

City of Wilmington 1165 South Water Street Wilmington, IL 60481

Agenda
Regular City Council Meeting
Wilmington City Hall
Council Chambers
November 2, 2021
7:00 p.m.
In Person \& Via Zoom
join by video at:
https://us02web.zoom.us/j/85106330169?pwd=cWUzUGZuUWVPWnRXOGxSRU9jOXVWUT09
join by phone at:
1-312-626-6799
Meeting ID: 85106330169
Passcode: 140214
IN ACCORDANCE WITH PUBLIC ACT 101-0640, 5 ILCS 120/7(e), THIS CITY COUNCIL MEETING WILL BE HELD IN-PERSON AND REMOTELY BASED ON THE GUBERNATORIAL DISASTER DECLARATION AND THE MAYOR OF THE CITY OF WILMINGTON DETERMINING THAT A FULL IN-PERSON MEETING IS NOT PRACTICAL OR PRUDENT. MEMBERS OF THE GENERAL PUBLIC WILL BE ABLE TO VIEW AND PARTICIPATE IN THE MEETINGS REMOTELY AS WELL.

## 1. Call to Order

## 2. Pledge of Allegiance

3. Roll Call by City Clerk Kevin Kirwin Dennis Vice Leslie Allred Todd Holmes

Ryan Jeffries
Ryan Knight
Jonathan Mietzner
Thomas Smith

## 4. Approval of the Previous City Council Meeting Minutes

5. Mayor's Report
6. Review and Approve the Request for Honorary Street Sign "Murph St" on Van Buren St
7. Approve Resolution Naming a Portion of Van Buren St "Murph St"
8. Announcement: American Legion will be collecting funds at the intersection of Water St \& Baltimore St on November $11^{\text {th }}$ from 11AM to 12PM
9. Public Comment (State your full name clearly; limit 3 minutes each per Ordinance 19-06-18-01)

## 7. Planning \& Zoning Commission

The next meeting is scheduled for November 4, 2021 at 5:00 pm.
8. Committee of the Whole
A. Police \& ESDA

Co-Chairs - Jonathan Mietzner and Leslie Allred
B. Ordinance \& License

Co-Chairs - Kevin Kirwin and Ryan Knight
C. Buildings, Grounds, Parks, Health \& Safety

Co-Chairs - Ryan Jeffries and Thomas Smith

1. Review \& Approve the Fence Quotes Submitted for the S. Island Park
D. Water, Sewer, Streets \& Alleys

Co-Chairs - Todd Holmes and Dennis Vice

1. Approve the Xylem Quote for Pump Repair \& Replacement
2. Approve the Hawkins Water Treatment Group, Inc. Quote for Storage Tank

## E. Personnel \& Collective Bargaining

Co-Chairs - Jonathan Mietzner and Todd Holmes

1. Approve the Wilmington Police Commission to Begin the Hiring Process for a FullTime Police Officer

## F. Finance, Administration \& Land Acquisition Committee

Co-Chairs - Kevin Kirwin and Ryan Jeffries

1. Approve the Accounting Reports as Presented by the Finance Director
2. Approve Supplement No. 2 for the IL RT 53 \& Peotone Rd Intersection Improvement

## 9. Attorney \& Staff Reports

## 10. Executive Session

- Appointment, Employment, Dismissal, Compensation, Discipline and Performance of an Employee of the City of Wilmington (5 ILCS 120/2(c)(1))
- Collective negotiating matters between the City of Wilmington (public body) and its employees (5 ILCS 120/2(c)(2))
- Matters of Land Acquisition [2(c)(5) and 2(c)(6)]


## 11. Action Following Executive Session

## 12. Adjournment

# Minutes of the Regular Meeting of the Wilmington City Council <br> Wilmington City Hall <br> 1165 South Water Street <br> October 19, 2021 

## Call to Order

The Regular Meeting of the Wilmington City Council on October 19, 2021 was called to order at 7:00 p.m. by Mayor Dietz in the Council Chamber of the Wilmington City Hall.

## Roll Call

Upon Roll Call by the Clerk the following members of the corporate authorities answered "Here" or "Present":

## Aldermen Present

Aldermen Present via Zoom
Alderman Absent

Knight, Jeffries, Mietzner, Allred, Smith
Kirwin, Vice
Holmes

## Quorum

There being a sufficient number of members of the corporate authorities in attendance to constitute a quorum, the meeting was declared in order

## Other Officials in Attendance

Also, in attendance were City Administrator Joie Ziller, Finance Director Matt Hoffman, Chief Phil Arnold and City Attorney Bryan Wellner

## Approval of the Previous Regular City Council Meeting

Alderman Mietzner made a motion and Alderman Jeffries seconded to approve the October 5, 2021 meeting minutes and have them placed on file

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Knight, Jeffries, Vice, Mietzner, Allred, Smith, Kirwin
NAYS:
ABSENT: $\overline{\mathbf{1}}$ Holmes
The motion carried.

## Mayor's Report

## Public Comment

Not public comments made

## Planning \& Zoning Commission

Nothing at this time

## Committee of the Whole Reports

A. Police \& ESDA

Co-Chairs - Jonathan Mietzner and Leslie Allred
Nothing at this time
B. Ordinance \& License

Co-Chairs - Kevin Kirwin and Ryan Knight
Nothing at this time
C. Buildings, Grounds, Parks, Health \& Safety Co-Chairs - Ryan Jeffries and Thomas Smith
Nothing at this time
D. Water, Sewer, Streets \& Alleys

Co-Chairs - Todd Holmes and Dennis Vice
Nothing at this time
E. Personnel \& Collective Bargaining

Co-Chairs - Jonathan Mietzner and Todd Holmes
Nothing at this time

## F. Finance, Administration \& Land Acquisition Committee

Co-Chairs - Kevin Kirwin and Ryan Jeffries
Alderman Jeffries made a motion and Alderman Knight seconded to approve the Financial Reports and Accounts Payable Report in the amount of $\$ 314,681.12$ as presented by the Finance Director

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Knight, Jeffries, Vice, Mietzner, Allred, Smith, Kirwin
NAYS:
$\underline{0}$
ABSENT: $\underline{1}$ Holmes
The motion carried.
Alderman Jeffries made a motion and Alderman Knight seconded to approve Mayor's recommendation for Chamlin \& Associates to provide professional engineering services to the City of Wilmington

Upon roll call, the vote was:
AYES: $\quad \underline{6}$ Knight, Jeffries, Vice, Mietzner, Allred, Kirwin
NAYS:
1 Smith
ABSENT: $\underline{1}$ Holmes
The motion carried.
Alderman Jeffries made a motion and Alderman Knight seconded to approve the Fiscal Year 2021 Inter-Fund Transfers as presented by the Finance Director

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Knight, Jeffries, Vice, Mietzner, Allred, Smith, Kirwin
NAYS:
ABSENT: $\underline{\underline{\mathbf{1}}}$ Holmes
The motion carried.

## Attorney \& Staff Reports

Chief Arnold announced that the Police Department was gifted $\$ 2,300$ from OneOak and will be purchasing ballistic shields for the police squads.

## Adjournment

Motion to adjourn the meeting made by Alderman Mietzner and seconded by Alderman Jeffries. Upon the voice vote, the motion carried. The Regular Meeting of the City of Wilmington City Council held on October 19, 2021 adjourned at 7:10 p.m.

Respectfully submitted,


Joie Ziller, Acting City Clerk

Application Date: $10 / 27 / 2021$
Applicant Name: Ben stickel
Address: 800 s. Water St.
Phone No.: 815-370-7331 Email: benstickeloymilecom
Name of Honoree (as it would appear on sign): Reset Murphy ne rebertMuplly.
Requested Sign Location (intersection): $\qquad$ Van Buran st/ Van Boxen / Maln+yeSt.
CRITERIA FOR DESIGNATION ~ Please complete the following criteria, which are used in the evaluation for each request for an honorary street sign. Use additional paper if required. In addition, honoree must be of good moral character.

Historical and/or Cultural Influence of the Honoree on the City:
Coached many students in Wits and has given his heart and soul to build character in every one of them.

Provide Proof of Significant Lineage or Family Ties to the City:
Itas raised his 3 Kids inthis town and $h_{m}$ coached ind anted like a father to many more.

Establish Clear Geographical Relationship of Street to the Area of Interest of the Applicant:
The street his house sits on that has helped paved the way for multiple state championships. at LiS.

Clearly Defined Community or Public Contribution Made by the Honoree:
Been a football d wrestling coach for his time teaching at wits. te has also coached multiple other sports in Wits and wilmington in general.

RESOLUTION NO. $\underline{\text { 2021-11 }}$

# A Resolution Designating that Portion of Van Buren Street Between Street and Street with the Honorary Street Name Sign, "Murph Way" 

WHEREAS, Ben Stickel submitted a nomination for an honorary street designation and sign for Van Buren Street between Mitchell Street and McIntyre Street in honor of Robert "Murph" Murphy, and

WHEREAS, Robert "Murph" Murphy has served as teacher and coach for the Wilmington School District for twenty-eight years; and

WHEREAS, Robert "Murph" Murphy has led Wildcat teams in football, wrestling and track to State qualifiers, placers and champions; and

WHEREAS, the honorary street designation and sign nomination complies with the City of Wilmington's honorary street naming policy adopted on

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS AS FOLLOWS:

Section 1: The foregoing recitals are hereby found as fact and incorporated herein by reference.

Section 2: On Behalf of the entire citizenry of the City of Wilmington, the City Council hereby expresses appreciation for Robert "Murph" Murphy by designating that portion of Van Buren Street between Mitchell Street and McIntyre Street

Section 3: This Resolution 2021-11 will be in full force and effect from and after the date of its passage and approval in the manner provided by law.

PASSED this $\underline{2^{\text {nd }}}$ day of November, $\underline{2021}$ with $\qquad$ members voting aye, $\qquad$ members voting nay, the Mayor voting $\underline{\mathrm{N} / \mathrm{A}}$, with $\underline{0}$ members abstaining or passing and said vote being:

Ryan Jeffries
Ryan Knight
Jonathan Mietzner
Thomas Smith

Kevin Kirwin
Dennis Vice
Leslie Allred
Todd Holmes
$\qquad$
Approved this $\underline{2}^{\text {nd }}$ day of November, $\underline{2021}$

[^0]Attest:

Joie Ziller, Deputy City Clerk


LESTER J. SMITH

## City of Wilmington

We, the Wilmington American Legion, Lester Smith Post 191. Respectfully request to be allowed to collect funds and pass out Poppies on the corner of Water and Baltimore Streets on Thursday, 11 November from 11AM to 12PM. It is Veteran's Day this day. The Poppy represents the Field of Poppies in Flanders where many of our Military Service Members were buried after the war. We will also be having a Flag Line along Rte. 53 in front of Nelson's Furniture at the same time.

Please help us help Veteran's by allowing us the Honor of collecting funds for our Veterans.

# Thank You in Advance 

## Ken Watt

Ken Watt
Commander
Wilmington American Legion, Post 191

Signed by Adjutant:


## Patrick W. Nugent

Wilmington American Legion, Post 191

## Proposal

GUARANTEE NO POST MOVEMENT OR FROST HEAVE!
(815) 216-1811

## Custom Fence \& Deck




We have been directed by Law not to dig within 18"
CUSTOMER WILL OBTAIN PERMIT of underground utilities. Any deviation from this directive shall become the owners liability

Buyer's Initials ___ Buyer's Initials $\qquad$
Payment to be made as follows:
$\square$ Cash
$\square$ Check

## CONTRACT CONDITIONS

MORE OR LESS MATERIAL OTHER THAN AMOUNT CONTRACTED FOR WILL BE DEBITED OR CREDITED AT CURRENT RATE ACCEPTANCE - The above proposal when accepted by the Company, at its main office, becomes a contract between two parties and is not subject to cancellation. Silence on the part of the Company shall not be constructed as an acceptance of this proposal. In case payment is not made as specified in this contract the purchaser is liable for a service charge of $11 / 2 \%$ per month after due date and all legal and court cost for collection. PROPERTY OWNER is solely responsible for locating, staking and clearing fence lines. Purchaser also agrees that the company will not be help responsible or liable for any damage of any nature to underground obstruction, and understands there is no warranty on wood fence materials because natural wood is subject to expansion and contraction, some checking and small separations are normal. If contact is cancelled after 3 days, a $25 \%$ charge of total contract price will be charged.

Acceptance of Proposal - the above prices, specifications and conditions are satisfactory and are hereby accepted, you are authorized to do the work as specified. Payment will be made as outlined above.

Authorized
Signature $\qquad$

Joie the following is your fence estimate. Due to unstable market pricing, we reserve the right to re-quote when the pricing changes. The price may change for the South Island after we check the rocky soil conditions. If you intend to go ahead with us let me know so I can send you signature documents. Thank you.

Project \#3 - South Park Fence
Install approximately 330' of 8' high black industrial grade IntegrityLegend style (top pickets are not exposed) or Estate style (top pockets are exposed) 4 channel fence using (1) $12^{\prime}$ wide double gate, 4 " gate posts, drop rods. All 2-1/2"x2-1/2"x. $075^{\prime \prime}$ posts are set in wet concrete. Price includes any dirt haul away. Discounted list price $\$ 31,286$. Cash/check price \$30,375.
Prevailing wage additional $\$ 3,312$.

Marty Mesewicz
KBrothers Fence
Sales
312-310-3996 Cell


MARCHIO FENCE CO. INC.
PHONE (815) 726-6995 907 ROWEL AVENUE
FAX (815) 722-6944 JOLIET, ILLINOIS 60433
www.marchiofence.com


ADDRESS lees. \& Warily iv.
CITY /ZIP CODE W5: mralcatoo, उI
EMAIL ADDRESS Filler Q wilmington -il. Conn

| Materials |  |  |
| :--- | :---: | :--- |
| QUANITY | DESCRIPTION | SKETCH |
| $330^{\circ}$ | $3^{\circ}$ |  |

## CONTACT Julie

CELL \# $\qquad$
PHONE \# 815: $476 \cdot 2125$
FAX \#
$\qquad$ $10 / 1 / 01$ FAX \#

PROPOSAL \& CONTRACT

Proposal Date: 28-Oct-21

```
            Customer Village Of Wilmington
            Address South Island
Job Location: South Island
            Contact Joie Ziller
            Phone \# 815-476-2175
```

Email
Proposal Includes the Following
Install 330x8'H Aluminum Spear Fence 4" Gap Spacing 8'Hx8'W Pannel With 1" Picktet
Spec: 2-1/2"x2-1/2" SQ . 080 Post , 4" STL GATE POST.

Set All Post In 42" Concrete.

All Labor Perform Pravilting Wage.

Site clean up with respect to the scope of work.
Proposal DOES NOT Include the Following
1 Permits; Federal, State, and Local unless otherwise specified.
2 Extra expense due to inadequate or inappropriate materials supplied by others.
3 Extra expense due to underground or aerial obstructions not included above.
4 Costs associated with major delays due to site access issues and repeat mobilization.

| Labor, Equipment, materials and Mobilization Expense | $\$ 68,520.00$ |
| :--- | :--- |
| TOTAL PROPOSAL |  |

Thank you for the opportunity to bid the scope of the work.

## Rosatin $a_{c a s t a}$

28-Oct-21

Joie Ziller
Client Name \& Title
$x$
Clients Accepted Signature/ Date

## PRODUCT REPAIR / SERVICE ESTIMATE

Estimate \#: R2021-CHI-0106
Date: 9/27/2021
Page 1 of 4
Tag \#: 6539
JobName: Wimington

## Customer Information

Company Name: CITY OF WILMINGTON
Address
1165 S WATER ST

WILMINGTON IL60481

## Contact: Pat Nugent

Telephone: 8156930327
Telephone:
Fax:
Email:

Product Identification
Product Number: 3171.091-0332
Serial Number: 3171.091-0780055

Model: 3171
Impeller Code: 435
HP: 25
Volts: 460
Phases: 3

Inspection Information
Inspected By: Nicolas Salazar
Motor Data: Wire Configuration: U1:Red V1:White W1:Black
Megger to ground: R INF B INF W INF Sensors:
Resistance through cable: RB 2.35 RW 2.42 BW
2.35

Stator Condition: Good
Shaft Condition: Good
Oil Condition: Unusable
$\boxtimes$ FLS
$\square$ CLS
KLIX

Inspection Plugs:

Hydraulic: Impeller/Propeller Condition: Good Volute Condition: Good
$\boxtimes$ Cable
Cable Condition: Good
Cable Length: 45ft

PH: (708) 342-0484
FX: (708) 342-0491

## PRODUCT REPAIR / SERVICE ESTIMATE

Estimate \#: R2021-CHI-0106
Date: 9/27/2021
Page 2 of 4
Tag \#: 6539
JobName: Wimington

Hydraulic Type: N
Installation
Type: P
Discharge Size: 6

ControlMFV

Primary Requirement: Other

Repair/Service Requirements and remarks
Cable is ok. Stator ohms and meggs fine. Terminal clamps for sensors have corrosion on it. FLS is ok. Coolant is old and watrery. Inspection had water in it. Shaft is in good condition. Seal Cover is pitted and corroded around seal area. Volute face is ok. Impeller is ok. Insert ring is worn.

Parts, Labor and Other Charges
Parts:

| Qty | Description |
| :--- | :--- |
| 1 | KIT,REPAIR BASIC $3171.090 / 180+$ NITRILE |
| 3 | CLAMP,TERMINAL |
| 1 | COVER,HOUSING SEAL CI |
| 1 | RING,INSERT HC |
|  | Total Price $\$ 6,242.15$ |

## Labor and Other Charges:

## Description

LABOR,SVC FLYGT,NO TAX Z2-TP MODELS: 3000,7000,8000
ENV FEE 11-50HP NO TAX TP ENVIRONMENTAL FEE
SHOP SUPPLIES-MEDIUM PUMPS TP MISC SUPPLIES FOR REPAIR
LABOR,MOBILE FLYGT,NOTAX Z5-TP MODELS: 3000,7000,8000
Total Price $\$ 2,140.00$

# PRODUCT REPAIR / SERVICE ESTIMATE 

Estimate \#: R2021-CHI-0106
Date: 9/27/2021
Page 3 of 4
Tag \#: 6539
JobName: Wimington

Total Price:
$\$ 8,382.15$

## Product Replacement

Product Number:
Estimated Delivery: Weeks
Cost of New Unit:
Description:

## Terms

Please note: If additional repair requirements are identified during service, the total cost of your repair may change. Should this occur, we will contact you for approval before proceeding.
A signed Purchase Order or approval below must be received before any repair work can begin.
If repaired unit is not picked up or delivered within 5 days of completion, the repair will be invoiced.
(closing text)


Chris Tuinstra
Matthew Dove
Phone: 708-781-0177
Fax: 708-342-0491
Email: christopher.tuinstra@xylem.com

Phone: 708-781-0097
Fax: 708-342-0491
Email:

## PRODUCT REPAIR / SERVICE ESTIMATE

Estimate \#: R2021-CHI-0106
Date: 9/27/2021
Page 4 of 4
Tag \#: 6539
JobName: Wimington

## Customer Approval

Complete and sign this Approval and return to Xylem Water Solutions USA, Inc with, or in place of, your Purchase Order

I authorize Xylem Water Solutions USA, Inc to proceed for the amount shown above.


Repair

Replacement


Customer Signature:


Ship To: $\square$ Will Pick Up $\square$ Deliver

Ship/Delivery Address: $\qquad$
$\qquad$
$\qquad$
$\qquad$
Bill To: $\qquad$
$\qquad$
$\qquad$
$\qquad$

Taxable: $\square$ Yes No

Tax Exemption Certificate must be on file or tax will be applied to the invoice.

9661 194th Street, Mokena IL 60448

# HAWKINS, INC. WATER TREATMENT GROUP 

2450 Horner Ave
University Park, Il 60484
Phone: 708.258.3797 Fax: 708.258.3789

Date: September 15, 2021
To: City of Wilmington
Attn.: Ken Ewenson
RE: Bulk System for De-Icer product
Quotation Expires: 60 days

## QUOTATION PROPOSAL

This quotation constitutes an offer to furnish the items listed subject to: terms and conditions stated hereon: receipt of your purchase order by Hawkins Water Treatment Group, Inc.; and written acceptance of your order by Hawkins Water Treatment Group, Inc. and /or the manufacturer(s) involved as follows;

2,000 Gallon Assmann Vertical Storage Tank
1.9 Specific Gravity Rating

Linear Polyethylene
$86^{\prime \prime}$ Dia X $100^{\prime \prime} \mathrm{Hgt}$
1.5 inch Bulkhead fitting for drop tube
1.5 inch drop tube assembly
1.5 inch ball check

2" Bulkhead Fitting (fill)
$4^{" P}$ PE molded mushroom vent
4" Vent Screen
Unit shrink wrapped for shipping
\$4,544.76
Finish Thompson BD10V-T-2M218
\$1,463.30
Plumbing, Ball Valves, Etc to complete install
Up to $\$ 700.00$
Thank you for giving me the opportunity to quote you for these products, and I look forward to working with you. We can assist with the install or provide pictures of our recommendations. No additional charge for install labor. Please don't hesitate with any questions or concerns.

Sincerely,
Michael Carroll, Cell: 708.334.0400
Branch Manager
Hawkins Water Treatment Group

## City of Wilmington

Check Register Meeting Date: November 2, 2021


|  | Check\# | Date | Vendor/Employee |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fund | 1 | General Corporate Fund |  |  |
|  |  | 10/22/2021 Payroll Sweep |  |  | 71,642.88 |
| See attached |  | 11/2/2021 VARIOUS |  |  | 185,186.61 |
|  |  |  |  | Total: | 256,829.49 |


|  | Fund | 2 | Water Operating M \& R Fund |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 10/22/2021 Payroll Sweep |  |  | 13,853.05 |
| See attached |  | 11/2/2021 VARIOUS |  |  | 73,801.82 |
|  |  |  |  | Total: | 87,654.87 |
|  | Fund | 4 | Sewer Operating M \& R Fund |  |  |
|  |  | 10/22/2021 Payroll Sweep |  |  | 13,228.55 |
| See attached |  | 11/2/2021 VARIOUS |  |  | 815,869.36 |
|  |  |  |  | Total: | 829,097.91 |

Fund ESDA Fund

See attached
11/2/2021 VARIOUS
Total: $\begin{array}{r}833.24 \\ \hline\end{array}$

See attached

Fund

See attached

|  | Fund |
| :--- | :---: |
| See attached | $\mathbf{2 5}$ |
|  | $11 / 2 / 2021$ VARIOUS |

Ridgeport TIF\#2 Fund
Total: $\begin{array}{r}1,317.60 \\ \hline\end{array}$

GRAND TOTAL: $\qquad$
Dennis Vice

[^1]Ryan Jeffries
Jonathan Mietzner

[^2]Kevin Kirwin
Leslie Allred

Approved: November 2, 2021
Todd Holmes

## Accounts Payable

To Be Paid Proof List

| User: | Msurman |
| :--- | :--- |
| Printed: | $10 / 28 / 2021-8: 49 \mathrm{AM}$ |
| Batch: | 00001.11 .2021 |

City of Wilmington 1165 S. Water St Wilmington, IL 60481 815-476-2175

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Account Number |  | Description | Type | PO \# | Reference |

Air Gas USA, LLC
9050

| 9982828057 | 10/27/2021 | 121.78 |
| :---: | :---: | :---: |
| 01-05-6970 Oper Supplies and Tools |  |  |
|  | 9982828057 Total: | 121.78 |
|  | Air Gas USA, LLC Total: | 121.78 |

## Altorfer Industries, Inc.

1794
P95C0000339
01-05-6510 Maintenance - Equipment

| P95C0000339 Total: | 191.09 |
| :--- | ---: |
| Altorfer Industries, Inc. To | 191.09 |


| Antarctic Mechanical Systems, Inc. 108505 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 48466-1 | 10/27/2021 | 165.00 | 0.00 | 11/02/2021 |  |  |
| 01-03-7320 Equipment Purchases |  |  |  | Access and Playback issues | No | 0 |
| 48466-1 Total: |  | 165.00 |  |  |  |  |
| 72958-1 | 10/27/2021 | 2,895.00 | 0.00 | 11/02/2021 |  |  |
| 01-03-7320 Equipment Purchases |  |  |  | Camera Addition | No | 0 |

[^3]*** means this invoice number is a duplicate.


AP-To Be Paid Proof List (10/28/2021-8:49 AM)
*** means this invoice number is a duplicate.


| Invoice Number <br> Invoice Date <br> Account Number | Amount | Quantity | Payment Date $\quad$ Task Label Description | $\begin{array}{ll} \text { Type } & \text { PO \# } \\ \text { Reference } & \end{array}$ | Close PO | Line \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blue Cross Blue Shield of I | 197.00 |  |  |  |  |  |
| Blue Cross Medicare Rx (PDP) <br> 1487 <br> 000065614958 10/27/2021 | 147.80 | 0.00 | 11/02/2021 <br> Nov. 2021 Peggy Daniels RX premium |  | No | 0 |
| 000065614958 Total: <br> Blue Cross Medicare Rx (P | $\frac{147.80}{147.80}$ |  |  |  |  |  |
| BTI Tire \& Alignment <br> 1789 <br> $\begin{array}{ll}25787 & 10 / 27 / 2021 \\ 01-05-6640 \text { Main } 1 \text {-Vehicles } & \end{array}$ | 809.00 | 0.00 | 11/02/2021 <br> 2 tires, mounted |  | No | 0 |
| 25787 Total: <br> BTI Tire \& Alignment Tota | $\begin{array}{r} 809.00 \\ \hline 809.00 \end{array}$ |  |  |  |  |  |
| Channahon Tractor, LLC  <br> 0069  <br> 18488 $10 / 27 / 2021$ <br> 01-05-6510 Maintenance - Equipment  | 743.76 | 0.00 | 11/02/2021 <br> Grapple Bucket Cylinder |  | No | 0 |
| 18488 Total: <br> Channahon Tractor, LLC T | $\begin{array}{r} 743.76 \\ \hline 743.76 \end{array}$ |  |  |  |  |  |
| Cintas First Aid \& Safety  <br> 1497  <br> 8405311952  <br> 01-05-6970 Oper Supplies and Tools  | 41.62 | 0.00 | 11/02/2021 <br> PW Medical Cabinet |  | No |  |

AP-To Be Paid Proof List (10/28/2021-8:49 AM)
*** means this invoice number is a duplicate.


## ComEd



[^4]Ear Phone Connection Tota 194.99

| EJ Equipment, Inc. 1096 |  |  |  |
| :---: | :---: | :---: | :---: |
| 004390 |  | 10/27/2021 | 67.60 |
| 01-05-6510 Maintenance - Equipment |  |  |  |
| 004390 Total: |  |  | 67.60 |
| EJ Equipment, Inc. Total: |  |  | 67.60 * |


| Florida Blue 1340 |  |  |
| :---: | :---: | :---: |
| 52272938 | 10/27/2021 | 253.20 |
| 01-01-6385 Retired Empl Health Ins/Dental |  |  |
|  |  | 253.20 |
| 52322723 | 10/27/2021 | 172.00 |
| 01-01-6385 Retired Empl Health Ins/Dental |  |  |
|  |  | 172.00, |
|  |  | 425.20 |

Fort Dearborn Life Insurance
0142

| Nov.2021a | 10/27/2021 | 82.91 |
| :---: | :---: | :---: |
| 01-01-6380 Employee Health \& Life Insurnc |  |  |
| Nov.2021a Total: |  | 82.91 |
| Nov.2021b | 10/27/2021 | 312.73 |
| 01-03-6380 Employee Health \& Life Insumc |  |  |
|  |  | 312.73 |

00 11/02/2021
Finance \& Adm. Life Ins. Allocation
$0.00 \quad 11 / 02 / 2021$
WPD Life Ins. Allocation


AP-To Be Paid Proof List (10/28/2021-8:49 AM)

[^5]


AP-To Be Paid Proof List (10/28/2021-8:49 AM)
*** means this invoice number is a duplicate.



## AP-To Be Paid Proof List (10/28/2021-8:49 AM)

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AP-To Be Paid Proof List (10/28/2021-8:49 AM)
*** means this invoice number is a duplicate.


AP-To Be Paid Proof List (10/28/2021-8:49 AM)
*** means this invoice number is a duplicate.



## Accounts Payable

## To Be Paid Proof List

| User: | Msurman |
| :--- | :--- |
| Printed: | $10 / 28 / 2021-9: 48 \mathrm{AM}$ |
| Batch: | 00002.11 .2021 |

City of Wilmington
Printed: $\quad 10 / 28 / 2021-9: 48 \mathrm{AM}$
1165 S. Water St Wilmington, IL 60481
815-476-2175

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date |
| :--- | :--- | :--- | :--- | :--- |
| Account Number |  | Task Label | Type | Po \# |

## Amalgamated Bank Of Chicago, Attn: Corporate Trust

0013

| Ser. 2020 Bon | 10/27/2021 | 695,000.00 |
| :---: | :---: | :---: |
| 04-00-7935 IEPA ARS Bnd Series '20 Prin. |  |  |
|  | tal: | 695,000.00 |
| Series 2020 Bon | 10/27/2021 | 92,550.00 |
| 04-00-7936 IEPA ARS Bnd Series '20 Int. |  |  |
|  | Total: | 92,550.00 |
|  | ank Of Chi | 787,550.00 |

$0.00 \quad 11 / 02 / 2021$
G.O. Ref.Bonds Series 2020 Bond Issue 7298
0.00 11/02/2021
G.O. Ref.Bonds Series 2020 Bond Issue 7298

787,550.00

No
AT\&T
0030


Blue Cross \& Blue Shield of IL


AP-To Be Paid Proof List (10/28/2021 - 9:48 AM)
*** means this invoice number is a duplicate.

| Invoice Number | Invoice Date | Amount |
| :---: | :---: | :---: |
| Account Number |  |  |
|  | 8771010010003993w Tota | 108.35 |
|  | Comcast Total: | 108.35 |

Constellation New Energy, Inc
9104

| $\begin{array}{ll} 60770778701 & 10 / 27 / 2021 \\ 04-00-6810 \text { Utilities - Electric \& Gas } & \end{array}$ | 326.91 | 0.00 | $\begin{aligned} & 11 / 02 / 2021 \\ & 9 / 9 / 21 \text { to } 10 / 8 / 2021 \end{aligned}$ | No |
| :---: | :---: | :---: | :---: | :---: |
| 60770778701 Total: | 326.91 |  |  |  |
| $\begin{aligned} & 60770808201 \\ & \text { 04-00-6810 Utilities - Electric \& Gas } \end{aligned}$ | 9,229.76 | 0.00 | $\begin{aligned} & 11 / 02 / 2021 \\ & 9 / 9 / 21 \text { to } 10 / 8 / 2021 \end{aligned}$ | No |
| 60770808201 Total: | 9,229.76 |  |  |  |
| $\begin{array}{ll} \text { 60770829201 } & 10 / 27 / 2021 \\ 02-21-6810 \text { Utilities } & \end{array}$ | 2,880.73 | 0.00 | 11/02/2021 <br> 9/9/21 to 10/8/2021 | No |
| 60770829201 Total: | 2,880.73 |  |  |  |
| Constellation New Energy, | 12,437.40 |  |  |  |


| Cummins. N Power LLC |  |  |  |
| :---: | :---: | :---: | :---: |
| 0102 |  |  |  |
| F2-1141 |  | 10/27/2021 | 2,315.00 |
| 04-00-6510 Maintenance - Equipment |  |  |  |
|  | F2-1141 Total: |  | 2,315.00 |
|  | Cummins N Po | er LLC To | 2,315.00 |

Fort Dearborn Life Insurance
0142
Nov. 2021s
04-00-6380 Sewer Dept. Health \& Life Ins.


| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label |
| :--- | :--- | :--- | :--- | :--- | :--- |



AP-To Be Paid Proof List (10/28/2021-9:48 AM)
*** means this invoice number is a duplicate.

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Account Number |  | Description | Type | Plose PO |  |


| 36009554w Total: |  | 306.56 |
| :---: | :---: | :---: |
| 36009671 | 10/27/2021 | 433.05 |
| 04-00-6930 Gasoline \& Oil |  |  |
| 36009671 Total: |  | 433.05 |
| 64006420s | 10/27/2021 | 493.17 |
| 04-00-6930 Gasoline \& Oil |  |  |

0.00 11/02/2021
Gear Oil
$0.00 \quad 11 / 02 / 2021$
Gasoline

| 64006420w | $10 / 27 / 2021$ |  |
| :--- | :---: | :---: |
| 02-21-6930 Gasoline \& Oil |  | 295.89 |
|  |  |  |
| 64006421 | 64006420w Total: | 295.89 |

02-21-6930 Gasoline \& Oil
341.01

| 64006421 Total: | 341.01 |
| :--- | ---: |
| Heritage FS, Inc. Total: | $2,176.24$ |

Hopkins Towing, Inc.
108554

| 1532 |  | 10/27/2021 | 75.00 |
| :---: | :---: | :---: | :---: |
| 04-00-6640 Maint-Vehicles |  |  |  |
| 1532 Total: |  |  |  | 75.00 |
|  | Hopkins To |  | Inc. Tota | 75.00 |

Illinois Public Risk Fund
9125

| 66298s | $10 / 27 / 2021$ | $1,329.51$ |
| :--- | :--- | :--- |
| $04-00-6690$ W/Comp Ins |  |  |

$0.00 \quad 11 / 02 / 2021$
No
0

Type

PO \#

Jack Henry \& Associates, Inc.
9102

| 3799442 s | $10 / 27 / 2021$ |
| :--- | :--- |
| $04-00-6335$ Prof Fees - Computer R\&M |  |



| Konica Minolta |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1233 |  |  |  |  |  | No |
| 38638001s | 10/27/2021 | 94.57 | 0.00 | 11/02/2021 |  | No |
| 04-00-7321 Leasied Equipment Expense |  |  |  | Sewer Portion Monthly Copier Lease | Copier Lease-CH |  |

## AP-To Be Paid Proof List (10/28/2021-9:48 AM)

*** means this invoice number is a duplicate.

| Invoice Number <br> Invoice Date <br> Account Number | Amount | Quantity | Payment Date $\quad$ Task Label Description | $\begin{array}{ll} \text { Type } & \text { PO \# } \\ \text { Reference } & \end{array}$ | Close PO | Line \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 38638001s Total: | 94.57 |  |  |  |  |  |
| 38638001w  <br> 02-21-7321 Leased Equipment Expense  <br> 10/27/2021  | 94.57 | 0.00 | 11/02/2021 <br> Water Portion Monthly Copier Lease | Copier Lease-CH | No | 0 |
| 38638001w Total: | 94.57 |  |  |  |  |  |
| Konica Minolta Total: | 189.14 |  |  |  |  |  |
| Midwest Bedliners \& Truck Toys, Valdez Group 0285 <br> 2253 |  |  |  |  |  |  |
| 04-03-7320 Capital Equipment | 3,281.00 | 0.00 | 11/02/2021 <br> Sewer plant 2020 truck toolbox,strobe lights, running board: |  | No | 0 |
| 2253 Total: | 3,281.00 |  |  |  |  |  |
| Midwest Bedliners \& Truc | 3,281.00 |  |  |  |  |  |
| Motion Industries, Inc. 9041 |  |  |  |  |  |  |
| IL03-771233 10/27/2021 04-00-6561 Maintenance Sewers - Process | 604.16 | 0.00 | 11/02/2021 <br> Cog Belts |  | No | 0 |
| IL03-771233 Total: | 604.16 |  |  |  |  |  |
| Motion Industries, Inc. Tot | 604.16 |  |  |  |  |  |
| $\begin{aligned} & \text { Nicor } \\ & 0506 \end{aligned}$ |  |  |  |  |  |  |
| *** Monthlys $10 / 27 / 2021$ <br> $04-00-6810$ Utilities - Electric \& Gas  | 82.90 | 0.00 | 11/02/2021 <br> Sewer Acct\#85-67-54-0180 7 |  | No | 0 |
| Monthlys Total: | 82.90 |  |  |  |  |  |
| *** Monthlyse 10/27/2021 <br> 04-00-6810 Utilities - Electric \& Gas  | 82.90 | 0.00 | 11/02/2021 <br> Sewer Acct.\#31-43-07-6526 8 |  | No | 0 |


| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Account Number |  | Description | Type | Plo PO | Reference |



AP-To Be Paid Proof List (10/28/2021-9:48 AM)
*** means this invoice number is a duplicate.



AP-To Be Paid Proof List (10/28/2021-9:48 AM)
${ }^{* * *}$ means this invoice number is a duplicate.


## Accounts Payable

To Be Paid Proof List

| User: | Msurman |
| :--- | :--- |
| Printed: | $10 / 28 / 2021-8: 42 \mathrm{AM}$ |
| Batch: | 00004.10 .2021 |

City of Wilmington 1165 S . Water St Wilmington, IL 60481 815-476-2175

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Account Number |  | Description | Type | PO \# | Reference |
| Austin Tyler Construction |  |  |  | Line \# |  |

Austin Tyler Construction
9046

| Pay\#5 10/28/2021 |  |
| :--- | ---: |
| 24-00-7415 USCS/DDOT Rte 53/Peotone Rd |  |
| Pay\#5 Total: | $307,864.18$ |
|  |  |
| Austin Tyler Construction | $307,864.18$ |
|  |  |

0.00 11/02/2021

Pay \#5 Wilmington-Peotone Rd. \& IL53
No
0

Len Cox \& Sons Excavating
0255
1555 10/28/2021

24-00-7450 Misc, Other Capital Projects

1555 Total: |  |  |
| :--- | :--- |
| 4048 |  |
|  |  |
|  |  |
|  |  |

0.00 11/02/2021

Kankakee St. Watermain Improv. Pay\#2
0.00 11/02/2021

Kankakee St. Watermain Improv. Pay\#1

24-00-7450 Misc. Other Capital Projects

| 4048 Total: | $18,456.44$ |
| :--- | ---: |
| Len Cox \& Sons Excavating | $130,947.44$ |
| Report Total: | $=$$438,811.62$ |

$\qquad$

## Accounts Payable

| To Be Paid Proof List |  |
| :--- | :--- |
| User: | Msurman |
| Printed: | $10 / 28 / 2021-8: 47 \mathrm{AM}$ |
| Batch: | 00008.10 .2021 |

## City of Wilmington

 1165 S. Water StBatch:
00008.10.2021
Wilmington, IL 60481 815-476-2175


## Accounts Payable

## To Be Paid Proof List

| User: | Msurman |
| :--- | :--- |
| Printed: | $10 / 28 / 2021-8: 45 \mathrm{AM}$ |
| Batch: | 00006.10 .2021 |

City of Wilmington
1165 S. Water St Wilmington, IL 60481
815-476-2175

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Account Number |  | Description | Type | PO \# | Reference |

Amalgamated Bank Of Chicago, Attn: Corporate Trust 0013


## Accounts Payable

Computer Check Proof List by Vendor

| User: | Msurman |
| :--- | :--- |
| Printed: | 10/28/2021-10:57AM |
| Batch: | .00011 .10 .2021 |

## Clty of Wilmington

 1165 s. Water St Wilmington, IL 60481815-476-21.75

| Invoice No |  | Description | Amount | Payment Date | Acct Number | Reference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor: | UB*00015 | Wilmington Senior Housing LP <br> Refund Check 011785-000, 525 Stough Circle | 76.17 | 10/27/2021 | Check Sequence: 1 02-00-3202 | ACH Enabled: False |
|  |  | Check Total: | 76.17 |  |  |  |
|  |  | Total for Check Run: | 76.17 |  |  |  |
|  |  | Total of Number of Checks: | 1 |  |  |  |

City of Wilmington
FISCAL YEAR 2022 BUDGET SUMMARY REPORT
For the Month Ended October 31, 2021

| \% of Fiscal Year | ACTUALS BY MONTH |  |  |  |  |  |  |  | Year-To-Date Totals | FY22 Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 8\% | 17\% | 25\% | 33\% | 42\% | 50\% | 75\% | 100\% |  |  |  |
|  | May-21 | Jun-21 | Jul-21 | Aug-21 | Sep-21 | Oct-21 | QTR. 3 |  |  |  | \% of Budget |

GENERAL FUND

| Revenues: |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Taxes | 180,105 | 819,650 | 218,468 | 247,820 | 291,285 | 373,802 | - | - | 2,131,130 | 3,006,618 | 71\% |
| Intergovernmental | 135,919 | 105,660 | 203,017 | 3,879 | 63,095 | 98,589 |  | - | 610,160 | 1,369,418 | 45\% |
| Licenses \& Permits | 16,539 | 122,363 | 47,246 | 8,512 | 14,762 | 11,317 | - | - | 220,739 | 418,700 | 53\% |
| Fines \& Forefeits | 11,575 | 28,028 | 72,824 | 9,332 | 10,018 | 7,342 | - | - | 139,120 | 124,000 | 112\% |
| Reimbursements | 4,878 | 24,417 | 9,015 | 4,167 | 5,411 | 20,556 | - | - | 68,445 | 349,500 | 20\% |
| Miscellaneous | 1,112 | 12,305 | 31,220 | 15,459 | 1,403 | 1,247 | - | - | 62,747 | 73,100 | 86\% |
| Total GC Revenue | 350,128 | 1,112,424 | 581,791 | 289,170 | 385,974 | 512,853 | - | - | 3,232,340 | 5,341,335 | 61\% |
| Finance \& administration: |  |  |  |  |  |  |  |  |  |  |  |
| Salaries \& Wages | 26,035 | 24,749 | 35,339 | 24,662 | 26,397 | 11,542 | - | - | 148,725 | 295,571 | 50\% |
| Benefits | 1,254 | 15,724 | 14,969 | 16,616 | 14,295 | 12,866 | - | - | 75,724 | 202,989 | 37\% |
| Contractual Services | 2,373 | 14,557 | 10,829 | 20,265 | 7,751 | 9,064 | - | - | 64,839 | 306,350 | 21\% |
| Supplies | 786 | 3,855 | 15,353 | 29,409 | 2,754 | 1,107 | - | - | 53,265 | 45,100 | 118\% |
| Miscellanous | 5,873 | 4,035 | 174 | 16,192 | 308 | 3,712 | - | - | 30,295 | 24,500 | 124\% |
| Other Financing Uses | - | - | - | - | - | - |  | - | - | - | 0\% |
| Total F\&A Expenditures | 36,321 | 62,921 | 76,664 | 107,144 | 51,506 | 38,292 | - | - | 372,848 | 874,509 | 43\% |
| Buildings \& Grounds: |  |  |  |  |  |  |  |  |  |  |  |
| Contractual | 4,477 | 6,303 | 8,202 | 7,830 | 15,178 | 13,665 | - | - | 55,654 | 162,300 | 34\% |
| Supplies | 115 | - | 129 | 122 | 108 | 1,190 | - | - | 1,663 | 3,500 | 48\% |
| Total B\&G Expenditures | 4,591 | 6,303 | 8,331 | 7,952 | 15,286 | 14,855 | - | - | 57,318 | 165,800 | 35\% |
| Police: |  |  |  |  |  |  |  |  |  |  |  |
| Salaries \& Wages | 115,907 | 119,460 | 181,932 | 111,180 | 120,270 | 57,938 | - | - | 706,688 | 1,823,960 | 39\% |
| Benefits | 8,577 | 215,409 | 35,073 | 18,461 | 18,554 | 95,744 | - | - | 391,817 | 652,388 | 60\% |
| Contractual Services | 41,105 | 32,392 | 34,784 | 26,073 | 30,786 | 26,257 | - | - | 191,396 | 385,600 | 50\% |
| Supplies | 1,510 | 4,524 | 2,374 | 12,006 | 9,186 | 4,333 | - | - | 33,934 | 70,000 | 48\% |
| Miscellanous | - | 473 | 71,596 | 51,480 | 7,198 | 205 | - | - | 130,952 | 154,381 | 85\% |
| Total Police Expenditures | 167,099 | 372,257 | 325,759 | 219,200 | 185,996 | 184,477 | - | - | 1,454,788 | 3,086,329 | 47\% |
| Public Works: |  |  |  |  |  |  |  |  |  |  |  |
| Salaries \& Wages | 19,200 | 17,107 | 32,756 | 19,734 | 25,161 | 10,520 | - | - | 124,478 | 291,578 | 43\% |
| Benefits | - | 4,623 | 4,556 | 7,386 | 4,757 | 4,588 | - | - | 25,909 | 45,327 | 57\% |
| Contractual Services | 2,780 | 7,141 | 8,900 | 14,176 | 10,713 | 365 | - | - | 44,075 | 120,300 | 37\% |
| Supplies | 5,304 | 9,884 | 8,093 | 6,908 | 5,501 | 5,321 | - | - | 41,011 | 120,000 | 34\% |
| Debt Service | - | 63,238 | - | - | - | - | - | - | 63,238 | 63,300 | 100\% |
| Miscellanous | - | - | - | - | 173,946 | $(173,946)$ | - | - | - | 78,000 | 0\% |
| Total PWs Expenditures | 27,284 | 101,992 | 54,305 | 48,203 | 220,078 | $(153,152)$ | - | - | 298,711 | 718,506 | 42\% |

Building Department:

City of Wilmington
FISCAL YEAR 2022 BUDGET SUMMARY REPORT
For the Month Ended October 31, 2021

| ACTUALS BY MONTH |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \% of Fiscal Year | 8\% <br> May-21 | 17\% <br> Jun-21 | $25 \%$ <br> Jul-21 |  | $42 \%$ <br> Sep-21 | 50\% <br> Oct-21 | 75\% <br> QTR. 3 | 100\% <br> QTR. 4 | Year-To-Date Totals | FY22 Budget | \% of Budget |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries \& Wages | 2,514 | 1,849 | 2,448 | 1,849 | 2,604 | 2,349 | - | - | 13,613 | 28,900 | 47\% |
| Contractual Services | - | 1,654 | 1,701 | 1,611 | 1,696 | - | - | - | 6,662 | 2,100 | 317\% |
| Supplies | - | - | - | - | - | - | - | - | - | 3,000 | 0\% |
| Total Building Expenditures | 2,514 | 3,503 | 4,149 | 3,460 | 4,301 | 2,349 | - | - | 20,275 | 34,000 | 60\% |
| Planning and Zoning: |  |  |  |  |  |  |  |  |  |  |  |
| Salaries \& Wages | 7 | - | - | - | - | - |  |  | 7 | 1,664 | 0\% |
| Contractual Services | 1,190 | 33,529 | 1,628 | 2,289 | 13,189 | 840 |  |  | 52,664 | 66,000 | 80\% |
| Supplies | - | - | - | - | - | - |  |  | - | - | 0\% |
| Total P\&Z Expenditures | 1,197 | 33,529 | 1,628 | 2,289 | 13,189 | 840 |  |  | 52,671 | 112,991 | 47\% |
| Insurance |  |  |  |  |  |  |  |  |  |  |  |
| Contractual Services | - | 7,261 | 7,261 | 7,261 | 7,261 | - |  |  | 29,045 | 388,646 | 7\% |
| Total Insurance Expenditures | - | 7,261 | 7,261 | 7,261 | 7,261 | - |  |  | 29,045 | 388,646 | 7\% |
| General Fund Total Revenues | 350,128 | 1,112,424 | 581,791 | 289,170 | 385,974 | 512,853 |  |  | 3,232,340 | 5,341,335 | 61\% |
| General Fund Total Expenditures | 239,007 | 587,766 | 478,096 | 395,509 | 497,616 | 87,660 |  |  | 2,285,655 | 5,380,781 | 42\% |
| Fund Surplus/(Deficit) | 111,120 | 524,658 | 103,696 | $(106,339)$ | $(111,642)$ | 425,192 |  |  | 946,686 | $(39,446)$ |  |

## WATER \& SEWER FUND

| Revenues: |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charges for Service | 346,771 | 20,020 | 372,455 | 351,536 | 382,101 | 390,492 | 1,863,375 | 4,105,058 | 45\% |
| Investment Income | - | - | - | 65 | 66 | - | 131 | 18,700 | 1\% |
| Miscellaneous | 300 | - | 200 | 175 | 50 | 100 | 825 | 18,300 | 5\% |
| Reimbursements | - | - | - | - | - | - | - | 15,000 | 0\% |
| Other Financing Uses | - | - | - | 2 | 2 | - | 4 | - | 0\% |
| Total Water Revenue | 347,071 | 20,020 | 372,655 | 351,778 | 382,220 | 390,592 | 1,864,335 | 4,157,058 | 45\% |
| Water \& Sewer Capital: |  |  |  |  |  |  |  |  |  |
| Capital Projects | - | - | - | - | - | - | - | - | 0\% |
| Contractual Services | - | 1,250 | - | 1,875 | 14,936 | - | 18,061 | 737,810 | 2\% |
| Supplies | - | 1,104 | 9,797 | - | 1,390 | 2,135 | 14,426 | 290,000 | 5\% |
| Debt Service | - | - | - | - | - | - | - | 419,000 | 0\% |
| Miscellanous | - | 4,603 | - | 30,400 | 3,367 | - | 38,370 | 78,000 | 49\% |
| Water \& Sewer Operations: |  |  |  |  |  |  |  |  |  |
| Salaries \& Wages | 75,575 | 61,599 | 99,057 | 54,319 | 58,124 | 30,026 | 378,700 | 896,806 | 42\% |
| Benefits | 11,313 | 19,382 | 27,463 | 24,811 | 16,375 | 12,651 | 111,996 | 395,486 | 28\% |
| Contractual Services | 4,133 | 28,814 | 41,816 | 16,597 | 25,479 | 20,584 | 137,423 | 512,967 | 27\% |
| Supplies | 3,642 | 23,544 | 32,292 | 32,579 | 38,594 | 42,350 | 173,000 | 425,200 | 41\% |
| Debt Service | - | - | - | - | 34,640 | - | 34,640 | 949,380 | 4\% |

City of Wilmington
FISCAL YEAR 2022 BUDGET SUMMARY REPORT
For the Month Ended October 31, 2021


## MOTOR FUEL TAX FUND

| Revenues: |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Taxes | 81,729 | 18,703 | 19,214 | 19,048 | 20,653 |  | 159,347 | 362,100 | 44\% |
| Intergovermental | - | - | - | - | - | - | - | - | 0\% |
| Investment Income | 15 | - | - | 9 | 9 | - | 33 | 2,500 | 1\% |
| Miscellanous | - | - | - | - | - | 8,414 | 8,414 | 1,000 | 841\% |
| Total MFT Revenue | 81,743 | 18,703 | 19,214 | 19,057 | 20,663 | 8,414 | 167,794 | 365,600 | 46\% |
| Expenditures: |  |  |  |  |  |  |  |  |  |
| Contractual Services | - | - | - | - | 4,968 | - | 4,968 | 212,000 | 2\% |
| Supplies | - | - | - | - | - | - |  | 45,000 |  |
| Miscellanous | - | - | - | - | - | - | - | - | 0\% |
| Total MFT Expenditures | - | - | - | - | 4,968 | - | 4,968 | 257,000 | 2\% |
| MFT Fund Total Revenues | 81,743 | 18,703 | 19,214 | 19,057 | 20,663 | 8,414 | 167,794 | 365,600 | 46\% |
| MFT Fund Total Expenditures | - | . | - | - | 4,968 | . | 4,968 | 257,000 | 2\% |
| Fund Surplus/(Deficit) | 81,743 | 18,703 | 19,214 | 19,057 | 15,695 | 8,414 | 162,826 | 108,600 | 150\% |


| Revenues: |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Taxes | 33 | 751 | 56 | 63 | 247 | 298 | 1,449 | 1,624 | 89\% |
| Intergovermental | - | - | - | - | - | - | - | 31,000 | 0\% |
| Reimbursements | - | - | - | - | - | - | - | 1,000 | 0\% |
| Other Financing Uses | - | - | - | - | - | - | - | - | 0\% |
| Total ESDA Revenue | 33 | 751 | 56 | 63 | 247 | 298 | 1,449 | 33,624 | 4\% |
| Expenditures: |  |  |  |  |  |  |  |  |  |
| Salaries \& Wages | 3,750 | - | - | 3,750 |  |  | 7,500 | 9,500 | 79\% |

City of Wilmington
FISCAL YEAR 2022 BUDGET SUMMARY REPORT
For the Month Ended October 31, 2021

| ACTUALS BY MONTH |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \% of Fiscal Year | $8 \%$May-21 | $\begin{gathered} \text { 17\% } \\ \text { Jun-21 } \end{gathered}$ | $\begin{aligned} & \text { 25\% } \\ & \text { Jul-21 } \\ & \hline \end{aligned}$ |  | $42 \%$ <br> Sep-21 | 50\% <br> Oct-21 | $75 \%$ <br> QTR. 3 | 100\% <br> QTR. 4 | Year-To-Date Totals | FY22 Budget | \% of Budget |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Benefits | 410 | - | - | 410 | - | - |  |  | 819 | 1,038 | 79\% |
| Contractual Services | 4,474 | 3,547 | 3,149 | 2,262 | 3,044 | 2,425 |  |  | 18,902 | 37,950 | 50\% |
| Supplies | 326 | 1,250 | 26 | 325 | 312 | 479 |  |  | 2,717 | 7,000 | 39\% |
| Miscellanous | - | 6,705 | - | - | - | - |  |  | 6,705 | 14,700 | 46\% |
| Other Financing Uses | - | - | - | - | - | - |  |  | - | - | 0\% |
| Total ESDA Expenditures | 8,960 | 11,502 | 3,175 | 6,747 | 3,357 | 2,903 |  |  | 36,644 | 70,188 | 52\% |
| ESDA Fund Total Revenues | 33 | 751 | 56 | 63 | 247 | 298 |  |  | 1,449 | 33,624 | 4\% |
| ESDA Fund Total Expenditures | 326 | 1,250 | 26 | 325 | 312 | 479 |  |  | 2,717 | 70,188 | 4\% |
| Fund Surplus/(Deficit) | (293) | (498) | 31 | (262) | (66) | (180) |  |  | $(1,268)$ | $(36,564)$ | 3\% |

## DEBT SERVICE FUND

| Revenues: |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Taxes | 2,531 | (345) | 2,416 | 2,416 | 2,416 | 2,416 | 11,850 | 34,000 | 35\% |
| Investment Income | (1) | - | - | 1 | 1 | - | 1 | 1,000 | 0\% |
| Other Financing Uses | - | - | - | - | - | - | - | - | 0\% |
| Total Debt Service Revenue | 2,530 | (345) | 2,416 | 2,417 | 2,417 | 2,416 | 11,852 | 35,000 | 34\% |
| Expenditures: |  |  |  |  |  |  |  |  |  |
| Debt Service | - | - | - | - | - | - | - | 33,900 | 0\% |
| Contractual Services | (3) | - | - | - | - | - | (3) | 500 | -1\% |
| Miscellanous | - | - | - | - | - | - | - | 500 | 0\% |
| Other Financing Uses | - | - | - | - | - | - | - | - | 0\% |
| Total Debt Service Expenditures | (3) | - | - | - | - | - | (3) | 34,900 | 0\% |
| Debt Service Fund Total Revenues | 2,530 | (345) | 2,416 | 2,417 | 2,417 | 2,416 | 11,852 | 35,000 | 34\% |
| Debt Service Fund Total Expenditures | - | - | - | - | - | - | - | 34,900 | 0\% |
| Fund Surplus/(Deficit) | 2,530 | (345) | 2,416 | 2,417 | 2,417 | 2,416 | 11,852 | 100 | 0\% |

## CAPITAL PROJECT FUND

## Revenues:

| Intergovernmental | - | - | - | - | - | - | - | 193,329 | 0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Debt Service | - | - | - | - | - | - | - | - | 0\% |
| Investment Income | 58 | - | - | 292 | 16 | - | 366 | - | 0\% |
| Reimbursements | - | - |  | - | - | - | 366 | - | 0\% |
| Miscellaneous | - |  |  | - | - | - |  | - | 0\% |
| Other Financing Uses | - |  |  | - | - | - |  | - | 0\% |
| Total Cap Proj. Revenue | 58 |  |  | 292 | 16 |  | 733 | 193,329 | 0\% |

[^6]
## City of Wilmington

FISCAL YEAR 2022 BUDGET SUMMARY REPORT
For the Month Ended October 31, 2021

|  |  |  |  | ACTUALS | MONTH |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \% of Fiscal Year | 8\% | 17\% | 25\% | 33\% | 42\% | 50\% | 75\% | 100\% |  |  |  |
|  | May-21 | Jun-21 | Jul-21 | Aug-21 | Sep-21 | Oct-21 | QTR. 3 | QTR. 4 | Year-To-Date Totals | FY22 Budget | \% of Budget |
| Road Constuction Projects | - | - | 531 | 12,084 | - | - |  |  | 12,615 | - ${ }^{-}$ | 0\% |
| Contractual Services | 8,770 | 33,835 | 24,361 | 588,036 | 203,376 | - |  |  | 858,378 | 2,475,089 | 35\% |
| Miscellanous | - | - | - | - | - | - |  |  | - | - | 0\% |
| Other Financing Uses | - | - | - | - | - | - |  |  | - | - | 0\% |
| Total Cap Proj. Expenditures | 8,770 | 33,835 | 24,892 | 600,120 | 203,376 | - |  |  | 870,993 | 2,475,089 | 35\% |
| Capital Project Fund Total Revenues | - | - | - | - | - | - |  |  | 733 | 193,329 | 0\% |
| Capital Project Fund Total Expenditures | - | - | 531 | 12,084 | - | - |  |  | 870,993 | 2,475,089 | 35\% |
| Fund Surplus/(Deficit) | - | - | (531) | $(12,084)$ | - | - |  |  | $(870,261)$ | $(2,281,760)$ | 38\% |
| TIF FUND |  |  |  |  |  |  |  |  |  |  |  |
| Revenues: |  |  |  |  |  |  |  |  |  |  |  |
| Taxes | - | 3,702,625 | 3,174 | 466,520 | 1,558,678 | 87,616 |  |  | 5,818,613 | 6,400,000 | 91\% |
| Investment Income | 0.38 | - | - | 0 | 0 | - |  |  | 1 | 5,000 | 0\% |
| Total TIF Revenue | 0 | $3,702,625$ | 3,174 | 466,520 | 1,558,678 | 87,616 |  |  | 5,818,614 | 6,405,000 | 91\% |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |
| Contractual Services | 2,900 | 3,220 | 3,959 | 20,392 | $(2,000)$ | - |  |  | 28,471 | 100,000 | 0\% |
| Miscellanous | - | - | 3,553,850 | , | (2,000) | - |  |  | 3,553,850 | 6,305,000 | 56\% |
| Total TIF Expenditures | 2,900 | 3,220 | 3,557,809 | 20,392 | $(2,000)$ | - |  |  | 3,582,321 | 6,405,000 | 56\% |
| TIF Fund Total Revenues | 0 | 3,702,625 | 3,174 | 466,520 | 1,558,678 | 87,616 |  |  | 5,818,614 | 6,405,000 | 91\% |
| TIF Fund Total Expenditures | 2,900 | 3,220 | 3,557,809 | 20,392 | $(2,000)$ | - |  |  | 3,582,321 | 6,405,000 | 56\% |
| Fund Surplus/(Deficit) | $(2,900)$ | 3,699,405 | $(3,554,634)$ | 446,128 | 1,560,678 | 87,616 |  |  | 2,236,293 | - | 0\% |

## CITY OF WILMINGTON

FISCAL YEAR 2022 BUDGET REPORT
For the Month Ended October 31, 2021

| ACCOUNT | DESCRIPTION \% of fiscal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \end{gathered}$ | $\begin{aligned} & \text { 17\%\% } \\ & \text { June-21 } \end{aligned}$ | $\begin{gathered} 25 \% \\ \text { July-21 } \end{gathered}$ | $\begin{gathered} 33 \% \\ \text { August-21 } \\ \hline \end{gathered}$ | 42\% <br> September-21 | $\begin{gathered} \hline 50 \% \\ \text { October-21 } \end{gathered}$ | 58\% <br> November-21 | 67\% <br> December-21 | $\begin{gathered} \hline 75 \% \\ \text { January-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-22 } \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-22 } \end{gathered}$ | Year-to-Date <br> Totals | FISCAL YEAR 2022 BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| general fund revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Taxes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4020 | PROPERTY TAXES - G/C | 6,981 | 158,628 | 11,915 | 13,221 | 52,111 | 62,990 |  |  |  |  |  |  | 305,846 | 342,755 | 89.23\% |
| 01-00-4030 | STATE SALES TAX | 87,182 | 127,557 | 109,019 | 132,103 | 122,588 | 108,348 |  |  |  |  |  |  | 686,797 | 1,058,000 | 64.91\% |
| 01-00-4050 | MULTPLE UTILTYY TAXES | 44,933 | 42,151 | 50,407 | 45,374 | 15,214 | 6,773 |  |  |  |  |  |  | 204,852 | 543,000 | 37.73\% |
| 01-00-4235 | CABLE TV FRANCHISE FEE | 21,126 | - | - | 21,082 | - | - |  |  |  |  |  |  | 42,208 | 76,600 | 55.10\% |
| 01-00-4155 | VIDEO GAming tax | - | 34,352 | 16,317 | 14,309 | 15,701 | 15,613 |  |  |  |  |  |  | 96,292 | 100,000 | 96.29\% |
| 01-03-4020 | PROPERTY TAXES - Poulce dept. | 4,987 | 113,335 | 8,513 | 9,446 | 37,232 | 45,005 |  |  |  |  |  |  | 218,518 | 244,888 | 89.23\% |
| 01-03-4021 | Property tax - Police pension | 8,577 | 194,903 | 14,640 | . | - | 77,395 |  |  |  |  |  |  | 295,515 | 421,137 | 70.17\% |
| 01-05-4020 | PROPERTY TAXES - ST \& ALLEYS | 1,834 | 46,796 |  | 3,791 | 14,955 | 17,204 |  |  |  |  |  |  | 84,580 | - | 0.00\% |
| 01-09-4020 | PROPERTY TAXES - FICA G/C | 1,996 | 45,361 | 3,407 | 3,781 | 14,902 | 18,013 |  |  |  |  |  |  | 87,460 | 98,014 | 89.23\% |
| 01-09-4021 | PROPERTY TAXES - IMRF | 292 | 6,627 | 498 | 552 | 2,177 | 2,631 |  |  |  |  |  |  | 12,776 | 14,318 | 89.23\% |
| 01-10-4020 | PROPERTY TAXES-AUDIT \& ACCTG | 201 | 4,577 | 344 | 381 | 1,504 | 1,818 |  |  |  |  |  |  | 8,825 | 9,890 | 89.23\% |
| 01-25-4020 | PRoperty taxes gen'lliab ins | 998 | 22,681 | 1,704 | 1,890 | 7,451 | 9,006 |  |  |  |  |  |  | 43,730 | 49,007 | 89.23\% |
| 01-25-4022 | PROPERTY TAXES-W/COMP | 998 | 22,881 | 1,704 | 1,890 | 7,451 | 9,006 |  |  |  |  |  |  | 43,730 | 49,007 | 89.23\% |
| Intergovernmental |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4040 | TWP R\&B PPRT | 1,645 | 2,120 | - | 1,741 | - | - |  |  |  |  |  |  | 5,506 | 4,100 | 134.29\% |
| 01--00-4130 | STATE PPRT | 23,070 | - | 16,811 | 2,138 | - | $\cdot$ |  |  |  |  |  |  | 42,018 | 62,218 | 67.53\% |
| 01-00-4150 | STATE INCOME TAX (LGDF) | 96,318 | 84,509 | 151,625 | - | 44,956 | 81,696 |  |  |  |  |  |  | 459,105 | 665,400 | 69.00\% |
| 01-00-4153 | LOCAL USE TAX | 14,886 | 19,031 | 34,582 | $\cdot$ | 18,139 | 16,893 |  |  |  |  |  |  | 103,532 | 267,000 | 38.78\% |
| 01-00-4154 | PULL TAB / JAR GAMES TAX | - | - | - | - | - | - |  |  |  |  |  |  | - | 2,200 | 0.00\% |
| 01-03-4160 | Grants - State misc. | - | - | - | - | - | - |  |  |  |  |  |  | - | 24,000 | 0.00\% |
| 01-00-4863 | FEDERAL GRANTS | - | - | - | $\cdot$ | - | - |  |  |  |  |  |  | - | 344,500 | 0.00\% |
| Licenses \& Permits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4230 | BUSINESS REGIITRATION FEE | 170 | 10 | 30 | 10 | 10 | 50 |  |  |  |  |  |  | 280 | 1,700 | 16.47\% |
| 01-00-4232 | ECONOMIC DEVELOPMENT FEE | 658 | 568 | 606 | 1,282 | 15 | 709 |  |  |  |  |  |  | 3,838 | 8,500 | 45.16\% |
| 01-00-4237 | CONTRACTOR'S LICENSE | 800 | 1,525 | 1,500 | 1,225 | 1,225 | 1,000 |  |  |  |  |  |  | 7,275 | 18,000 | 40.42\% |
| 01-00-4250 | LICENSE-MISC. | 930 | 300 | 600 | 225 | 75 | 1,250 |  |  |  |  |  |  | 3,380 | 7,000 | 48.29\% |
| 01-00-4270 | LIQUOR LICENSES | 1,200 | - | 1,230 | 800 | - | 3,100 |  |  |  |  |  |  | 6,330 | 15,000 | 42.20\% |
| 01-13-4290 | BUILDING PERMIT FEES - CITY | 7,450 | 118,560 | 39,345 | 3,200 | 10,697 | 3,578 |  |  |  |  |  |  | 182,831 | 300,000 | 60.94\% |
| 01-13-4291 | BUILDING INSPECTION FEES | 5,080 | 1,400 | 3,935 | 1,770 | 2,740 | 1,630 |  |  |  |  |  |  | 16,555 | 66,000 | 25.08\% |
| 01-14-4540 | PLANNING FEE | . | . | . | . | - | - |  |  |  |  |  |  | . | 2,000 | 0.00\% |
| 01-14-4640 | ZONING FEE | 250 | $\cdot$ | - | $\cdot$ | - | - |  |  |  |  |  |  | 250 | 500 | 50.00\% |
| Fines \& Forefeits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4251 | TRUCK PERMITS - OVERWEIGHT | 7,876 | 11,520 | 2,376 | 3,172 | 3,504 | 1,592 |  |  |  |  |  |  | 30,040 | 10,000 | 300.40\% |
| 01-00-4416 | WPD RESTRICTED CONTRIBS K9 | - | - | - | - | - | - |  |  |  |  |  |  |  | 1,000 | 0.00\% |
| 01-00-4420 | CIRCUIT CLERK COURT FINES | - | 10,085 | 4,682 | 2,510 | 2,289 | - |  |  |  |  |  |  | 19,567 | 45,000 | 43.48\% |
| 01-00-4450 | MISC. ORDINANCE FINES | 3,199 | 2,950 | 2,375 | 2,650 | 4,225 | 5,750 |  |  |  |  |  |  | 21,149 | 60,000 | 35.25\% |
| 01-00-4455 | IMPOUNDMENT FINE / SPEC TRNG | 500 | 250 | - | 1,000 | - | - |  |  |  |  |  |  | 1,750 | 3,000 | 58.33\% |
| 01-00-4840 | INSURANCE CLAIMS REIMBURSEMENTS | - | 3,223 | 63,391 | - | $\cdot$ | - |  |  |  |  |  |  | 66,614 | 5,000 | 1332.28\% |
| Reimbursements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4870 | OTHER REIMBURSEMENTS | 1,195 | 646 | 2,585 | 1,179 | - | - |  |  |  |  |  |  | 5,605 | 8,500 | 65.94\% |
| 01-00-4872 | HEALTHIDENTAL INS. REIMBURSEMENTS | 3,683 | 6,632 | 5,801 | 2,988 | 2,698 | 20,556 |  |  |  |  |  |  | 42,358 | 11,000 | 385.07\% |
| 01-00-4874 | DEVELOPER REIMBURSEMENTS | - | 17,139 | 630 | - | 2,713 | - |  |  |  |  |  |  | 20,482 | 330,000 | 6.21\% |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4850 | INTEREST INCOME | 20 | - | $\cdot$ | 17 | 12 | 95 |  |  |  |  |  |  | 145 | 1,100 | 13.15\% |
| 01-00-4859 | OTHER INCOME - CATFISH DAYS | - | 1,075 | 21,698 | 12,603 | - | $\cdot$ |  |  |  |  |  |  | 35,376 | 30,000 | 117.92\% |
| 01-00-4860 | OTHERINCOME-MISC. | 1,091 | 11,230 | 4,522 | 2,839 | 1,391 | 1,152 |  |  |  |  |  |  | 22,226 | 30,000 | 74.09\% |
| 01-00-4875 | Rental of Property | - | - | - | - | - | - |  |  |  |  |  |  |  | 2,000 | 0.00\% |
| 01-03-4860 | OTHER INCOME MISC | - | - | 5,000 | - | - | - |  |  |  |  |  |  | 5,000 | 10,000 | 50.00\% |
| 01-00-4910 | TRANSFER FROM OTHER FUNDS | - | $\cdot$ | . | - | $\cdot$ | - |  |  |  |  |  |  | - | - | 0.00\% |
| TOTAL REVENUES: GENERAL FUND |  | 350,128 | 1,112,424 | 581,791 | 289,170 | 385,974 | 512,853 | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | - | - | 3,232,340 | 5,341,335 | 60.52\% |

# CITY OF WILMINGTON 

FISCAL YEAR 2022 BUDGET REPORT
For the Month Ended October 31, 2021
ACCOUNT NUMBER DESCRIPTION $\quad$ \% of Fiscal rea

## FINANCE \& ADMINISTRATION EXPENDITURES

| Salaries \& Wages |  |
| :---: | :---: |
| 01-01-6010 | WAGES -FINANCE \& ADM. |
| 01-01-6050 | ELECTED/APPTD OFFICIALS WAGES |
| 01-01-6011 | FICA TAXES |
| 01-01-6013 | sUTA TAX |
| Benefits |  |
| 01-01-6014 | IMRF |
| 01-01-6380 | EMPLOYEE HEALTH \& LIFE INSURNC |
| 01-01-6385 | RETIRED EMPL HEALTH INS/DENTAL |
| Contractual Services |  |
| 01-01-6320 | AUDIT \& ACCOUNTING SERVICES |
| 01-01-6335 | PROF FEES - COMPUTER R\&M |
| 01-01-6360 | DUES SUBSCRP. \& MEMBERSHIPS |
| 01-01-6460 | LEGAL SERVICES |
| 01-01-6650 | NOTICES/LEGAL PUBLICATIONS |
| 01-01-6670 | PROF FEES - OTHER |
| 01-01-6671 | PAYROLL PROCESSING |
| 01-01-6760 | TELEPHONE/INTERNET |
| 01-01-6770 | TRAIIING, MTG \& TRAVEL EXPENSE |
| 01-01-6965 | POSTAGE |
| 01-01-7130 | ECONOMIC DEVELOP COM EXP |
| 01-01-7180 | POLICE COMMISSION EXP |
| 01-01-7321 | LEASED EQUIIPMENT EXPENSE |
| 01-01-7940 | SERVICE \& INVESTMENT FEES |
| 01-01-7950 | ReFunds |
| 01-01-7951 | SALES TAX CREDIT |
| Supplies |  |
| 01-01-6930 | GASOLINE \& OIL |
| 01-01-6960 | OFFICE SUPPLIES |
| 01-01-6970 | OPER SUPPLIES AND TOOLS |
| 01-01-7110 | ADMIN MISC EXPENSE |
| 01-01-7150 | MAYOR'S MISC EXP |
| 01-01-7155 | COMMUNITY FESTVALS |
| 01-01-7156 | CATFISH DAYS EXPENSE |
| Miscellanous |  |
| 01-01-6510 | MAINTENANCE - EQUIPMENT |
| 01-01-6640 | MAINT-VEHICLES |
| 01-01-7160 | MISC EXPENSE |
| 01-01-7320 | EQUIPMENT PURCHASES |
| 01-01-7360 | EXPENSED EQUIPMENT |
| 01-01-8021 | CONTINGENCY |
| Other Financing Uses |  |
| 01-01-8020 | TRANSFERS TO OTHER FUNDS |


| 20,953 | 20,555 | 30,830 | 19,846 | 22,348 | 8,156 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3,063 | 2,368 | 1,918 | 2,883 | 2,098 | 2,503 |  |  |  |  |  |  |
| 1,857 | 1,692 | 2,444 | 1,798 | 1,824 | 791 |  |  |  |  |  |  |
| 162 | 134 | 147 | 135 | 127 | 91 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | 2,269 | 2,119 | 3,179 | - | - |  |  |  |  |  |  |
| - | 5,565 | 5,565 | 5,565 | 5,565 | 5,006 |  |  |  |  |  |  |
| 1,254 | 7,890 | 7,284 | 7,872 | 8,730 | 7,860 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 895 | 2,296 | 2,955 | 16,194 | 369 | 2,775 |  |  |  |  |  |  |
| 38 | 100 | 1,508 | - | - | - |  |  |  |  |  |  |
| - | 7,481 | 1,375 | 974 | 1,230 | 2,511 |  |  |  |  |  |  |
| $\cdot$ | - | 35 | 40 | - | - |  |  |  |  |  |  |
| - | 792 | 905 | 1,054 | - | 589 |  |  |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |  |  |
| 20 | 2,897 | 3,925 | 311 | 2,854 | 40 |  |  |  |  |  |  |
| 83 | 310 | - | 620 | 312 | 2,194 |  |  |  |  |  |  |
| - | 225 | $\cdot$ | 92 | - | 150 |  |  |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |  |  |
| 1,080 | - | - | 495 | 2,455 | 375 |  |  |  |  |  |  |
| 257 | 456 | 126 | 485 | 532 | 430 |  |  |  |  |  |  |
| $\cdot$ | - | - | - | - | $\cdot$ |  |  |  |  |  |  |
| - | $\cdot$ | - | - | - | $\cdot$ |  |  |  |  |  |  |
| - | - | $\cdot$ | - | $\cdot$ | $\cdot$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | 37 | $\cdot$ | 108 | 63 | $\cdot$ |  |  |  |  |  |  |
| 149 | 375 | 470 | 632 | 206 | 767 |  |  |  |  |  |  |
| 537 | 168 | $\cdot$ | 374 | 172 | 341 |  |  |  |  |  |  |
| $\cdot$ | - | - | $\cdot$ | - | $\cdots$ |  |  |  |  |  |  |
| 100 | - | - | - | - | - |  |  |  |  |  |  |
| - | - | 500 | 11,194 | $\cdot$ | - |  |  |  |  |  |  |
| - | 3,275 | 14,383 | 17,101 | 2,313 | - |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |  |  |
| $\cdot$ | $\cdot$ | $\cdot$ | - | - | - |  |  |  |  |  |  |
| 5,873 | 4,035 | 174 | 16,192 | 308 | 3,712 |  |  |  |  |  |  |
| $\cdots$ | - | $\cdot$ | $\cdots$ | $\cdot$ | $\cdot$ |  |  |  |  |  |  |
| - | $\cdot$ | $\cdot$ | $\cdot$ | - | - |  |  |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | $\cdot$ | - | - |  |  |  |  |  |  |
| 36,321 | 62,921 | 76,664 | 107,144 | 51,506 | 38,292 | - | $\cdots$ | $\cdots$ | - | $\cdots$ | $\cdots$ |


| 122,688 | 234,907 | 52.23\% |
| :---: | :---: | :---: |
| 14,835 | 35,000 | 42.39\% |
| 10,406 | 17,970 | 57.91\% |
| 796 | 7,693 | 10.35\% |
| 7,567 | 26,576 | 28.47\% |
| 27,267 | 72,013 | 37.86\% |
| 40,890 | 104,400 | 39.17\% |
| - | 28,000 | 0.00\% |
| 25,483 | 15,000 | 169.89\% |
| 1,646 | 7,000 | 23.51\% |
| 13,571 | 35,000 | 38.78\% |
| 75 | 1,000 | 7.50\% |
| 3,341 | 47,000 | 7.11\% |
|  | 7,500 | 0.00\% |
| 10,046 | 9,100 | 110.40\% |
| 3,519 | 3,200 | 109.98\% |
| 467 | 1,000 | 46.68\% |
| - | 2,500 | 0.00\% |
| 4,405 | 20,950 | 21.03\% |
| 2,285 | 1,500 | 152.34\% |
| - | 100 | 0.00\% |
| - | - | 0.00\% |
| - | 127,500 | 0.00\% |
| 208 | 100 | 208.00\% |
| 2,598 | 4,000 | 64.96\% |
| 1,592 | 1,500 | 106.12\% |
| - | - | 0.00\% |
| 100 | 2,000 | 5.00\% |
| 11,694 | 7,500 | 155.92\% |
| 37,073 | 30,000 | 123.58\% |
| - | 500 | 0.00\% |
| - | - | 0.00\% |
| 30,295 | - | 0.00\% |
|  | 23,000 | 0.00\% |
| - | 1,000 | 0.00\% |
| - | - | 0.00\% |
|  |  |  |
| - | - | 0.00\% |
| 372,848 | 874,509 | 42.64\% |

## BUILDING \& GROUNDS EXPENDITURES

| Contractual |  |
| :--- | :--- |
| 01-02-6510 | MAINTENANCE - EQUIPMENT |
| $01-02-6530$ | MAINTENANCE - GROUNDS/BUILDING |
| $01-02-6531$ | PROF FESS - JANITORIAL |
| $01-02-6670$ | PROF FEES - OTHER |

## CITY OF WILMINGTON

FISCAL YEAR 2022 BUDGET REPORT
For the Month Ended October 31, 2021

| AcCount | DESCRIPTION \% of fiscal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June- } 21 \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { July-21 } \end{aligned}$ | $\begin{gathered} \hline 33 \% \\ \text { August-21 } \end{gathered}$ | September-21 | $50 \%$ October-21 | $\begin{gathered} 58 \% \\ \text { November-21 } \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-21 } \end{gathered}$ | $\begin{gathered} \hline 75 \% \\ \text { January-22 } \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-22 } \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-22 } \end{gathered}$ | $100 \%$ April-22 | Year-to-Date <br> Totals | FISCAL YEAR 2022 <br> BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-02-6760 | TELEPHONE/INTERNET |  | 147 | 177 | - | 100 |  |  |  |  |  |  |  | 424 | 1,700 | 24.94\% |
| 01-02-6810 | UTILTIES |  | - | 308 | 238 | 489 | - |  |  |  |  |  |  | 1,035 | 3,200 | 32.35\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-02-6970 | OPER SUPPLES AND TOOLS | 115 | - | 129 | 122 | 108 | 1,190 |  |  |  |  |  |  | 1,663 | 3,500 | 47.53\% |
| 01-02-7160 | MISC EXPENSE |  | - | - | - | - | - |  |  |  |  |  |  |  | - | 0.00\% |
| 01-02-7320 | EQUPMENT PURCHASES |  | - | - | - |  | - |  |  |  |  |  |  |  |  | 0.00\% |
| TOTAL EXPENDITURES: BUILDING \& GROUNDS |  | 4,591 | 6,303 | 8,202 | 7,952 | 15,286 | 13,665 | - | - | - | - | - | - | 57,318 | 165,800 | 34.57\% |
| POLICE EXPENDITURES EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries and Wages |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6010 | WAGES - WPD | 97,577 | 103,021 | 145,890 | 93,594 | 101,092 | 49,292 |  |  |  |  |  |  | 590,466 | 1,469,786 | 40.17\% |
| 01-03-6015 | OVERTIME WAGES | 3,258 | 5,891 | 15,197 | 5,631 | 7,344 | 2,503 |  |  |  |  |  |  | 39,824 | 81,000 | 49.17\% |
| 01-03-6020 | PART TIME WAGES | 6,194 | 5,006 | 7,880 | 3,664 | 2,905 | 1,728 |  |  |  |  |  |  | 27,377 | 71,000 | 38.56\% |
| 01-03-6030 | Crossing Guard wages | 600 | 390 | . | 90 | 570 | 300 |  |  |  |  |  |  | 1,950 | 4,000 | 48.75\% |
| 01-03-6035 | VACATION/IICKTIME BUY-OUT |  |  |  |  |  |  |  |  |  |  |  |  |  | 37,600 | 0.00\% |
| 01-03-6011 | fica tax | 8,027 | 4,975 | 12,717 | 8,028 | 8,143 | 4,013 |  |  |  |  |  |  | 45,903 | 112,439 | 40.82\% |
| 01-03-6013 | sUta tax | 252 | 177 | 249 | 172 | 217 | 102 |  |  |  |  |  |  | 1,168 | 48,135 | 2.43\% |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6014 | IMRF | - | 1,973 | 1,901 | 2,884 | - | - |  |  |  |  |  |  | 6,758 | - | 0.00\% |
| 01-03-6380 | Employee health \& LIFE InSURNC | - | 18,532 | 18,532 | 15,577 | 18,554 | 18,349 |  |  |  |  |  |  | 89,544 | 222,388 | 40.26\% |
| 01-03-6685 | POLICE PENSION CONTRIBUTION | 8,577 | 194,903 | 14,640 | - | - | 77,395 |  |  |  |  |  |  | 295,515 | 430,000 | 68.72\% |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6310 | PROF FEES - ANIMAL CONTROL | - | - | 400 | $\cdot$ | 200 | - |  |  |  |  |  |  | 600 | 1,000 | 60.00\% |
| 01-03-6331 | COMMUNITY SERVICE \& AFFARS | - |  | - |  | - | - |  |  |  |  |  |  | - | 1,000 | 0.00\% |
| 01-03-6335 | PROF FEES - Computer rem | 2,030 | 2,372 | 3,082 | 4,042 | 2,122 | 1,219 |  |  |  |  |  |  | 14,867 | 20,000 | 74.34\% |
| 01-03-6340 | PROF FEES - DISPATCH SVCS | 30,866 | 15,433 | 15,433 | 15,433 | 15,433 | 16,933 |  |  |  |  |  |  | 109,529 | 176,000 | 62.23\% |
| 01-03-6360 | DUES SUBSCRP. \& MEMBERSHIPS | - | 992 | - | 120 | 132 | 96 |  |  |  |  |  |  | 1,340 | 2,000 | 67.01\% |
| 01-03-6460 | LEGAL SERVICES | - | 2,332 | 3,030 | 2,124 | 3,233 | 869 |  |  |  |  |  |  | 11,587 | 30,000 | 38.62\% |
| 01-03-6510 | MAINTENANCE - EQUIPMENT | 136 | 468 | 795 | 95 | - | - |  |  |  |  |  |  | 1,494 | 4,000 | 37.35\% |
| 01-03-6640 | MAITT-VEHICLES | 80 | 900 | 744 | 225 | 2,315 | 2,493 |  |  |  |  |  |  | 6,757 | 15,000 | 45.05\% |
| 01-03-6650 | NOTICES/LEGAL PUBLICATIONS | - | - | - | - | - | $\cdot$ |  |  |  |  |  |  | - | 500 | 0.00\% |
| 01-03-6670 | PROF FEES - OTHER | 171 | 4,546 | 382 | 890 | 1,010 | 1,422 |  |  |  |  |  |  | 8,421 | 5,000 | 168.41\% |
| 01-03-6760 | TELEPHONE/INTERNET | 1,147 | 1,955 | 3,219 | 595 | 3,156 | 780 |  |  |  |  |  |  | 10,851 | 20,000 | 54.26\% |
| 01-03-6770 | TRAINING, MTG \& TRAVEL EXPENSE | 2,150 | 825 | 5,279 | - | 590 | 90 |  |  |  |  |  |  | 8,933 | 15,000 | 59.56\% |
| 01-03-7321 | LEASED EQUIPMENT EXPENSE | 4,526 | 2,569 | 2,420 | 2,550 | 2,596 | 2,356 |  |  |  |  |  |  | 17,017 | 96,100 | 17.71\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6671 | K-9 PROGRAM EXPENSES | - | - | 1,067 | - | 26 | 57 |  |  |  |  |  |  | 1,149 | 1,000 | 114.93\% |
| 01-03-6930 | GASOLINE \& OIL | - | 1,741 | - | 6,059 | 3,639 | 2,827 |  |  |  |  |  |  | 14,266 | 30,000 | 47.55\% |
| 01-03-6960 | OFFICE SUPPLIES | - | 1,763 | 446 | - | 147 | 129 |  |  |  |  |  |  | 2,485 | 3,000 | 82.83\% |
| 01-03-6965 | POSTAGE | 46 | 365 | 161 |  | 31 | 164 |  |  |  |  |  |  | 767 | 1,000 | 76.66\% |
| 01-03-6970 | OPER SUPPLIES AND TOOLS | 1,242 | 537 | 364 | 4,750 | 1,156 | 661 |  |  |  |  |  |  | 8,710 | 15,000 | 58.07\% |
| 01-03-7010 | UNIFORMS \& ACCESSORIES | 222 | 119 | 337 | 1,197 | 4,187 | 495 |  |  |  |  |  |  | 6,558 | 20,000 | 32.79\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6775 | GRANT EXPENDITURES | - | - | - | - | - | $\cdot$ |  |  |  |  |  |  |  | 24,000 | 0.00\% |
| 01-03-7160 | MISC EXPENSE | - | 473 | 518 | - | - | - |  |  |  |  |  |  | 990 | - | 0.00\% |
| 01-03-7320 | EQUPMENT PURCHASES | - | - | 71,078 | 51,480 | 4,593 | 205 |  |  |  |  |  |  | 127,356 | 122,381 | 104.07\% |
| 01-03-7360 | EXPENSED EQUIPMENT | $\cdot$ | $\cdot$ | - | - | 2,605 | $\cdot$ |  |  |  |  |  |  | 2,605 | 3,000 | 86.83\% |
| 01-03-8020 | TRANSFER TO OTHER FUNDS |  | - | - | - | - | - |  |  |  |  |  |  |  | 5,000 | 0.00\% |
| TOTAL EXPENDITURES: POLICE |  | 167,099 | 372,257 | 325,759 | 219,200 | 185,996 | 184,477 | - | - | $\cdot$ | - | $\cdot$ | - | 1,454,788 | 3,086,329 | 47.14\% |
| PUBLIC WORKS EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries and Wages |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6010 | Wages-pw | 16,674 | 13,800 | 27,600 | 17,998 | 22,496 | 9,741 |  |  |  |  |  |  | 108,309 | 234,861 | 46.12\% |

## CITY OF WILMINGTON

FISCAL YEAR 2022 BUDGET REPORT
For the Month Ended October 31, 2021

| ACCOUNT | DESCRIPTION \% of Fiscal Year | $\begin{gathered} \hline 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 17 \% \\ \text { June-21 } \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { July-21 } \end{aligned}$ | 33\% August-21 | 42\% <br> September-21 | 50\% <br> October-21 | 58\% <br> November-21 | 67\% <br> December-21 | $\begin{gathered} 75 \% \\ \text { January-22 } \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-22 } \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-22 } \end{gathered}$ | $\begin{gathered} \hline 100 \% \\ \text { April-22 } \end{gathered}$ | Year-to-Date <br> Totals | FISCAL YEAR 2022 <br> BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-05-6015 | OVERTIME WAGES | 205 | 442 | 507 | 104 | 616 | 28 |  |  |  |  |  |  | 1,902 | 13,000 | 14.63\% |
| 01-05-6020 | PART TIME WAGES | 960 | 1,632 | 1,920 | - | - | - |  |  |  |  |  |  | 4,512 | 15,000 | 30.08\% |
| 01-05-6011 | fica tax | 1,329 | 1,179 | 2,287 | 1,393 | 1,731 | 724 |  |  |  |  |  |  | 8,643 | 20,109 | 42.98\% |
| 01-05-6013 | sUTA TAX | 31 | 53 | 442 | 239 | 319 | 26 |  |  |  |  |  |  | 1,111 | 8,609 | 12.91\% |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6014 | IMRF | - | 1,740 | 1,468 | 2,898 | - | - |  |  |  |  |  |  | 6,106 | 13,200 | 46.26\% |
| 01-05-6380 | EMPLOYEE HEALTH \& LIFE INSURNC |  | 2,882 | 3,087 | 4,488 | 4,757 | 4,588 |  |  |  |  |  |  | 19,803 | 32,127 | 61.64\% |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6335 | PROF FEES - COMPUTER R\&M | 156 | 176 | 694 |  | 34 | 135 |  |  |  |  |  |  | 1,195 | 1,000 | 119.50\% |
| 01-05-6360 | DUES SUBSCRP. \& MEMBERSHIPS | 689 | - | - | - | - | - |  |  |  |  |  |  | 689 | 200 | 344.50\% |
| 01-05-6390 | PRof FeEs - ENGINEERING | - | - |  | - |  | - |  |  |  |  |  |  | - | - | 0.00\% |
| 01-05-6440 | PROF FEES - JULE LOCATE | - | - | - | - | - | - |  |  |  |  |  |  | - | 3,000 | 0.00\% |
| 01-05-6670 | PROF FEES- OTHER | - | 50 | $\cdot$ |  | - | $\cdot$ |  |  |  |  |  |  | 50 | 500 | 10.00\% |
| 01-05-6460 | Legal services | - | - | - | - | - | - |  |  |  |  |  |  | - | - | 0.00\% |
| 01-05-6650 | NOTICES/LEGAL PUBLICATIONS | - | - | - | - |  | - |  |  |  |  |  |  | - | - | 0.00\% |
| 01-05-6710 | RENTAL OF EQUIPMENT | - |  | - | - | - | - |  |  |  |  |  |  | - | 5,000 | 0.00\% |
| 01-05-6740 | STREET LIGHT ELECTRICITY | 1,870 | 6,335 | 6,405 | 14,116 | 8,259 | - |  |  |  |  |  |  | 36,984 | 104,500 | 35.39\% |
| 01-05-6760 | TELEPHONE/NTERNET | 65 | 530 | 738 | - | 705 | 130 |  |  |  |  |  |  | 2,167 | 4,000 | 54.16\% |
| 01-05-6770 | TRAINING, MTG \& TRAVEL EXPENSE | - | - | - | - | 916 | - |  |  |  |  |  |  | 916 | 2,000 | 45.79\% |
| 01-05-6780 | TREE AND WEED REmoval | - | - | 1,064 | 60 | 800 | - |  |  |  |  |  |  | 1,924 | - | 0.00\% |
| 01-05-6965 | POSTAGE | - | 50 | - | . | - | 100 |  |  |  |  |  |  | 150 | 100 | 150.00\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6480 | MAINT-BRIDGES | - | - | - |  | - | - |  |  |  |  |  |  | $\checkmark$ | 2,500 | 0.00\% |
| 01-05-6500 | MAINT-CURBS \& GUTTERS | 1,225 | 1,664 | - | - | - | 811 |  |  |  |  |  |  | 3,700 | 3,000 | 123.35\% |
| 01-05-6510 | MAIITENANCE-EQUIPMENT | 3,042 | 1,951 | 277 | 262 | 530 | 277 |  |  |  |  |  |  | 6,339 | 16,000 | 39.62\% |
| 01-05-6570 | MAINT-SIDEWALKS | - | (225) | 1,143 | - | 418 | 1,699 |  |  |  |  |  |  | 3,035 | 3,000 | 101.15\% |
| 01-05-6580 | MAINT-STORM SEWERS | 260 | - | 3,878 | 539 | 20 | $\cdot$ |  |  |  |  |  |  | 4,697 | 5,000 | 93.95\% |
| 01-05-6590 | MAINT-STREETS | 213 | 1,662 | - | 1,237 | 920 | 201 |  |  |  |  |  |  | 4,232 | 25,000 | 16.93\% |
| 01-05-6640 | MAINT-VEHICLES | 382 | 1,381 | 2,370 | 551 | 598 | 49 |  |  |  |  |  |  | 5,331 | 15,000 | 35.54\% |
| 01-05-6785 | MOWING | - | - | - |  | - | - |  |  |  |  |  |  | - | - | 0.00\% |
| 01-05-6930 | GASOLINE \& OIL | 15 | 1,569 | - | 3,192 | 1,820 | 956 |  |  |  |  |  |  | 7,552 | 35,000 | 21.58\% |
| 01-05-6960 | OFFICE SUPPLIES | - | 58 |  | - |  | - |  |  |  |  |  |  | 58 | 1,000 | 5.76\% |
| 01-05-6970 | OPER SUPPLES AND TOOLS | 168 | 1,010 | 366 | 869 | 1,025 | 1,173 |  |  |  |  |  |  | 4,610 | 9,000 | 51.22\% |
| 01-05-6990 | SIGN REPLACEMENT | - | 270 | 60 | 112 | $\cdot$ | - |  |  |  |  |  |  | 442 | 2,500 | 17.67\% |
| 01-05-7010 | UNIFORMS \& ACCESSORIES | - | 520 | - | 145 | 170 | 155 |  |  |  |  |  |  | 990 | 3,000 | 33.00\% |
| 01-05-7160 | MIIC EXPENSE | - | 25 |  | - |  | - |  |  |  |  |  |  | 25 | - | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-7323 | EQUIP LOAN - PRINC | - | 56,960 |  | - |  | - |  |  |  |  |  |  | 56,960 | 57,200 | 99.58\% |
| 01-05-7324 | EQUP LOAN - INTEREST | - | 6,278 | - | - | - | - |  |  |  |  |  |  | 6,278 | 6,100 | 102.91\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-7320 | EQUPMENT PURCHASES | - | - |  | - | 173,946 | (173,946) |  |  |  |  |  |  | - | 64,000 | 0.00\% |
| 01-05-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - |  |  |  |  |  |  | - | 4,000 | 0.00\% |
| 01-05-8020 | TRANSFERS TO OTHER FUNDS | - | - | - | - | - | - |  |  |  |  |  |  | - | 10,000 | 0.00\% |
| TOTAL EXPENDITURES: PUBLIC WORKS |  | 27,284 | 101,992 | 54,305 | 48,203 | 220,078 | 20,794 | $\cdot$ | - | - | $\cdot$ | - | - | 298,711 | 718,506 | 41.57\% |

building department expenditures

| Salaries and Wages |
| :--- |
| $01-13-6010$ |
| $01-13-6011$ |
| WAGES - BLDG |
| FICA TAX |
| 01-6012 |
| Contractual |

# CITY OF WILMINGTON 

FISCAL YEAR 2022 BUDGET REPORT
For the Month Ended October 31, 2021


WATER FUND
WATER CAPITAL REVENUES
Charges for Service

# CITY OF WILMINGTON 

FISCAL YEAR 2022 BUDGET REPORT
For the Month Ended October 31, 2021

| ACCOUNT | DESCRIPTION \% of fiscal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \end{gathered}$ | $\begin{gathered} \hline 17 \% \\ \text { June-21 } \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { July-21 } \end{aligned}$ | $\begin{gathered} \hline 33 \% \\ \text { August-21 } \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-21 } \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-21 } \end{gathered}$ | 58\% <br> November-21 | $\begin{gathered} 67 \% \\ \text { December-21 } \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-22 } \end{gathered}$ | Year-to-Date <br> Totals | FISCAL YEAR 2022 BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-21-4570 | SEWER CAPACITY USER FEE | - | - | - |  | - | . | - | - | - | - | - |  |  | - | 0.00\% |
| 02-17-4550 | METER REPL PROGRAM FEES | 5,373 | 58 | 5,480 | 5,294 | 5,494 | 5,511 |  |  |  |  |  |  | 27,210 | 75,100 | 36.23\% |
| 02-17-4555 | WATER PLANT DEBT SERVICE FEE | 23,734 | 244 | 24,182 | 24,274 | 24,214 | 24,279 |  |  |  |  |  |  | 120,927 | 276,000 | 43.81\% |
| 02-17-4595 | PENALTY FEE | 3,125 | 4,648 | 3,757 | 2,366 | 3,316 | 4,143 |  |  |  |  |  |  | 21,356 | 33,000 | 64.71\% |
| 02-17-4680 | WATER DIST SYS MAINT FEE | - | . | - | . | - | . |  |  |  |  |  |  | . | 5,100 | 0.00\% |
| Investment Income |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-17-4850 | INTEREST INCOME | - | . | - |  |  | $\cdot$ |  |  |  |  |  |  | . | 5,000 | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-17-4875 | Rental of Property - Tower Ls | - | - | - | - | $\cdot$ | - |  |  |  |  |  |  | - | 6,600 | 0.00\% |
| TOTAL REVENUES: WATER CAPITAL |  | 32,232 | 4,949 | 33,419 | 31,934 | 33,025 | 33,933 | - | - | - | - | - | - | 169,493 | 400,800 | 42.29\% |
| WATER CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Projects |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-17-7400 | CDBG WATER MAIN RPLMNT | - | - | . | - | - | - |  |  |  |  |  |  | - | - | 0.00\% |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-17-6337 | CONSULTING FEE | - | $\cdot$ | . | - | - | - |  |  |  |  |  |  |  | 5,000 | 0.00\% |
| 02-17-6460 | LEGAL Service fees | - | - | - | - | - | - |  |  |  |  |  |  | . | 500 | 0.00\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-17-6510 | MAINTENANCE - EQUIPMENT | - | $\cdot$ | $\cdot$ | - | $\cdot$ | $\cdot$ |  |  |  |  |  |  | $\cdot$ | $\cdot$ | 0.00\% |
| 02-17-6620 | MAINT - WATER METERS | - | 1,104 | 9,797 | - | 1,390 | 2,135 |  |  |  |  |  |  | 14,426 | 290,000 | 4.97\% |
| Debt Senice |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-17-7322 | WATER CAPITAL PROJECTS | . | - | - | - | $\cdot$ | - |  |  |  |  |  |  | . | 419,000 | 0.00\% |
| 17-00-7325 | LOAN - CAPITAL IMPROVEMENTS | - | - | - | - | - | $\cdot$ |  |  |  |  |  |  | - | . | 0.00\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-17-7320 | EQUIPMENT PURCHASES | . | 4,603 | - | 30,400 | 3,367 | $\cdot$ |  |  |  |  |  |  | 38,370 | 78,000 | 49.19\% |
| TOTAL EXPENDITURES: WATER CAPITAL |  | - | 5,707 | 9,797 | 30,400 | 4,757 | 2,135 | - | - | - | - | - | - | 52,796 | 792,500 | 6.66\% |



| Salaries and Wages |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-21-6010 | WAGES - WATER | 40,320 | 32,462 | 48,225 | 26,157 | 27,438 | 14,101 |  |  |  |  |  |  |  |
| 02-21-6015 | OVERTIME WAGES | 3,099 | 3,199 | 4,091 | 2,166 | 3,973 | 1,927 |  |  |  |  |  |  |  |
| 02-21-6020 | PART TIME WAGES | - | - | - | - | - | - |  |  |  |  |  |  |  |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-6011 | FICA TAXES - WATER DEPT | 3,240 | 2,648 | 3,925 | 2,225 | 2,337 | 1,190 |  |  |  |  |  |  |  |
| 02-21-6013 | SUTA TAXES - WATER DEPT | - | - | - | - | - | - |  |  |  |  |  |  |  |
| 02-21-6014 | IMRF - WATER DEPT | 3,256 | 4,477 | 3,677 | 5,394 | - | - |  |  |  |  |  |  |  |
| 02-21-6380 | EE HEALTH INS. \& LIFE INS. | - | 848 | 7,529 | 5,871 | 6,696 | 6,714 |  |  |  |  |  |  |  |
| 02-21-6690 | W/COMPINS | . | 1,636 | 1,636 | 1,636 | 1,636 | - |  |  |  |  |  |  |  |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-6335 | PROF FEES - COMPUTER R\&M | 298 | 600 | 1,701 | 4,849 | 674 | 1,536 |  |  |  |  |  |  |  |
| 02-21-6337 | PROF FEES - CONSULTING | - | - | - | - | - | - |  |  |  |  |  |  |  |
| 02-21-6360 | DUES, SUBSCRP. \& MEMBERSHIPS | - | 407 | - | - | - | 83 |  |  |  |  |  |  |  |

# CITY OF WILMINGTON 

FISCAL YEAR 2022 BUDGET REPORT
For the Month Ended October 31, 2021

| ACCOUNT NUMBER DESCRIPTION \% of fisca |  | $\begin{gathered} 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-21 } \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 33 \% \\ \text { August-21 } \\ \hline \end{gathered}$ | 42\% September-21 | $\begin{gathered} \hline 50 \% \\ \text { October-21 } \end{gathered}$ | 58\% <br> November-21 | $67 \%$ <br> December-21 | $\begin{gathered} \hline 75 \% \\ \text { January-22 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 83 \% \\ \text { February- } 22 \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-22 } \\ \hline \end{gathered}$ | Year-to-Date <br> Totals | FISCAL YEAR 2022 BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-21-6460 | LEGAL SERVICES | - | - |  |  |  | - |  |  |  |  |  |  | - | 500 | 0.00\% |
| 02-21-6470 | PROP, EQUIP, \& LIABILTY INS | . | - | - | - | - | - |  |  |  |  |  |  | - | 99,542 | 0.00\% |
| 02-21-6510 | MAIITENANCE - EQUIPMENT | . | 6,772 | 13,022 | - | 6,105 | 2,880 |  |  |  |  |  |  | 28,779 | 15,000 | 191.86\% |
| 02-21-6640 | MAINT - VEHICLES | - | - | - | 406 | - | 159 |  |  |  |  |  |  | 565 | 1,200 | 47.07\% |
| 02-21-6650 | NOTICES/LEGAL PUBLICATIONS | - | . | 84 | . | - | - |  |  |  |  |  |  | 84 | 500 | 16.80\% |
| 02-21-6670 | PROF FEES - OTHER - LABS | 1,149 | . | 648 | 649 | 350 | 1,409 |  |  |  |  |  |  | 4,205 | 15,000 | 28.03\% |
| 02-21-6671 | TESTING \& CALIBRATION | . | 617 | - | . | 1,845 | 980 |  |  |  |  |  |  | 3,442 | 13,000 | 26.48\% |
| 02-21-6674 | PROF FEES PRINTING \& DUP | 195 | . | 555 | 177 | 243 | 354 |  |  |  |  |  |  | 1,525 | 500 | 305.09\% |
| 02-21-6730 | LIME/SLUDGE DISPOSAL | . | . | - | . | . | . |  |  |  |  |  |  | - | 40,000 | 0.00\% |
| 02-21-6760 | TELEPHONE/INTERNET | 65 | 510 | 936 | - | 926 | 130 |  |  |  |  |  |  | 2,567 | 5,500 | 46.67\% |
| 02-21-6770 | TRAINING, MTG \& TRAVEL EXPENSE | . | 252 | . | - | 690 | . |  |  |  |  |  |  | 942 | 3,000 | 31.39\% |
| 02-21-6810 | UTLITIES | . | 5,807 | 4,740 | 3,518 | 3,588 | 4,423 |  |  |  |  |  |  | 22,077 | 60,000 | 36.79\% |
| 02-21-7940 | SERVICE INVESTMENT FEES | 929 | 927 | - | - | . | - |  |  |  |  |  |  | 1,856 | 3,000 | 61.88\% |
| 02-21-7321 | LEASED EQUIPMENT EXPENSE | . | 117 | 95 | 189 | 211 | 95 |  |  |  |  |  |  | 706 | 2,400 | 29.43\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-6520 | MAINT - WELL | . | - | . | - | - | $\cdot$ |  |  |  |  |  |  | - | 4,000 | 0.00\% |
| $02-21-6530$ | MAINTENANCE-SITE GRNDS/BLDG | - | - | 258 | - | 1,456 | 258 |  |  |  |  |  |  | 1,973 | 5,000 | 39.45\% |
| $02-21.6540$ | MAINT- DISTRIBUTION | . | . | 1,329 | . | 4,283 | 4,522 |  |  |  |  |  |  | 10,134 | 20,000 | 50.67\% |
| 02-21-6610 | MAINT - SITE PROCESS MAINS | - | - | 474 | 86 | - | 5,648 |  |  |  |  |  |  | 6,208 | 10,000 | 62.08\% |
| 02-21-6620 | MAINT - WATER METERS | . | . | . | 7,154 | - | . |  |  |  |  |  |  | 7,154 | 500 | 1430.80\% |
| 02-21-6625 | MAINT - BSTRSTN / TOWERS | - | 43 | - | - | - | $\cdot$ |  |  |  |  |  |  | 43 | 38,500 | 0.11\% |
| 02-21-6930 | GASOLINE \& OIL | . | 185 | - | 588 | 297 | 125 |  |  |  |  |  |  | 1,195 | 1,000 | 119.51\% |
| 02-21-6960 | OFFICE SUPPLIES | 630 | . | . | . | - | . |  |  |  |  |  |  | 630 | 2,200 | 28.63\% |
| 02-21-6965 | POSTAGE | - | 250 | - | . | 31 | 326 |  |  |  |  |  |  | 608 | 2,000 | 30.39\% |
| 02-21-6970 | OP SUPPLES AND TOOLS | 22 | 608 | 1,152 | 2,354 | 1,608 | 1,025 |  |  |  |  |  |  | 6.769 | 8,500 | 79.63\% |
| 02-21-7010 | UNIFORMS \& ACCESSORIES | . | 175 | - | 125 | - | 170 |  |  |  |  |  |  | 470 | 1,000 | 46.99\% |
| 02-21-7030 | WATER TREATMENT CHEMICALS | - | 13,112 | 7,822 | 8,351 | 9,995 | 17,263 |  |  |  |  |  |  | 56,543 | 85,000 | 66.52\% |
| Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-7928 | WTR IEPA LOAN \#2 PRINCIIPLE | - | - | . | . | 14,812 | - |  |  |  |  |  |  | 14,812 | 29,787 | 49.73\% |
| 02-21-7929 | WTR IEPA LOAN \#2- INTEREST | . | . | - | . | 5,559 | . |  |  |  |  |  |  | 5,559 | 10,955 | 50.75\% |
| 02-21-7932 | WTR IEPA LOAN \#1 PRINCIIPLE | - | . | . | . | 12,441 | . |  |  |  |  |  |  | 12,441 | 24,960 | 49.84\% |
| 02-21-7934 | WTR IEPA LOAN \#1 - INTEREST | - | . | - | . | 1,828 | . |  |  |  |  |  |  | 1,828 | 3,578 | 51.08\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-7320 | EQUPMENT PURCHASES | - | - | - | - | - | . |  |  |  |  |  |  | - | 6,000 | 0.00\% |
| 02-21-7360 | EXPENSED EQUIPMENT | - | . | - | - | - | - |  |  |  |  |  |  | - | 5,000 | 0.00\% |
| 02-21-7950 | REFUNDS | $\cdot$ | - | $\cdot$ | - | $\cdot$ | - |  |  |  |  |  |  | - | 500 | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-8020 | TRANSFERS TO Other funds | $\cdot$ | . | - | . | - | - |  |  |  |  |  |  | . | - | 0.00\% |
| TOTAL EXPENDITURES: WATER OPERATION |  | 53,204 | 75,651 | 101,898 | 71,895 | 109,025 | 65,318 | . | - | - | - | - | - | 476,992 | 1,273,580 | 37.45\% |
| Garbage Service Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Charges for Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-23-4530 | GARBAGE COLLECTION FEES | 37,623 | 406 | 37,700 | 37,821 | 37,679 | 37,802 |  |  |  |  |  |  | 189,030 | 448,950 | 42.10\% |
| garbage expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-23-6420 | GARBAGE COLLECTION EXPENSE | 81,771 | 40,370 | 40,370 | 40,392 | . | 81,456 |  |  |  |  |  |  | 284,359 | 448,950 | 63.34\% |
| TOTAL EXPENDITURES: GARBAGE |  | 81,771 | 40,370 | 40,370 | 40,392 | - | 81,456 | . | . | - | - | - | - | 284,359 | 448,950 | 63.34\% |
| - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | total fund revenues | 162,736 | 12,770 | 178,092 | 166,348 | 184,484 | 185,321 | . | - | - | . | . | . | 889,751 | 2,004,961 | 44.38\% |
|  | TOTAL FUND EXPENDITURES | 134,975 | 121,728 | 152,065 | 142,687 | 109,025 | 146,775 | . | . | . | . | . | . | 814,147 | 2,515,030 | 32.37\% |
|  | FUND SURPLUS (DEFICIT) | 27,761 | $(108,958)$ | 26,027 | 23,661 | 75,459 | 38,546 | . | . | - | . | . | - | 75,605 | $(510,068)$ | -14.82\% |

# CITY OF WILMINGTON 

FISCAL YEAR 2022 BUDGET REPORT
For the Month Ended October 31, 2021

| ACCOUNTN | DESCRIPTION \% of fiscal Year | $\begin{gathered} \hline 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-21 } \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 33 \% \\ \text { August-21 } \\ \hline \end{gathered}$ | 42\% <br> September-21 | $\begin{gathered} \hline 50 \% \\ \text { October-21 } \end{gathered}$ | 58\% <br> November-21 | $67 \%$ <br> December-21 | $\begin{gathered} \hline 75 \% \\ \text { January-22 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 83 \% \\ \text { February-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-22 } \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-22 } \\ \hline \end{gathered}$ | Year-to-Date <br> Totals | FISCAL YEAR 2022 BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SEWER FUND <br> SEWER OPERATIONS REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Charges for Senice |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-4560 | SEWER SERVICE FEES | 85,650 | 761 | 96,928 | 88,595 | 99,960 | 106,354 |  |  |  |  |  |  | 478,248 | 1,021,901 | 46.80\% |
| 04-00-4570 | SEWER CAPACITY USER FEE |  | . | - | . | - | . |  |  |  |  |  |  |  | 10,000 | 0.00\% |
| Reimbursements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-4870 | OTHER REIMBURSEMENTS | $\cdot$ | . | . | $\cdot$ | - | $\cdot$ |  |  |  |  |  |  | - | 5,000 | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-4860 | OTHERINCOME-MISC | - | . | - | . | . | - |  |  |  |  |  |  |  | 1,000 | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-4850 | INTEREST INCOME | - | - | - | 2 | 2 | . |  |  |  |  |  |  | 4 | - | 0.00\% |
| 04-00-4910 | TRANSFERS TO OTHER FUNDS | . | . | . | - | - | . |  |  |  |  |  |  |  | - | 0.00\% |
| Total revenues: sewer operations |  | 85,650 | 761 | 96,928 | 88,597 | 99,962 | 106,354 | . | - | - | . | - | - | 478,252 | 1,037,901 | 46.08\% |
| SEWER OPERATIONS EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries and Wages |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-6010 | WAGES \& SALARIES | 31,557 | 25,612 | 44,382 | 24,644 | 24,946 | 13,038 |  |  |  |  |  |  | 164,180 | 380,469 | 43.15\% |
| 04-00-6015 | OVERTIME WAGES | 598 | 326 | 2,359 | 1,351 | 1,767 | 960 |  |  |  |  |  |  | 7,361 | 15,000 | 49.07\% |
| 04-00-6020 | PT WAGES | . | . | - | - | - | - |  |  |  |  |  |  |  | 5,100 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-6011 | FICA TAXES | 2,405 | 1,929 | 3,493 | 1,995 | 1,972 | 1,032 |  |  |  |  |  |  | 12,825 | 29,106 | 44.06\% |
| 04-00.6013 | SUTA TAXES | - | - | - | . | - | - |  |  |  |  |  |  | . | 12,460 | 0.00\% |
| 04-00.6014 | IMRF/SLEP CONTRIBUTIONS | 2,412 | 3,315 | 2,674 | 4,819 | - | - |  |  |  |  |  |  | 13,220 | 40,710 | 32.47\% |
| 04-00-6380 | EMPLOYEE HEALTH \& LIFE INS | - | 4,530 | 4,530 | 2,871 | 3,733 | 3,715 |  |  |  |  |  |  | 19,379 | 70,489 | 27.49\% |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00.6335 | PROF FEES - COMPUTER R\&M | 413 | 48 | 1,887 | 4,585 | 1,486 | 1,086 |  |  |  |  |  |  | 9,506 | 10,000 | 95.06\% |
| 04-00-6360 | DUES, SUPSCRP. \& MEMBERSHIPS | - | 562 | - | - | - | . |  |  |  |  |  |  | 562 | 1,500 | 37.44\% |
| 04-00-6470 | PROP, EQUIP, \& LIAB INSURANCE | - | . | . | . | - | . |  |  |  |  |  |  | - | 92,424 | 0.00\% |
| 04-00.6510 | MAIITENANCE - EQUIPMENT | - | 7,817 | 470 | 393 | 6,772 | 4,508 |  |  |  |  |  |  | 19,961 | 21,000 | 95.05\% |
| 04-00.-6640 | MAINT - VEHICLES | - | - | $\cdot$ | - | 54 | 1,098 |  |  |  |  |  |  | 1,152 | 2,000 | 57.59\% |
| 04-00-6671 | TESTING AND CALIBRATION | - | 1,833 | 15,000 | 80 | 488 | . |  |  |  |  |  |  | 17,401 | 38,900 | 44.73\% |
| 04-00-6650 | NOTICES/LEGAL PUBLICATIONS | $\cdot$ | . | . | - | . | . |  |  |  |  |  |  | - | 500 | 0.00\% |
| 04-00-6670 | PROF FEES - OTHER | - | - | - | - | 50 | 1,673 |  |  |  |  |  |  | 1,723 | 1,500 | 114.87\% |
| 04-00-6690 | W/ COMP INSURANCE | $\cdot$ | 1,330 | 1,330 | 1,330 | 1,330 | - |  |  |  |  |  |  | 5,318 | 18,000 | 29.54\% |
| 04-00.6730 | LIME \& SLUDGE DISPOSAL | 70 | - | - | 420 | $\cdot$ | $\cdot$ |  |  |  |  |  |  | 490 | 40,000 | 1.23\% |
| 04-00-6760 | TELE/INTERNET SERVIIE | 85 | 590 | 874 | . | 666 | 170 |  |  |  |  |  |  | 2,384 | 5,000 | 47.68\% |
| 04-00-7940 | SERVICE \& INVESTMENT FEES | 929 | 627 | 475 | $\cdot$ | - | . |  |  |  |  |  |  | 2,031 | 6,000 | 33.85\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-6530 | MAINTENANCE-GRNDS/BLDG | 2,692 | $\cdot$ | 49 | 190 | 289 | $\cdot$ |  |  |  |  |  |  | 3,220 | 21,500 | 14.97\% |
| 04-00-6560 | MAINT SWRS COLLECTION/LIFT STN | . | 4,125 | 4,583 | 1,666 | 1,144 | 465 |  |  |  |  |  |  | 11,983 | 25,000 | 47.93\% |
| 04-00.6561 | MAINT - SWRS - PROCESS | $\cdot$ | - | - | . | 4,200 | - |  |  |  |  |  |  | 4,200 | 37,000 | 11.35\% |
| 04-00-6674 | PROF FEES- PRINTING 7 DUPLIC | 195 | - | 555 | 177 | 243 | 354 |  |  |  |  |  |  | 1,525 | - | 0.00\% |
| 04-00.6770 | TRAIIING, MTG, \& TRAVEL | . | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ |  |  |  |  |  |  | - | 4,000 | 0.00\% |
| 04-00-6810 | UTLITIES | - | 8,316 | 6,577 | 7,857 | 6,649 | 10,524 |  |  |  |  |  |  | 39,923 | 85,000 | 46.97\% |
| 04-00.6930 | GASOLINE \& OIL | - | 111 | - | 602 | 267 | 125 |  |  |  |  |  |  | 1,106 | 3,000 | 36.85\% |
| 04-00.-6960 | OFFICE SUPPLIES | $\cdot$ | 56 | 590 | 834 | 253 | $\cdot$ |  |  |  |  |  |  | 1,734 | 2,500 | 69.36\% |
| 04-00-6965 | POSTAGE | $\cdot$ | 250 | . | - | . | 300 |  |  |  |  |  |  | 550 | 2,000 | 27.50\% |
| 04-00-6970 | OPER SUPPLIES AND TOOLS | 103 | 285 | 1,386 | 2,084 | 936 | 507 |  |  |  |  |  |  | 5,302 | 11,000 | 48.20\% |
| 04-00.6985 | SEWER CHEMICALS | . | $(4,149)$ | 7,516 | 512 | 6,766 | 737 |  |  |  |  |  |  | 11,382 | 55,000 | 20.69\% |
| 04-00-7010 | UNIFORMS \& ACCESORY | - | 175 | . | . | 175 | - |  |  |  |  |  |  | 350 | 1,500 | 23.33\% |
| Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-7935 | \|EPA ARS BND SERIES '20 PRIN. | - | - | - | - | - | . |  |  |  |  |  |  | . | 695,000 | 0.00\% |
| 04-00-7936 | IEPA ARS BND SERIES '20 INT. | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | - | - |  |  |  |  |  |  | . | 185,100 | 0.00\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

# CITY OF WILMINGTON 

FISCAL YEAR 2022 BUDGET REPORT
For the Month Ended October 31, 2021

| ACCOUNTN | DESCRIPTION \% of fiscal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \end{gathered}$ | $\begin{gathered} \hline 17 \% \\ \text { June-21 } \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-21 } \end{gathered}$ | $\begin{gathered} \hline 33 \% \\ \text { August-21 } \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-21 } \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-21 } \end{gathered}$ | 58\% <br> November-21 | $\begin{gathered} \quad 67 \% \\ \text { December-21 } \end{gathered}$ | $\begin{gathered} \hline 75 \% \\ \text { January-22 } \end{gathered}$ | 83\% February-22 | $\begin{gathered} 92 \% \\ \text { March-22 } \end{gathered}$ | $\begin{aligned} & 100 \% \\ & \text { April-22 } \end{aligned}$ | Year-to-Date <br> Totals | FISCAL YEAR 2022 <br> BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04-00-7320 | EQUIPMENT PURCHASES | - | - | 1,254 | - | - | - |  |  |  |  |  |  | 1,254 | 2,000 | 62.70\% |
| 04-00-7321 | LEASED EQUIPMENT | - | 117 | 95 | 189 | 211 | 95 |  |  |  |  |  |  | 706 | 1,000 | 70.63\% |
| 04-00-7360 | EXPENSED EQUIP. | - | - | - | - | - | 1,750 |  |  |  |  |  |  | 1,750 | 1,000 | 175.00\% |
| 04-00-7950 | REFUNDS | - | - | - | - | - | - |  |  |  |  |  |  | - | 500 | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-8020 | TRANSFERS TO OTHER FUNDS | - | - | - | $\cdot$ | - | $\cdot$ |  |  |  |  |  |  | - | - | 0.00\% |
| TOTAL EXPENDITURES: SEWER OPERATION |  | 41,459 | 57,805 | 100,078 | 56,600 | 64,398 | 42,137 | $\cdot$ | $\cdot$ | - | $\cdot$ | $\cdot$ | - | 362,477 | 1,922,259 | 18.86\% |

## SEWER CAPITAL REVENUES

| Charges for Service |  |
| :--- | :--- |
| 04-03-4555 | WWTP DEBT SERVICE REVNUE |
| 04-03-4595 | PENALTY FEE |
| Investment Income |  |
| O4-03-4850 |  |
| Miscellaneous |  |
| O4-03-4875 | RENATAL OF INCOME PROPERTY - TOWER LS |
| Other Financing Uses |  |
| O4-03-4910 | TRANSFERS FROM OTHER FUNDS |
| TOTAL REVENUES: SEWER CAPITAL |  |


| 91,984 | 937 | 93,755 | 94,085 | 93,938 | 94,195 |  | - | - | - |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6,702 | 5,552 | 3,880 | 2,748 | 3,835 | 4,723 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | . | - | - | - | . |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | . | . | . | . | . |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |  |  |
| 98,685 | 6,489 | 97,634 | 96,833 | 97,773 | 98,918 | - | - | - | $\cdot$ | - | - |


| 468,893 | 1,068,524 | 43.88\% |
| :---: | :---: | :---: |
| 27,440 | 29,072 | 94.39\% |
| - | 10,000 | 0.00\% |
| - | 6,600 | 0.00\% |
| - | - | 0.00\% |
| 27,440 | 1,114,196 | 2.46\% |

SEWER CAPITAL EXPENDITURES

| Contractual Services |  |
| :--- | :--- |
| 04-03-6390 | PROF FEES - ENGINEERING |
| 04-03-6460 | LEGAL SERVICES |
| 04-03-6670 | PROF FEES - OTHER |
| 04-03-7320 | EQUIPMENT PURCHASES |
| 04-03-7325 | LOAN - CAPTAL IMPROVEMENT PROJECTS |
| 04-03-7430 | SEWER COLLECTION LINE UPGRADE |
| 04-03-7450 | MISC. OTHER CPAITAL PROJECTS |
| 04-03-8020 | TRANSFERS TO OTHER FUNDS |
| Miscellaneous |  |
| 04-03-7160 | MISC. EXPENSE |
| O4-03-8021 | CONTINGENCY |
| TOTAL EXPENDITURES: SEWER CAPITAL |  |


| TOTAL FUND REVENUES |
| :--- |
| TOTAL FUND EXPENDITURES |
|  |

## motor fuel tax revenues

| Taxes |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06-00-4120 $\quad$ MFT STATE ALLOTMENTS | 11,056 | 10,868 | 11,262 | 11,060 | 12,126 | - |  |  |  |  |  |  |
| 06-00-4121 ${ }^{\text {TRANSPORTATION RENEWAL }}$ | 7,801 | 7,835 | 7,952 | 7,988 | 8,527 | - |  |  |  |  |  |  |
| 06-00-4122 ReBuILD IL | 62,872 | - | . | - | - | - |  |  |  |  |  |  |
| Intergovermental |  |  |  |  |  |  |  |  |  |  |  |  |
| 06-00-4110 GRANTS - FEDERAL | $\cdot$ | $\cdot$ | - | $\cdot$ | $\cdot$ | $\cdot$ |  |  |  |  |  |  |
| Investment Income |  |  |  |  |  |  |  |  |  |  |  |  |
| $06-00-4850$ INTEREST INCOME | 15 | $\cdot$ | - | 9 | 9 | - |  |  |  |  |  |  |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |
| 06-00-4860 $\quad$ OTHER INCOME - MICS. | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | 8,414 |  |  |  |  |  |  |
| TOTAL REVENUES: MOTOR FUEL TAX | 73,943 | 10,868 | 11,262 | 11,069 | 12,136 | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | - |  |


| ACCOUNT NUMBER DESCRIPTION \% of Fiscal |  | $\begin{gathered} \hline 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 17 \% \\ \text { June-21 } \\ \hline \end{gathered}$ |  | $\begin{gathered} 33 \% \\ \text { August-21 } \\ \hline \end{gathered}$ | September-21 | $\begin{gathered} \hline 50 \% \\ \text { October-21 } \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November-21 } \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-21 } \end{gathered}$ | $\begin{gathered} \hline 75 \% \\ \text { January-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-22 } \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-22 } \\ \hline \end{gathered}$ | Year-to-Date <br> Totals | FISCAL YEAR 2022 BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06-00-6596 | MISC. MFT PROJECTS - PRIOR YRS | - | - |  | - |  | - |  |  |  |  |  |  | - |  | 0.00\% |
| 06-00-6595 | MFT PROJECTS CURRENT YEAR | - | - | - | - | 4,968 | $\cdot$ |  |  |  |  |  |  | 4,968 | 212,000 | 2.34\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06-00-6983 | SALT \& CINDERS | - | - | - | - | - | - |  |  |  |  |  |  | - | 45,000 | 0.00\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06-00-7320 | EQUPMENT PURCHASES | - | - | - | - | - | - | - | - | - | - | - |  | - |  | 0.00\% |
| 06-00-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - | - | - | - | - | - |  |  | - | 0.00\% |
| TOTAL EXPENDITURES: MOTOR FUEL TAX |  | $\cdot$ | - | $\cdot$ | $\cdot$ | 4,968 | $\cdot$ | $\cdot$ | - | $\cdot$ | $\cdot$ | - |  | 4,968 | 257,000 | 1.93\% |
|  | TOTAL FUND REVENUES | 73,943 | 10,868 | 11,262 | 11,069 | 12,136 | - | $\cdot$ | - | - | $\cdot$ | - |  | 159,380 | 365,600 | 43.59\% |
|  | TOTAL FUND EXPENDITURES | - | - | - | - | 4,968 | - | . | - | - | - | - |  | 4,968 | 257,000 | 1.93\% |
|  | FUND SURPLUS (DEFICIT) | 73,943 | 10,868 | 11,262 | 11,069 | 7,168 | - | - | - | $\cdot$ | - | - |  | 154,412 | 108,600 | 142.18\% |

## ESDA REVENUES

| $\|$Taxes  <br> $07-00-4020$ PROPERTY TAXES - ESDA <br> Intergovernmental  <br> $07-00-4160$ GRANTS - STATE <br> Reimbursements  <br> $07-00-4870$ OTHER REIMBURSEMENTS <br> Other Financing Uses  <br> 07-00-4910 TRANSFERS FROM OTHER FUNDS <br> TOTAL REVENUES: ESDA  |
| :--- |




## DEBT SERVICES EXPENDITURES

| Debt Service |  |
| :--- | :--- |
| $12-00-7920$ | SSA 2008 SERIES BOND - PRINCIPLE |
| $12-00-7922$ | SERIES 2020 ARS BOND PRINCIPLE |
| $12-00-7923$ | SERIES 2020 ARS BOND INTEREST |
| $12-00-7930$ | SSA 2008 SERRES BOND - INTEREST |
| Contractual Services |  |
| $12-00-7940$ | SERVICE \& INVESTMENT FEES |
| Miscellanous |  |
| $12-00-7160$ | MISC EXPENSE |
| $12-00-8021$ | CONTINGENCY |
| Other Financing Uses |  |
| 12-00-8020 | TRANSFERS TO OTHER FUNDS |
| TOTAL EXPENDITURES: DEBT SERVICE |  |

## TOTAL EXPENDITURES: DEBT SERVICE

total fund revenues TOTAL FUND EXPENDITURES FUND SURPLUS (DEFICIT)


|  | 30,000 | 0.00\% |
| :---: | :---: | :---: |
|  | - |  |
|  | - |  |
|  | 3,900 | 0.00\% |
| (3) | 500 | -0.60\% |
| - | 500 | 0.00\% |
| - | . | 0.00\% |
|  |  |  |
| - | - | 0.00\% |
| (3) | 34,900 | -0.01\% |
| 11,852 | 35,000 | 33.86\% |
| (3) | 34,900 | -0.01\% |
| 11,855 | 100 | 11854.51\% |



## MOBILE EQUIPMENT FUND EXPENDITURES

| Miscellanous |  |
| :--- | :--- |
| $21-00-7411$ | PUBLIC WORKS VEHICLE PURCHASE |
| $21-00-7412$ | ESDA MEF VEHICLE PURCHASE |
| Other Financing Uses |  |
| 21-00-8020 | TRANSFERS TO OTHER FUNDS |
| TOTAL EXPENDITURES: MOBILE EQUIPMENT FUND |  |



## CAPITAL PROJECT FUND REVENUE

| Intergovernmental |  |
| :--- | :--- |
| $24-00-4883$ | EDP-RT 53/N RIVER RD |
| $24-00-4886$ | EDP-SO. ARS/RT 53 |
| $24-00-4887$ | EDP-RT 53/PEOTONE |
| $24-00-4889$ | WILL CO-RT 53/PEOTONE RD |


| ACCOUNT | DESCRIPTION \% of fiscal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 17 \% \\ \text { June-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 33 \% \\ \text { August-21 } \\ \hline \end{gathered}$ | 42\% <br> September-21 | $\begin{gathered} 50 \% \\ \text { October-21 } \end{gathered}$ | 58\% <br> November-21 | 67\% <br> December-21 | $\begin{gathered} \hline 75 \% \\ \text { January-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-22 } \end{gathered}$ | $\begin{gathered} \text { 100\% } \\ \text { April-22 } \end{gathered}$ | Year-to-Date <br> Totals | FISCAL YEAR 2022 <br> BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24-00-4843 | BOND PROCEEDS-ANNUAL SERIES | . |  |  | - |  | - |  |  |  |  |  |  |  |  | 0.00\% |
| Investment Income |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-4850 | INTEREST INCOME | 58 |  |  | 292 | 16 |  |  |  |  |  |  |  | 366 | - | 0.00\% |
| Reimbursements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-4870 | OTHER REIMBURSEMENTS | $\cdot$ | - | - | - | - | - |  |  |  |  |  |  | - | - | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-4110 | GRANTS-IDOT KKK ST/FKD CRK B | - | - | . | - | - | . |  |  |  |  |  |  | - | - | 0.00\% |
| 24-00-4160 | GRANTS-STATE | . | . | - | - |  |  |  |  |  |  |  |  | - |  | 0.00\% |
| 24-00-4860 | OTHERINCOME-MISC. | - | - | - | - | - | $\cdot$ |  |  |  |  |  |  | - | $\cdot$ | 0.00\% |
| 24-00-4871 | developers fees | - |  | - | - | - | - |  |  |  |  |  |  |  | - | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-4910 | TRANSFERS FROM OTHER FUNDS | . | . | - | . | . | - |  |  |  |  |  |  | - | - | 0.00\% |
| TOTAL REVENUES: CAPITAL PROJECTS FUND |  | 58 | $\cdot$ | . | 292 | 16 | - | - | . | . | - | . | - | 366 | 193,329 | 0.19\% |


\section*{| CAPITAL PROJECT FUND EXPENDITURES |
| :--- |
| Road Constuction Proiects |}


| Road Constuction Projects |  |
| :--- | :--- |
| $24-00-7449$ | S. Arsena/RRe 53 EDP/IDOT |
| $24-00-7315$ | KKK ST/FKD CRK BRIDGE PROJ EXP |
| Contractual Services |  |
| $24-00-6670$ | PROF FEES-OTHER |
| $24-00-7315$ | KKK ST/FKD CRK BRIDGE PROJ EXP |
| $24-00-7415$ | USCS/DOT RTE 52/PEOTONE RD |
| $24-00-7440$ | IDOT RT 53/N RIVER RD PROJECT |
| $24-00-7449$ | S ARSENAL/RT 53 IDOT/EDP |
| $24-00-7450$ | MISC OTHER CAP PROJECTS |
| $24-00-7940$ | SERVICE \& INVESTMENT FEES |
| Miscellanous |  |
| $24-00-8021$ | CONTINGENCY |
| Other Financing USes |  |
| $24-00-8020$ | TRANSFERS TO OTHER FUNDS |
| TOTAL EXPENDITURES: CAPITAL PROJECT FUND |  |


| - | - | 531 | 12,084 | - | - |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | - | - |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |  |  |
| - | $\cdot$ | - | $\cdot$ | $\cdot$ | - |  |  |  |  |  |  |
| 8,770 | 33,835 | 23,830 | 575,663 | 203,376 | - |  |  |  |  |  |  |
| - | - | - | $\cdot$ | - | $\cdot$ |  |  |  |  |  |  |
| - | $\cdot$ | 531 | 12,084 | $\cdot$ | $\cdot$ |  |  |  |  |  |  |
| - | - | - | - | - | $\cdot$ |  |  |  |  |  |  |
| - | - | - | 288 | - | $\cdot$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| $\cdot$ | $\checkmark$ | - | $\cdot$ | $\cdot$ | $\cdot$ |  |  |  |  |  |  |
| 8,770 | 33,835 | 24,892 | 588,036 | 203,376 | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | - | $\cdot$ | $\cdot$ |


| 12,615 | - | 0.00\% |
| :---: | :---: | :---: |
| - | - | 0.00\% |
|  |  |  |
| - | - | 0.00\% |
| - | 15,000 | 0.00\% |
| 845,474 | 2,460,089 | 34.37\% |
| . | - | 0.00\% |
| 12,615 | - | 0.00\% |
| - | - | 0.00\% |
| 288 | - | 0.00\% |
| $\cdots$ |  |  |
| - | - | 0.00\% |
|  |  |  |
| - | - | 0.00\% |
| 870,993 | 2,475,089 | 35.19\% |
|  |  |  |
| 366 | 193,329 | 0.19\% |
| 870,993 | 2,475,089 | 35.19\% |
| $(870,627)$ | $(2,281,760)$ | 38.16\% |


| Taxes | 3,702,625 |  |  | 466,520 | 1,558,678 | 87,616 | $\square$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25-00-4020 PROPERTY TAXES-RIDGE PORT TIF |  |  |  |  |  |  |  |  |  |  |  |
| Investment Income |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25-00-4850 ${ }^{\text {a }}$ INTEREST INCOME | 0 | - | - | 0 | 0 | . |  |  |  |  |  |  |
| TOTAL REVENUES: RIDGE PORT TIF \#2 FUND | 0 | 3,702,625 | 3,174 | 466,520 | 1,558,678 | 87,616 | - | - | - | - | - |  |


|  |  |  |
| ---: | ---: | ---: |
| $5,818,613$ | $6,400,000$ | $90.92 \%$ |
|  |  |  |
| 1 | 5,000 | $0.02 \%$ |
| $\mathbf{5 , 8 1 8 , 6 1 4}$ | $\mathbf{6 , 4 0 5 , 0 0 0}$ | $\mathbf{9 0 . 8 4 \%}$ |



| Municipality City of Wilmington | LOCALAGENC | Illinois Department of Transportation <br> Preliminary Engineering Services Agreement For <br> Motor Fuel Tax Funds | CONNSULTAN | Name <br> ESI Consultants, Ltd. |
| :---: | :---: | :---: | :---: | :---: |
| Township |  |  |  | Address <br> 1979 N. Mill Street |
| County <br> Will |  |  |  | City <br> Naperville |
| Section |  |  |  | State Illinois |

THIS AGREEMENT is made and entered into this 15 day of October , 2021 between the above Local Agency (LA) and Consultant (ENGINEER) and covers certain professional engineering services in connection with the improvement of the above SECTION. Motor Fuel Tax Funds, allotted to the LA by the State of llinois under the general supervision of the State Department of Transportation, hereinafter called the "DEPARTMENT", will be used entirely or in part to finance ENGINEERING services as described under AGREEMENT PROVISIONS.

## Section Description

Name
IL Route 53


Termini At Peotone Road intersection

Description: The original agreement was for the construction engineering of the subject project. Supplement 1 was for the re-design of the east leg of Peotone Road to avoid ROW take on the southeast quadrant of the intersection and for extending the construction schedule through August 2021. The program management fee has been eliminated as part of this supplement. This Supplement 2 is for additional coordination with the property owner on the south side of Peotone Road, including on site meetings with the City and Property Owners, Will County and IDOT coordination, additional alternatives and a re-design (plans, specifications, cost estimates) with Will County concurrence, additional contractor and utility coordination including an extended construction schedule caused by these revisions and utility issues thru a May 2021 completion (Assumed about half time from December 2021 thru May 2022)

## Agreement Provisions

## The Engineer Agrees,

1. To perform or be responsible for the performance of the following engineering services for the LA , in connection with the proposed improvements herein before described, and checked below:
a. $\boxtimes$ Make such detailed surveys as are necessary for the preparation of detailed roadway plans
b. $\square$ Make stream and flood plain hydraulic surveys and gather high water data, and flood histories for the preparation of detailed bridge plans.
c. $\square$

Make or cause to be made such soil surveys or subsurface investigations including borings and soil profiles \& analyses thereof as may be required to furnish sufficient data for the design of the proposed improvement. Such investigations are to be made in accordance with the current requirements of the DEPARTMENT.
d. $\boxtimes$ Make or cause to be made such traffic studies and counts and special intersection studies as may be required to furnish sufficient data for the design of the proposed improvement.
e. $\boxtimes$ Prepare Army Corps of Engineers Permit, Department of Natural Resources-Office of Water Resources Permit, Bridge waterway sketch, and/or Channel Change sketch, Utility plan and locations, and Railroad Crossing work agreements. Coordinate with Will County for Storm water revision concurrence
f. $\square$ Prepare Preliminary Bridge design and Hydraulic Report, (including economic analysis of bridge or culvert types) and high water effects on roadway overflows and bridge approaches.
g. $\boxtimes$ Make complete general and detailed plans, special provisions, proposals and estimates of cost and furnish the LA with up to five (5) copies of the plans, special provisions, proposals and estimates. Additional copies of any or all documents, if required, shall be furnished to the LA by the ENGINEER at his actual cost for reproduction.
h. $\square$ Furnish the LA with survey and drafts in quadruplicate of all necessary right-of-way dedications, construction easement and borrow pit and channel change agreements including prints of the corresponding plats and staking as required.

Note: Four copies to be submitted to the Regional Engineer
i. $\boxtimes$ Assist the LA in the tabulation and interpretation of the contractors' proposals
j. $\square$ Prepare the necessary environmental documents in accordance with the procedures adopted by the DEPARTMENT's Bureau of Local Roads \& Streets.
k. $\square$ Prepare the Project Development Report when required by the DEPARTMENT.
(2) That all reports, plans, plats and special provisions to be furnished by the ENGINEER pursuant to the AGREEMENT, will be in accordance with 2020 standard specifications and policies of the DEPARTMENT. It is being understood that all such reports, plats, plans and drafts shall, before being finally accepted, be subject to approval by the LA.
(3) To attend conferences at any reasonable time when requested to do so by representatives of the LA or the Department.
(4) In the event plans or surveys are found to be in error during construction of the SECTION and revisions of the plans or survey corrections are necessary, the ENGINEER agrees that he will perform such work without expense to the LA, even though final payment has been received by him. He shall give immediate attention to these changes so there will be a minimum delay to the Contractor.
(5) That basic survey notes and sketches, charts, computations and other data prepared or obtained by the Engineer pursuant to this AGREEMENT will be made available, upon request, to the LA or the DEPARTMENT without cost and without restriction or limitations as to their use.
(6) That all plans and other documents furnished by the ENGINEER pursuant to this AGREEMENT will be endorsed by him and will show his professional seal where such is required by law.

## The LA Agrees,

1. To pay the ENGINEER as compensation for all services performed as stipulated in paragraphs $1 \mathrm{a}, 1 \mathrm{~d}, 1 \mathrm{e}, 1 \mathrm{~g}$ and 1 i in accordance with one of the following methods indicated by a check mark:
a. $\square$ A sum of money equal to $\qquad$ percent of the awarded contract cost of the proposed improvement as approved by the DEPARTMENT.
b. $\square$ A sum of money equal to the percent of the awarded contract cost for the proposed improvement as approved by the DEPARTMENT based on the following schedule:

Schedule for Percentages Based on Awarded Contract Cost

Awarded Cost
Under \$50,000

Percentage Fees

|  | (see note) |
| :---: | :---: |
|  | \% |
|  | \% |
|  | \% |
|  | \% |
|  | \% |

Note: Not necessarily a percentage. Could use per diem, cost-plus or lump sum
c. $\boxtimes$ To pay for Supplemental 2 services stipulated in paragraphs 1a, 1d, 1e, 1g, 2, 3, 5 and 6 of the ENGINEER AGREES TO a lump sum/ stipulated sum of $\$ 182,400.0$ bringing the total of Supplement 2 and prior agreements to $\$ 602,508.00$. This Supplement fee has been developed based on the attached Cost Estimate of Consultant Services (see Attachment A) utilizing a provisional overhead rate and is to be from local or private monies. Subject to the approval of the LA, the ENGINEER may assign or sublet all or part of the services provided under the paragraph 1a, 1b, 1e, 1 g or 1 i .
3. That payments due the ENGINEER for services rendered in accordance with this AGREEMENT will be made as soon as practicable and in accordance with the prompt payment act after the services have been performed in accordance with the following schedule:
a) For progressive payments - Upon receipt of monthly invoices from the ENGINEER and the approval thereof by the LA, monthly payments for the work performed shall be due and payable to the ENGINEER, such payments to be equal to the value of the partially completed work minus all previous partial payments made to the ENGINEER.
b) Final Payment - Upon approval of the work by the LA but not later than 60 days after the work is completed and reports have been made and accepted by the LA and STATE, a sum o money equal to the basic fee as determined in this AGREEMENT less the total of the amounts of partial payments previously paid to the ENGINEER shall be due and payable to the ENGINEER.
4. That, should the improvement be abandoned at any time after the ENGINEER has performed any part of the services provided for in paragraphs 1a, through 1 h and prior to the completion of such services, the LA shall reimburse the ENGINEER for his actual costs plus 10 percent incurred up to the time he is notified in writing of such abandonment -"actual cost" being defined as in paragraph 2 of THE LA AGREES
5. That, should the LA require changes in any of the detailed plans, specifications or estimates except for those required pursuant to paragraph 4 of THE ENGINEER AGREEs, after they have been approved by the LA will pay the ENGINEER for such changes on the basis of actual cost plus 10 percent to cover profit, overhead and readiness to serve -"actual cost" being defined as in paragraph 2 of THE LA AGREES. It is understood that "changes" as used in this paragraph shall in no way relieve the ENGINEER of his responsibility to prepare a complete and adequate set of plans and specifications.

## It is Mutually Agreed,

1. That any difference between the ENGINEER and the LA concerning their interpretation of the provisions of this Agreement shall be referred to a committee of disinterested parties consisting of one member appointed by the ENGINEER, one member appointed by the LA and a third member appointed by the two other members for disposition and that the committee's decision shall be final.
2. This AGREEMENT may be terminated by the LA upon giving notice in writing to the ENGINEER at his last known post office address. Upon such termination, the ENGINEER shall cause to be delivered to the LA all surveys, permits, agreements, preliminary bridge design \& hydraulic report, drawings, specifications, partial and completed estimates and data, if any from traffic studies and soil survey and subsurface investigations with the understanding that all such material becomes the property of the LA. The ENGINEER shall be paid for any services completed and any services partially completed in accordance with Section 4 of THE LA AGREES.
3. That if the contract for construction has not been awarded one year after the acceptance of the plans by the LA and their approval by the DEPARTMENT, the LA will pay the ENGINEER the balance of the engineering fee due to make 100 percent of the total fees due under this AGREEMENT, based on the estimate of cost as prepared by the ENGINEER and approved by the LA and the DEPARTMENT.
4. That the ENGINEER warrants that he/she has not employed or retained any company or person, other than a bona fide employee working solely for the ENGINEER, to solicit or secure this contract, and that he/she has not paid or agreed to pay any company or person, other than a bona fide employee working solely for the ENGINEER, any fee, commission, percentage, brokerage fee, gifts or any other consideration, contingent upon or resulting from the award or making of this contract. For Breach or violation of this warranty the LA shall have the right to annul this contract without liability.

IN WITNESS WHEREOF, the parties have caused the AGREEMENT to be executed in quadruplicate counterparts, each of which shall be considered as an original by their duly authorized officers.

Executed by the LA:


Executed by the ENGINEER:
ESI Consultants, Ltd.

## ATTEST:

By $\qquad$ By
Title
Title $\qquad$

## COST PLUS FIXED FEE

## COST ESTIMATE OF CONSULTANT SERVICES

FIRM
PSB
PRIME/SUPPLEMENT

ESI Consultants Ltd. IL 53 at Peotone Rd. Prime

OVERHEAD RATE COMPLEXITY FACTOR

DATE



[^0]:    Ben Dietz, Mayor

[^1]:    Ryan Knight

[^2]:    Thomas Smith

[^3]:    AP-To Be Paid Proof List (10/28/2021 - 8:49 AM)

[^4]:    AP-To Be Paid Proof List (10/28/2021-8:49 AM)
    *** means this invoice number is a duplicate.

[^5]:    *** means this invoice number is a duplicate.

[^6]:    Expenditures:

