, Mike<br>9755    |                           |            |         |                             |                 |          |       |
| 0021910                    | 7/27/2021                 | 100.00     | 0.00    | 08/03/2021                  |                 | No       | 0     |
| 01-02-6530 Maintena        | nce - Grounds/Building    |            |         | Replace wall button at ESDA |                 |          |       |
|                            |                           | 100.00     |         |                             |                 |          |       |
|                            | 0021910 Total:            | 100.00     |         |                             |                 |          |       |
|                            | -                         | 100.00     |         |                             |                 |          |       |
|                            | Kavanaugh, Mike Total:    | 100.00     | 81      |                             |                 |          |       |
|                            |                           |            |         |                             |                 |          |       |
| Konica Minolta<br>1233     |                           |            | T.      |                             |                 |          |       |
| 38081259a                  | 7/27/2021                 | 252.18     | 0.00    | 08/03/2021                  |                 | No       | 0     |
| 01-01-7321 Leased E        | quiipment Expense         |            |         | General Corp Portion Lease  | CH Copier Lease |          |       |
|                            | 38081259a Total:          | 252.18     |         |                             |                 |          |       |
| 38081259Ь                  | 7/27/2021                 | 319.54     | 0.00    | 08/03/2021                  |                 | No       | 0     |
| 01-03-7321 Leased E        |                           | 313.34     | 0.00    | WPD Portion Lease           | WPD Copiers 2   |          |       |
|                            | -<br>38081259b Total:     | 319.54     | 9       |                             |                 |          |       |
|                            | -                         |            |         |                             |                 |          |       |
|                            | Konica Minolta Total:     | 571.72     |         |                             |                 |          |       |
|                            |                           |            |         |                             |                 |          |       |
| McCluskey, William<br>1468 |                           |            |         |                             |                 |          |       |
| 68                         | 6/22/2021                 | 15.00      | 0.00    | 08/03/2021                  |                 | No       | 0     |
|                            | - Computer R&M            |            |         | June 2021 web               |                 |          |       |

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| nvoice Number           | Invoice Date                | Amount Qu | antity | Payment Date Task Label  | Туре      | PO # | Close PO | Line # |
|-------------------------|-----------------------------|-----------|--------|--------------------------|-----------|------|----------|--------|
| Account Number          |                             |           |        | Description              | Reference |      |          |        |
|                         | 68 Total:                   | 15.00     |        |                          |           |      |          |        |
|                         | McCluskey, William Total:   | 15.00     | e<br>e |                          |           |      |          |        |
| Ienards Bradley<br>280  |                             |           |        |                          |           |      |          |        |
| 5466                    | 6/17/2021                   | 399.99    | 0.00   | 08/03/2021               |           |      | No       |        |
| 01-02-6530 Maintenar    | nce - Grounds/Building      |           |        | Part for AC unit at P.D. |           |      |          |        |
|                         | 35466 Total:                | 399.99    | ,      |                          |           |      |          |        |
|                         | Menards Bradley Total:      | 399.99    |        |                          |           |      |          |        |
| lanet Productions       |                             |           |        |                          |           |      |          |        |
| 335<br>823              | 7/27/2021                   | 9,500.00  | 0.00   | 08/03/2021               |           |      | No       |        |
| 01-01-7155 Communi      | ity Festivals               |           |        | July 2, 2021 Fireworks   |           |      |          |        |
|                         | 1823 Total:                 | 9,500.00  |        |                          |           |      |          |        |
|                         | Planet Productions Total:   | 9,500.00  |        |                          |           |      |          |        |
| Port City Architect/Sig | nature Streetscapes         |           |        |                          |           |      |          |        |
| 08527<br>17268          | 7/27/2021                   | 1,674.00  | 0.00   | 08/03/2021               |           |      | No       |        |
| 01-05-6252 City Beat    | utification                 |           |        | 8 location marker signs  |           |      |          |        |
|                         | 17268 Total:                | 1,674.00  |        |                          |           |      |          |        |
|                         | Port City Architect/Signatu | 1,674.00  |        |                          |           |      |          |        |
| Primary Care Physician  | ns of Joliet, SC            |           |        |                          |           |      |          |        |
| 0344<br>SeanLiaromatis  | 7/22/2021                   | 205.00 🗸  | 0.00   | 08/03/2021               |           |      | No       |        |

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| Invoice Number Account Number  | Invoice Date                  | Amount Q   | uantity | Payment Date Task Label  Description                | Type<br>Reference | PO#  | Close PO | Line # |
|--------------------------------|-------------------------------|------------|---------|---|-------------------|--|----------|--------|
| -                              | e Health & Life Insurnc       |            |         | Sean Liaromatis New Empl. Physical/Drug Screen      |                   | ng kalibu da meneran di mandalan personal da mandalan da meneran da meneran da meneran da meneran da meneran d |          |        |
|                                | SeanLiaromatis Total:         | 205.00     |         |   |                   |  |          |        |
|                                | Primary Care Physicians of    | 205.00     | 55      |   |                   |  |          |        |
| SBRK Finance Holding           | gs, Inc.                      |            |         |   |                   |  |          |        |
| INV-006588                     | 7/27/2021                     | 15,958.33  | 0.00    | 08/03/2021  |                   |  | No       | 0      |
| 01-01-6335 Prof Fees           | - Computer R&M                |            |         | 08/04/21 - 08/03/2022 Subscription                  |                   |  |          |        |
|                                | INV-006588 Total:             | 15,958.33  | 28      |   |                   |  |          |        |
|                                | SBRK Finance Holdings, In     | 15,958.33  | EA      |   |                   |  |          |        |
| TransUnionsRisk&Alte<br>1247   | ernative Data Solutions, Inc. |            |         |   |                   |  |          |        |
| June 2021                      | 7/27/2021                     | 75.00      | 0.00    | 08/03/2021  |                   |  | No       | 0      |
| 01-03-6970 Oper Supp           | plies and Tools               |            |         | June 2021   |                   |  |          |        |
|                                | June 2021 Total:              | 75.00      |         |   |                   |  |          |        |
|                                | TransUnionsRisk&Alterna       | 75.00      |         |   |                   |  |          |        |
| Uni Max Management             | Corp.                         |            |         |   |                   |  |          |        |
| 1768                           | 7/07/0001                     | 1,850.00   | 0.00    | 00/03/2021  |                   |  | No       | 0      |
| 3819<br>01-02-6531 Prof Fess   | 7/27/2021<br>- Janitorial     | 1,850.00 V | 0.00    | 08/03/2021<br>July 2021 monthly & New PD Substation |                   |  | No       | U      |
|                                | 3819 Total:                   | 1,850.00   |         |   |                   |  |          |        |
|                                | Uni Max Management Cor        | 1,850.00   |         |   |                   |  |          |        |
| Union Hill Sales & Ser<br>0445 | vice                          |            |         |   |                   |  |          |        |

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| Invoice Number                   | Invoice Date               | Amount (  | Quantity | Payment Date Task Label                | Type PO#        | Close PO | Line# |
|----------------------------------|----------------------------|-----------|----------|--|-----------------|----------|-------|
| Account Number                   |                            |           | .55      | Description                            | Reference       |          |       |
| IV53056                          | 6/29/2021                  | 120.00    | 0.00     | 08/03/2021                             |                 | No       | 0     |
| 01-05-6510 Maintenan             | ce - Equipment             |           |          | Parts                                  |                 |          |       |
| 82                               | IV53056 Total:             | 120.00    |          |  |                 |          |       |
|                                  | Union Hill Sales & Service | 120.00    | -        |  |                 |          |       |
| United States Treasury<br>108513 |                            |           | 15       |  |                 |          |       |
| CP220 12/31/20                   | 7/19/2021                  | 15,865.41 | 0.00     | 08/03/2021                             |                 | No       | 0     |
| 01-01-7160 Misc Expe             | ense                       |           |          | Form 941 tax period 12/31/20           |                 |          |       |
|                                  | CP220 12/31/20 Total:      | 15,865.41 |          |  |                 |          |       |
|                                  | United States Treasury Tot | 15,865.41 | e le     |  |                 |          |       |
| Whitmore Investments             | Inc                        |           |          |  |                 |          |       |
| 0472<br>June 2021a               | 7/27/2021                  | 386.07    | 0.00     | 08/03/2021                             |                 | No       | 0     |
| 01-05-6970 Oper Supp             |                            |           |          | Public Works Dept. Purchase Allocation | Operating Suppl |          |       |
|                                  | June 2021a Total:          | 386.07    |          |  |                 |          |       |
| June 2021b                       | 7/27/2021                  | 7.98      | 0.00     | 08/03/2021                             |                 | No       | 0     |
| 01-02-6530 Maintenan             | nce - Grounds/Building     |           | 7        | Grounds & Bldgs.                       |                 |          |       |
|                                  | June 2021b Total:          | 7.98      |          |  |                 |          |       |
| June 2021c                       | 7/27/2021                  | 59.99     | 0.00     | 08/03/2021                             |                 | No       | 0     |
| 01-05-6780 Tree and              | Weed Removal               |           |          | Public Works                           |                 |          |       |
|                                  | June 2021c Total:          | 59.99     |          |  |                 |          |       |
| June 2021d                       | 7/27/2021                  | 35.16     | 0.00     | 08/03/2021                             |                 | No       | (     |
| 01-03-6970 Oper Sup              |                            |           |          | Police                                 |                 |          |       |
|                                  | June 2021d Total:          | 35.16     |          |  |                 |          |       |
| June 2021e                       | 7/27/2021                  | 144.99    | 0.00     | 08/03/2021                             |                 | No       | (     |

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<sup>\*\*\*</sup> means this invoice number is a duplicate.

| Invoice Number           | Invoice Date              | Amount | Quantity | Payment Date Task Label               | Type      | PO # | Close PO | Line#                   |
|--------------------------|---------------------------|--------|----------|---------------------------------------|-----------|------|----------|-------------------------|
| Account Number           |                           |        |          | Description                           | Reference |      |          | THE THE PERSON NAMED IN |
| 01-05-7010 Uniforms      | s & Accessories           |        |          | Uniforms                              |           |      |          |                         |
|                          | June 2021e Total:         | 144.99 |          |                                       |           |      |          |                         |
|                          | Whitmore Investments Inc  | 634.19 | /        |                                       |           |      |          |                         |
| Will County Recorder     |                           |        | 8        |                                       |           |      |          |                         |
| 0481<br>40531267         | 7/29/2021                 | 42.00  | 0.00     | 08/03/2021                            |           |      | No       | 0                       |
| 01-01-6670 Prof Fees     |                           |        |          | Municipal Lien                        |           |      |          |                         |
|                          | 40531267 Total:           | 42.00  |          |                                       |           |      |          |                         |
| 40533165                 | 7/29/2021                 | 42.00  | 0.00     | 08/03/2021                            |           |      | No       | 0                       |
| 01-01-6670 Prof Fees     | s - Other                 |        | ia.      | Municipal Lien Release                |           |      |          |                         |
|                          | 40533165 Total:           | 42.00  |          |                                       |           |      |          |                         |
| *** 40536485             | 7/29/2021                 | 378.00 | 0.00     | 08/03/2021                            |           |      | No       | 0                       |
| 01-01-6670 Prof Fees     | s - Other                 |        |          | Recording Fee                         |           |      |          |                         |
|                          | 40536485 Total:           | 378.00 |          |                                       |           |      |          |                         |
|                          | Will County Recorder Tota | 462.00 |          |                                       |           |      |          |                         |
| Will CountyTreasurer     |                           |        |          |                                       |           |      |          |                         |
| 0482<br>*** 031733100003 | 7/29/2021                 | 24.00  | 0.00     | 08/03/2021                            |           |      | No       | 0                       |
| 01-01-7160 Misc Exp      |                           | 24.00  | 0.00     | 2nd Installment 03-17-33-100-003-0000 |           |      |          | ,0                      |
|                          | 031733100003 Total:       | 24.00  |          |                                       |           |      |          |                         |
| *** 031733100006         | 7/29/2021                 | 43.98  | 0.00     | 08/03/2021                            |           |      | No       | 0                       |
| 01-01-7160 Misc Exp      |                           |        | 8        | 2nd Installment 03-17-33-100-006-0000 |           |      |          |                         |
|                          | 031733100006 Total:       | 43.98  |          |                                       |           |      |          |                         |
| *** 031733100007         | 7/29/2021                 | 25.85  | 0.00     | 08/03/2021                            |           |      | No       | 0                       |
| 01-01-7160 Misc Exp      |                           | 23.03  | 0.00     | 2nd Installment 03-17-33-100-007-0000 |           |      | 110      | U                       |

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| Invoice Number Account Number | Invoice Date                     | Amount Q       | uantity | Payment Date Task Label Description  |   | Type<br>Reference | PO# | Close PO | Line# |
|-------------------------------|----------------------------------|----------------|---------|--------------------------------------|---|-------------------|-----|----------|-------|
| *** 031736211014              | 031733100007 Total:<br>7/29/2021 | 25.85<br>63.94 | 0.00    |                                      |   |                   |     | No       | 0     |
| 01-01-7160 Misc Expe          | - 031736211014 Total:            | 63.94          |         | 2nd Installment 03-17-36-211-014-000 | 0 |                   |     |          |       |
|                               | Will CountyTreasurer Tota        | 157.77 🗸       |         |                                      |   |                   |     |          |       |
|                               | Report Total:                    | 74,357.71      |         |                                      |   |                   |     |          |       |

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| Invoice Number               | Invoice Date              | Amount | Quantity | Payment Date Task Label               | Type PO#  | Close PO | Line# |
|------------------------------|---------------------------|--------|----------|---------------------------------------|-----------|----------|-------|
| Account Number               |                           |        |          | Description                           | Reference |          |       |
| BTI Tire & Alignment<br>1789 |                           |        |          |                                       |           |          |       |
| 24700                        | 7/19/2021                 | 406.05 | 0.00     | 08/03/2021                            |           | No       | 0     |
| 02-21-6640 Maint-Vehicle     |                           |        |          | Oil change/tie rod/a/c 2001 Ford F150 |           |          |       |
|                              | 24700 Total:              | 406.05 |          |                                       |           |          |       |
|                              | BTI Tire & Alignment Tota | 406.05 |          |                                       |           |          |       |
| Core & Main LP<br>1689       |                           |        | ā        |                                       |           |          |       |
| P140612                      | 6/25/2021                 | 654.85 | 0.00     | 08/03/2021                            |           | No       | 0     |
| 04-00-6970 Oper Supplies     | & Tool                    |        | 38       | Safety Flag Kit                       |           |          |       |
|                              | P140612 Total:            | 654.85 |          |                                       |           |          |       |
|                              | Core & Main LP Total:     | 654.85 |          |                                       |           |          |       |
| DTW Inc<br>0117              |                           |        |          |                                       |           |          |       |
| 7559s                        | 7/15/2021                 | 867.03 | 0.00     | 08/03/2021                            |           | No       | 0     |
| 04-00-6335 Prof Fees - Co    | omputer R&M               |        | 85       | July 2021 statement                   |           |          |       |
|                              | 7559s Total:              | 867.03 |          |                                       |           |          |       |
| 7559w                        | 7/15/2021                 | 205.42 | 0.00     | 08/03/2021                            |           | No       | 0     |
| 02-21-6335 Prof Fees - Co    | omputer R&M               |        |          | WTP cameras                           |           |          |       |

| Invoice Number Account Number  | Invoice Date                 | Amount   | Quantity | Payment Date Task Label  Description | Type PO# Reference | Close PO | Line# |
|--|------------------------------|----------|----------|--------------------------------------|--------------------|----------|-------|
| and the second s | 7559w Total:                 | 205.42   |          |                                      |                    |          | ,     |
|  | DTW Inc Total:               | 1,072.45 |          |                                      |                    |          |       |
| Fisher Auto Parts Inc<br>0139  |                              |          | *        |                                      |                    |          |       |
| *** June 2021 s  | 7/28/2021                    | 111.15   | 0.00     | 08/03/2021                           |                    | No       | 0     |
| 04-00-6510 Maintenar   | nce - Equipment<br>7/28/2021 | 281.83   | 0.00     | Sewer statement Aug. 2021 08/03/2021 |                    | No       | 0     |
| 04-00-6510 Maintenar   | nce - Equipment              |          |          | Sewer statement Aug. 2021            |                    |          |       |
|  | June 2021 s Total:           | 392.98   |          |                                      |                    |          |       |
|  | Fisher Auto Parts Inc Total  | 392.98   | *        |                                      |                    |          |       |
| Fort Dearborn Life Insu  | irance                       |          |          |                                      |                    |          |       |
| 0142<br>Aug. 2021 s  | 7/28/2021                    | 49.89    | 0.00     | 08/03/2021                           |                    | No       | 0     |
| 04-00-6380 Sewer De  | pt. Health & Life Ins.       |          | 5        | Sewer Dept. Life Ins. Allocation     | Employee Life      |          |       |
|  | Aug. 2021 s Total:           | 49.89    | 27       |                                      |                    |          |       |
| Aug. 2021 w  | 7/28/2021                    | 67.81    | 0.00     | 08/03/2021                           |                    | No       | 0     |
| 02-21-6380 Employee  | e Health & Life Insurnc      |          |          | Water Dept. Life Ins. Allocation     | Employee Life      |          |       |
|  | Aug. 2021 w Total:           | 67.81    |          |                                      |                    |          |       |
|  | Fort Dearborn Life Insuran   | 117.70   |          |                                      |                    |          |       |
| Hawkins, Inc.  |                              |          | 12       |                                      |                    |          |       |
| 1784<br>4986799  | 7/16/2021                    | 846.18   | 0.00     | 08/03/2021                           |                    | No       | 0     |
| 02-21-7030 Water Tre   |                              |          |          | Ammonia Anhydrous                    |                    |          |       |
|  | 4986799 Total:               | 846.18   |          |                                      |                    |          |       |

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Page 2

<sup>\*\*\*</sup> means this invoice number is a duplicate.

| Invoice Number                   | Invoice Date             | Amount   | Quantity | Payment Date           | Task Label | Туре |       | PO # | Close PO | Line# |
|----------------------------------|--------------------------|----------|----------|------------------------|------------|------|-------|------|----------|-------|
| Account Number                   |                          |          |          | Description            |            | Refe | rence |      |          |       |
| 4992017                          | 7/23/2021                | 1,718.33 | 0.00     | 08/03/2021             |            |      |       |      | No       | 0     |
| 02-21-7030 Water Tro             | eatment Chemicals        |          |          | Magnafloc              |            |      |       |      |          |       |
|                                  | 4992017 Total:           | 1,718.33 |          |                        |            |      |       |      |          |       |
|                                  | Hawkins, Inc. Total:     | 2,564.51 | 8        |                        |            |      |       |      |          |       |
| Heritage FS, Inc.                |                          |          | 14.1     |                        |            |      |       |      |          |       |
| 36008625s                        | 6/10/2021                | 368.14   | 0.00     | 08/03/2021<br>Gasoline |            |      |       |      | No       | 0     |
| 04-00-6930 Gasoline              |                          |          |          | Guodane                |            |      |       |      |          |       |
|                                  | 36008625s Total:         | 368.14   | E 202    |                        |            |      |       |      |          |       |
| 36008625w<br>02-21-6930 Gasoline | 6/10/2021<br>e & Oil     | 306.78   | 0.00     | 08/03/2021<br>Gasoline |            |      |       |      | No       | 0     |
|                                  | 36008625w Total:         | 306.78   | *        |                        |            |      |       |      |          |       |
| 36008865s                        | 6/29/2021                | 234.20   | 0.00     | 08/03/2021             |            |      |       |      | No       | 0     |
| 04-00-6930 Gasoline              | e & Oil                  |          |          | Gasoline               |            |      |       |      |          |       |
|                                  | 36008865s Total:         | 234.20   |          |                        |            |      |       |      |          |       |
| 36008865w<br>02-21-6930 Gasoline | 6/29/2021<br>e & Oil     | 281.04   | 0.00     | 08/03/2021<br>Gasoline |            |      |       |      | No       | 0     |
|                                  | 36008865w Total:         | 281.04   |          |                        |            |      |       |      |          |       |
|                                  | Heritage FS, Inc. Total: | 1,190.16 |          |                        |            |      |       |      |          |       |
| Jack Henry & Associa             | ates, Inc.               |          |          |                        |            |      |       |      |          |       |
| 9102<br>3723970s                 | 7/29/2021                | 48.32    | 0.00     | 08/03/2021             |            |      |       |      | No       | 0     |
| 04-00-6335 Prof Fee              | es - Computer R&M        |          | 28       | Software Maintenand    | ce         |      |       |      |          |       |
|                                  | 3723970s Total:          | 48.32    |          |                        |            |      |       |      |          |       |
| 3723970w                         | 7/29/2021                | 48.31    | 0.00     | 08/03/2021             |            |      |       |      | No       | (     |

AP-To Be Paid Proof List (07/29/2021 - 2:26 PM)

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<sup>\*\*\*</sup> means this invoice number is a duplicate.

| Invoice Number Account Number      | Invoice Date                  | Amount   | Quantity | Payment Date Task Label  Description | Type<br>Reference | PO# | Close PO | Line# |
|------------------------------------|-------------------------------|----------|----------|--------------------------------------|-------------------|-----|----------|-------|
| 02-21-6335 Prof Fees               | - Computer R&M                |          |          | Software Maintenance                 |                   |     |          |       |
|                                    | 3723970w Total:               | 48.31    |          |                                      |                   |     |          |       |
|                                    | Jack Henry & Associates, I    | 96.63    |          |                                      |                   |     |          |       |
| Konica Minolta                     |                               |          |          |                                      |                   |     |          |       |
| 1233<br>38081259s                  | 7/6/2021                      | 189.14   | 0.00     | 08/03/2021                           |                   |     | No       | 0     |
| 04-00-7321 Leased Ed               |                               | 10311    | 3,00     | Water Portion Monthly Copier Lease   | Copier Lease-CF   | I   |          |       |
|                                    | 38081259s Total:              | 189.14   |          |                                      |                   |     |          |       |
| 38081259w                          | 7/6/2021                      | 189.14   | 0.00     | 08/03/2021                           |                   |     | No       | 0     |
| 02-21-7321 Leased Ed               | quipment Expense              |          |          | Water Portion Monthly Copier Lease   | Copier Lease-CF   | I   |          |       |
|                                    | 38081259w Total:              | 189.14   |          |                                      |                   |     |          |       |
|                                    | Konica Minolta Total:         | 378.28   |          |                                      |                   |     |          |       |
| Messer LLC                         |                               |          |          |                                      |                   |     |          |       |
| 0258                               | 7/6/2021                      | 1 212 22 | 0.00     | 08/03/2021                           |                   |     | No       | 0     |
| 2103943837<br>02-21-7030 Water Tre | 7/6/2021<br>eatment Chemicals | 1,313.22 | 0.00     | Bulk Liquid Carbon Dioxide           |                   |     | 110      | · ·   |
|                                    | 2103943837 Total:             | 1,313.22 |          |                                      |                   |     |          |       |
|                                    | -                             | 1 212 22 |          |                                      |                   |     |          |       |
|                                    | Messer LLC Total:             | 1,313.22 |          |                                      |                   |     |          |       |
| Nicor<br>0506                      |                               |          |          |                                      |                   |     |          |       |
| *** Monthly s                      | 7/29/2021                     | 41.04    | 0.00     | 08/03/2021                           |                   |     | No       | 0     |
| 04-00-6810 Utilities -             | Electric & Gas                |          |          | Sewer Acct#85-67-54-0180 7           |                   |     |          |       |
|                                    | Monthly s Total:              | 41.04    | 53       |                                      |                   |     |          |       |
| *** Monthly se                     | 7/29/2021                     | 41.04    | 0.00     | 08/03/2021                           |                   |     | No       | 0     |

AP-To Be Paid Proof List (07/29/2021 - 2:26 PM)

<sup>\*\*\*</sup> means this invoice number is a duplicate.

| Invoice Number                            | Invoice Date                | Amount   | Quantity | Payment Date Task Label                          | Type        | PO#            | Close PO | Line# |
|---|-----------------------------|----------|----------|--|-------------|----------------|----------|-------|
| Account Number                            |                             |          |          | Description                                      | Reference   |                |          |       |
| 04-00-6810 Utilities -                    | Electric & Gas              |          |          | Sewer Acct.#31-43-07-6526 8                      |             | Open Page 1997 |          |       |
|   | Monthly se Total:           | 41.04    | 168      |  |             |                |          |       |
| *** Monthly sew<br>04-00-6810 Utilities - | 7/29/2021<br>Electric & Gas | 41.04    | 0.00     | 08/03/2021<br>Sewer Acct.#99-37-72-17569         | ē           |                | No       | 0     |
|   | Monthly sew Total:          | 41.04    |          |  |             |                |          |       |
| Monthly sewer<br>04-00-6810 Utilities -   | 7/29/2021<br>Electric & Gas | 43.53    | 0.00     | 08/03/2021<br>Sewer Acct#18-78-43-0038 8         |             |                | No       | 0     |
|   | Monthly sewer Total:        | 43.53    | *        |  |             |                |          |       |
|   | Nicor Total:                | 166.65   |          |  |             |                |          |       |
| Nicor<br>0507                             |                             |          |          |  |             |                |          |       |
| *** Monthly w 02-21-6810 Utilities        | 7/29/2021                   | 288.49   | 0.00     | 08/03/2021<br>Water Plant Gas Utility Allocation | Utility Gas |                | No       | 0     |
|   | Monthly w Total:            | 288.49   |          |  |             |                |          |       |
|   | Nicor Total:                | 288.49   |          |  |             |                |          |       |
| Office Depot<br>0313                      |                             |          |          |  |             |                | 7927     |       |
| 181884441001<br>04-00-6960 Office Su      | 7/1/2021<br>applies         | 294.99   | 0.00     | 08/03/2021<br>Serta Exect Chair                  |             |                | No       | 0     |
|   | 181884441001 Total:         | 294.99   |          |  |             |                |          |       |
|   | Office Depot Total:         | 294.99   |          |  |             |                |          |       |
| SBRK Finance Holdin<br>0402               | ngs, Inc.                   |          | 2        |  |             |                |          |       |
| INV-006588s                               | 7/1/2021                    | 3,670.10 | 0.00     | 08/03/2021                                       |             |                | No       | 0     |

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| Invoice Number                  | Invoice Date                      | Amount   | Quantity | Payment Date Task Label                                | Type      | PO# | Close PO | Line# |
|---------------------------------|-----------------------------------|----------|----------|--|-----------|-----|----------|-------|
| Account Number                  |                                   |          |          | Description  | Reference |     |          |       |
| 04-00-6335 Prof Fees            | - Computer R&M                    |          | •        | 8/4/21 - 8/3/22 Subscription Fee                       |           |     |          |       |
|                                 | INV-006588s Total:                | 3,670.10 | 22       |  |           |     |          |       |
| INV-006588w                     | 7/1/2021                          | 3,670.10 | 0.00     | 08/03/2021   |           |     | No       | 0     |
| 02-21-6335 Prof Fees            | - Computer R&M                    |          |          | 8/4/21 - 8/3/22 Subscription Fee                       |           |     |          |       |
|                                 | INV-006588w Total:                | 3,670.10 |          |  |           |     |          |       |
|                                 | SBRK Finance Holdings, In         | 7,340.20 |          |  |           |     |          |       |
| Sebis Direct, Inc.<br>1920      |                                   |          | ¥.       |  |           |     |          |       |
| 34054s<br>04-00-6674 Prof Fees  | 7/29/2021<br>- Printing & Duplica | 177.04   | 0.00     | 08/03/2021<br>Water bill printing                      |           |     | No       | 0     |
|                                 | 34054s Total:                     | 177.04   |          |  |           |     |          |       |
| 34054w                          | 7/29/2021                         | 177.04   | 0.00     | 08/03/2021   |           |     | No       | 0     |
| 02-21-6674 Prof Fees            | - Printing & Duplica              |          |          | Water bill printing                                    |           |     |          |       |
|                                 | 34054w Total:                     | 177.04   | *1       |  |           |     |          |       |
|                                 | Sebis Direct, Inc. Total:         | 354.08   |          |  |           |     |          |       |
| USA Blue Book<br>0449           |                                   |          |          |  |           |     |          |       |
| 6958332<br>04-00-6970 Oper Supp | 7/9/2021<br>plies & Tool          | 958.25   | 0.00     | 08/03/2021<br>Gas Alert Max w/black rubber boot & clip |           |     | No       | . 0   |
|                                 | 6958332 Total:                    | 958.25   |          |  |           |     |          |       |
|                                 | USA Blue Book Total:              | 958.25   |          |  |           |     |          |       |
| Utility Pipe Sales Comp<br>1864 | pany, Inc.                        |          |          |  |           |     |          |       |
| EV077063                        | 6/28/2021                         | 218.00   | 0.00     | 08/03/2021   |           |     | No       | 0     |

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| Invoice Number               | Invoice Date              | Amount   | Quantity | Payment Date Task Label                  | Type PO#      | Close PO | Line# |
|------------------------------|---------------------------|----------|----------|--|---------------|----------|-------|
| Account Number               |                           |          |          | Description                              | Keierence     |          |       |
| 02-17-4550 Meter Repl        | lacement Program Fees     |          |          | Dow Chemical Meter Access.               |               |          |       |
|                              | EV077063 Total:           | 218.00   | 2        |  |               |          |       |
|                              | Utility Pipe Sales Compan | 218.00   | 12       |  |               |          |       |
| Whitmore Investments In 0472 | nc                        |          |          |  |               |          |       |
| Aug. 2021 s                  | 7/28/2021                 | 189.54   | 0.00     | 08/03/2021                               |               | No       | 0     |
| 04-00-6530 Maintenand        | ce - Grounds/Building     |          |          | sewer                                    |               |          |       |
|                              | Aug. 2021 s Total:        | 189.54   | Eq.      |  |               |          |       |
| Aug. 2021 wa                 | 7/28/2021                 | 124.99   | 0.00     | 08/03/2021                               |               | No       | 0     |
| 02-21-7010 Uniforms &        | & Accessories             |          |          | Water Dept/                              |               |          |       |
|                              | Aug. 2021 wa Total:       | 124.99   |          |  |               |          |       |
| June 2021 w                  | 7/28/2021                 | 399.09   | 0.00     | 08/03/2021                               |               | No       | 0     |
| 02-21-6970 Oper Supp         | olies and Tools           |          |          | Water Dept. Operating Supplies Purchases | Oper Supplies |          |       |
|                              | June 2021 w Total:        | 399.09   |          |  |               |          |       |
|                              | Whitmore Investments Inc  | 713.62   |          |  |               |          |       |
|                              |                           |          |          |  |               |          |       |
| Zenner Performance<br>1357   |                           |          |          |  |               |          |       |
| 0004113-in                   | 6/30/2021                 | 7,154.00 | 0.00     | 08/03/2021                               |               | No       | 0     |
| 02-21-6620 Maint-Wa          | ter Meters                |          |          | 6/1/21 to 5/31/2021 Hosting service      |               |          |       |
|                              | 0004113-in Total:         | 7,154.00 |          |  |               |          |       |
|                              | Zenner Performance Total: | 7,154.00 |          |  |               |          |       |
|                              |                           |          |          |  |               |          |       |

Invoice Number Invoice Date Amount Quantity Payment Date Task Label Type PO# Close PO Line #

Account Number Description Reference

Report Total:

25,675.11

#### To Be Paid Proof List

User:

MSurman

Printed:

07/29/2021 - 3:12PM

Batch:

00111.08.2021



| <b>Invoice Number</b>                                       | Invoice Date              | Amount   | Quantity | Payment Date Task Label                   | Type PO#  | Close PO | Line# |
|---|---------------------------|----------|----------|---|-----------|----------|-------|
| Account Number  |                           |          |          | Description                               | Reference |          |       |
| Planet Productions<br>0335<br>1905<br>01-01-7156 Catfish Da | 7/26/2021<br>ays Expense  | 5,000.00 | 0.00     | 08/03/2021<br>July 23, 2021 Fireworks CFD |           | No       | 0     |
|   | 1905 Total:               | 5,000.00 |          |   |           |          |       |
|   | Planet Productions Total: | 5,000.00 |          |   |           |          |       |
|   | Report Total:             | 5,000.00 |          |   |           |          |       |
|   |                           |          |          |   |           |          |       |

#### To Be Paid Proof List

User:

MSurman

Printed:

07/29/2021 - 2:30PM

Batch:

00003.08.2021



| Invoice Number Account Number                                 | Invoi                | ice Date Amoun | t Quantity | Payment Date Task Label  Description                 | Type<br>Reference | PO# | Close PO | Line# |
|---|----------------------|----------------|------------|--|-------------------|-----|----------|-------|
| Crowe, LLP<br>1758<br>2422438<br>25-00-7171 TIF-Prof l        | 7/12/2<br>Fees/Admin | 2021 287.5     | 0.00       | 08/03/2021<br>Progress Billing ended April 30, 2021  |                   |     | No       | 0     |
|   | 2422438 Total:       | 287.5          | 0          |  |                   |     |          |       |
|   | Crowe, LLP Total:    | 287.5          | 0          |  |                   |     |          |       |
| Peckham Guyton Alber<br>9086<br>113612<br>25-00-7171 TIF-Prof | 6/29/                | 2021 1,100.0   | 0 0.00     | 08/03/2021<br>TIF Prof. service ending June 26, 2021 | *                 |     | No       | 0     |
|   | 113612 Total:        | 1,100.0        | 0          |  |                   |     |          |       |
|   | Peckham Guyton Albe  | 1,100.0        | 0          |  |                   |     |          |       |
|   | Report Total:        | 1,387.5        | 0          |  |                   |     |          |       |

### To Be Paid Proof List

User:

MSurman

Printed:

07/29/2021 - 2:29PM

Batch:

00004.08.2021



| Invoice Number                                   | <b>Invoice Date</b> | Amount     | Quantity | Payment Date Task Label     | Type      | PO # | Close PO | Line# |
|--|---------------------|------------|----------|-----------------------------|-----------|------|----------|-------|
| Account Number                                   |                     |            |          | Description                 | Reference |      |          |       |
| Austin Tyler Construction                        |                     |            | it       |                             |           |      |          |       |
| 9046<br>Pay #2                                   | 7/29/2021           | 211,336.40 | 0.00     | 08/03/2021                  |           |      | No       | C     |
| 24-00-7415 USCS/IDOT Rte 53/Peo                  |                     | 211,550.10 | 3,00     | IL 53 & Peotone Road Pay #2 |           |      |          |       |
| Pay #2 Tot                                       | al:                 | 211,336.40 | 000      |                             |           |      |          |       |
| Pay #3   | 7/29/2021           | 362,599.88 | 0.00     | 08/03/2021                  |           |      | No       | C     |
| 24-00-7415 USCS/IDOT Rte 53/Peo                  |                     |            |          | IL 53 & Peotone Road Pay #3 |           |      |          |       |
| Pay #3 Tot                                       | al:                 | 362,599.88 | 8        |                             |           |      |          |       |
| Austin Tyl                                       | er Construction     | 573,936.28 |          |                             |           |      |          |       |
| ESI Consultants Ltd                              |                     |            | *        |                             |           |      |          |       |
| 0128   | # (00 /0001         | 11 550 44  | 0.00     | 08/03/2021                  |           |      | No       | (     |
| 200169 (23)<br>24-00-7449 S.Arsenal/Rte 53 EDP/I | 7/29/2021           | 11,556.44  | 0.00     | IL Rt. 53/S. Arsenal Road   |           |      | 110      | )10   |
| 24-00-7449 S.Atsenar/Ric 33 EDI/I                | DOI                 |            |          |                             |           |      |          |       |
| 200169 (2  | 3) Total:           | 11,556.44  |          |                             |           |      |          |       |
| 210103 (22)                                      | 7/29/2021           | 1,727.04   | 0.00     | 08/03/2021                  |           |      | No       | (     |
| 24-00-7415 USCS/IDOT Rte 53/Peo                  | otone Rd            |            |          | IL Rt. 53/Peotone Road      |           |      |          |       |
| 210103 (2  | 2) Total:           | 1,727.04   | it       |                             |           |      |          |       |
| ESI Const  | ıltants Ltd Total:  | 13,283.48  |          |                             |           |      |          |       |

<sup>\*\*\*</sup> means this invoice number is a duplicate.

Invoice Number Invoice Date Amount Quantity Payment Date Task Label Type PO# Close PO Line #

Account Number Description Reference

Report Total:

587,219.76

## Computer Check Proof List by Vendor

User:

Mhoffman

Printed:

07/19/2021 - 10:29AM

Batch:

00778.07.2021



| Invoice No |        | Description                          | Amount   | Payment Date | Acct Number                     | Reference          |
|------------|--------|--------------------------------------|----------|--------------|---------------------------------|--------------------|
| Vendor:    | 108526 | DJL SOUND                            | 750.00   | 07/19/2021   | Check Sequence: 1<br>01-01-7156 | ACH Enabled: False |
|            |        | Check Total:                         | 750.00   |              |                                 |                    |
| Vendor:    | 108525 | MARK LAWRENCE No Decision Band       | 1,200.00 | 07/19/2021   | Check Sequence: 2<br>01-01-7156 | ACH Enabled: False |
|            |        | Check Total:                         | 1,200.00 |              |                                 |                    |
| Vendor:    | 108524 | THE BRAT PACK Catfish Expense (Band) | 2,750.00 | 07/19/2021   | Check Sequence: 3<br>01-01-7156 | ACH Enabled: False |
|            |        | Check Total:                         | 2,750.00 |              |                                 |                    |
|            |        | Total for Check Run;                 | 4,700.00 |              |                                 |                    |
|            |        | Total of Number of Checks:           | 3        |              |                                 |                    |

#### To Be Paid Proof List

User:

Msurman

Printed:

07/22/2021 - 10:29AM

Batch:

00511.07.2021



| Invoice Number   |                  | Invoice Date | Amount   | Quantity | Payment Date                    | Task Label   |           | Type | PO # | Close PO | Line# |
|--|------------------|--------------|----------|----------|---------------------------------|--------------|-----------|------|------|----------|-------|
| Account Numbe  | r                |              |          |          | Description                     |              | Reference |      |      |          |       |
| Kozol Brothers<br>0252<br>CFD21 Beer Trk<br>01-01-7155 Com | nunity Festivals | 7/22/2021    | 4,639.00 | 0.00     | 07/22/2021<br>CFD 2021 Beer tru | ck           |           |      |      | No       | 0     |
|  | CFD21 Beer T     | Trk Total:   | 4,639.00 |          |                                 |              |           |      |      |          |       |
| CFD21 Deposit<br>01-01-7155 Com                            | munity Festivals | 7/22/2021    | 500.00   | 0.00     | 07/22/2021<br>Deposit - CFD 202 | 1 Beer truck |           |      |      | No       | 0     |
| CFD21 Deposit Total:                                       |                  | 500.00       | 8        |          |                                 |              |           |      |      |          |       |
|  | Kozol Brother    | rs Total:    | 5,139.00 | E        |                                 |              |           |      |      |          |       |
|  | Report Total:    |              | 5,139.00 |          |                                 |              |           |      |      |          |       |

#### To Be Paid Proof List

User:

Msurman

Printed:

07/16/2021 - 10:44AM

Batch:

00444.07.2021



| Invoice Number                           | Invoice Date              | Amount | Quantity | Payment Date Task Label               | Type      | PO#       | Close PO | Line# |
|--|---------------------------|--------|----------|---------------------------------------|-----------|-----------|----------|-------|
| Account Number                           |                           |        |          | Description                           | Reference | Reference |          |       |
| Brown, Jim<br>1744                       |                           |        |          |                                       |           |           |          |       |
| Magician                                 | 7/16/2021                 | 150.00 | 0.00     | 07/21/2021                            |           |           | No       | 0     |
| 01-01-7155 Community F                   | estivals .                |        | 150      | CFD 2021 Magician                     |           |           |          |       |
|  | Magician Total:           | 150.00 |          |                                       |           |           |          |       |
|  | Brown, Jim Total:         | 150.00 |          |                                       |           |           |          |       |
| Eich's Sports<br>9080<br>Trophies/Ribbon | 7/16/2021                 | 94.03  | 0.00     | 07/21/2021                            |           |           | No       | 0     |
| 01-01-7155 Community F                   | Trophies/Ribbon Total:    | 94.03  |          | Trophies/Ribbons for Coloring Contest |           |           |          |       |
|  | Eich's Sports Total:      | 94.03  |          |                                       |           |           |          |       |
| Emling Canvas Products<br>1851           |                           |        |          | *                                     |           |           |          |       |
| CFD2021 stage<br>01-01-7155 Community I  | 7/16/2021<br>Festivals    | 900.00 | 0.00     | 07/21/2021<br>CFD 2021 Stage          |           |           | No       | (     |
|  | CFD2021 stage Total:      | 900.00 |          |                                       |           |           |          |       |
|  | Emling Canvas Products To | 900.00 | 5        |                                       |           |           |          |       |

<sup>\*\*\*</sup> means this invoice number is a duplicate.

Invoice Number Invoice Date Amount Quantity Payment Date Task Label Type PO # Close PO Line #

Account Number \_\_\_\_\_\_\_ Description Reference

Report Total:

1,144.03

#### Accounts Payable

#### To Be Paid Proof List

User:

Msurman

Printed:

07/23/2021 - 10:43AM

Batch:

00666.07.2021

City of Wilmington 1165 S. Water St Wilmington, IL 60481 815-476-2175



| Invoice Number  | Invoice Date              | Amount   | Quantity | <b>Payment Date</b>               | Task Label         | Туре      | PO # | Close PO | Line# |
|---|---------------------------|----------|----------|-----------------------------------|--------------------|-----------|------|----------|-------|
| Account Number  | w.                        |          | 9        | Description                       |                    | Reference |      |          |       |
| Coal Black Exotics<br>1745<br>CFD21 show<br>01-01-7155 Communit | 7/23/2021<br>y Festivals  | 150.00   | 0.00     | 07/23/2021<br>CFD 2021 Reptile SI | how                |           |      | No       | 0     |
|   | CFD21 show Total:         | 150.00   | 2 H      |                                   |                    |           |      |          |       |
|   | Coal Black Exotics Total: | 150.00   |          |                                   |                    |           |      |          |       |
| Laser Encore<br>1734<br>Final CFD21<br>01-01-7155 Communit      | 7/23/2021<br>ty Festivals | 3,250.00 | 0.00     |                                   | Show Final Payment |           |      | No       | 0     |
|   | Final CFD21 Total:        | 3,250.00 | [16]     |                                   |                    |           |      |          |       |
|   | Laser Encore Total:       | 3,250.00 |          |                                   |                    |           |      |          |       |
|   | Report Total:             | 3,400.00 |          |                                   |                    |           |      |          |       |

|                                 | % of Fiscal Year                                  | 8%      | 17%       | 25%            | 33%       | 42%          | 50%        | 58%         | 67%         | 75%        | 83%         | 92%      | 100%         | Year-to-Date | FISCAL YEAR 2022 |                 |
|---------------------------------|---|---------|-----------|----------------|-----------|--------------|------------|-------------|-------------|------------|-------------|----------|--------------|--------------|------------------|-----------------|
| ACCOUNT NUMBER                  |   | May-21  | June-21   | July-21        | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | March-22 | April-22     | Totals       | BUDGET           | % of Budget     |
| GENERAL FUND R                  | REVENUES  |         |           |                |           |              |            |             |             |            |             |          |              |              |                  |                 |
| Taxes<br>01-00-4020             | PROPERTY TAXES - G/C                              | 6,981   | 139,321   | 11,915         |           |              |            |             |             |            |             |          |              | 158,217      | 342,755          | 46.16%          |
| 01-00-4030                      | STATE SALES TAX                                   | 87,182  | 255,115   | 109,019        |           |              |            |             |             |            |             |          |              | 451,316      | 1,058,000        | 42.66%          |
| 01-00-4050                      | MULTIPLE UTILITY TAXES                            | 37,917  | 35,018    | 6,976          |           |              |            |             |             |            |             |          |              | 79,910       | 543,000          | 14.72%          |
| 01-00-4235                      | CABLE TV FRANCHISE FEE                            | 21,126  | -         | - 0,770        |           |              |            |             |             |            |             |          |              | 21,126       | 76,600           | 27.58%          |
| 01-00-4155                      | VIDEO GAMING TAX                                  | -       | 34,352    |                |           |              |            |             |             |            |             |          |              | 34,352       | 100,000          | 34.35%          |
| 01-03-4020                      | PROPERTY TAXES - POLICE DEPT.                     | 4,987   | 99,541    | 8,513          |           |              |            |             |             |            |             |          |              | 113,042      | 244,888          | 46.16%          |
| 01-03-4021                      | PROPERTY TAX- POLICE PENSION                      | 4,288   | 194,903   | 14,640         |           |              |            |             |             |            |             |          |              | 213,831      | 421,137          | 50.77%          |
| 01-05-4020                      | PROPERTY TAXES - ST & ALLEYS                      | 1,834   | 41,578    | 3,174          |           |              |            |             |             |            |             |          |              | 46,586       | -                | 0.00%           |
| 01-09-4020                      | PROPERTY TAXES - FICA G/C                         | 1,996   | 39,840    | 3,407          |           |              |            |             |             |            |             |          |              | 45,244       | 98,014           | 46.16%          |
| 01-09-4021                      | PROPERTY TAXES - IMRF                             | 292     | 5,820     | 498            |           |              |            |             |             |            |             |          |              | 6,609        | 14,318           | 46.16%          |
| 01-10-4020                      | PROPERTY TAXES- AUDIT & ACCTG                     | 201     | 4,020     | 344            |           |              |            |             |             |            |             |          |              | 4,565        | 9,890            | 46.16%          |
| 01-25-4020                      | PROPERTY TAXES GEN'L LIAB INS                     | 998     | 19,920    | 1,704          |           |              |            |             |             |            |             |          |              | 22,622       | 49,007           | 46.16%          |
| 01-25-4022                      | PROPERTY TAXES-W/COMP                             | 998     | 19,920    | 1,704          |           |              |            |             |             |            |             |          |              | 22,622       | 49,007           | 46.16%          |
| Intergovernmental               | ,   | 270     | 17,720    | 1,704          |           |              |            |             |             |            |             |          |              | 22,022       | 12,007           | 10.1070         |
| 01-00-4040                      | TWP R&B PPRT                                      | 1,645   | 2,120     | -              |           |              |            |             |             |            |             |          |              | 3,765        | 4,100            | 91.82%          |
| 01-00-4130                      | STATE PPRT  | 23,069  | -         | 16,811         |           |              |            |             |             |            |             |          |              | 39,880       | 62,218           | 64.10%          |
| 01-00-4150                      | STATE INCOME TAX (LGDF)                           | 96,318  | 84,509    | 75,813         |           |              |            |             |             |            |             |          |              | 256,640      | 665,400          | 38.57%          |
| 01-00-4153                      | LOCAL USE TAX                                     | 14,886  | 19,031    | 17,291         |           |              |            |             |             |            |             |          |              | 51,209       | 267,000          | 19.18%          |
| 01-00-4154                      | PULL TAB / JAR GAMES TAX                          | -       | -         | -              |           |              |            |             |             |            |             |          |              | -            | 2,200            | 0.00%           |
| 01-03-4160                      | GRANTS - STATE MISC.                              | -       | -         | -              |           |              |            |             |             |            |             |          |              | -            | 24,000           | 0.00%           |
| 01-00-4863                      | FEDERAL GRANTS                                    | -       | -         | -              |           |              |            |             |             |            |             |          |              | -            | 344,500          | 0.00%           |
| Licenses & Permits              | DUCINIEGO DECUCER CANON TOR                       |         |           |                |           |              |            |             |             |            |             |          |              | 211          |                  | 12.250          |
| 01-00-4230                      | BUSINESS REGISTRATION FEE                         | 170     | 10        | 30             |           |              |            |             |             |            |             |          |              | 210          | 1,700            | 12.35%          |
| 01-00-4232                      | ECONOMIC DEVELOPMENT FEE                          | 658     | 568       | 606            |           |              |            |             |             |            |             |          |              | 1,832        | 8,500            | 21.56%          |
| 01-00-4237                      | CONTRACTOR'S LICENSE                              | 800     | 1,525     | 600            |           |              |            |             |             |            |             |          |              | 2,925        | 18,000           | 16.25%          |
| 01-00-4250                      | LICENSE - MISC.                                   | 930     | 300       | 500            |           |              |            |             |             |            |             |          |              | 1,730        | 7,000            | 24.71%          |
| 01-00-4270                      | LIQUOR LICENSES                                   | 1,200   | 110.500   | 1,230          |           |              |            |             |             |            |             |          |              | 2,430        | 15,000           | 16.20%          |
| 01-13-4290                      | BUILDING PERMIT FEES - CITY                       | 7,450   | 118,560   | 37,170         |           |              |            |             |             |            |             |          | 1            | 163,180      | 300,000          | 54.39%          |
| 01-13-4291                      | BUILDING INSPECTION FEES                          | 5,080   | 1,400     | 2,635          |           |              |            |             |             |            |             |          |              | 9,115        | 66,000           | 13.81%          |
| 01-14-4540                      | PLANNING FEE                                      | - 250   | -         | -              |           |              |            |             |             |            |             |          | 1            | - 250        | 2,000            | 0.00%           |
| 01-14-4640<br>Fines & Forefeits | ZONING FEE  | 250     | -         | -              |           |              |            |             |             |            |             |          |              | 250          | 500              | 50.00%          |
| 01-00-4251                      | TRUCK PERMITS - OVERWEIGHT                        | 7,876   | 11,520    | -              |           |              |            |             |             |            |             |          |              | 19,396       | 10,000           | 193.96%         |
| 01-00-4416                      | WPD RESTRICTED CONTRIBS K9                        | -       | -         | -              |           |              |            |             |             |            |             |          |              | -            | 1,000            | 0.00%           |
| 01-00-4420                      | CIRCUIT CLERK COURT FINES                         | -       | 10,085    | 4,682          |           |              |            |             |             |            |             |          |              | 14,768       | 45,000           | 32.82%          |
| 01-00-4450                      | MISC. ORDINANCE FINES                             | 3,199   | 2,950     | 1,575          |           |              |            |             |             |            |             |          |              | 7,724        | 60,000           | 12.87%          |
| 01-00-4455                      | IMPOUNDMENT FINE / SPEC TRNG                      | 500     | 250       | -              |           |              |            |             |             |            |             |          |              | 750          | 3,000            | 25.00%          |
| 01-00-4840                      | INSURANCE CLAIMS REIMBURSEMENTS                   | -       | 3,223     | -              |           |              |            |             |             |            |             |          |              | 3,223        | 5,000            | 64.46%          |
| Reimbursements                  |   |         |           |                |           |              | ı<br>I     | ı<br>I      |             |            |             |          |              |              |                  |                 |
| 01-00-4870                      | OTHER REIMBURSEMENTS                              | 1,195   | 646       | -              |           |              |            |             |             |            |             |          |              | 1,841        | 8,500            | 21.66%          |
| 01-00-4872                      | HEALTH/DENTAL INS. REIMBURSEMENTS                 | 3,683   | 6,632     | -              |           |              |            |             |             |            |             |          |              | 10,315       | 11,000           | 93.78%          |
| 01-00-4874                      | DEVELOPER REIMBURSEMENTS                          | -       | 17,139    | -              |           |              |            |             |             |            |             |          | L            | 17,139       | 330,000          | 5.19%           |
| Miscellaneous<br>01-00-4850     | INTEREST INCOME                                   |         |           |                |           |              |            |             |             |            |             |          |              | _            | 1,100            | 0.00%           |
| 01-00-4859                      | OTHER INCOME - CATFISH DAYS                       |         | 1,075     | 1,200          |           |              |            |             |             |            |             |          |              | 2,275        | 30,000           | 7.58%           |
|                                 | OTHER INCOME - CATFISH DAYS  OTHER INCOME - MISC. | 1.016   |           | 1,200<br>4,896 |           |              |            |             |             |            |             |          |              |              | 30,000           |                 |
| 01-00-4860                      | RENTAL OF PROPERTY                                | 1,016   | 11,230    | 4,896          |           |              |            |             |             |            |             |          |              | 17,143       | 2,000            | 57.14%<br>0.00% |
| 01-00-4875<br>01-03-4860        | OTHER INCOME MISC                                 | -       | -         | 5,000          |           |              |            |             |             |            |             |          |              | 5,000        | 10,000           | 50.00%          |
|                                 | TRANSFER FROM OTHER FUNDS                         |         |           |                |           |              |            |             |             |            |             |          | <del> </del> |              |                  |                 |
| 01-00-4910                      |   | 229 724 | 1 192 122 | 221 022        |           |              |            |             |             |            |             |          |              | 1 952 792    | -<br>5 241 225   | 0.00%           |
| TOTAL REVENUES                  | S: GENERAL FUND                                   | 338,726 | 1,182,123 | 331,933        | -         | -            | -          | -           | -           | -          | -           | -        | -            | 1,852,782    | 5,341,335        | 34.69%          |

|                                    | % of Fiscal Year                | 8%     | 17%     | 25%     | 33%       | 42%          | 50%        | 58%         | 67%         | 75%        | 83%         | 92%      | 100%     | Year-to-Date | FISCAL YEAR 2022 |             |
|------------------------------------|---------------------------------|--------|---------|---------|-----------|--------------|------------|-------------|-------------|------------|-------------|----------|----------|--------------|------------------|-------------|
| ACCOUNT NUMBER                     |                                 | May-21 | June-21 | July-21 | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | March-22 | April-22 | Totals       | BUDGET           | % of Budget |
|                                    | -                               |        |         |         |           |              |            |             |             |            |             |          |          |              |                  |             |
|                                    |                                 |        |         |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| Salaries & Wages                   | NISTRATION EXPENDITURES         |        |         |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| 01-01-6010                         | WAGES -FINANCE & ADM.           | 20,953 | 20,555  | 20,555  |           |              |            |             |             |            |             |          |          | 62,063       | 234,907          | 26.42%      |
| 01-01-6050                         | ELECTED/APPTD OFFICIALS WAGES   | 3,063  | 2,368   | 1,918   |           |              |            |             |             |            |             |          |          | 7,350        | 35,000           | 21.00%      |
| 01-01-6011                         | FICA TAXES                      | 1,857  | 1,692   | 1,657   |           |              |            |             |             |            |             |          |          | 5,207        | 17,970           | 28.97%      |
| 01-01-6013                         | SUTA TAX                        | 162    | 134     | 119     |           |              |            |             |             |            |             |          |          | 415          | 7,693            | 5.39%       |
| Benefits                           |                                 |        |         |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| 01-01-6014                         | IMRF                            | 2,179  | 2,269   | -       |           |              |            |             |             |            |             |          |          | 4,448        | 26,576           | 16.74%      |
| 01-01-6380                         | EMPLOYEE HEALTH & LIFE INSURNC  | -      | 5,565   | 5,565   |           |              |            |             |             |            |             |          |          | 11,131       | 72,013           | 15.46%      |
| 01-01-6385                         | RETIRED EMPL HEALTH INS/DENTAL  | 1,254  | 7,890   | 7,284   |           |              |            |             |             |            |             |          |          | 16,428       | 104,400          | 15.74%      |
| Contractual Services<br>01-01-6320 | AUDIT & ACCOUNTING SERVICES     | -      | -       |         |           |              |            |             |             |            |             |          |          | . [          | 28,000           | 0.00%       |
| 01-01-6335                         | PROF FEES - COMPUTER R&M        | 895    | 2,296   | 2,955   |           |              |            |             |             |            |             |          |          | 6,146        | 15,000           | 40.97%      |
| 01-01-6360                         | DUES SUBSCRP. & MEMBERSHIPS     | 38     | 100     | 1,508   |           |              |            |             |             |            |             |          |          | 1,646        | 7,000            | 23.51%      |
| 01-01-6460                         | LEGAL SERVICES                  | -      | 7,481   | 1,375   |           |              |            |             |             |            |             |          |          | 8,856        | 35,000           | 25.30%      |
| 01-01-6650                         | NOTICES/LEGAL PUBLICATIONS      | _      | -       | 35      |           |              |            |             |             |            |             |          |          | 35           | 1,000            | 3.50%       |
| 01-01-6670                         | PROF FEES - OTHER               | _      | 792     | 905     |           |              |            |             |             |            |             |          |          | 1,697        | 47,000           | 3.61%       |
| 01-01-6671                         | PAYROLL PROCESSING              | _      |         |         |           |              |            |             |             |            |             |          |          | _            | 7,500            | 0.00%       |
| 01-01-6760                         | TELEPHONE/INTERNET              | 20     | 2,897   | 3,925   |           |              |            |             |             |            |             |          |          | 6,842        | 9,100            | 75.19%      |
| 01-01-6770                         | TRAINING, MTG & TRAVEL EXPENSE  | 83     | 310     |         |           |              |            |             |             |            |             |          |          | 393          | 3,200            | 12.28%      |
| 01-01-6965                         | POSTAGE                         | -      | 225     |         |           |              |            |             |             |            |             |          |          | 225          | 1,000            | 22.50%      |
| 01-01-7130                         | ECONOMIC DEVELOP COM EXP        | _      | -       |         |           |              |            |             |             |            |             |          |          | _            | 2,500            | 0.00%       |
| 01-01-7180                         | POLICE COMMISSION EXP           | 1,080  | _       | -       |           |              |            |             |             |            |             |          |          | 1,080        | 20,950           | 5.16%       |
| 01-01-7321                         | LEASED EQUIIPMENT EXPENSE       | 257    | 456     | 126     |           |              |            |             |             |            |             |          |          | 839          | 1,500            | 55.92%      |
| 01-01-7940                         | SERVICE & INVESTMENT FEES       | -      | -       | -       |           |              |            |             |             |            |             |          |          | -            | 100              | 0.00%       |
| 01-01-7950                         | REFUNDS                         | _      | _       |         |           |              |            |             |             |            |             |          |          | _            | -                | 0.00%       |
| 01-01-7951                         | SALES TAX CREDIT                | -      | _       | -       |           |              |            |             |             |            |             |          |          | -            | 127,500          | 0.00%       |
| Supplies                           |                                 |        |         |         |           |              |            |             |             |            |             |          |          |              | 121,000          |             |
| 01-01-6930                         | GASOLINE & OIL                  | -      | 37      |         |           |              |            |             |             |            |             |          |          | 37           | 100              | 37.04%      |
| 01-01-6960                         | OFFICE SUPPLIES                 | 149    | 245     | 452     |           |              |            |             |             |            |             |          |          | 846          | 4,000            | 21.15%      |
| 01-01-6970                         | OPER SUPPLIES AND TOOLS         | 520    | 20      |         |           |              |            |             |             |            |             |          |          | 540          | 1,500            | 36.00%      |
| 01-01-7110                         | ADMIN MISC EXPENSE              | -      | -       | -       |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| 01-01-7150                         | MAYOR'S MISC EXP                | 100    | -       | -       |           |              |            |             |             |            |             |          |          | 100          | 2,000            | 5.00%       |
| 01-01-7155                         | COMMUNITY FESTIVALS             | -      | -       | 10,183  |           |              |            |             |             |            |             |          |          | 10,183       | 7,500            | 135.77%     |
| 01-01-7156                         | CATFISH DAYS EXPENSE            | -      | 3,275   | 4,700   |           |              |            |             |             |            |             |          |          | 7,975        | 30,000           | 26.58%      |
| Miscellanous                       |                                 |        |         |         |           | T T          | ı          | T T         | ı           | I          |             | I        |          |              |                  |             |
| 01-01-6510                         | MAINTENANCE - EQUIPMENT         | -      | -       | -       |           |              |            |             |             |            |             |          |          | -            | 500              | 0.00%       |
| 01-01-6640                         | MAINT-VEHICLES                  | -      | -       | -       |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| 01-01-7160                         | MISC EXPENSE                    | 5,802  | 4,035   | 174     |           |              |            |             |             |            |             |          |          | 10,011       | -                | 0.00%       |
| 01-01-7320                         | EQUIPMENT PURCHASES             | -      | -       | -       |           |              |            |             |             |            |             |          |          | -            | 23,000           | 0.00%       |
| 01-01-7360                         | EXPENSED EQUIPMENT              | -      | -       | -       |           |              |            |             |             |            |             |          |          | -            | 1,000            | 0.00%       |
| 01-01-8021                         | CONTINGENCY                     | -      | -       | -       |           | <u> </u>     |            | <u> </u>    |             | <u> </u>   |             | <u></u>  |          | -            | -                | 0.00%       |
| Other Financing Use<br>01-01-8020  | TRANSFERS TO OTHER FUNDS        |        | . 1     |         |           |              |            |             |             |            |             |          |          | -            | - 1              | 0.00%       |
|                                    | TURES: FINANCE & ADMINISTRATION | 38,412 | 62,643  | 63,438  |           | _            | _          | _           | _           | <u> </u>   | -           | <u> </u> | _        | 164,492      | 874,509          | 18.81%      |
|                                    |                                 |        | . ,     | ,       |           | 1            | l          | 1           | l .         | 1          | 1           | 1        |          |              | . ,              |             |
|                                    | UNDS EXPENDITURES               |        |         |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| Contractual                        | MAINTENANCE POLITIMENT          |        | I       |         |           |              |            | T T         |             |            |             |          |          |              | 2.00             | 0.00**      |
| 01-02-6510                         | MAINTENANCE - EQUIPMENT         | -      | -       | -       |           | ļ            |            | ļ           |             | ļ          |             | ļ        |          | -            | 2,600            | 0.00%       |

14,649

3,700

112,000

19,800

23,000

13.08%

18.69%

0.00%

01-02-6530

01-02-6531

01-02-6670

MAINTENANCE - GROUNDS/BUILDING

PROF FESS - JANITORIAL

PROF FEES - OTHER

4,477

4,306

1,850

5,867

1,850

|                        | % of Fiscal Year                                       | 8%      | 17%           | 25%     | 33%       | 42%          | 50%        | 58%         | 67%         | 75%        | 83%         | 92%      | 100%     | Year-to-Date  | FISCAL YEAR 2022 |                  |
|------------------------|--|---------|---------------|---------|-----------|--------------|------------|-------------|-------------|------------|-------------|----------|----------|---------------|------------------|------------------|
| ACCOUNT NUMBER         | DESCRIPTION  | May-21  | June-21       | July-21 | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | March-22 | April-22 | Totals        | BUDGET           | % of Budget      |
| 01-02-6760             | TELEPHONE/INTERNET                                     |         | 147           | 177     |           |              |            |             |             |            |             |          |          | 324           | 1,700            | 19.06%           |
| 01-02-6810             | UTILITIES  | _       |               | 308     |           |              |            |             |             |            |             |          |          | 308           | 3,200            | 9.62%            |
| Supplies               |  |         |               |         |           |              |            |             |             |            |             |          |          |               |                  |                  |
| 01-02-6970             | OPER SUPPLIES AND TOOLS                                | 115     | -             | 129     |           |              |            |             |             |            |             |          |          | 244           | 3,500            | 6.97%            |
| 01-02-7160             | MISC EXPENSE   | -       | -             | -       |           |              |            |             |             |            |             |          |          | -             | -                | 0.00%            |
| 01-02-7320             | EQUIPMENT PURCHASES                                    | -       | -             | -       |           |              |            |             |             |            |             |          |          | -             | -                | 0.00%            |
| TOTAL EXPENDITU        | URES: BUILDING & GROUNDS                               | 4,591   | 6,303         | 8,202   | -         | -            | -          | -           | -           | -          | -           | -        | -        | 19,225        | 165,800          | 11.60%           |
| POLICE EXPENDIT        | URES EXPENDITURES                                      |         |               |         |           |              |            |             |             |            |             |          |          |               |                  |                  |
| Salaries and Wages     |  |         |               |         |           |              |            |             |             |            |             |          |          |               |                  |                  |
| 01-03-6010             | WAGES - WPD  | 97,577  | 103,021       | 96,954  |           |              |            |             |             |            |             |          |          | 297,551       | 1,469,786        | 20.24%           |
| 01-03-6015             | OVERTIME WAGES   | 3,258   | 5,891         | 8,835   |           |              |            |             |             |            |             |          |          | 17,984        | 81,000           | 22.20%           |
| 01-03-6020             | PART TIME WAGES  | 6,194   | 5,006         | 5,110   |           |              |            |             |             |            |             |          |          | 16,311        | 71,000           | 22.97%           |
| 01-03-6030             | CROSSING GUARD WAGES                                   | 600     | 390           | -       |           |              |            |             |             |            |             |          |          | 990           | 4,000            | 24.75%           |
| 01-03-6035             | VACATION/SICKTIME BUY-OUT                              | -       | -             |         |           |              |            |             |             |            |             |          |          | -             | 37,600           | 0.00%            |
| 01-03-6011             | FICA TAX   | 8,027   | 6,756         | 8,286   |           |              |            |             |             |            |             |          |          | 23,070        | 112,439          | 20.52%           |
| 01-03-6013             | SUTA TAX   | 252     | 177           | 126     |           |              |            |             |             |            |             |          |          | 554           | 48,135           | 1.15%            |
| Benefits               |  |         |               |         |           |              |            |             |             |            |             |          |          |               |                  |                  |
| 01-03-6014             | IMRF   | 1,825   | 1,973         | -       |           |              |            |             |             |            |             |          |          | 3,798         | -                | 0.00%            |
| 01-03-6380             | EMPLOYEE HEALTH & LIFE INSURNC                         | -       | 18,532        | 18,532  |           |              |            |             |             |            |             |          |          | 37,065        | 222,388          | 16.67%           |
| 01-03-6685             | POLICE PENSION CONTRIBUTION                            | 4,288   | 194,903       | 14,640  |           |              |            |             |             |            |             |          |          | 213,831       | 430,000          | 49.73%           |
| 01-03-6310             | PROF FEES - ANIMAL CONTROL                             |         |               | 400     |           |              |            | l           |             | l          |             |          |          | 400           | 1,000            | 40.00%           |
| 01-03-6331             | COMMUNITY SERVICE & AFFAIRS                            | -       |               | 400     |           |              |            |             |             |            |             |          |          | 400           | 1,000            | 0.00%            |
|                        | PROF FEES - COMPUTER R&M                               | 2,030   | 2,372         | 4,204   |           |              |            |             |             |            |             |          |          | 8,606         | 20,000           | 43.03%           |
| 01-03-6335             |  |         |               |         |           |              |            |             |             |            |             |          |          |               | +                |                  |
| 01-03-6340             | PROF FEES - DISPATCH SVCS  DUES SUBSCRP. & MEMBERSHIPS | 30,866  | 15,433<br>992 | 15,433  |           |              |            |             |             |            |             |          |          | 61,731<br>992 | 176,000<br>2,000 | 35.07%<br>49.60% |
| 01-03-6360             |  | -       | 2,332         | 2 020   |           |              |            |             |             |            |             |          |          | 5,362         | 30,000           | 17.87%           |
|                        | LEGAL SERVICES   | -       |               | 3,030   |           |              |            |             |             |            |             |          |          |               |                  |                  |
| 01-03-6510             | MAINTENANCE - EQUIPMENT                                | 136     | 468           | 795     |           |              |            |             |             |            |             |          |          | 1,399         | 4,000            | 34.98%           |
| 01-03-6640             | MAINT-VEHICLES   | 80      | 900           | 744     |           |              |            |             |             |            |             |          |          | 1,724         | 15,000           | 11.49%           |
| 01-03-6650             | NOTICES/LEGAL PUBLICATIONS                             | -       | -             | -       |           |              |            |             |             |            |             |          |          | -             | 500              | 0.00%            |
| 01-03-6670             | PROF FEES - OTHER                                      | 171     | 4,546         | 382     |           |              |            |             |             |            |             |          |          | 5,099         | 5,000            | 101.98%          |
| 01-03-6760             | TELEPHONE/INTERNET                                     | 1,147   | 1,955         | 3,219   |           |              |            |             |             |            |             |          |          | 6,321         | 20,000           | 31.60%           |
| 01-03-6770             | TRAINING, MTG & TRAVEL EXPENSE                         | 2,150   | 825           | 5,279   |           |              |            |             |             |            |             |          |          | 8,254         | 15,000           | 55.02%           |
| 01-03-7321             | LEASED EQUIPMENT EXPENSE                               | 4,526   | 2,569         | 2,420   |           |              |            |             |             |            |             |          |          | 9,515         | 96,100           | 9.90%            |
| Supplies<br>01-03-6671 | K-9 PROGRAM EXPENSES                                   | -       |               | 1,067   |           |              |            |             |             |            |             |          |          | 1,067         | 1,000            | 106.67%          |
| 01-03-6930             | GASOLINE & OIL   | _       | 1,741         | -       |           |              |            |             |             |            |             |          |          | 1,741         | 30,000           | 5.80%            |
| 01-03-6960             | OFFICE SUPPLIES  | _       | 416           | 446     |           |              |            |             |             |            |             |          |          | 861           | 3,000            | 28.71%           |
| 01-03-6965             | POSTAGE  | 46      | 365           | _       |           |              |            |             |             |            |             |          |          | 411           | 1,000            | 41.11%           |
| 01-03-6970             | OPER SUPPLIES AND TOOLS                                | 1,146   | 537           | 364     |           |              |            |             |             |            |             |          |          | 2,046         | 15,000           | 13.64%           |
| 01-03-7010             | UNIFORMS & ACCESSORIES                                 | 222     | 119           | 337     |           |              |            |             |             |            |             |          |          | 678           | 20,000           | 3.39%            |
| Miscellanous           |  |         |               |         |           |              |            |             |             |            |             |          |          |               |                  |                  |
| 01-03-6775             | GRANT EXPENDITURES                                     | -       | -             | -       |           |              |            |             |             |            |             |          |          | -             | 24,000           | 0.00%            |
| 01-03-7160             | MISC EXPENSE   | -       | 400           | 518     |           |              |            |             |             |            |             |          |          | 917           | -                | 0.00%            |
| 01-03-7320             | EQUIPMENT PURCHASES                                    | -       | -             | 71,078  |           |              |            |             |             |            |             |          |          | 71,078        | 122,381          | 58.08%           |
| 01-03-7360             | EXPENSED EQUIPMENT                                     | -       | -             | -       |           |              |            |             |             |            |             |          |          | -             | 3,000            | 0.00%            |
| 01-03-8020             | TRANSFER TO OTHER FUNDS                                | -       | -             | -       |           |              |            |             |             |            |             |          |          | -             | 5,000            | 0.00%            |
| TOTAL EXPENDITU        | URES: POLICE   | 164,539 | 372,619       | 262,198 | -         | -            |            | -           |             | -          | -           | -        | -        | 799,356       | 3,086,329        | 25.90%           |
|                        |  |         |               |         |           |              |            |             |             |            |             |          |          |               | •                |                  |
| PUBLIC WORKS EX        | KPENDITURES  |         |               |         |           |              |            |             |             |            |             |          |          |               |                  |                  |

48,789

234,861

20.77%

01-05-6010

WAGES - PW

16,674

13,800

18,315

| ACCOUNT NUMBER         | % of Fiscal Year               | 8%<br>May-21 | 17%<br>June-21 | 25%<br>July-21            | 33%<br>August-21 | 42%<br>September-21 | 50%<br>October-21 | 58%<br>November-21 | 67%<br>December-21 | 75%<br>January-22 | 83%<br>February-22 | 92%<br>March-22 | 100%<br>April-22 | Year-to-Date Totals | FISCAL YEAR 2022<br>BUDGET | % of Budget |
|------------------------|--------------------------------|--------------|----------------|---------------------------|------------------|---------------------|-------------------|--------------------|--------------------|-------------------|--------------------|-----------------|------------------|---------------------|----------------------------|-------------|
| 01-05-6015             | OVERTIME WAGES                 | 205          | 442            | <del>July-21</del><br>422 | August-21        | September-21        | October-21        | November-21        | December-21        | January-22        | reordary-22        | Waren-22        | Aprii-22         | 1,070               | 13,000                     | 8.23%       |
|                        |                                |              |                |                           |                  |                     |                   |                    |                    |                   |                    |                 |                  |                     | - ,                        |             |
| 01-05-6020             | PART TIME WAGES                | 960          | 1,632          | 1,728                     |                  |                     |                   |                    |                    |                   |                    |                 |                  | 4,320               | 15,000                     | 28.80%      |
| 01-05-6011             | FICA TAX                       | 1,329        | 1,179          | 1,555                     |                  |                     |                   |                    |                    |                   |                    |                 |                  | 4,063               | 20,109                     | 20.21%      |
| 01-05-6013<br>Benefits | SUTA TAX                       | 31           | 53             | 310                       |                  |                     |                   |                    |                    |                   |                    |                 |                  | 395                 | 8,609                      | 4.59%       |
| 01-05-6014             | IMRF                           | 1,849        | 1,740          |                           |                  |                     |                   |                    |                    |                   |                    |                 |                  | 3,589               | 13,200                     | 27.19%      |
| 01-05-6380             | EMPLOYEE HEALTH & LIFE INSURNC | _            | 2,882          | 3,087                     |                  |                     |                   |                    |                    |                   |                    |                 |                  | 5,970               | 32,127                     | 18.58%      |
| Contractual            |                                |              | -,**-          | -,,,,,                    |                  |                     |                   |                    |                    |                   |                    |                 |                  | ****                | ,                          | 70,000      |
| 01-05-6335             | PROF FEES - COMPUTER R&M       | 156          | 176            | 694                       |                  |                     |                   |                    |                    |                   |                    |                 |                  | 1,026               | 1,000                      | 102.63%     |
| 01-05-6360             | DUES SUBSCRP. & MEMBERSHIPS    | 689          | -              |                           |                  |                     |                   |                    |                    |                   |                    |                 |                  | 689                 | 200                        | 344.50%     |
| 01-05-6390             | PROF FEES - ENGINEERING        | -            | -              | -                         |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                   | -                          | 0.00%       |
| 01-05-6440             | PROF FEES - JULIE LOCATE       | -            | -              | -                         |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                   | 3,000                      | 0.00%       |
| 01-05-6670             | PROF FEES- OTHER               | -            | 50             |                           |                  |                     |                   |                    |                    |                   |                    |                 |                  | 50                  | 500                        | 10.00%      |
| 01-05-6460             | LEGAL SERVICES                 | -            | -              |                           |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                   | -                          | 0.00%       |
| 01-05-6650             | NOTICES/LEGAL PUBLICATIONS     | -            | -              |                           |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                   | -                          | 0.00%       |
| 01-05-6710             | RENTAL OF EQUIPMENT            | -            | -              |                           |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                   | 5,000                      | 0.00%       |
| 01-05-6740             | STREET LIGHT ELECTRICITY       | 1,870        | 6,335          | 6,405                     |                  |                     |                   |                    |                    |                   |                    |                 |                  | 14,610              | 104,500                    | 13.98%      |
| 01-05-6760             | TELEPHONE/INTERNET             | 65           | 530            | 738                       |                  |                     |                   |                    |                    |                   |                    |                 |                  | 1,332               | 4,000                      | 33.30%      |
| 01-05-6770             | TRAINING, MTG & TRAVEL EXPENSE | _            | -              |                           |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                   | 2,000                      | 0.00%       |
| 01-05-6780             | TREE AND WEED REMOVAL          | _            | _              | 1,064                     |                  |                     |                   |                    |                    |                   |                    |                 |                  | 1,064               | -                          | 0.00%       |
| 01-05-6965             | POSTAGE                        |              | 50             | -                         |                  |                     |                   |                    |                    |                   |                    |                 |                  | 50                  | 100                        | 50.00%      |
| Supplies               | TOSTAGE                        | -            | 30             |                           |                  |                     |                   |                    |                    | L                 |                    |                 |                  | 30                  | 100                        | 30.0070     |
| 01-05-6480             | MAINT-BRIDGES                  | -            | -              | -                         |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                   | 2,500                      | 0.00%       |
| 01-05-6500             | MAINT-CURBS & GUTTERS          | 1,225        | 1,664          | -                         |                  |                     |                   |                    |                    |                   |                    |                 |                  | 2,889               | 3,000                      | 96.32%      |
| 01-05-6510             | MAINTENANCE - EQUIPMENT        | 3,042        | 1,951          | 277                       |                  |                     |                   |                    |                    |                   |                    |                 |                  | 5,270               | 16,000                     | 32.94%      |
| 01-05-6570             | MAINT-SIDEWALKS                | -            | (225)          | 1,143                     |                  |                     |                   |                    |                    |                   |                    |                 |                  | 918                 | 3,000                      | 30.58%      |
| 01-05-6580             | MAINT-STORM SEWERS             | 260          | -              | 3,878                     |                  |                     |                   |                    |                    |                   |                    |                 |                  | 4,138               | 5,000                      | 82.76%      |
| 01-05-6590             | MAINT-STREETS                  | 213          | 1,662          |                           |                  |                     |                   |                    |                    |                   |                    |                 |                  | 1,874               | 25,000                     | 7.50%       |
| 01-05-6640             | MAINT-VEHICLES                 | 382          | 1,381          | 2,370                     |                  |                     |                   |                    |                    |                   |                    |                 |                  | 4,133               | 15,000                     | 27.55%      |
| 01-05-6785             | MOWING                         | _            | _              |                           |                  |                     |                   |                    |                    |                   |                    |                 |                  | _                   | -                          | 0.00%       |
| 01-05-6930             | GASOLINE & OIL                 | 15           | 1,569          |                           |                  |                     |                   |                    |                    |                   |                    |                 |                  | 1,584               | 35,000                     | 4.53%       |
| 01-05-6960             | OFFICE SUPPLIES                | _            | 58             |                           |                  |                     |                   |                    |                    |                   |                    |                 |                  | 58                  | 1,000                      | 5.76%       |
| 01-05-6970             | OPER SUPPLIES AND TOOLS        | 71           | 1,010          | _                         |                  |                     |                   |                    |                    |                   |                    |                 |                  | 1,081               | 9,000                      | 12.01%      |
| 01-05-6990             | SIGN REPLACEMENT               |              | 270            | 60                        |                  |                     |                   |                    |                    |                   |                    |                 |                  | 330                 | 2,500                      | 13.19%      |
| 01-05-7010             | UNIFORMS & ACCESSORIES         |              | 520            | -                         |                  |                     |                   |                    |                    |                   |                    |                 |                  | 520                 | 3,000                      | 17.33%      |
| 01-05-7160             | MISC EXPENSE                   |              | -              |                           |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                   | -                          | 0.00%       |
| Debt Service           | MISC EXI EXSE                  | -            |                |                           |                  |                     |                   |                    |                    |                   |                    |                 |                  |                     | -                          | 0.0070      |
| 01-05-7323             | EQUIP LOAN - PRINC             | -            | -              | -                         |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                   | 57,200                     | 0.00%       |
| 01-05-7324             | EQUIP LOAN - INTEREST          | -            | -              | -                         |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                   | 6,100                      | 0.00%       |
| Miscellanous           | _                              |              |                |                           |                  |                     |                   |                    |                    | 1                 |                    |                 |                  |                     |                            |             |
| 01-05-7320             | EQUIPMENT PURCHASES            | -            | -              | -                         |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                   | 64,000                     | 0.00%       |
| 01-05-7360             | EXPENSED EQUIPMENT             | -            | -              | -                         |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                   | 4,000                      | 0.00%       |
| 01-05-8020             | TRANSFERS TO OTHER FUNDS       | -            | -              | -                         |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                   | 10,000                     | 0.00%       |
| TOTAL EXPENDIT         | URES: PUBLIC WORKS             | 29,036       | 38,729         | 42,045                    | -                | _                   | -                 | _                  | -                  | _                 | _                  | _               | 1 -              | 109,811             | 718,506                    | 15.28%      |

#### BUILDING DEPARTMENT EXPENDITURES

| Salaries and Wages |                        |       |       |       |  |  |  |  |       |        |        |
|--------------------|------------------------|-------|-------|-------|--|--|--|--|-------|--------|--------|
| 01-13-6010         | WAGES - BLDG           | 2,267 | 1,667 | 2,207 |  |  |  |  | 6,140 | 26,000 | 23.62% |
| 01-13-6011         | FICA TAX               | 173   | 128   | 169   |  |  |  |  | 470   | 2,000  | 23.49% |
| 01-13-6012         | CITY ENGINEER SERVICES | -     | -     | -     |  |  |  |  | -     | -      | 0.00%  |
| 01-13-6013         | SUTA TAX               | 74    | 55    | 72    |  |  |  |  | 201   | 900    | 22.34% |
| Contractual        |                        |       |       |       |  |  |  |  |       |        |        |

|                        | % of Fiscal Year                | 8%      | 17%       | 25%      | 33%       | 42%          | 50%        | 58%         | 67%         | 75%        | 83%         | 92%      | 100%     | Year-to-Date | FISCAL YEAR 2022 |             |
|------------------------|---------------------------------|---------|-----------|----------|-----------|--------------|------------|-------------|-------------|------------|-------------|----------|----------|--------------|------------------|-------------|
| ACCOUNT NUMBER         |                                 | May-21  | June-21   | July-21  | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | March-22 | April-22 | Totals       | BUDGET           | % of Budget |
| 01-13-6337             | CONSULTING FEE                  |         |           |          |           | ĺ            |            |             |             | ĺ          |             |          |          | -            | 500              | 0.00%       |
| 01-13-6360             | DUES SUBSCRP. & MEMBERSHIPS     | -       | -         | -        |           |              |            |             |             |            |             |          |          | -            | 500              | 0.00%       |
| 01-13-6380             | EMPLOYEE HEALTH & LIFE INRUANCE | -       | 1,611     | 1,611    |           |              |            |             |             |            |             |          |          |              | -                | 0.00%       |
| 01-13-6460             | LEGAL SERVICES                  | -       | -         |          |           |              |            |             |             |            |             |          |          | -            | 100              | 0.00%       |
| 01-13-6760             | TELEPHONE/INTERNET              | _       | 42        | 89       |           |              |            |             |             |            |             |          |          | 132          | 500              | 26.37%      |
| 01-13-6770             | TRAINING, MTG & TRAVEL EXPENSE  | -       | -         | -        |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| 01-13-6965             | POSTAGE                         | -       | -         |          |           |              |            |             |             |            |             |          |          | -            | 100              | 0.00%       |
| Supplies               |                                 |         |           |          |           |              |            |             |             |            |             |          |          |              |                  |             |
| 01-13-6335             | PROF FEES- COMPUTER R & M       | -       | -         | -        |           |              |            |             |             |            |             |          |          | -            | 500              |             |
| 01-13-6960             | OFFICE SUPPLIES                 | -       | -         | -        |           |              |            |             |             |            |             |          |          | -            | 1,500            | 0.00%       |
| 01-13-6970             | OPER SUPPLIES AND TOOLS         | -       | -         | -        |           |              |            |             |             |            |             |          |          | -            | 500              | 0.00%       |
| 01-13-7160             | MISC EXPENSE                    | -       | -         | -        |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| 01-13-7320             | EQUIPMENT PURCHASES             | -       | -         | -        |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| 01-13-7360             | EXPENSED EQUIPMENT              | -       | -         | -        |           |              |            |             |             |            |             |          |          | -            | 500              | 0.00%       |
| TOTAL EXPENDITU        | URES: BUILING DEPARTMENT        | 2,514   | 3,503     | 4,149    | -         | -            | -          | -           | -           | -          | -           | -        | -        | 6,943        | 33,600           | 20.66%      |
| PLANNING & ZONI        | NG EXPENDITURES                 |         |           |          |           |              |            |             |             |            |             |          |          |              |                  |             |
| Salaries and Wages     |                                 |         | ı         |          |           |              |            | ı           |             |            | ı           | ı        |          |              |                  |             |
| 01-14-6010             | WAGES - P & Z                   | -       | -         | -        |           |              |            |             |             |            |             |          |          | -            | 1,500            | 0.00%       |
| 01-14-6011             | FICA TAX                        | 7       | -         | -        |           |              |            |             |             |            |             |          |          | 7            | 115              | 5.96%       |
| 01-14-6013             | SUTA TAX                        | 0       | -         |          |           |              |            |             |             |            |             |          |          | 0            | 49               | 0.28%       |
| Benefits<br>01-14-6014 | IMRF                            | 6       | 0         | _        |           |              |            | l           |             | I          | l           | l        |          | 16           | 13,200           | 0.12%       |
| 01-14-6380             | EMPLOYEE HEALTH & LIFE INSURNC  | -       | ,         |          |           |              |            |             |             |            |             |          |          | -            | 32,127           | 0.00%       |
| Contractual            | EMI EO LE HEAETH & EM E NOOKIVE |         |           |          |           | L            |            |             |             |            |             |          |          |              | 32,127           | 0.00%       |
| 01-14-6337             | CONSULTING FEE                  | 910     | -         | 571      |           |              |            |             |             |            |             |          |          | 1,481        | 20,000           | 7.41%       |
| 01-14-6338             | CONSULTING FEES - DEVELOPERS    | 280     | 33,529    | 1,056    |           |              |            |             |             |            |             |          |          | 34,865       | 43,000           | 81.08%      |
| 01-14-6461             | LEGAL SERVICES - DEVELOPERS     | -       | -         | -        |           |              |            |             |             |            |             |          |          | -            | 2,000            | 0.00%       |
| 01-14-6650             | NOTICES/LEGAL PUBLICATIONS      | -       | -         |          |           |              |            |             |             |            |             |          |          | -            | 1,000            | 0.00%       |
| 01-14-6965             | POSTAGE                         | -       | -         | -        |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| Supplies               |                                 |         |           |          |           |              |            |             |             |            |             |          |          |              |                  |             |
| 01-14-6960             | OFFICE SUPPLIES                 | -       | -         | -        |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| 01-14-7160             | MISC EXPENSE                    | -       | -         | -        |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| TOTAL EXPENDITU        | URES: PLANNING & ZONING         | 1,203   | 33,538    | 1,628    | -         | -            | -          | -           | -           | -          | -           | -        | -        | 36,369       | 112,991          | 32.19%      |
| POLICE PENSION E       | EXPENDITURES                    |         |           |          |           |              |            |             |             |            |             |          |          |              |                  |             |
| Benefits               |                                 |         | ı         |          |           | ı            | T          | ı           |             | 1          | ı           | ı        |          |              |                  |             |
| 01-15-6685             | POLICE PENSION FUND CONTRIBTN   | 4,288   | 171,181   | 14,640   |           |              |            |             |             |            |             |          |          | 190,110      | -                | 0.00%       |
| TOTAL EXPENDITU        | URES: POLICE PENSION            | 4,288   | 171,181   | 14,640   | -         | -            | -          | -           | -           | -          | -           | -        | -        | 190,110      | -                | 0.00%       |
| INSURANCE EXPEN        | NDITURES                        | _       |           |          |           |              |            |             |             |            |             |          |          |              |                  |             |
| Benefits<br>01-25-6470 | PROP, EQUIP & LIAB. INS         |         | _         |          |           |              |            | l           |             |            |             |          |          | _            | 268,646          | 0.00%       |
| 01-25-6690             | W/COMP INS                      | -       | 7,261     | 7,261    |           | -            |            |             |             |            |             |          |          | 14,522       | 120,000          | 12.10%      |
| 01-25-6691             | LIABILITY INS. DEDUCTIBLE       | -       | 7,201     | 7,201    |           |              |            |             |             |            |             |          |          | - 14,322     | 120,000          | 0.00%       |
|                        | 1                               | -       |           | 7 261    |           | _            | _          | _           | _           | _          | _           | _        | _        | 14,522       |                  |             |
| TOTAL EXPENDITU        | URES: INSUKANCE                 | -       | 7,261     | 7,261    | -         |              | -          | -           | -           |            | -           | -        | •        | 14,522       | 388,646          | 3.74%       |
|                        | TOTAL FUND REVENUES             | 338,726 | 1,182,123 | 331,933  |           |              | -          | -           | -           | -          | -           | -        |          | 1,852,782    | 5,341,335        | 34.69%      |
|                        | TOTAL FUND EXPENDITURES         | 244,585 | 695,776   | 403,561  | -         | -            | -          | -           | -           | -          | -           | -        | -        | 1,340,828    | 5,380,382        | 24.92%      |
|                        | FUND SURPLUS (DEFICIT)          | 94,141  | 486,346   | (71,628) |           | -            | -          | -           |             | -          | -           | -        |          | 511,954      | (39,047)         | -1311.13%   |
|                        |                                 |         |           |          |           |              |            |             |             |            |             |          |          | ,            |                  |             |

WATER FUND

WATER CAPITAL REVENUES

Charges for Service

|  | % of Fiscal Year  | 8%   | 17%                                       | 25%   | 33%       | 42%          | 50%        | 58%         | 67%         | 75%        | 83%         | 92%      | 100%     | Year-to-Date  | FISCAL YEAR 2022  |  |
|--|---|--|---|---|-----------|--------------|------------|-------------|-------------|------------|-------------|----------|----------|---|---|--|
| ACCOUNT NUMBER   | DESCRIPTION   | May-21   | June-21                                   | July-21   | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | March-22 | April-22 | Totals  | BUDGET  | % of Budget  |
| 03-00-4570   | SEWER CAPACITY USER FEE   | -  | -   | -   | -         | -            |            | -           | -           | -          | -           | -        |          | -   | -   | 0.00%  |
| 02-17-4550   | METER REPL PROGRAM FEES   | 5,373  | 58  | 5,480   |           |              |            |             |             |            |             |          |          | 10,910  | 75,100  | 14.53%   |
| 02-17-4555   | WATER PLANT DEBT SERVICE FEE  | 23,734   | 244                                       | 24,182  |           |              |            |             |             |            |             |          |          | 48,160  | 276,000   | 17.45%   |
| 02-17-4595   | PENALTY FEE   | 3,125  | 4,648                                     | 3,759   |           |              |            |             |             |            |             |          |          | 11,532  | 33,000  | 34.95%   |
| 02-17-4680   | WATER DIST SYS MAINT FEE  | -  | -   | -   |           |              |            |             |             |            |             |          |          | -   | 5,100   | 0.00%  |
| Investment Income  | DITEREST BLOOMS   |  |   |   |           | 1            |            |             |             | l          | l           |          |          |   | 5,000   | 0.000  |
| 02-17-4850<br>Miscellaneous  | INTEREST INCOME   | -  | -   | -   |           |              |            |             |             |            |             |          |          | -   | 5,000   | 0.00%  |
| 02-17-4875   | RENTAL OF PROPERTY - TOWER LS   | -  | -   |   |           |              |            |             |             |            |             |          |          | -   | 6,600   | 0.00%  |
| TOTAL REVENUES:  | : WATER CAPITAL   | 32,232   | 4,949                                     | 33,421  |           | -            |            | -           |             | -          | -           |          | -        | 70,603  | 400,800   | 17.62%   |
| WATER CAPITAL EX   | EXPENDITURES  |  | <u> </u>                                  | <u>.                                    </u>                  |           | I.           |            |             |             |            |             |          |          |   | J.  |  |
| Capital Projects   |   |  |   |   |           |              |            |             |             | ı          | ı           |          |          |   |   |  |
| 02-17-7400   | CDBG WATER MAIN RPLMNT  | -  | -   | -   |           |              |            |             |             |            |             |          |          | -   | -   | 0.00%  |
| Contractual Services<br>02-17-6337   | CONSULTING FEE  | - 1  |   | . 1   |           |              |            |             |             |            |             |          |          |   | 5,000   | 0.00%  |
| 02-17-6460   | LEGAL SERVICE FEES  | -  |   | -   |           |              |            |             |             |            |             |          |          | -   | 500   | 0.00%  |
| Supplies   |   |  |   |   |           |              |            |             |             |            |             |          |          |   | 230   | ***  |
| 02-17-6510   | MAINTENANCE - EQUIPMENT   |  |   |   |           |              |            |             |             |            |             |          |          | -   | -   | 0.00%  |
| 02-17-6620   | MAINT - WATER METERS  | -  | 1,104                                     | 9,797   |           |              |            |             |             |            |             |          |          | 10,901  | 290,000   | 3.76%  |
| Debt Service   | WARED GARWAY DROVEGES   |  |   |   |           |              |            |             |             |            |             |          |          |   | 440.000   | 0.000  |
| 02-17-7322   | WATER CAPITAL PROJECTS  | -  | -   | -   |           |              |            |             |             |            |             |          |          | -   | 419,000   | 0.00%  |
| 17-00-7325<br>Miscellanous   | LOAN - CAPITAL IMPROVEMENTS   | -  | -   | -   |           |              |            |             |             |            |             |          |          | -   | -   | 0.00%  |
| 02-17-7320   | EQUIPMENT PURCHASES   | -  | 4,603                                     |   |           |              |            |             |             |            |             |          |          | 4,603   | 78,000  | 5.90%  |
| TOTAL EXPENDITU  | URES: WATER CAPITAL   | -  | 5,707                                     | 9,797   | -         | -            |            | -           |             | -          | -           |          | -        | 15,504  | 792,500   | 1.96%  |
|  |   |  |   | <u> </u>  | J         | ı            |            |             |             | ı          |             |          |          | _   | l.  |  |
| WATER OPERATION  | ONS REVENUE   |  |   |   |           |              |            |             |             |            |             |          |          |   |   |  |
| Charges for Service  |   |  |   |   |           |              |            |             |             |            |             |          |          |   |   |  |
| 02-21-4590   | WATER SERVICE FEES  | 91,568   | 5,361                                     | 105,759   |           |              |            |             |             | l          |             |          |          | 202,689   | 1.124.513   | 18.02%   |
| 02-21-4590<br>02-21-4620   | WATER SERVICE FEES WATER METER FEES   | 91,568<br>1,013  | 5,361<br>2,054                            | 105,759<br>1,014  |           |              |            |             |             |            |             |          |          | 202,689   | 1,124,513<br>12,898   | 18.02%<br>31.64%   |
| 02-21-4590<br>02-21-4620<br>Investment Income  | WATER SERVICE FEES WATER METER FEES   | 91,568<br>1,013  |   | 105,759<br>1,014  |           |              |            |             |             |            |             |          |          | 202,689<br>4,081  | 1,124,513<br>12,898   | 18.02%<br>31.64%   |
| 02-21-4620<br>Investment Income<br>02-21-4850  |   |  |   |   |           |              |            |             |             |            |             |          |          |   |   |  |
| 02-21-4620 Investment Income 02-21-4850 Reimbursements   | WATER METER FEES INTEREST INCOME  | 1,013  | 2,054                                     | 1,014   |           |              |            |             |             |            |             |          |          | 4,081   | 12,898<br>3,700   | 31.64%<br>0.00%  |
| 02-21-4620<br>Investment Income<br>02-21-4850<br>Reimbursements<br>02-21-4870  | WATER METER FEES  | 1,013  | 2,054                                     | 1,014   |           |              |            |             |             |            |             |          |          |   | 12,898  | 31.64%   |
| 02-21-4620 Investment Income 02-21-4850 Reimbursements   | WATER METER FEES INTEREST INCOME  | 1,013  | 2,054                                     | 1,014   |           |              |            |             |             |            |             |          |          | 4,081   | 12,898<br>3,700   | 31.64%<br>0.00%  |
| 02-21-4620<br>Investment Income<br>02-21-4850<br>Reimbursements<br>02-21-4870<br>Miscellaneous<br>02-21-4860<br>Other Financing Uses   | WATER METER FEES  INTEREST INCOME  OTHER REIMBURSEMENTS  OTHER INCOME - MISC.   | -  | 2,054                                     |   |           |              |            |             |             |            |             |          |          | -   | 12,898<br>3,700<br>10,000   | 31.64%<br>0.00%<br>0.00%   |
| 02-21-4620<br>Investment Income<br>02-21-4850<br>Reimbursements<br>02-21-4870<br>Miscellaneous<br>02-21-4860<br>Other Financing Uses<br>02-21-4910   | WATER METER FEES  INTEREST INCOME  OTHER REIMBURSEMENTS  OTHER INCOME - MISC.  TRANSFERS FROM OTHER FUNDS   | 1,013<br>-<br>-<br>300                                 |   | 1,014<br>-<br>-<br>200  |           |              |            |             |             |            |             |          |          | 4,081<br>-<br>-<br>-<br>500   | 12,898<br>3,700<br>10,000<br>4,100  | 31.64%<br>0.00%<br>0.00%<br>12.20%   |
| 02-21-4620<br>Investment Income<br>02-21-4850<br>Reimbursements<br>02-21-4870<br>Miscellaneous<br>02-21-4860<br>Other Financing Uses<br>02-21-4910   | WATER METER FEES  INTEREST INCOME  OTHER REIMBURSEMENTS  OTHER INCOME - MISC.   | -<br>-<br>300  |   | -<br>-<br>200   | ·         |              |            |             |             |            |             |          |          | -   | 12,898<br>3,700<br>10,000<br>4,100  | 31.64%<br>0.00%<br>0.00%   |
| 02-21-4620<br>Investment Income<br>02-21-4850<br>Reimbursements<br>02-21-4870<br>Miscellaneous<br>02-21-4860<br>Other Financing Uses<br>02-21-4910   | WATER METER FEES  INTEREST INCOME  OTHER REIMBURSEMENTS  OTHER INCOME - MISC.  TRANSFERS FROM OTHER FUNDS  WATER OPERATIONS   | 1,013<br>-<br>-<br>300                                 |   | 1,014<br>-<br>-<br>200  | ·         |              |            |             |             |            |             |          | -        | 4,081<br>-<br>-<br>-<br>500   | 12,898<br>3,700<br>10,000<br>4,100  | 31.64%<br>0.00%<br>0.00%<br>12.20%   |
| 02-21-4620 Investment Income 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing Uses 02-21-4910 TOTAL REVENUES: WATER OPERATION Salaries and Wages  | WATER METER FEES  INTEREST INCOME  OTHER REIMBURSEMENTS  OTHER INCOME - MISC.  TRANSFERS FROM OTHER FUNDS  IN WATER OPERATIONS  INS EXPENDITURES  | 1,013<br>-<br>-<br>300<br>-<br>92,881                  | 2,054                                     | 1,014  - 200  - 106,973                                       | ·         |              |            |             |             |            |             |          | -        | 4,081<br>-<br>-<br>500<br>-<br>207,269                                | 12,898<br>3,700<br>10,000<br>4,100<br>-<br>1,155,211                                | 31.64%<br>0.00%<br>0.00%<br>12.20%<br>0.00%<br>17.94%  |
| 02-21-4620 Investment Income 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing Uses 02-21-4910 TOTAL REVENUES: WATER OPERATION Salaries and Wages 02-21-6010   | WATER METER FEES  INTEREST INCOME  OTHER REIMBURSEMENTS  OTHER INCOME - MISC.  TRANSFERS FROM OTHER FUNDS  WATER OPERATIONS  DNS EXPENDITURES  WAGES - WATER  | 1,013  300  - 92,881                                   | 2,054<br>-<br>-<br>-<br>-<br>7,415        | 1,014  - 200  - 106,973                                       | ·         |              |            |             |             |            |             |          | -        | 4,081<br>-<br>-<br>500<br>-<br>207,269                                | 12,898 3,700 10,000 4,100 - 1,155,211   | 31.64%<br>0.00%<br>0.00%<br>12.20%<br>17.94%   |
| 02-21-4620 Investment Income 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing Uses 02-21-4910 TOTAL REVENUES: WATER OPERATION Salaries and Wages 02-21-6010 02-21-6015  | WATER METER FEES  INTEREST INCOME  OTHER REIMBURSEMENTS  OTHER INCOME - MISC.  TRANSFERS FROM OTHER FUNDS  WATER OPERATIONS  WAGES - WATER  OVERTIME WAGES  | 1,013<br>-<br>-<br>300<br>-<br>92,881                  | 2,054                                     | 1,014  - 200  - 106,973                                       | ·         | -            |            |             |             |            |             |          | -        | 4,081<br>-<br>-<br>500<br>-<br>207,269                                | 12,898<br>3,700<br>10,000<br>4,100<br>-<br>1,155,211                                | 31.64%<br>0.00%<br>0.00%<br>12.20%<br>0.00%<br>17.94%<br>22.90%<br>32.25%                                |
| 02-21-4620 Investment Income 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing Uses 02-21-4910 TOTAL REVENUES: WATER OPERATION Salaries and Wages 02-21-6010 02-21-6015 02-21-6020   | WATER METER FEES  INTEREST INCOME  OTHER REIMBURSEMENTS  OTHER INCOME - MISC.  TRANSFERS FROM OTHER FUNDS  WATER OPERATIONS  DNS EXPENDITURES  WAGES - WATER  | 1,013  300  - 92,881                                   | 2,054<br>-<br>-<br>-<br>-<br>7,415        | 1,014  - 200  - 106,973                                       | ·         |              | ·          |             |             |            |             |          | ·        | 4,081<br>-<br>-<br>500<br>-<br>207,269                                | 12,898 3,700 10,000 4,100 - 1,155,211   | 31.64%<br>0.00%<br>0.00%<br>12.20%<br>17.94%   |
| 02-21-4620 Investment Income 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing Uses 02-21-4910 TOTAL REVENUES: WATER OPERATION Salaries and Wages 02-21-6010 02-21-6015 02-21-6020 Benefits  | WATER METER FEES  INTEREST INCOME  OTHER REIMBURSEMENTS  OTHER INCOME - MISC.  TRANSFERS FROM OTHER FUNDS  WATER OPERATIONS  WAGES - WATER  OVERTIME WAGES  PART TIME WAGES   | 1,013  - 300  - 92,881  40,320 3,099 -                 | 2,054 7,415  32,462 3,199                 | 1,014 200 106,973 34,337 2,894                                | ·         |              |            |             |             |            |             | ·        | ·        | 4,081  500  - 207,269  107,120 9,192                                  | 12,898 3,700 10,000 4,100 - 1,155,211 467,737 28,500 -                              | 31.64%<br>0.00%<br>0.00%<br>12.20%<br>0.00%<br>17.94%<br>22.90%<br>32.25%<br>0.00%                       |
| 02-21-4620 Investment Income 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing Uses 02-21-4910 TOTAL REVENUES: WATER OPERATION Salaries and Wages 02-21-6010 02-21-6015 02-21-6020 Benefits 02-21-6011   | WATER METER FEES  INTEREST INCOME  OTHER REIMBURSEMENTS  OTHER INCOME - MISC.  TRANSFERS FROM OTHER FUNDS  WATER OPERATIONS  WAGES - WATER  OVERTIME WAGES  | 1,013  - 300  - 92,881  40,320 3,099                   | 2,054<br>                                 | 1,014  - 200  - 106,973  34,337  2,894                        |           | -            |            |             |             |            |             |          | ·        | 4,081<br>-<br>-<br>500<br>-<br>207,269                                | 12,898 3,700 10,000 4,100 - 1,155,211 467,737 28,500 - 35,782                       | 31.64%<br>0.00%<br>0.00%<br>12.20%<br>0.00%<br>17.94%<br>22.90%<br>32.25%<br>0.00%                       |
| 02-21-4620 Investment Income 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing Uses 02-21-4910 TOTAL REVENUES: WATER OPERATION Salaries and Wages 02-21-6010 02-21-6015 02-21-6020 Benefits 02-21-6011   | WATER METER FEES  INTEREST INCOME  OTHER REIMBURSEMENTS  OTHER INCOME - MISC.  TRANSFERS FROM OTHER FUNDS  WATER OPERATIONS  WAGES - WATER  OVERTIME WAGES  PART TIME WAGES  FICA TAXES - WATER DEPT  SUTA TAXES - WATER DEPT   | 1,013  - 300  - 92,881  40,320 3,099 - 3,240           | 2,054                                     | 1,014  - 200  - 106,973  34,337  2,894  - 2,771               |           |              |            |             |             |            |             |          | ·        | 4,081  500  - 207,269  107,120  9,192  8,659  -                       | 12,898 3,700 10,000 4,100 - 1,155,211 467,737 28,500 - 35,782 15,318                | 31.64% 0.00% 0.00% 12.20% 0.00% 17.94% 22.90% 32.25% 0.00% 24.20% 0.00%                                  |
| 02-21-4620 Investment Income 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing Uses 02-21-4910 TOTAL REVENUES: WATER OPERATION Salaries and Wages 02-21-6015 02-21-6020 Benefits 02-21-6011 02-21-6013 02-21-6014  | WATER METER FEES  INTEREST INCOME  OTHER REIMBURSEMENTS  OTHER INCOME - MISC.  TRANSFERS FROM OTHER FUNDS  WATER OPERATIONS  WAGES - WATER  OVERTIME WAGES  PART TIME WAGES  FICA TAXES - WATER DEPT  SUITA TAXES - WATER DEPT  IMRF - WATER DEPT   | 1,013  - 300  - 92,881  40,320 3,099 - 3,240           | 2,054 7,415  32,462 3,199 2,648 4,477     | 1,014  - 200  - 106,973  34,337  2,894  - 2,771               |           |              |            |             |             |            |             |          | ·        | 4,081  500  - 207,269  107,120  9,192  8,659  - 7,733                 | 12,898 3,700 10,000 4,100 - 1,155,211 467,737 28,500 - 35,782 15,318 50,048         | 31.64%  0.00%  0.00%  12.20%  0.00%  17.94%  22.90%  32.25%  0.00%  24.20%  0.00%  15.45%                |
| 02-21-4620 Investment Income 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing Uses 02-21-4910 TOTAL REVENUES: WATER OPERATION Salaries and Wages 02-21-6015 02-21-6020 Benefits 02-21-6011 02-21-6013 02-21-6014 02-21-6380   | WATER METER FEES  INTEREST INCOME  OTHER REIMBURSEMENTS  OTHER INCOME - MISC.  TRANSFERS FROM OTHER FUNDS  WATER OPERATIONS  WAGES - WATER  OVERTIME WAGES  PART TIME WAGES  FICA TAXES - WATER DEPT  SUITA TAXES - WATER DEPT  IMRF - WATER DEPT  EE HEALTH INS. & LIFE INS.                             | 1,013  - 300  - 92,881  40,320 3,099 - 3,240 - 3,256   | 2,054 7,415  32,462 3,199 2,648 4,477 848 | 1,014  - 200  - 106,973  34,337  2,894  - 2,771  7,529        |           |              |            |             |             |            |             |          | ·        | 4,081  500  - 207,269  107,120  9,192  8,659  - 7,733  8,377          | 12,898 3,700 10,000 4,100 - 1,155,211 467,737 28,500 - 35,782 15,318 50,048 117,572 | 31.64%  0.00%  0.00%  12.20%  0.00%  17.94%  22.90%  32.25%  0.00%  24.20%  0.00%  15.45%  7.12%         |
| 02-21-4620 Investment Income 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing Uses 02-21-4910 TOTAL REVENUES: WATER OPERATION Salaries and Wages 02-21-6015 02-21-6020 Benefits 02-21-6011 02-21-6013 02-21-6014  | WATER METER FEES  INTEREST INCOME  OTHER REIMBURSEMENTS  OTHER INCOME - MISC.  TRANSFERS FROM OTHER FUNDS  WATER OPERATIONS  WAGES - WATER  OVERTIME WAGES  PART TIME WAGES  FICA TAXES - WATER DEPT  SUITA TAXES - WATER DEPT  IMRF - WATER DEPT   | 1,013  - 300  - 92,881  40,320 3,099 - 3,240 - 3,256 - | 2,054 7,415  32,462 3,199 - 2,648 - 4,477 | 1,014  - 200  - 106,973  34,337  2,894  - 2,771               |           |              | ;          |             |             |            |             |          |          | 4,081  500  - 207,269  107,120  9,192  8,659  - 7,733                 | 12,898 3,700 10,000 4,100 - 1,155,211 467,737 28,500 - 35,782 15,318 50,048         | 31.64%  0.00%  0.00%  12.20%  0.00%  17.94%  22.90%  32.25%  0.00%  24.20%  0.00%  15.45%                |
| 02-21-4620 Investment Income 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing Uses 02-21-4910 TOTAL REVENUES: WATER OPERATION Salaries and Wages 02-21-6010 02-21-6015 02-21-6020 Benefits 02-21-6011 02-21-6013 02-21-6014 02-21-6080 02-21-60690 Contractual Services | WATER METER FEES  INTEREST INCOME  OTHER REIMBURSEMENTS  OTHER INCOME - MISC.  TRANSFERS FROM OTHER FUNDS  WATER OPERATIONS  WAGES - WATER  OVERTIME WAGES  PART TIME WAGES  FICA TAXES - WATER DEPT  SUITA TAXES - WATER DEPT  IMRF - WATER DEPT  EE HEALTH INS. & LIFE INS.                             | 1,013  - 300  - 92,881  40,320 3,099 - 3,240 - 3,256 - | 2,054 7,415  32,462 3,199 2,648 4,477 848 | 1,014  - 200  - 106,973  34,337  2,894  - 2,771  7,529        |           |              |            |             |             |            |             |          |          | 4,081  500  - 207,269  107,120  9,192  8,659  - 7,733  8,377          | 12,898 3,700 10,000 4,100 - 1,155,211 467,737 28,500 - 35,782 15,318 50,048 117,572 | 31.64% 0.00% 0.00% 12.20% 0.00% 17.94% 22.90% 32.25% 0.00% 24.20% 0.00% 15.45% 7.12%                     |
| 02-21-4620 Investment Income 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing Uses 02-21-4910 TOTAL REVENUES: WATER OPERATION Salaries and Wages 02-21-6010 02-21-6015 02-21-6020 Benefits 02-21-6011 02-21-6013 02-21-6014 02-21-6080 02-21-60690 Contractual Services | WATER METER FEES  INTEREST INCOME  OTHER REIMBURSEMENTS  OTHER INCOME - MISC.  TRANSFERS FROM OTHER FUNDS  WATER OPERATIONS  ONS EXPENDITURES  WAGES - WATER  OVERTIME WAGES  PART TIME WAGES  FICA TAXES - WATER DEPT  SUTA TAXES - WATER DEPT  IMRF - WATER DEPT  EE HEALTH INS. & LIFE INS.  WCOMP INS | 1,013  - 300  - 92,881  40,320 3,099 - 3,240 - 3,256   | 2,054                                     | 1,014  - 200  - 106,973  34,337  2,894  - 2,771  7,529  1,636 |           |              |            |             |             |            |             |          |          | 4,081  500  - 207,269  107,120  9,192  - 8,659  - 7,733  8,377  3,273 | 12,898 3,700 10,000 4,100   | 31.64%  0.00%  0.00%  12.20%  0.00%  17.94%  22.90%  32.25%  0.00%  24.20%  0.00%  15.45%  7.12%  13.64% |

| ACCOUNT NUMBER DE                                | % of Fiscal Year<br>DESCRIPTION   | 8%<br>May-21       | 17%<br>June-21    | 25%<br>July-21     | 33%<br>August-21 | 42%<br>September-21 | 50%<br>October-21 | 58%<br>November-21 | 67%<br>December-21 | 75%<br>January-22 | 83%<br>February-22 | 92%<br>March-22 | 100%<br>April-22 | Year-to-Date<br>Totals | FISCAL YEAR 2022<br>BUDGET | % of Budget      |
|--|-----------------------------------|--------------------|-------------------|--------------------|------------------|---------------------|-------------------|--------------------|--------------------|-------------------|--------------------|-----------------|------------------|------------------------|----------------------------|------------------|
| 02-21-6460 LE                                    | EGAL SERVICES                     |                    | -                 | -                  |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                      | 500                        | 0.00%            |
| 02-21-6470 PR                                    | PROP, EQUIP, & LIABILTY INS       | -                  | -                 | -                  |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                      | 99,542                     | 0.00%            |
| 02-21-6510 MA                                    | MAINTENANCE - EQUIPMENT           | -                  | 6,772             | 13,022             |                  |                     |                   |                    |                    |                   |                    |                 |                  | 19,794                 | 15,000                     | 131.96%          |
| 02-21-6640 MA                                    | MAINT - VEHICLES                  | -                  | -                 |                    |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                      | 1,200                      | 0.00%            |
| 02-21-6650 NO                                    | NOTICES/LEGAL PUBLICATIONS        | -                  | -                 | 84                 |                  |                     |                   |                    |                    |                   |                    |                 |                  | 84                     | 500                        | 16.80%           |
| 02-21-6670 PR                                    | PROF FEES - OTHER - LABS          | 1,149              | -                 | 648                |                  |                     |                   |                    |                    |                   |                    |                 |                  | 1,797                  | 15,000                     | 11.98%           |
| 02-21-6671 TE                                    | TESTING & CALIBRATION             | -                  | 617               | -                  |                  |                     |                   |                    |                    |                   |                    |                 |                  | 617                    | 13,000                     | 4.75%            |
| 02-21-6674 PR                                    | PROF FEES PRINTING & DUP          | 195                | -                 | 555                |                  |                     |                   |                    |                    |                   |                    |                 |                  | 751                    | 500                        | 150.11%          |
| 02-21-6730 LIP                                   | IME/SLUDGE DISPOSAL               | -                  | -                 | -                  |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                      | 40,000                     | 0.00%            |
| 02-21-6760 TE                                    | TELEPHONE/INTERNET                | 65                 | 510               | 936                |                  |                     |                   |                    |                    |                   |                    |                 |                  | 1,511                  | 5,500                      | 27.47%           |
| 02-21-6770 TR                                    | TRAINING, MTG & TRAVEL EXPENSE    | -                  | 252               | -                  |                  |                     |                   |                    |                    |                   |                    |                 |                  | 252                    | 3,000                      | 8.40%            |
| 02-21-6810 UT                                    | JTILITIES                         | -                  | 5,807             | 4,740              |                  |                     |                   |                    |                    |                   |                    |                 |                  | 10,547                 | 60,000                     | 17.58%           |
| 02-21-7940 SE                                    | SERVICE INVESTMENT FEES           | 929                | 927               | -                  |                  |                     |                   |                    |                    |                   |                    |                 |                  | 1,856                  | 3,000                      | 61.88%           |
|  | EASED EQUIPMENT EXPENSE           | -                  | 117               | 95                 |                  |                     |                   |                    |                    |                   |                    |                 |                  | 211                    | 2,400                      | 8.80%            |
| Supplies<br>02-21-6520 MA                        | MAINT - WELL                      | . 1                |                   | -                  |                  |                     |                   |                    |                    |                   |                    |                 |                  | _                      | 4,000                      | 0.00%            |
| <u> </u>   | MAINTENANCE - SITE GRNDS/BLDG     | -                  | -                 | 258                |                  |                     |                   |                    |                    |                   |                    |                 |                  | 258                    | 5,000                      | 5.16%            |
| <del>                                     </del> | MAINT - DISTRIBUTION              | -                  | -                 | 1,329              |                  |                     |                   |                    |                    |                   |                    |                 |                  | 1,329                  | 20,000                     | 6.65%            |
|  | MAINT - SITE PROCESS MAINS        | -                  | -                 | 474                |                  |                     |                   |                    |                    |                   |                    |                 |                  | 474                    | 10,000                     | 4.74%            |
|  | MAINT - WATER METERS              | -                  | -                 | - 4/4              |                  |                     |                   |                    |                    |                   |                    |                 |                  | - 474                  | 500                        | 0.00%            |
| -  | MAINT - BSTRSTN / TOWERS          |                    | 43                | -                  |                  |                     |                   |                    |                    |                   |                    |                 |                  | 43                     | 38,500                     | 0.00%            |
| -  | GASOLINE & OIL                    |                    | 185               | -                  |                  |                     |                   |                    |                    |                   |                    |                 |                  | 185                    | 1,000                      | 18.52%           |
|  | OFFICE SUPPLIES                   | 630                | -                 |                    |                  |                     |                   |                    |                    |                   |                    |                 |                  | 630                    | 2,200                      | 28.63%           |
| <u> </u>   | POSTAGE                           | -                  | 250               |                    |                  |                     |                   |                    |                    |                   |                    |                 |                  | 250                    | 2,000                      | 12.50%           |
| -  | OP SUPPLIES AND TOOLS             | 22                 | 608               | 1,075              |                  |                     |                   |                    |                    |                   |                    |                 |                  | 1,705                  | 8,500                      | 20.06%           |
| -  | UNIFORMS & ACCESSORIES            |                    | 175               | 1,075              |                  |                     |                   |                    |                    |                   |                    |                 |                  | 175                    | 1,000                      | 17.50%           |
| <b>—</b>   | WATER TREATMENT CHEMICALS         |                    | 13,112            | 7,822              |                  |                     |                   |                    |                    |                   |                    |                 |                  | 20,934                 | 85,000                     | 24.63%           |
| Debt Service                                     | William International Control and |                    | 15,112            | 7,022              |                  |                     |                   |                    |                    |                   |                    |                 |                  | 20,531                 | 05,000                     | 21.0376          |
| 02-21-7928 W                                     | WTR IEPA LOAN #2 PRINCIPLE        | -                  | -                 | -                  |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                      | 29,787                     | 0.00%            |
| 02-21-7929 W                                     | WTR IEPA LOAN #2 - INTEREST       | -                  | -                 | -                  |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                      | 10,955                     | 0.00%            |
| 02-21-7932 W                                     | WTR IEPA LOAN #1 PRINCIPLE        | -                  | -                 | -                  |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                      | 24,960                     | 0.00%            |
| 02-21-7934 W                                     | WTR IEPA LOAN #1 - INTEREST       | -                  | -                 |                    |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                      | 3,578                      | 0.00%            |
| Miscellanous                                     |                                   |                    |                   |                    |                  |                     |                   | 1                  | 1                  | 1                 | ı                  | ı               |                  |                        |                            |                  |
| <u> </u>   | EQUIPMENT PURCHASES               | -                  | -                 | -                  |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                      | 6,000                      | 0.00%            |
| <u> </u>   | EXPENSED EQUIPMENT                | -                  | -                 | -                  |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                      | 5,000                      | 0.00%            |
| 02-21-7950 RE                                    | REFUNDS                           | -                  | -                 | •                  |                  |                     |                   |                    |                    |                   |                    |                 |                  | -                      | 500                        | 0.00%            |
|  | TRANSFERS TO OTHER FUNDS          |                    | -                 |                    |                  |                     |                   |                    |                    |                   |                    |                 |                  | _                      | -                          | 0.00%            |
| <b>-</b>   | ES: WATER OPERATION               | 53,204             | 75,651            | 81,906             | -                | -                   | -                 | -                  | -                  |                   | -                  | -               | -                | 210,761                | 1,273,580                  | 16.55%           |
|  |                                   | •                  |                   |                    | 1                |                     |                   | ı                  | ı                  |                   | 1                  | 1               | 1                |                        |                            |                  |
| Garbage Service Revenue                          | ie                                |                    |                   |                    |                  |                     |                   |                    |                    |                   |                    |                 |                  |                        |                            |                  |
| Charges for Service<br>02-23-4530 GA             | GARBAGE COLLECTION FEES           | 37,623             | 406               | 37,700             |                  |                     |                   |                    |                    |                   |                    |                 |                  | 75,728                 | 448,950                    | 16.87%           |
| 02-23- <del>4</del> 330 GP                       | S. R.B. IOL COLLECTION PEED       | 31,023             | 400               | 31,100             | 1                |                     |                   | I                  | I                  | 1                 | <u> </u>           | <u> </u>        |                  | 15,728                 | 440,730                    | 10.0770          |
| GARBAGE EXPENDITU  Contractual                   | TURES                             |                    |                   |                    |                  |                     |                   |                    |                    |                   |                    |                 |                  |                        |                            |                  |
|  | GARBAGE COLLECTION EXPENSE        | 81,771             | 40,370            | 40,370             |                  |                     |                   |                    |                    |                   |                    |                 |                  | 162,511                | 448,950                    | 36.20%           |
| TOTAL EXPENDITURE                                |                                   | 81,771             | 40,370            | 40,370             | _                | -                   | -                 | -                  | -                  | _                 | -                  | -               | _                | 162,511                | 448,950                    | 36.20%           |
|  |                                   | ,,,,,              | ,570              | ,                  |                  |                     |                   | l                  | I                  | 1                 | 1                  | 1               |                  | 2,2,011                | ,                          | 2                |
|  |                                   |                    |                   |                    |                  |                     |                   |                    |                    |                   |                    |                 |                  |                        |                            |                  |
| TO   | TOTAL FUND REVENUES               | 162,736            | 12,770            | 178,094            | -                | -                   | -                 | -                  | -                  | -                 | -                  | -               | -                | 353,600                | 2,004,961                  | 17.64%           |
|  | TOTAL FUND REVENUES               | 162,736<br>134,975 | 12,770<br>121,728 | 178,094<br>132,072 | -                | -                   | -                 | -                  | -                  | -                 | -                  | -               | -                | 353,600<br>388,775     | 2,004,961<br>2,515,030     | 17.64%<br>15.46% |

|                                   | % of Fiscal Year                    | 8%     | 17%      | 25%      | 33%       | 42%          | 50%        | 58%         | 67%         | 75%        | 83%         | 92%      | 100%     | Year-to-Date | FISCAL YEAR 2022 |                 |
|-----------------------------------|-------------------------------------|--------|----------|----------|-----------|--------------|------------|-------------|-------------|------------|-------------|----------|----------|--------------|------------------|-----------------|
| ACCOUNT NUMBER                    |                                     | May-21 | June-21  | July-21  | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | March-22 | April-22 | Totals       | BUDGET           | % of Budget     |
| SEWER FUND                        |                                     |        |          |          |           |              |            |             |             |            |             |          |          |              |                  |                 |
| SEWER OPERATIO                    | ONS REVENUE                         |        |          |          |           |              |            |             |             |            |             |          |          |              |                  |                 |
| Charges for Service<br>04-00-4560 | SEWER SERVICE FEES                  | 85,650 | 761      | 96,928   |           |              |            |             |             |            |             |          |          | 183,339      | 1,021,901        | 17.94%          |
| 04-00-4570                        | SEWER CAPACITY USER FEE             | -      | _        | -        |           |              |            |             |             |            |             |          |          | -            | 10,000           | 0.00%           |
| Reimbursements                    |                                     |        |          |          |           |              |            |             |             |            |             |          |          |              |                  |                 |
| 04-00-4870                        | OTHER REIMBURSEMENTS                | -      | -        | -        |           |              |            |             |             |            |             |          |          | -            | 5,000            | 0.00%           |
| Miscellaneous<br>04-00-4860       | OTHER INCOME. MISC                  |        | Т        |          |           | 1            | l          |             |             |            |             |          |          |              | 1.000            | 0.000/          |
| Other Financing Use:              | OTHER INCOME - MISC                 | -      | -        | -        |           |              |            |             |             |            |             |          |          | -            | 1,000            | 0.00%           |
| 04-00-4850                        | INTEREST INCOME                     | -      | -        | -        |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%           |
| 04-00-4910                        | TRANSFERS TO OTHER FUNDS            | -      | -        | -        |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%           |
| TOTAL REVENUE                     | S: SEWER OPERATIONS                 | 85,650 | 761      | 96,928   | -         | -            | -          | -           | -           | -          | -           | -        | -        | 183,339      | 1,037,901        | 17.66%          |
|                                   |                                     |        |          | •        |           | •            |            |             |             |            |             |          | •        |              |                  |                 |
|                                   | ONS EXPENDITURES                    |        |          |          |           |              |            |             |             |            |             |          |          |              |                  |                 |
| Salaries and Wages<br>04-00-6010  | WAGES & SALARIES                    | 31,557 | 25,612   | 31,563   |           |              | l          | 1           |             |            |             |          |          | 88,733       | 380,469          | 23.32%          |
| 04-00-6015                        | OVERTIME WAGES                      | 598    | 326      | 2,002    |           |              |            |             |             |            |             |          |          | 2,925        | 15,000           | 19.50%          |
| 04-00-6020                        | PT WAGES                            | -      | -        |          |           |              |            |             |             |            |             |          |          | -            | 5,100            | 0.00%           |
| Benefits                          |                                     |        |          |          |           |              |            |             |             |            |             |          |          |              |                  |                 |
| 04-00-6011                        | FICA TAXES                          | 2,405  | 1,929    | 2,485    |           |              |            |             |             |            |             |          |          | 6,819        | 29,106           | 23.43%          |
| 04-00-6013                        | SUTA TAXES                          | -      | -        | -        |           |              |            |             |             |            |             |          |          | -            | 12,460           | 0.00%           |
| 04-00-6014                        | IMRF/SLEP CONTRIBUTIONS             | 2,412  | 3,315    | -        |           |              |            |             |             |            |             |          |          | 5,727        | 40,710           | 14.07%          |
| 04-00-6380                        | EMPLOYEE HEALTH & LIFE INS          | -      | 4,530    | 4,530    |           |              |            |             |             |            |             |          |          | 9,059        | 70,489           | 12.85%          |
| Contractual Services              | PROFESSION GOLDWIND DOLL            | 440    | 40       | 4.005    |           | l            | 1          | 1           |             |            |             |          |          | 2.240        | 40.000           | 22.40**         |
| 04-00-6335                        | PROF FEES - COMPUTER R&M            | 413    | 48       | 1,887    |           |              |            |             |             |            |             |          |          | 2,348        | 10,000           | 23.48%          |
| 04-00-6360                        | DUES, SUPSCRP. & MEMBERSHIPS        | -      | 562      | -        |           |              |            |             |             |            |             |          |          | 562          | 1,500            | 37.44%          |
| 04-00-6470                        | PROP, EQUIP, & LIAB INSURANCE       | -      |          | - 470    |           |              |            |             |             |            |             |          |          | - 0.207      | 92,424           | 0.00%           |
| 04-00-6510                        | MAINTENANCE - EQUIPMENT             |        | 7,817    | 470      |           |              |            |             |             |            |             |          |          | 8,287        | 21,000           | 39.46%          |
| 04-00-6640                        | MAINT - VEHICLES                    | -      | 1.022    | - 15 000 |           |              |            |             |             |            |             |          |          | 16.022       | 2,000            | 0.00%           |
| 04-00-6671                        | TESTING AND CALIBRATION             | -      | 1,833    | 15,000   |           |              |            |             |             |            |             |          |          | 16,833       | 38,900           | 43.27%          |
| 04-00-6650                        | NOTICES/LEGAL PUBLICATIONS          | -      | -        | -        |           |              |            |             |             |            |             |          |          | -            | 500              | 0.00%           |
| 04-00-6670                        | PROF FEES - OTHER W/ COMP INSURANCE | -      | 1,330    | 1,330    |           |              |            |             |             |            |             |          |          | 2,659        | 1,500            | 0.00%           |
| 04-00-6690                        | LIME & SLUDGE DISPOSAL              | 70     |          |          |           |              |            |             |             |            |             |          |          |              | 18,000           | 14.77%          |
| 04-00-6730<br>04-00-6760          | TELE/INTERNET SERVICE               | 85     |          | -<br>874 |           |              |            |             |             |            |             |          |          | 70<br>1,549  | 40,000<br>5,000  | 0.18%<br>30.97% |
| 04-00-6760                        | SERVICE & INVESTMENT FEES           | 929    | <b>+</b> | 475      |           |              |            |             |             |            |             |          |          | 2,031        |                  | 33.85%          |
| Supplies                          | SERVICE & INVESTMENT FEES           | 929    | 02/      | 4/3      |           |              |            |             |             |            |             |          |          | 2,031        | 6,000            | 33.63%          |
| 04-00-6530                        | MAINTENANCE - GRNDS/BLDG            | 2,692  | -        | 49       |           |              |            |             |             |            |             |          |          | 2,741        | 21,500           | 12.75%          |
| 04-00-6560                        | MAINT - SWRS COLLECTION/LIFT STN    | -      | 4,125    | 4,583    |           |              |            |             |             |            |             |          |          | 8,708        | 25,000           | 34.83%          |
| 04-00-6561                        | MAINT - SWRS - PROCESS              | -      | -        | -        |           |              |            |             |             |            |             |          |          | -            | 37,000           | 0.00%           |
| 04-00-6674                        | PROF FEES- PRINTING 7 DUPLIC        | 195    | -        | 555      |           |              |            |             |             |            |             |          |          |              |                  | 0.00%           |
| 04-00-6770                        | TRAINING, MTG, & TRAVEL             |        | -        | -        |           |              |            |             |             |            |             |          |          | -            | 4,000            | 0.00%           |
| 04-00-6810                        | UTILITIES                           | -      | 8,316    | 6,577    |           |              |            |             |             |            |             |          |          | 14,893       | 85,000           | 17.52%          |
| 04-00-6930                        | GASOLINE & OIL                      | -      | 111      | -        |           |              |            |             |             |            |             |          |          | 111          | 3,000            | 3.70%           |
| 04-00-6960                        | OFFICE SUPPLIES                     | -      | 56       | 590      |           |              |            |             |             |            |             |          |          | 646          | 2,500            | 25.84%          |
| 04-00-6965                        | POSTAGE                             | -      | 250      | -        |           |              |            |             |             |            |             |          |          | 250          | 2,000            | 12.50%          |
| 04-00-6970                        | OPER SUPPLIES AND TOOLS             | 103    | 285      | 1,309    |           |              |            |             |             |            |             |          |          | 1,697        | 11,000           | 15.43%          |
| 04-00-6985                        | SEWER CHEMICALS                     | -      | (4,149)  | 7,516    |           |              |            |             |             |            |             |          |          | 3,367        | 55,000           | 6.12%           |
| 04-00-7010                        | UNIFORMS & ACCESORY                 | -      | 175      | -        |           |              |            |             |             |            |             |          |          | 175          | 1,500            | 11.66%          |
| Debt Service                      |                                     |        |          |          |           | L<br>T       | 1          |             |             |            |             |          |          |              |                  |                 |
| 04-00-7935                        | IEPA ARS BND SERIES '20 PRIN.       | -      | -        | -        |           |              |            |             |             |            |             |          |          | -            | 695,000          | 0.00%           |
| 04-00-7936                        | IEPA ARS BND SERIES '20 INT.        | -      | -        | -        |           |              |            |             |             |            |             |          |          | -            | 185,100          | 0.00%           |
| Miscellanous                      |                                     |        |          |          |           |              |            |             |             |            |             |          |          |              |                  |                 |

|                                    |                                     | 8%      | 17%      | 25%     | 33%       | 42%          | 50%        | 58%         | 67%         | 75%        | 83%         | 92%      | 100%     | Year-to-Date | FISCAL YEAR 2022 |             |
|------------------------------------|-------------------------------------|---------|----------|---------|-----------|--------------|------------|-------------|-------------|------------|-------------|----------|----------|--------------|------------------|-------------|
| ACCOUNT NUMBER                     | % of Fiscal Year DESCRIPTION        | May-21  | June-21  | July-21 | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | March-22 | April-22 | Totals       | BUDGET           | % of Budget |
| 04-00-7320                         | EQUIPMENT PURCHASES                 |         |          | 1,254   |           | Ì            |            |             |             |            |             |          |          | 1,254        | 2,000            | 62.70%      |
| 04-00-7321                         | LEASED EQUIPMENT                    | _       | 117      | 95      |           |              |            |             |             |            |             |          |          | 211          | 1,000            | 21.13%      |
| 04-00-7360                         | EXPENSED EQUIP.                     |         |          | -       |           |              |            |             |             |            |             |          |          | -            | 1,000            | 0.00%       |
| 04-00-7950                         | REFUNDS                             | _       |          |         |           |              |            |             |             |            |             |          |          | _            | 500              | 0.00%       |
| Other Financing Uses               | KEI CHES                            |         |          |         |           |              |            |             |             |            |             |          |          |              | 300              | 0.00%       |
| 04-00-8020                         | TRANSFERS TO OTHER FUNDS            | -       |          | -       |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| TOTAL EXPENDIT                     | URES: SEWER OPERATION               | 41,459  | 57,805   | 83,141  | -         | -            |            | -           |             | -          | -           | -        | -        | 181,655      | 1,922,259        | 9.45%       |
| SEWER CAPITAL R                    | REVENUES                            |         |          |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| 04-03-4555                         | WWTP DEBT SERVICE REVNUE            | 91,984  | 937      | 93,755  | -         | -            | -          | -           | -           | -          | -           | -        |          | 186,675      | 1,068,524        | 17.47%      |
| 04-03-4595                         | PENALTY FEE                         | 6,702   | 5,552    | 3,884   |           |              |            |             |             |            |             |          |          | 16,138       | 29,072           | 55.51%      |
| Investment Income                  |                                     |         |          |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| 04-03-4850<br>Miscellaneous        | INTEREST INCOME                     | -       | -        | -       |           |              |            |             |             |            |             |          |          | -            | 10,000           | 0.00%       |
| 04-03-4875                         | RENATAL OF PROPERTY - TOWER LS      | -       | -        | -       |           |              |            |             |             |            |             |          |          | -            | 6,600            | 0.00%       |
| Other Financing Uses               |                                     |         | I        |         |           | ı            |            |             |             |            | I           |          |          |              |                  |             |
| 04-03-4910                         | TRANSFERS FROM OTHER FUNDS          |         |          |         |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| TOTAL REVENUES                     | : SEWER CAPITAL                     | 98,685  | 6,489    | 97,639  | -         | -            | -          | -           | -           | -          | -           | -        | -        | 16,138       | 1,114,196        | 1.45%       |
| SEWER CAPITAL E                    | XPENDITURES                         |         |          |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| Contractual Services<br>04-03-6390 | PROF FEES - ENGINEERING             |         | 1,250    |         |           |              |            |             |             |            |             |          |          | 1,250        | 92,400           | 1.35%       |
| 04-03-6460                         | LEGAL SERVICES                      | -       | 1,230    | -       |           |              |            |             |             |            |             |          |          |              | 92,400           | 0.00%       |
| 04-03-6670                         | PROF FEES - OTHER                   |         |          |         |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| 04-03-7320                         | EQUIPMENT PURCHASES                 | _       |          | -       |           |              |            |             |             |            |             |          |          | -            | 200,000          | 0.00%       |
| 04-03-7325                         | LOAN - CAPITAL IMPROVEMENT PROJECTS | -       |          | -       |           |              |            |             |             |            |             |          |          | -            | 200,000          | 0.00%       |
| 04-03-7430                         | SEWER COLLECTION LINE UPGRADE       | _       | _        |         |           |              |            |             |             |            |             |          |          | -            | 50,000           | 0.00%       |
| 04-03-7450                         | MISC. OTHER CPAITAL PROJECTS        | -       | -        | -       |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| 04-03-7430                         | TRANSFERS TO OTHER FUNDS            |         |          |         |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| Miscellaneous                      | TRANSPERS TO OTHER PUNDS            |         |          |         |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| 04-03-7160                         | MISC. EXPENSE                       |         |          |         |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| 04-03-8021                         | CONTINGENCY                         | -       | -        |         |           |              |            |             |             |            |             |          |          | -            | 389,910          | 0.00%       |
| TOTAL EXPENDIT                     | URES: SEWER CAPITAL                 | -       | 1,250    |         | -         | -            |            | -           |             |            | -           |          | -        | 1,250        | 732,310          | 0.17%       |
|                                    |                                     |         |          |         | •         | •            |            |             |             |            |             |          |          |              | •                |             |
|                                    | TOTAL FUND REVENUES                 | 184,335 | 7,250    | 194,567 | -         | -            | -          | -           |             |            | -           | -        | -        | 183,339      | 2,152,097        | 8.52%       |
|                                    | TOTAL FUND EXPENDITURES             | 41,459  | 59,055   | 83,141  | -         | -            | -          | -           |             |            | -           | -        | -        | 181,655      | 2,654,569        | 6.84%       |
|                                    | FUND SURPLUS (DEFICIT)              | 142,876 | (51,805) | 111,426 | -         | -            | -          | -           |             |            | -           |          | -        | 1,684        | (502,472)        | -0.34%      |
| MOTOR FUEL TAX                     | REVENUES                            |         |          |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| 06-00-4120                         | MFT STATE ALLOTMENTS                | -       | -        | -       |           |              |            |             |             |            |             |          |          | -            | 137,400          | 0.00%       |
| 06-00-4121                         | TRANSPORTATION RENEWAL              | -       | -        | -       |           |              |            |             |             |            |             |          |          | -            | 98,700           | 0.00%       |
| 06-00-4122                         | REBUILD IL                          | 62,872  | -        | -       |           |              |            |             |             |            |             |          |          | 62,872       | 126,000          | 49.90%      |
| Intergovermental                   |                                     |         |          |         | ·         | ·<br>I       |            |             |             |            |             |          |          |              | <u> </u>         |             |
| 06-00-4110                         | GRANTS - FEDERAL                    |         |          |         |           |              |            | <u> </u>    |             |            | <u> </u>    |          |          | -            | -                | 0.00%       |
| Investment Income<br>06-00-4850    | INTEREST INCOME                     | -       | -        | -       |           |              |            |             |             |            |             |          |          | -            | 2,500            | 0.00%       |
| Miscellanous<br>06-00-4860         | OTHER INCOME - MICS.                |         |          |         |           | I            |            |             |             |            |             |          |          |              | 1,000            | 0.00%       |
|                                    | 1                                   | -       | -        | -       |           |              |            |             |             |            |             |          |          | -            | +                | 0.00%       |
| TOTAL REVENUES                     | : MOTOR FUEL TAX                    | 62,872  | -        | -       | -         | -            | -          | -           | -           | -          | -           | -        | -        | 62,872       | 365,600          | 17.20%      |
| MOTOR FUEL TAX                     | EXPENDITURES                        |         |          |         |           |              |            |             |             |            |             |          |          |              |                  |             |

Miscellanous

|                                       | % of Fiscal Year               | 8%      | 17%      | 25%     | 33%       | 42%          | 50%        | 58%         | 67%         | 75%        | 83%         | 92%      | 100%     | Year-to-Date | FISCAL YEAR 2022 |             |
|---------------------------------------|--------------------------------|---------|----------|---------|-----------|--------------|------------|-------------|-------------|------------|-------------|----------|----------|--------------|------------------|-------------|
| ACCOUNT NUMBER                        | DESCRIPTION                    | May-21  | June-21  | July-21 | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | March-22 | April-22 | Totals       | BUDGET           | % of Budget |
| 06-00-6596                            | MISC. MFT PROJECTS - PRIOR YRS | -       | -        | -       |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| 06-00-6595                            | MFT PROJECTS CURRENT YEAR      | -       | -        | -       |           |              |            |             |             |            |             |          |          | -            | 212,000          | 0.00%       |
| 06-00-6983                            | SALT & CINDERS                 | -       | -        | -       |           |              |            |             |             |            |             |          |          | -            | 45,000           | 0.00%       |
| Miscellanous                          |                                |         |          |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| 06-00-7320                            | EQUIPMENT PURCHASES            |         |          |         | -         | -            |            | -           | -           | -          | -           |          | -        | -            | -                | 0.00%       |
| 06-00-7360                            | EXPENSED EQUIPMENT             |         |          |         |           | -            |            | -           | -           | -          | -           | -        | -        | -            | -                | 0.00%       |
| TOTAL EXPENDIT                        | URES: MOTOR FUEL TAX           | -       | -        | -       | -         | -            | -          | -           | -           | -          | -           | -        | -        | -            | 257,000          | 0.00%       |
|                                       | TOTAL FUND REVENUES            | 62,872  |          |         |           |              |            |             |             |            |             |          |          | 62,872       | 365 600          | 17.20%      |
|                                       |                                |         | •        | -       | •         | -            | •          | -           |             | •          | -           | •        | -        |              | 365,600          |             |
|                                       | TOTAL FUND EXPENDITURES        |         | -        | -       | •         | -            | •          | -           | -           | •          | •           | •        | -        | -            | 257,000          | 0.00%       |
|                                       | FUND SURPLUS (DEFICIT)         | 62,872  | -        | -       | -         | •            | -          | •           | •           | •          | •           | •        | •        | 62,872       | 108,600          | 57.89%      |
|                                       |                                |         |          |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| ESDA REVENUES Taxes                   |                                |         |          |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| 07-00-4020                            | PROPERTY TAXES - ESDA          | 33      | 660      | 56      |           |              |            |             |             |            |             |          |          | 750          | 1,624            | 46.16%      |
| Intergovernmental                     | 1                              |         |          |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| 07-00-4160                            | GRANTS - STATE                 | -       | -        | -       |           |              |            |             |             |            |             |          |          | -            | 31,000           | 0.00%       |
| Reimbursements                        | OWNED DED ON DESIGNATION       |         |          | 1       |           | I            |            | T           | Ι           |            |             |          |          |              | 4.000            | 0.004       |
| 07-00-4870 Other Financing Uses       | OTHER REIMBURSEMENTS           | -       | •        | -       |           |              |            |             |             |            |             |          |          | -            | 1,000            | 0.00%       |
| 07-00-4910                            | TRANSFERS FROM OTHER FUNDS     | -       | -        | -       |           |              |            |             |             |            |             |          |          | _            |                  | 0.00%       |
| TOTAL REVENUES                        |                                | 33      | 660      | 56      |           | -            |            | -           | -           |            | -           |          | -        | 750          | 33,624           | 2.23%       |
| ECD A EXPENDITURE                     | DEC.                           |         | •        |         |           |              |            |             |             | •          |             |          |          | ·            | ·                |             |
| ESDA EXPENDITUI<br>Salaries and Wages | RES                            |         |          |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| 07-00-6010                            | WAGES- ESDA                    | 3,750   |          | -       |           |              |            |             |             |            |             |          |          | 3,750        | 9,500            | 39.47%      |
| Benefits                              |                                |         |          |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| 07-00-6011                            | FICA TAX                       | 287     | -        | -       |           |              |            |             |             |            |             |          |          | 287          | 727              | 39.47%      |
| 07-00-6013                            | SUTA TAX                       | 123     | -        | -       |           |              |            |             |             |            |             |          |          | 123          | 311              | 39.48%      |
| Contractual Services                  | PROFESSOR DISPATICING VIC      | 50      | 25       | 25      |           | I            |            | I           | I           |            |             |          |          | 100          | 500              | 20.05%      |
| 07-00-6340                            | PROF FEES - DISPATCH SVS       |         | 25       | 25      |           |              |            |             |             |            |             |          |          | 100          | 500              | 20.05%      |
| 07-00-6360                            | DUES SUBSCRP. & MEMBERSHIPS    | -       | -        | -       |           |              |            |             |             |            |             |          |          | -            | 300              | 0.00%       |
| 07-00-6510                            | MAINTENANCE - EQUIPMENT        | -       | 165      | -       |           |              |            |             |             |            |             |          |          | 165          | 2,000            | 8.25%       |
| 07-00-6550                            | MAINT - RADIOS & PAGERS        | -       | 448      | -       |           |              |            |             |             |            |             |          |          | 448          | 1,000            | 44.80%      |
| 07-00-6640                            | MAINT - VEHICLES               | -       | 165      | -       |           |              |            |             |             |            |             |          |          | 165          | 2,500            | 6.60%       |
| 07-00-6670                            | PROF FEES - OTHER              | -       | -        | -       |           |              |            |             |             |            |             |          |          | -            | 1,500            | 0.00%       |
| 07-00-6760                            | TELEPHONE/INTERNET             | 774     | 919      | 1,299   |           |              |            |             |             |            |             |          |          | 2,992        | 10,000           | 29.92%      |
| 07-00-6817                            | SUBSCRIPTION WEATHER SERVICE   | -       | -        | -       |           |              |            |             |             |            |             |          |          | -            | 150              | 0.00%       |
| 07-00-7321                            | LEASED EQUIPMENT EXPENSE       | 3,650   | 1,825    | 1,825   |           |              |            |             |             |            |             |          |          | 7,300        | 20,000           | 36.50%      |
| Supplies<br>07-00-6770                | TRAINING, MTG & TRAVEL         | -       | . 1      |         |           |              |            |             |             |            |             |          |          | _            | 1,000            | 0.00%       |
| 07-00-6930                            | GASOLINE & OIL                 | _       | 74       |         |           |              |            |             |             |            |             |          |          | 74           | 500              | 14.81%      |
| 07-00-6960                            | OFFICE SUPPLIES                | -       |          | -       |           |              |            |             |             |            |             |          |          |              | 500              | 0.00%       |
| 07-00-6970                            | OPER SUPPLIES AND TOOLS        | 326     | 1,176    | 26      |           |              |            |             |             |            |             |          |          | 1,528        | 5,000            | 30.55%      |
| Miscellanous                          | OPER SUPPLIES AND TOOLS        | 320     | 1,176    | 26      |           |              |            |             |             |            |             |          |          | 1,528        | 3,000            | 30.33%      |
| 07-00-7320                            | EQUIPMENT PURCHASES            |         | 6,705    |         |           |              |            |             |             |            |             |          |          | 6,705        | 14,200           | 47.22%      |
| 07-00-7360                            | EXPENSED EQUIPMENT             | -       | -        | -       |           |              |            |             |             |            |             |          |          | _            | 500              | 0.00%       |
| Other Financing Uses                  |                                |         |          |         |           |              |            | L           |             |            |             |          |          |              |                  |             |
| 07-00-8020                            | TRANSFERS TO OTHER FUNDS       | -       | -        | -       |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| TOTAL EXPENDIT                        | URES: ESDA                     | 4,923   | 11,502   | 3,175   | -         | -            | •          | -           | -           |            | -           |          | -        | 19,600       | 70,188           | 27.92%      |
|                                       |                                |         |          |         |           |              |            |             |             |            |             |          |          |              |                  |             |
|                                       | TOTAL FUND REVENUES            | 33      | 660      | 56      | •         | -            | •          | •           | -           | •          | -           | •        | -        | 750          | 33,624           | 2.23%       |
|                                       | TOTAL FUND EXPENDITURES        | 4,923   | 11,502   | 3,175   | •         | •            | -          | -           | -           | •          | •           | •        | -        | 19,600       | 70,188           | 27.92%      |
|                                       | FUND SURPLUS (DEFICIT)         | (4,890) | (10,842) | (3,118) | -         | -            | -          | -           | -           |            |             |          | -        | (18,850)     | (36,564)         | 51.55%      |

|                                  | % of Fiscal Year                 | 8%     | 17%     | 25%     | 33%       | 42%          | 50%        | 58%         | 67%         | 75%        | 83%         | 92%      | 100%     | Year-to-Date | FISCAL YEAR 2022 |             |
|----------------------------------|----------------------------------|--------|---------|---------|-----------|--------------|------------|-------------|-------------|------------|-------------|----------|----------|--------------|------------------|-------------|
|                                  | R DESCRIPTION                    | May-21 | June-21 | July-21 | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | March-22 | April-22 | Totals       | BUDGET           | % of Budget |
| DEBT SERVICE REVENUE Taxes       |                                  |        |         |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| 12-00-4025                       | SSA DEER RIDGE SUBD REPAYMENTS   | 2,531  | (345)   | 2,416   |           |              |            |             |             |            |             |          |          | 4,602        | 34,000           | 13.54%      |
| Investment Income<br>12-00-4850  | INTEREST INCOME                  | -      | -       | -       |           |              |            |             |             |            |             |          |          | -            | 1,000            | 0.00%       |
| Other Financing Us<br>12-00-4900 | TRANSFERS TO OTHER FUNDS         |        | . T     | . I     |           |              |            |             |             |            |             |          |          | _            | . [              | 0.00%       |
| 12-00-4860                       | OTHER INCOME MISC                |        | _       |         |           |              |            |             |             |            |             |          |          |              |                  | 0.00%       |
|                                  | ES: DEBT SERVICE                 | 2,531  | (345)   | 2,416   |           | -            |            |             |             |            | -           | -        |          | 4,602        | 35,000           | 13.15%      |
|                                  | EXPENDITURES                     |        |         |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| Debt Service<br>12-00-7920       | SSA 2008 SERIES BOND - PRINCIPLE | -      | -       | -       |           |              |            |             |             |            |             |          |          | -            | 30,000           | 0.00%       |
| 12-00-7922                       | SERIES 2020 ARS BOND PRINCIPLE   |        |         |         |           |              |            |             |             |            |             |          |          | -            | -                |             |
| 12-00-7923                       | SERIES 2020 ARS BOND INTEREST    |        |         |         |           |              |            |             |             |            |             |          |          | -            | -                |             |
| 12-00-7930                       | SSA 2008 SERIES BOND - INTEREST  | -      | -       | -       |           |              |            |             |             |            |             |          |          | -            | 3,900            | 0.00%       |
| Contractual Service              |                                  | ı      | ī       | ı       |           |              |            |             |             |            |             | ı        |          |              |                  |             |
| 12-00-7940<br>Miscellanous       | SERVICE & INVESTMENT FEES        | -      | -       | -       |           |              |            |             |             |            |             |          |          | -            | 500              | 0.00%       |
| 12-00-7160                       | MISC EXPENSE                     | -      | .       |         |           |              |            |             |             |            |             | T        |          | -            | 500              | 0.00%       |
| 12-00-8021                       | CONTINGENCY                      | -      | -       | -       |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| Other Financing Us               |                                  |        |         |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| 12-00-8020                       | TRANSFERS TO OTHER FUNDS         | -      | -       | -       |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| TOTAL EXPEND                     | ITURES: DEBT SERVICE             | -      | -       | -       | -         | -            | -          | -           | -           | -          | -           | -        | -        | -            | 34,900           | 0.00%       |
|                                  | TOTAL FUND REVENUES              | 2,531  | (345)   | 2,416   |           | -            | -          |             | -           | -          | -           | -        | -        | 4,602        | 35,000           | 13.15%      |
|                                  | TOTAL FUND EXPENDITURES          | -      | -       | -       |           | -            |            |             |             | -          | -           |          | •        | -            | 34,900           | 0.00%       |
|                                  | FUND SURPLUS (DEFICIT)           | 2,531  | (345)   | 2,416   |           | -            | -          |             | -           | -          | -           | -        |          | 4,602        | 100              | 4602.00%    |
|                                  |                                  |        |         |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| MOBILE EQUIP! Miscellanous       | MENT FUND REVENUE                |        |         |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| 21-00-4911                       | PUBLIC WORKS VEHICLE REPLCMNT    | - 1    | -       | -       |           |              |            |             |             |            |             |          |          | -            | 10,000           | 0.00%       |
| 21-00-4912                       | WPD VEHICLE FINES & TRANSFERS    | -      | 210     | 20      |           |              |            |             |             |            |             |          |          | 230          | 1,500            | 15.33%      |
| 21-00-4915                       | ESDA VEHICLE MEF REPLCMNT        | -      | -       | -       |           |              |            |             |             |            |             |          |          | -            | 5,000            | 0.00%       |
| 21-00-4916                       | PD VEHICLE REPLACEMENT           | -      | -       | -       |           |              |            |             |             |            |             |          |          | -            | 5,000            | 0.00%       |
| TOTAL REVENU                     | ES: MOBILE EQUIPMENT FUND        | -      | 210     | 20      | -         | -            | -          | -           | -           | -          | -           | -        | -        | 230          | 21,500           | 1.07%       |
|                                  | <u> </u>                         |        | -       |         |           |              |            |             |             |            |             |          |          |              |                  | <u> </u>    |
| Miscellanous                     | MENT FUND EXPENDITURES           |        |         |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| 21-00-7411                       | PUBLIC WORKS VEHICLE PURCHASE    | -      |         | -       |           |              |            |             |             |            |             |          |          | -            | 60,000           | 0.00%       |
| 21-00-7412                       | ESDA MEF VEHICLE PURCHASE        | -      | -       | -       |           |              |            |             |             |            |             |          |          | -            | 40,000           | 0.00%       |
| Other Financing Us               |                                  |        | ı       |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| 21-00-8020                       | TRANSFERS TO OTHER FUNDS         | -      | -       | -       |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| TOTAL EXPEND                     | ITURES: MOBILE EQUIPMENT FUND    | -      | -       | -       | •         | -            | •          | •           | •           | •          | -           | •        | •        | -            | 100,000          | 0.00%       |
|                                  | TOTAL FUND REVENUES              | -      | 210     | 20      | -         | -            |            | -           |             |            |             | -        | •        | 230          | 21,500           | 1.07%       |
|                                  | TOTAL FUND EXPENDITURES          | -      | -       | -       | -         | -            |            |             | -           | -          | -           |          | -        | -            | 100,000          | 0.00%       |
|                                  | FUND SURPLUS (DEFICIT)           | -      | 210     | 20      | -         | -            |            | -           | -           | -          | -           | -        | -        | 230          | (78,500)         | -0.29%      |
|                                  |                                  |        |         |         |           |              |            |             |             |            |             |          |          |              |                  |             |
|                                  | CCT FUND REVENUE                 |        |         |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| Intergovernmental<br>24-00-4883  | EDP-RT 53/N RIVER RD             | -      |         |         |           |              |            |             |             |            |             |          |          | -            | 44,647           | 0.00%       |
| 24-00-4886                       | EDP-SO. ARS/RT 53                | -      | -       | -       |           |              |            |             |             |            |             |          |          | -            | 29,557           | 0.00%       |
| 24-00-4887                       | EDP-RT 53/PEOTONE                | -      | -       | -       |           |              |            |             |             |            |             |          |          | -            | 119,124          | 0.00%       |
| 24-00-4889                       | WILL CO-RT 53/PEOTONE RD         | -      | -       | -       |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| Debt Service                     |                                  |        |         |         |           |              |            |             |             |            |             |          |          |              |                  |             |
| 24-00-4843                       | BOND PROCEEDS-ANNUAL SERIES      | -      | -       | -       |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |

|                                    |  | 8%      | 17%       | 25%      | 33%       | 42%          | 50% 58%    |             | 67%         | 75%        | 83%         | 92%      | 100%     | Year-to-Date | FISCAL YEAR 2022 |             |
|------------------------------------|--|---------|-----------|----------|-----------|--------------|------------|-------------|-------------|------------|-------------|----------|----------|--------------|------------------|-------------|
| ACCOUNT NUMBER                     | % of Fiscal Year DESCRIPTION           | May-21  | June-21   | July-21  | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | March-22 | April-22 | Totals       | BUDGET           | % of Budget |
| Investment Income                  |  |         |           |          |           |              |            |             |             |            |             |          |          |              |                  |             |
| 24-00-4850                         | INTEREST INCOME                        | -       | -         |          |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| Reimbursements                     |  |         |           |          |           |              |            | ı           | ı           |            |             |          |          |              |                  |             |
| 24-00-4870                         | OTHER REIMBURSEMENTS                   | -       | -         | -        |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| Miscellaneous<br>24-00-4110        | GRANTS-IDOT KKK ST/FKD CRK B           | -       | . 1       | . 1      |           | I            |            |             | 1           |            |             |          |          | _            | . 1              | 0.00%       |
| 24-00-4160                         | GRANTS-STATE                           |         | _         |          |           |              |            |             |             |            |             |          |          | _            |                  | 0.00%       |
| 24-00-4860                         | OTHER INCOME - MISC.                   | -       | -         |          |           |              |            |             |             |            |             |          |          | _            |                  | 0.00%       |
| 24-00-4871                         | DEVELOPERS FEES                        | _       | -         |          |           |              |            |             |             |            |             |          |          | _            | _                | 0.00%       |
| Other Financing Uses               |  |         |           |          |           |              |            |             |             |            |             |          |          |              |                  | 0.000,00    |
| 24-00-4910                         | TRANSFERS FROM OTHER FUNDS             | -       | -         | -        |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| TOTAL REVENUES                     | S: CAPITAL PROJECTS FUND               | -       | -         | -        | -         | -            | -          | -           |             |            |             | -        | -        | -            | 193,329          | 0.00%       |
|                                    |  |         |           |          |           |              |            |             |             |            |             |          |          |              |                  |             |
| CAPITAL PROJECT FUND EXPENDITURES  |  |         |           |          |           |              |            |             |             |            |             |          |          |              |                  |             |
| Road Constuction Pro<br>24-00-7449 | S. Arsenal/Rte 53 EDP/IDOT             |         |           | 531      |           |              |            |             |             |            |             |          |          | 531          | . 1              | 0.00%       |
| 24-00-7315                         | KKK ST/FKD CRK BRIDGE PROJ EXP         | _       | -         | -        |           |              |            |             |             |            |             |          |          | -            | _                | 0.00%       |
| Contractual Services               | indication in extending 2 in each 2 in |         |           |          |           |              |            |             |             |            |             |          |          |              |                  | 0.0070      |
| 24-00-6670                         | PROF FEES-OTHER                        | -       | -         | -        |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| 24-00-7315                         | KKK ST/FKD CRK BRIDGE PROJ EXP         | -       | -         | -        |           |              |            |             |             |            |             |          |          | -            | 15,000           | 0.00%       |
| 24-00-7415                         | USCS/IDOT RTE 52/PEOTONE RD            | 8,770   | 33,835    | 23,830   |           |              |            |             |             |            |             |          |          | 66,436       | 2,460,089        | 2.70%       |
| 24-00-7440                         | IDOT RT 53/N RIVER RD PROJECT          | -       | -         | -        |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| 24-00-7449                         | S ARSENAL/RT 53 IDOT/EDP               | -       | -         | 531      |           |              |            |             |             |            |             |          |          | 531          | -                | 0.00%       |
| 24-00-7450                         | MISC OTHER CAP PROJECTS                | -       | -         | -        |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| 24-00-7940                         | SERVICE & INVESTMENT FEES              | -       | -         | -        |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| Miscellanous                       |  |         |           |          |           |              |            |             |             |            |             |          |          |              | -                |             |
| 24-00-8021                         | CONTINGENCY                            | -       | -         | -        |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| Other Financing Uses               |  |         | Т         | T        |           | ı            |            | ı           | 1           |            |             |          | ı        |              | T                |             |
| 24-00-8020                         | TRANSFERS TO OTHER FUNDS               | -       | -         |          |           |              |            |             |             |            |             |          |          | -            |                  | 0.00%       |
| TOTAL EXPENDIT                     | URES: CAPITAL PROJECT FUND             | 8,770   | 33,835    | 24,892   | -         | -            | -          | -           | -           | -          | -           | -        | -        | 67,498       | 2,475,089        | 2.73%       |
|                                    | TOTAL FUND REVENUES                    | -       |           | -        |           |              |            | -           | -           |            |             |          | -        | -            | 193,329          | 0.00%       |
|                                    | TOTAL FUND EXPENDITURES                | 8,770   | 33,835    | 24,892   |           | -            |            | -           |             |            |             |          | -        | 67,498       | 2,475,089        | 2.73%       |
|                                    | FUND SURPLUS (DEFICIT)                 | (8,770) | (33,835)  | (24,892) |           | -            |            |             | -           |            |             |          | -        | (67,498)     | (2,281,760)      | 2.96%       |
|                                    |  |         |           |          |           |              |            |             |             |            |             |          |          |              |                  |             |
| RIDGE PORT TIF #                   | 2 FUND                                 |         |           |          |           |              |            |             |             |            |             |          |          |              |                  |             |
| Taxes                              | 2 POND                                 |         |           |          |           |              |            |             |             |            |             |          |          |              |                  |             |
| 25-00-4020                         | PROPERTY TAXES-RIDGE PORT TIF          | 4,288   | 3,702,624 | 3,174    |           |              |            |             |             |            |             |          |          | 3,710,087    | 6,400,000        | 57.97%      |
| Investment Income                  |  |         |           |          |           | I            |            | ı           |             |            |             |          |          |              |                  |             |
| 25-00-4850                         | INTEREST INCOME                        | -       | -         |          |           |              |            |             |             |            |             |          |          | -            | 5,000            | 0.00%       |
| TOTAL REVENUES                     | S: RIDGE PORT TIF #2 FUND              | 4,288   | 3,702,624 | 3,174    | •         | -            | •          | -           | -           | •          | -           | •        | -        | 3,710,087    | 6,405,000        | 57.92%      |
|                                    |  |         |           |          |           |              |            |             |             |            |             |          |          |              |                  |             |
|                                    | 2 FUND EXPENDITURES                    |         |           |          |           |              |            |             |             |            |             |          |          |              |                  |             |
| Contractual Services<br>25-00-7171 | TIF-PROF FEES/ADMIN                    | _       | 3,220     | . 1      |           | Ι            |            | 1           | I I         |            |             |          |          | 3,220        | 25,000           | 12.88%      |
| 25-00-7171                         | TIF ADMIN OVERAGE EXPPNS               | 2,900   | 5,220     | 3,959    |           |              |            |             |             |            |             |          |          | 6,859        | 75,000           | 9.15%       |
| Miscellanous                       | TH ADMIN OVERAGE EATTING               | 2,500   | _         | 3,737    |           |              |            |             |             |            |             |          |          | 0,037        | 75,000           | 7.1370      |
| 25-00-7170                         | DEVELOPER DISTRIBUTION EXPNS           | -       | 3,553,850 | -        |           |              |            |             |             |            |             |          |          | 3,553,850    | 6,305,000        | 56.37%      |
| 25-00-8020                         | TRANSFERS TO OTHER FUNDS               | -       | -         | -        |           |              |            |             |             |            |             |          |          | -            | -                | 0.00%       |
| TOTAL EXPENDIT                     | URES: RIDGE PORT TIF #2 FUND           | 2,900   | 3,557,070 | 3,959    | -         | -            | -          | -           | -           |            |             | -        | -        | 3,563,929    | 6,405,000        | 55.64%      |
|                                    |  |         |           |          |           |              |            |             |             |            |             |          |          |              |                  |             |
|                                    | TOTAL FUND REVENUES                    | 4,288   | 3,702,624 | 3,174    | -         | -            |            | -           | -           |            | -           |          | -        | 3,710,087    | 6,405,000        | 57.92%      |
|                                    | TOTAL FUND EXPENDITURES                | 2,900   | 3,557,070 | 3,959    | -         | -            |            | -           | -           |            | -           |          | -        | 3,563,929    | 6,405,000        | 55.64%      |
|                                    | FUND SURPLUS (DEFICIT)                 | 1,388   | 145,554   | (785)    | -         | -            | -          | -           | -           | -          |             | -        | -        | 146,158      | -                | 0.00%       |