

City of Wilmington
1165 South Water Street
Wilmington, IL 60481
Agenda
Regular City Council Meeting
Wilmington City Hall
Council Chambers
November 17, 2020
7:00 p.m.

IN ACCORDANCE WITH PUBLIC ACT 101-0640, 5 ILCS 120/7(e), THIS CITY COUNCIL MEETING WILL BE HELD REMOTELY BASED ON THE GUBERNATORIAL DISASTER DECLARATION AND THE MAYOR OF THE CITY OF WILMINGTON DETERMINING THAT A FULL IN-PERSON MEETING IS NOT PRACTICAL OR PRUDENT. MEMBERS OF THE GENERAL PUBLIC WILL BE ABLE TO VIEW AND PARTICIPATE IN THE MEETINGS REMOTELY AS WELL.

To Join Zoom Meeting
https://us02web.zoom.us/j/82344921756?pwd=c1VrL24wdnExWnRiOGZOQINzMDF6UT09
Meeting ID: 82344921756
Passcode: 877120
Dial by your location
13126266799 US (Chicago)
Meeting ID: 82344921756
Passcode: 877120
WE ARE HAPPY TO ACCOMMODATE WRITTEN PUBLIC COMMENTS. ANY WRITTEN COMMENTS MUST BE RECEIVED VIA EMAIL BY 3:00 P.M. ON TUESDAY, NOVEMBER 17, 2020. COMMENTS RECEIVED BY 3:00 P.M. WILL BE PUT INTO THE RECORD AND CONSIDERED BEFORE COUNCIL ACTION. COMMENTS CAN BE SUBMITTED BY EMAIL TO JZILLER@WILMINGTON-IL.COM.
I. Call to Order
II. Pledge of Allegiance
III. Roll Call by City Clerk

John Persic, Jr. Kevin Kirwin
Floyd Combes Dennis Vice
Lisa Butler
Frank Studer
Ben Dietz

## IV. Approval of the November 4, 2020 Regular City Council Meeting Minutes

## V. Mayor's Report

1. The Estimated Annual Tax Levy of the Year 2020 is on file for public viewing an ordinance will be approved at the December 15, 2020 City Council meeting
2. The offices at City Hall will closed on November $26^{\text {th }} \& 27^{\text {th }}$ in observation of the Thanksgiving holiday
3. The last Waste Management yard waste pickup is Friday, November 27, 2020. The program will resume in April 2021.
4. Lions Club North Island Christmas Display begins the evening of November $28^{\text {th }}$ until December $31^{\text {st }}$

## VI. Public Comment

(State your full name clearly; limit 3 minutes each per Ordinance 19-06-18-01)
VII. Planning \& Zoning Commission

1. The next scheduled meeting is Thursday, November 24, 2020

## VIII. Committee Reports

A. Police \& ESDA Committee

Co-Chairs - Frank Studer \& Lisa Butler

1. The next scheduled meeting is Tuesday, December 8, 2020 at 5:30 p.m.
B. Ordinance \& License Committee

Co-Chairs - Floyd Combes \& Jake Tenn

1. The next scheduled meeting is Tuesday, December 8, 2020 at 6:00 p.m.
C. Buildings, Grounds, Parks, Health \& Safety Committee

Co-Chairs - John Persic, Jr. \& Floyd Combes

1. The next scheduled meeting is Wednesday, December 9, 2020 at 5:30 p.m.
D. Water, Sewer, Streets \& Alleys Committee

Co-Chairs - Frank Studer \& Kevin Kirwin

1. The next scheduled meeting is Wednesday, December 9, 2020 at 6:00 p.m.

## E. Finance, Administration \& Land Acquisition Committee

 Co-Chairs - Frank Studer \& Ben Dietz1. Approve the Accounting Reports as Prepared by the Finance Director
2. Approve Ordinance No. 20-11-17-01 - An Ordinance Approving the Issuance of New Owner IV TIF Note
3. Approve Quote Provided by Kankakee Truck Equipment, Inc. for a Liquid De-Icing Sprayer \& Equipment in the amount not to exceed $\$ 8,098$
4. The next scheduled meeting is Tuesday, December 15, 2020 at $6: 30$ p.m.
F. Personnel \& Collective Bargaining Committee

Co-Chairs - John Persic, Jr. \& Dennis Vice

## IX. Attorney \& Staff Reports

## X. Adjournment

| Check\# | Date | Vendor/Employee |  |
| :---: | :---: | :---: | :---: |
| Fund | $\mathbf{1}$ | General Corporate Fund | Amount |
|  | $11 / 6 / 2020$ Payroll Sweep |  | $71,591.13$ |
|  | $11 / 6 / 2020$ Paycor |  | 447.16 |
| See attached | $11 / 17 / 2020$ VARIOUS |  | Total: $\quad 177,421.80$ |
|  |  | $149,460.09$ |  |


| Fund | Water Operating M \& R Fund |  |
| :---: | :---: | ---: |
|  | 11/6/2020 Payroll Sweep |  |
|  | $10 / 15 / 2020$ JPMorgan Chase Bank, N.A. | $273,405.67$ |
|  | $9 / 15 / 2020$ JPMorgan Chase Bank, N.A. | 254.00 |
| See attached | $11 / 17 / 2020$ VARIOUS | Total: |
|  |  | $47,319.41$ |
| $67,252.48$ |  |  |
|  |  |  |


| Fund | 3 Sew | Capital Project Fund |  |
| :---: | :---: | :---: | :---: |
| See attached | 11/17/2020 VARIOUS |  | 838.30 |
|  |  | Total: | 838.30 |
| Fund | 4 Sewe | Operating M \& R Fund |  |
|  | 11/6/2020 Payroll Sweep |  | 14,534.75 |
|  |  | Total: | 14,534.75 |
| Fund | 7 | ESDA Fund |  |
| See attached | 11/17/2020 VARIOUS |  | 2,369.98 |
|  |  | Total: | 2,369.98 |
| Fund | 12 | Debt Service |  |
| See attached | 11/17/2020 Grundy Wire Transfer |  | 475.00 |
|  |  | Total: | 475.00 |
| Fund | 17 Wate | Capital Project Fund |  |
| See attached | 11/17/2020 VARIOUS |  | 122.48 |
|  |  | Total: | 122.48 |
|  |  | GRAND TOTAL: | 235,053.08 |



## Accounts Payable

To Be Paid Proof List

User: maureen
Printed: 11/06/2020-10:50 AM
Batch: 066-11-2020

City of Wilmington
1165 S. Water St.
Wilmington, IL 60481
815-476-2175
Invoice \# Inv Date Amount Quantity Pmt Date Description Reference Task Type PO \# Close POLine \#

| Amalgamated Bank Of Chicago Attn: 0013 |  |  |  |  |  |  | 0000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1855933008 11/06/2020 | 475.00 | 0.00 | 11/17/2020 | Series 2015 Admin Fee 11/1/20- | - | No | 0000 |
| 12-00-7940 Service \& Investment Fees |  |  |  |  |  |  |  |
| 1855933008 Total: | 475.00 |  |  |  |  |  |  |
| 0013 Total: | 475.00 |  |  |  |  |  |  |
| Amalgamated Bank Of Chicago Attn: Total: | 475.00 |  |  |  |  |  |  |
| Report Total: | 475.00 |  |  |  |  |  |  |

## Accounts Payable To Be Paid Proof List

City of Wilmington 1165 S. Water St. Wilmington, IL 60481

User: maureen
Printed: 11/06/2020-10:43 AM
Batch: 020-11-2020

| Invoice \# | Inv Date | Amount | Quantity | Pmt Date | Description Reference | Task | Type | PO \# | Clo | ine \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Arro Laboratories Inc |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 0.00 | 11/17/2020 | Samples | - |  |  | No | 0000 |
| 50478 | 11/04/2020 | 72.38 | 0.00 | 11/17/2020 | Samples |  |  |  |  |  |
| 04-00-6670 | Prof Fees - Other |  |  |  |  |  |  |  |  |  |
|  | 50478 Total: | 72.38 |  |  |  |  |  |  |  |  |
|  | 0025 Total: | 72.38 |  |  |  |  |  |  |  |  |
|  | Arro Laboratories Inc Total: | 72.38 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| BETE Fog Nozzle, Inc. <br> 1848 |  |  |  |  |  |  |  |  |  |  |
| 02-21-6965 | Postage 566568 w |  |  |  |  |  |  |  |  |  |
|  | 566568w Total: <br> 1848 Total: | $\begin{aligned} & 20.89 \\ & 20.89 \end{aligned}$ |  |  |  |  |  |  |  |  |
|  | BETE Fog Nozzle, Inc. Total: | 20.89 |  |  |  |  |  |  |  |  |
| DTW Inc |  |  |  |  |  |  |  |  |  |  |
| 0117 |  |  | 0.00 | 11/17/2020 | Oct. 2020 computer statement | - |  |  | No | 0000 |
| $\begin{aligned} & \text { 7085w } \\ & 04-00-6335 \end{aligned}$ | Prof Fees - Computer R\&M |  | 0.00 | $11 / 12020$ | Oct. 2020 computer statement |  |  |  |  |  |
|  | 7085w Total: | 522.50 |  |  |  |  |  |  |  |  |
|  | 0117 Total: | 522.50 |  |  |  |  |  |  |  |  |
|  | DTW Inc Total: | 522.50 |  |  |  |  |  |  |  |  |


| Invoice \# Inv Date | Amount | Quantity | Pmt Date | Description Reference | Task | Type | PO \# |  | ine \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G W Communications |  |  |  |  |  |  |  |  |  |
| 0144 |  |  |  |  |  |  |  |  |  |
| 15782 11/06/2020 | 112.00 | 0.00 | 11/17/2020 | Hydrant Flushing Ad | - |  |  | No | 0000 |
| 02-21-6650 Notices/Legal Publications |  |  |  |  |  |  |  |  |  |
| 15782 Total: | 112.00 |  |  |  |  |  |  |  |  |
| 15830 11/06/2020 | 112.00 | 0.00 | 11/17/2020 | Hydrant Flushing Ad | - |  |  | No | 0000 |
| 02-21-6650 Notices/Legal Publications |  |  |  |  |  |  |  |  |  |
| 15830 Total: | 112.00 |  |  |  |  |  |  |  |  |
| 0144 Total: | 224.00 |  |  |  |  |  |  |  |  |
| G W Communications Total: | 224.00 |  |  |  |  |  |  |  |  |
| Mississippi Lime Company |  |  |  |  |  |  |  |  |  |
| 1815 |  |  |  |  |  |  |  |  |  |
| 1518241 11/06/2020 | 5,497.11 | 0.00 | 11/17/2020 | 23.240 ton hydrated lime | - |  |  | No | 0000 |
| 02-21-7030 Water Treatment Chemicals |  |  |  |  |  |  |  |  |  |
| 1518241 Total: | 5,497.11 |  |  |  |  |  |  |  |  |
| 1815 Total: | 5,497.11 |  |  |  |  |  |  |  |  |
| Mississippi Lime Company Total: | 5,497.11 |  |  |  |  |  |  |  |  |
| Nestle Water North America |  |  |  |  |  |  |  |  |  |
| 1439 |  |  |  |  |  |  |  |  |  |
| 10J8103700285 11/05/2020 | 40.92 | 0.00 | 11/17/2020 | Water \& Rental | - |  |  | No | 0000 |
| 04-00-6970 Oper Supplies \& Tool |  |  |  |  |  |  |  |  |  |
| 10 J 8103700285 Total: | 40.92 |  |  |  |  |  |  |  |  |
| 1439 Total: | 40.92 |  |  |  |  |  |  |  |  |
| Nestle Water North America Total: | 40.92 |  |  |  |  |  |  |  |  |
| PDC Labs, Inc |  |  |  |  |  |  |  |  |  |
| 0330 |  |  |  |  |  |  |  |  |  |
| 19440136 11/04/2020 | 567.50 | 0.00 | 11/17/2020 | Samples | - |  |  | No | 0000 |
| 02-21-6670 Prof Fees - Other -Labs |  |  |  |  |  |  |  |  |  |
| 19440136 Total: | 567.50 |  |  |  |  |  |  |  |  |
| 0330 Total: | 567.50 |  |  |  |  |  |  |  |  |
| PDC Labs, Inc Total: | 567.50 |  |  |  |  |  |  |  |  |

Utility Pipe Sales Company, In

| 1864 |  |  |
| :---: | :---: | :---: |
| EV073087 | 11/05/2020 | 122.48 |
| 17-00-6620 | Maint-Water Meters |  |
|  | EV073087 Total: | 122.48 |
|  | 1864 Total: | 122.48 |
|  | ty Pipe Sales Company, In Total: | 122.48 |


| Vortex Technologies, Inc. |  |  |
| :---: | :---: | :---: |
| 1048 |  | 202.50 |
| 6304 s | 11/05/2020 |  |
| 04-00-6560 | Maintenance Sewers Collection |  |
|  | 6304 s Total: | 202.50 |
| $\begin{aligned} & 6304 \mathrm{w} \\ & 02-21-7340 \end{aligned}$ | 11/05/2020 | 202.50 |
|  | Meters |  |
|  | 6304 w Total: | 202.50 |
|  | 1048 Total: | 405.00 |
|  | Vortex Technologies, Inc. Total: | 405.00 |



## Accounts Payable <br> To Be Paid Proof List

City of Wilmington
1165 S. Water St.
Wilmington, IL 60481
815-476-2175
User: maureen
Printed: 11/06/2020-10:44 AM
Batch: 010-11-2020

| Invoice \# | Inv Date | Amount | Quantity | Pmt Date | Description | Reference | Task | Type | PO \# | Close POLine \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Allied 100 LLC

| 1684 |  |  |
| :---: | :---: | :---: |
| 1789321 | 11/05/2020 | 3,489.40 |
| 01-03-6970 | Oper Supplies and Tools |  |
|  | 1789321 Total: | 3,489.40 |
|  | 1684 Total: | 3,489.40 |
|  | Allied 100 LLC Total: | 3,489.40 |





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[^1]| Invoice \# | Inv Date | Amount | Quantity | Pmt Date | Description | Reference | Task | Type | PO \# | Close POLine \# |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 122020-19e | 11/04/2020 | 28.35 | 0.00 | 11/04/2020 | eDispatch fees |  | - |  |  | No | 0000 |
| 07-00-6340 | Prof Fees - Dispatch Svc |  |  |  | Dispatch fees |  |  |  |  |  |  |
|  | 122020-19e Total: | 28.35 |  |  |  |  |  |  |  |  |  |
| 122020-19f | 11/04/2020 | 380.42 | 0.00 | 11/04/2020 | Airtime \& Site fees |  | - |  |  | N | 0000 |
| 07-00-6760 | Telephone/Internet |  |  |  |  | Dispatch fees |  |  |  | No |  |
|  | 122020-19f Total: | 380.42 |  |  |  |  |  |  |  |  |  |
| 122020-19g | 11/04/2020 | 1,825.01 | 0.00 | 11/04/2020 | Equipment fees | Dispatch fees | - |  |  | No | 0000 |
| 07-00-7321 | Leased Equipment Expense |  |  |  |  |  |  |  |  |  |  |
|  | 122020-19g Total: | 1,825.01 |  |  |  |  |  |  |  |  |  |
|  | 9067 Total: | 19,457.26 |  |  |  |  |  |  |  |  |  |
|  | WESCOM Total: | 19,457.26 |  |  |  |  |  |  |  |  |  |
|  | Report Total: | 79,791.78 |  |  |  |  |  |  |  |  |  |



## GENERAL FUND REVENUES



| ACCOUNT NUMBER | DESCRIPTION | $\%$ of fiscal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-20 } \\ \hline \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { July-20 } \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November-20 } \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \end{gathered}$ | QTR. 4 | Year-to-Date Totals | $\begin{gathered} \hline \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | \%\% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|01-00-4875 | Rental of |  |  |  | 1,653 | - |  |  |  |  |  |  | 1,653 | 500 | $330.63 \%$ |
| TOTAL REVENUES: GENERAL FUND |  |  | 327,287 | 798,139 | 310,011 | 322,298 | 795,536 | 330,974 | 225 | - | - |  | 2,884,470 | 4,105,430 | 70.26\% |

## FINANCE \& ADMINISTRATION EXPENDITURES

| Salaries \& Wages |  |
| :---: | :---: |
| 01-01-6010 | WAGES -FINANCE \& ADM. |
| 01-01-6050 | ELECTED/APPTD OFFICIALS WAGES |
| Benefits |  |
| 01-01-6380 | EMPLOYEE HEALTH \& LIFE INSURNC |
| 01-01-6385 | RETIRED EMPL HEALTH INS/DENTAL |
| Contractual Services |  |
| 01-01-6335 | PROF FEES - COMPUTER R\&M |
| 01-01-6360 | DUES SUBSCRP. \& MEMBERSHIPS |
| 01-01-6460 | LEGAL SERVICES |
| 01-01-6650 | NOTICES/LEGAL PUBLICATIONS |
| 01-01-6670 | PROF FEES - OTHER |
| 01-01-6760 | TELEPHONEINTERNET |
| 01-01-6770 | TRAINING, MTG \& TRAVEL EXPENSE |
| 01-01-6965 | POSTAGE |
| 01-01-7125 | WCHC - COMMUNITY MATCHING |
| 01-01-7130 | ECONOMIC DEVELOP COM EXP |
| 01-01-7180 | POLICE COMMISSION EXP |
| 01-01-7321 | LEASED EQUIIPMENT EXPENSE |
| 01-01-7940 | SERVICE \& INVESTMENT FEES |
| 01-01-7951 | SALES TAX CREDIT |
| Supplies |  |
| 01-01-6930 | GASOLINE \& OIL |
| 01-01-6960 | OFFICE SUPPLIES |
| 01-01-6970 | OPER SUPPLIES AND TOOLS |
| 01-01-7110 | ADMIN MISC EXPENSE |
| 01-01-7150 | MAYOR'S MISC EXP |
| 01-01-7155 | COMMUNITY FESTIVALS |
| 01-01-7156 | CATFISH DAYS EXPENSE |
| Miscellanous |  |
| 01-01-6510 | MAINTENANCE - EQUIPMENT |
| 01-01-6640 | MAINT-VEHICLES |
| 01-01-7160 | MISC EXPENSE |
| 01-01-7320 | EQUIPMENT PURCHASES |
| 01-01-7360 | EXPENSED EQUIPMENT |
| 01-01-8021 | CONTINGENCY |
| Other Financing Uses |  |
| 01-01-8020 | TRANSFERS TO OTHER FUNDS |
| TOTAL EX | RES: FINANCE \& ADMINISTRATIO |


| 14,562 | 13,751 | 27,062 | 17,238 | 17,983 | 17,469 | 8,666 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2,850 | 3,088 | 2,683 | 4,148 | 2,458 | 2,683 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 4,866 | 4,849 | 4,849 | 5,591 | 5,386 | 5,386 | 5,386 |  |  |  |
| 8,226 | 10,435 | 7,095 | 7,181 | 12,344 | 9,024 | 7,484 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 1,107 | 6,066 | 1,339 | 206 | 1,183 | 1,945 | 1,310 |  |  |  |
| 500 | - | - | - | - | - | 675 |  |  |  |
| 4,410 | 2,665 | - | 9,844 | 14,149 | 6,304 |  |  |  |  |
| 108 | 32 | 46 | 32 | - | - |  |  |  |  |
| 18,491 | 14,108 | 20,720 | 20,493 | 15,182 | 3,232 | 432 |  |  |  |
| 691 | 860 | 1,040 | 590 | 873 | 1,014 | 698 |  |  |  |
| - | - | 5 | - | - | - |  |  |  |  |
| 200 | - | - | - | - | 400 |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |
| - | - | - | - | 2,500 | - |  |  |  |  |
| 636 | 1,696 | - | 660 | - | - |  |  |  |  |
| 127 | 455 | 252 | 300 | 870 | 561 |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| - | - | - | 22 | - | 20 |  |  |  |  |
| 97 | 750 | 354 | 837 | 488 | 511 | 1,009 |  |  |  |
| - | - | 20 | - | - | 68 |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |
| 47 | 5,383 | 3,301 | 2,426 | 25 | - |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |
| 56,917 | 64,139 | 68,766 | 69,569 | 73,441 | 48,617 | 25,661 | - | - |  |


| 116,731 | 241,000 | 48.44\% |
| :---: | :---: | :---: |
| 17,912 | 40,000 | 44.78\% |
|  |  |  |
| 36,314 | 34,000 | 106.81\% |
| 61,790 | 100,000 | 61.79\% |
|  |  |  |
| 13,157 | 15,000 | 87.71\% |
| 1,175 | 7,500 | 15.66\% |
| 37,371 | 50,000 | 74.74\% |
| 218 | 1,000 | 21.82\% |
| 92,658 | 25,000 | 370.63\% |
| 5,767 | 7,500 | 76.90\% |
| 5 | 4,000 | 0.13\% |
| 600 | 1,500 | 40.00\% |
| - | - | 0.00\% |
| 2,500 | 2,500 | 100.00\% |
| 2,992 | 26,500 | 11.29\% |
| 2,564 | 3,000 | 85.47\% |
| - | 500 | 0.00\% |
| - | 85,000 | 0.00\% |
|  |  |  |
| 42 | 4,000 | 1.06\% |
| 4,045 | 4,000 | 101.13\% |
| 88 | 1,000 | 0.00\% |
| - | - | 0.00\% |
| - | 2,000 | 0.00\% |
| - | 7,500 | 0.00\% |
| - | 30,000 | 0.00\% |
|  |  |  |
| - | 2,000 | 0.00\% |
| - | 1,000 | 0.00\% |
| 11,182 | 20,000 | 55.91\% |
| - | 10,000 | 0.00\% |
| - | 1,000 | 0.00\% |
| - | - | 0.00\% |
|  |  |  |
| - | - | 0.00\% |
| 407,110 | 726,500 | 56.04\% |

## BUILDING \& GROUNDS EXPENDITURES



| aCCOUNT NUMBER | DESCRIPTION $\quad$ \% of fisal Year | $\begin{gathered} \hline 8 \% \\ \text { May- } 20 \\ \hline \end{gathered}$ | $\begin{gathered} 177_{q} \\ \text { June-20 } \end{gathered}$ | $\begin{aligned} & \quad \begin{array}{c} 25 \% \\ \text { July-20 } \end{array} \\ & \hline \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | QTR. 4 | Year-to-Date Totals | FISCAL YEAR 2021 BUDGET | $\%$ of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-02-6670 | PROF FEES - OTHER | 942 | 942 | 1,001 | 1,030 | 1,030 | 1,030 | 742 |  |  |  | 6,716 | 12,000 | 55.97\% |
| 01-02-6715 | Rental of buildings/SPace | - | - | - | - | - | - |  |  |  |  | - | - | 0.00\% |
| 01-02-6760 | TELEPHONEINTERNET | 143 | 143 | 150 | 59 | 147 | 236 | 59 |  |  |  | 936 | 1,500 | 62.39\% |
| 01-02-6810 | UTILIties | 156 | 127 | 77 | 156 | 354 | 608 |  |  |  |  | 1,478 | 4,000 | 36.94\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-02-6970 | OPER SUPPLIES AND TOOLS | - | 279 | - | 76 | 119 | 72 | 2,419 |  |  |  | 2,964 | 4,000 | 74.09\% |
| 01-02-7160 | MISC EXPENSE | - | - | - | - | - | - |  |  |  |  | - | 500 | 0.00\% |
| 01-02-7320 | EQUPMENT PURCHASES | - | - | - | - | - | - |  |  |  |  | - | 1,000 | 0.00\% |
| TOTAL EXPENDITURES: BUILDING \& GROUNDS |  | 5,458 | 7,554 | 8,880 | 8,370 | 7,594 | 8,619 | 6,563 | - | - |  | 55,646 | 65,000 | 85.61\% |

## POLICE EXPENDITURES EXPENDITURES

| Salaries and Wages |  |
| :---: | :---: |
| 01-03-6010 | WAGES - wPd |
| 01-03-6015 | OVERTIME WAGES |
| 01-03-6020 | Part time wages |
| 01-03-6030 | CROSSING GUARD WAGES |
| 01-03-6035 | VACATION/SICKTIME BUY-OUT |
| Benefits |  |
| 01-03-6380 | Employee health \& LIFE insurnc |
| Contractual |  |
| 01-03-6310 | PROF FEES - ANIMAL CONTROL |
| 01-03-6331 | COMMUNITY SERVICE \& AFFAIRS |
| 01-03-6335 | PROF FEES - COMPUTER R\&M |
| 01-03-6340 | PROF FEES - DISPATCH SVCS |
| 01-03-6360 | DUES SUBSCRP. \& MEMBERSHIPS |
| 01-03-6460 | Legal Services |
| 01-03-6510 | MAINTENANCE - EQUIPMENT |
| 01-03-6640 | MAINT-VEHICLES |
| 01-03-6650 | NOTICES/LEGAL PUBLICATIONS |
| 01-03-6670 | PROF FEES - OTHER |
| 01-03-6760 | TELEPHONEINTERNET |
| 01-03-6770 | TRAINING, MTG \& TRAVEL EXPENSE |
| 01-03-7321 | LEASED EQUIPMENT EXPENSE |
| Supplies |  |
| 01-03-6671 | K-9 PROGRAM EXPENSES |
| 01-03-6930 | GASOLINE \& OIL |
| 01-03-6960 | OFFICE SUPPLIES |
| 01-03-6965 | POSTAGE |
| 01-03-6970 | OPER SUPPLIES AND TOOLS |
| 01-03-7010 | UNIFORMS \& ACCESSORIES |
| Miscellanous |  |
| 01-03-6775 | GRaNT EXPENDITURES |
| 01-03-7160 | MISC EXPENSE |
| 01-03-7320 | EQUIPMENT PURCHASES |
| 01-03-7360 | EXPENSED EQUIPMENT |
| TOTAL EXPENDITURES: POLICE |  |


| 89,933 | 88,809 | 142,418 | 94,070 | 99,241 | 95,160 | 47,688 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 492 | 5,906 | 4,333 | 2,202 | 2,108 | 2,595 | 886 |  |  |  |
| 5,651 | 5,420 | 6,127 | 3,561 | 2,929 | 4,916 | 1,903 |  |  |  |
| - | - | - | - | 510 | 570 | 300 |  |  |  |
| - | - | - | - | - | - |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 17,102 | 17,102 | 17,102 | 17,102 | 17,323 | 17,898 | 17,898 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| - | - | - | 150 | - | - |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |
| 3,729 | 1,971 | 996 | 969 | 2,334 | 3,284 | 2,585 |  |  |  |
| 29,317 | 14,659 | 14,659 | 16,159 | 14,659 | 14,659 |  |  |  |  |
| - | - | - | - | - | 120 | 50 |  |  |  |
| 541 | 965 | - | 2,175 | 2,064 | 4,840 | 400 |  |  |  |
| - | 259 | 3,645 | - | - | - | 525 |  |  |  |
| 1,714 | 998 | 6,982 | 2,183 | 651 | 10,391 | 1,619 |  |  |  |
| - | - | - | - | 34 | - |  |  |  |  |
| 65 | 2,380 | 3,567 | 57 | 2,563 | 7,064 | 16 |  |  |  |
| 1,298 | 1,713 | 2,135 | 412 | 1,309 | 2,061 | 1,071 |  |  |  |
| 2,840 | 2,710 | - | - | 250 | 250 | 718 |  |  |  |
| 4,965 | 2,534 | 2,739 | 12,165 | 3,064 | 2,716 | 2,068 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 100 | - | - | 54 | - | 20 |  |  |  |  |
| 2,842 | 2,010 | 190 | 442 | - | - |  |  |  |  |
| 270 | 195 | 558 | 296 | 252 | 149 | 388 |  |  |  |
| 208 | - | - | - | - | 459 |  |  |  |  |
| 1,701 | 718 | 100 | 526 | 188 | 3,378 |  |  |  |  |
| 2,296 | 2,594 | 1,408 | 2,669 | 877 | 66 | 769 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |
| 321 | - | - | - | - | - |  |  |  |  |
| 15,528 | - | - | 1,800 | - | 1,735 |  |  |  |  |
| - | - | 345 | 448 | - | - |  |  |  |  |
| 180,914 | 150,941 | 207,303 | 157,439 | 150,356 | 172,331 | 78,883 | - | - |  |


| 657,321 | 1,183,000 | 55.56\% |
| :---: | :---: | :---: |
| 18,521 | 86,500 | 21.41\% |
| 30,506 | 84,000 | 36.32\% |
| 1,380 | 4,800 | 28.75\% |
| - | 54,000 | 0.00\% |
|  |  |  |
| 121,524 | 195,000 | 62.32\% |
|  |  |  |
| 150 | 3,000 | 5.00\% |
| - | 1,000 | 0.00\% |
| 15,868 | 30,000 | 52.89\% |
| 104,110 | 176,000 | 59.15\% |
| 170 | 3,000 | 5.67\% |
| 10,985 | 20,000 | 54.93\% |
| 4,429 | 6,000 | 73.82\% |
| 24,538 | 50,000 | 49.08\% |
| 34 | 500 | 6.72\% |
| 15,711 | 20,000 | 78.56\% |
| 9,999 | 20,000 | 50.00\% |
| 6,768 | 15,000 | 45.12\% |
| 30,250 | 41,100 | 73.60\% |
|  |  |  |
| 174 | 1,000 | 17.43\% |
| 5,484 | 25,000 | 21.94\% |
| 2,108 | 3,000 | 70.27\% |
| 668 | 1,000 | 66.76\% |
| 6,611 | 15,000 | 44.08\% |
| 10,680 | 20,000 | 53.40\% |
|  |  |  |
| - | 5,000 | 0.00\% |
| 321 | - | 0.00\% |
| 19,063 | 20,000 | 95.32\% |
| 793 | 3,000 | 26.42\% |
| 1,098,167 | 2,085,900 | 52.65\% |

## PUBLIC WORKS EXPENDITURES

Salaries and Wages

| ACCOUNT NUMBER | DESCRIPTION $\quad$ \% of Fiscal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-20 } \end{gathered}$ | $\begin{aligned} & \begin{array}{c} 25 \% \\ \text { July-20 } \end{array} \\ & \hline \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November-20 } \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \end{gathered}$ | QTR. 4 | $\begin{gathered} \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | FISCAL YEAR 2021 BUDGET | $\%$ of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-05-6010 | Wages - pw | 13,281 | 12,980 | 20,184 | 13,211 | 13,240 | 13,244 | 6,641 |  |  |  | 92,781 | 178,000 | $52.12 \%$ |
| 01-05-6015 | OVERTIME WAGES | 7 | 946 | 644 | 485 | 250 | 113 |  |  |  |  | 2,445 | 15,000 | 16.30\% |
| 01-05-6020 | PART TIME Wages | 1,278 | 1,728 | 2,658 | 1,920 | 1,659 | 960 |  |  |  |  | 10,203 | 11,500 | 88.72\% |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6380 | Employee health \& LIFE INSURNC | 2,488 | 2,488 | 2,488 | 2,488 | 2,538 | 2,938 | 2,488 |  |  |  | 17,915 | 39,000 | 45.94\% |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6335 | PROF FEES - COMPUTER R\&M | 65 | 772 | 231 | 73 | - | 94 |  |  |  |  | 1,235 | 500 | 246.90\% |
| 01-05-6360 | DUES SUBSCRP. \& MEMBERSHIPS |  | - | - | - | - | - | 100 |  |  |  | 100 | 500 | 20.00\% |
| 01-05-6390 | PROF FEES - ENGINEERING | - | - | - | - | - | - |  |  |  |  | - | 4,000 | 0.00\% |
| 01-05-6440 | PRof fees - Julie locate | - |  | - | - | - | - |  |  |  |  | - | 3,500 | 0.00\% |
| 01-05-6460 | Legal services | - | - | - | - | - | - |  |  |  |  |  | - | 0.00\% |
| 01-05-6650 | NOTICES/LEGAL Publications | - | - | - | - | - | - |  |  |  |  | - | - | 0.00\% |
| 01-05-6710 | RENTAL OF EQUIPMENT | - | - | - | - | - | - |  |  |  |  | - | 12,000 | 0.00\% |
| 01-05-6740 | Street light electricity | 9,016 | 7,491 | 7,145 | 9,181 | 7,635 | 9,960 | 145 |  |  |  | 50,572 | 100,000 | 50.57\% |
| 01-05-6760 | TELEPHONEINTERNET | 135 | 183 | 694 | 143 | 695 | 265 | 391 |  |  |  | 2,505 | 6,000 | 41.75\% |
| 01-05-6770 | TRAINING, MTG \& TRAVEL EXPENSE | - | - | - | - | - | - |  |  |  |  | - | 2,500 | 0.00\% |
| 01-05-6780 | TREE AND WEED REMOVAL | - | 1,172 | - | 1,688 | - | 54 |  |  |  |  | 2,914 | 12,000 | 24.29\% |
| 01-05-6965 | POSTAGE | - | - | - | - | - | - |  |  |  |  | - | 200 | 0.00\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6480 | MAINT-BRIDGES | - | - | - | 151 | - | - |  |  |  |  | 151 | 3,500 | 4.32\% |
| 01-05-6500 | MAINT-CURBS \& GUtters | - | - | - | - | - | - | 360 |  |  |  | 360 | 3,000 | 12.00\% |
| 01-05-6510 | MAINTENANCE-EQUIPMENT | 2,159 | 2,725 | 244 | 7,111 | 1,174 | 1,575 | 326 |  |  |  | 15,313 | 20,000 | 76.57\% |
| 01-05-6570 | MAINT-SIDEWALKS | - | - | - | 569 | - | 1,828 |  |  |  |  | 2,397 | 5,000 | 47.93\% |
| 01-05-6580 | MAINT-STORM SEWERS | 350 | - | - | 30 | 668 | - | 1,132 |  |  |  | 2,180 | 5,000 | 43.61\% |
| 01-05-6590 | MAINT-STREETS | 3,318 | 542 | 852 | 1,569 | 2,442 | 1,170 | 1,639 |  |  |  | 11,532 | 25,000 | 46.13\% |
| 01-05-6640 | Maint-vehicles | 125 | 373 | 44 | 831 | - | 219 |  |  |  |  | 1,592 | 20,000 | 7.96\% |
| 01-05-6785 | MOWING |  | - | - | - | - | - |  |  |  |  | - | 5,000 | 0.00\% |
| 01-05-6930 | GASOLINE \& OIL | 5,413 | 185 | 4,943 | 4,177 | 2,527 | 7,229 | 10,269 |  |  |  | 34,744 | 15,000 | 231.62\% |
| 01-05-6960 | OFFICE SUPPLIES | - | - | 108 | - | - | 74 | 653 |  |  |  | 835 | 500 | 167.00\% |
| 01-05-6970 | OPER SUPPLIES AND TOOLS | 881 | 401 | 115 | 308 | - | 681 | 50 |  |  |  | 2,435 | 12,000 | 20.29\% |
| 01-05-6990 | SIGN REPLACEMENT | - | - | - | - | 75 | - |  |  |  |  | 75 | 5,000 | $1.50 \%$ |
| 01-05-7010 | UNIFORMS \& ACCESSORIES | - | - | - | 300 | - | 295 |  |  |  |  | 595 | 3,500 | 17.00\% |
| 01-05-7160 | MISC EXPENSE | - | - |  | - | - | - |  |  |  |  | - | 500 | 0.00\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-7320 | EQUIPMENT PURCHASES | - | - | - | - | - | 5,908 | 8,932 |  |  |  | 14,840 | 128,500 | 11.55\% |
| 01-05-7360 | EXPENSED EQUIPMENT | - | - | - | - | 1,174 | - |  |  |  |  | 1,174 | 1,000 | 117.37\% |
| Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-7323 | EQUIP LOAN - PRINC | - | 55,169 | - | - | - | - |  |  |  |  | 55,169 | 55,300 | 99.76\% |
| 01-05-7324 | EQUIP LOAN - INTEREST | - | 8,069 | - | - | - | - |  |  |  |  | 8,069 | 8,000 | 100.86\% |
| TOTAL EXPENDIT | URES: PUBLIC WORKS | 38,516 | 95,225 | 40,349 | 44,235 | 34,077 | 46,605 | 33,123 | - | . |  | 332,129 | 700,500 | 47.41\% |

## FICA \& IMRF EXPENDITURES

| Benefits |  |
| :--- | :--- |
| 01-09-6011 | FICA TAXES - GC |
| $01-09-6013$ | SUTA TAXES - GC |
| $01-09-6014$ | IMRF - GC |

TOTAL EXPENDITURES: FICA \& IMRF

| 9,947 | 10,290 | 15,635 | 10,719 | 7,456 | 7,619 | 4,808 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 563 | 349 | 491 | 531 | 362 |  | 123 |  |  |  |
| 13,430 | 13,781 | - | - | - | - |  |  |  |  |
| 23,941 | 24,420 | 16,126 | 11,250 | 7,817 | 7,619 | 4,931 | - | - |  |


| 66,475 | 140,000 | $47.48 \%$ |
| ---: | ---: | ---: |
| 2,419 | 15,000 | $16.13 \%$ |
| 27,211 | 65,000 | $41.86 \%$ |
| $\mathbf{9 6 , 1 0 5}$ | $\mathbf{2 2 0 , 0 0 0}$ | $\mathbf{4 3 . 6 8 \%}$ |

AUDIT \& ACCOUNTING EXPENDITURES

| ACCOUNT NUMBER | DESCRIPTION $\quad$ \% of Fiscal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-20 } \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-20 } \end{gathered}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November-20 } \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \end{gathered}$ | QTR. 4 | $\begin{gathered} \hline \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-10-6320 | PROF FEES - AUDIT/ACCTG | - | - | - | - |  | - | 18,805 |  |  |  | 18,805 | 28,000 | 67.16\% |
| 01-10-6671 | PROF FEES - PR PROCESSING | - | - | - | - |  | - |  |  |  |  | - | 7,200 | 0.00\% |
| TOTAL EXPENDITURES: AUDIT \& ACCOUNTING |  | - | - | - | - | - | - | 18,805 | - | - |  | 18,805 | 35,200 | 53.42\% |

building department expenditures

| Salaries and Wages  <br> $01-13-6010$ WAGES - BLDG <br> Contractual  <br> $01-13-6335$ PROF FEES - COMPUTER R\&M <br> $01-13-6337$ CONSULTING FEE <br> $01-13-6360$ DUES SUBSCRP. \& MEMBERSHIPS <br> $01-13-6460$ LEGAL SERVICES <br> $01-13-6760$ TELEPHONEINTERNET <br> $01-13-6770$ TRAINING, MTG \& TRAVEL EXPENSE <br> $01-13-6965$ POSTAGE <br> Supplies  <br> $01-13-6960$ OFFICE SUPPLIES <br> $01-13-6970$ OPER SUPPLIES AND TOOLS <br> $01-13-7160$ MISC EXPENSE <br> $01-13-7320$ EQUIPMENT PURCHASES <br> $01-13-7360$ EXPENSED EQUIPMENT <br> TOTAL EXPENDITURES: BUILING DEPARTMENT  |
| :--- |



| 13,200 | 25,000 | 52.80\% |
| :---: | :---: | :---: |
| - | - | 0.00\% |
| 1,440 | 10,000 | 14.40\% |
| - | - | 0.00\% |
| - | - | 0.00\% |
| 440 | 1,000 | 44.02\% |
| - | 500 | 0.00\% |
| - | 100 | 0.00\% |
| - | 500 | 0.00\% |
| - | 500 | 0.00\% |
| - | - | 0.00\% |
| - | 25,000 | 0.00\% |
| - | 500 | 0.00\% |
| 15,080 | 63,100 | 23.90\% |

## PLANNING \& ZONING EXPENDITURES

| Salaries and Wages |  |
| :--- | :--- |
| $01-14-6010$ | WAGES - P \& Z |
| Contractual |  |
| $01-14-6337$ | CONSULTING FEE |
| $01-14-6338$ | CONSULTING FEES - DEVELOPERS |
| $01-14-6461$ | LEGAL SERVICES - DEVELOPERS |
| 01-14-6650 | NOTICES/LEGAL PUBLICATIONS |
| 01-14-6965 | POSTAGE |
| Supplies |  |
| 01-14-6960 | OFFICE SUPPLIES |
| 01-14-7160 | MISC EXPENSE |
| TOTAL EXPENDITURES: PLANNING \& ZONING |  |



| 720 | 3,500 |  |  | $20.57 \%$ |
| ---: | ---: | ---: | :---: | :---: |
| 4,620 | 20,000 | $23.10 \%$ |  |  |
| 14,478 | 25,000 | $57.91 \%$ |  |  |
| 2,400 | 1,000 | $0.00 \%$ |  |  |
| 276 | 1,000 | $27.60 \%$ |  |  |
| - | - | $0.00 \%$ |  |  |
| - | - | $0.00 \%$ |  |  |
| - | - | $0.00 \%$ |  |  |
| $\mathbf{2 2 , 4 9 4}$ | $\mathbf{5 0 , 5 0 0}$ | $\mathbf{4 4 . 5 4 \%}$ |  |  |

POLICE PENSION EXPENDITURES

| Benefits | POLICE PENSION FUND CONTRIBTN |
| :--- | :--- |
| $01-15-6685$ |  |
| TOTAL EXPENDITURES: POLICE PENSION |  |



|  |  |  |  |  |  |  |
| ---: | ---: | ---: | :---: | :---: | :---: | :---: |
| 155,918 | 420,200 | $37.11 \%$ |  |  |  |  |
| 155,918 | $\mathbf{4 2 0 , 2 0 0}$ | $\mathbf{3 7 . 1 1 \%}$ |  |  |  |  |

INSURANCE EXPENDITURES


FISCAL YEAR 2021 BUDGET REPORT

| ACCOUNT NUMBER | DESCRIPTION $\quad$ \% of fiscal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \begin{array}{c} 17 \% \\ \text { June-20 } \\ \hline \end{array} \\ \hline \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { July }-20 \\ & \hline \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | QTR. 4 | Year-to-Date Totals | $\begin{gathered} \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | $\%_{6}$ of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL FUND EXPENDITURES | 345,943 | 437,617 | 362,969 | 309,064 | 331,249 | 292,168 | 168,168 | - |  |  | 2,257,843 | 4,624,900 | 48.82\% |
|  | FUND SURPLUS (DEFICIT) | $(18,656)$ | 360,522 | (52,957) | 13,234 | 464,287 | 38,805 | $(167,943)$ | - | - |  | 626,626 | (519,470) | -120.63\% |


| ACCOUNT NUMBER | DESCRIPTION | $\begin{gathered} { }^{8 \%} \\ \text { May-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-20 } \end{gathered}$ | $\begin{aligned} & \begin{array}{c} 25 \% \\ \text { July-20 } \end{array} \\ & \hline \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November-20 } \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | QTR. 4 | $\begin{gathered} \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Water operations revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Charges for Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-4555 | Water base fees | - | - | - | - | - | - |  |  |  |  | - |  | 0.00\% |
| 02-21-4590 | Water service fees | 43,242 | 126,253 | 102,458 | 100,188 | 108,307 | 99,905 |  |  |  |  | 580,353 | 1,140,000 | 50.91\% |
| 02-21-4610 | Water Capacity user fees | - | - | - | - | - |  |  |  |  |  | - | 5,000 | 0.00\% |
| 02-21-4620 | WATER METER FEES | 1,590 | - | - | - | 1,200 | 2,790 |  |  |  |  | 5,581 | 10,000 | 55.81\% |
| 02-23-4530 | GARbage collection fees | 20,047 | 40,500 | 40,521 | 40,851 | 40,987 | 40,630 |  |  |  |  | 223,535 | 481,500 | $46.42 \%$ |
| Investment Income |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-4850 | INTEREST INCOME | 780 | - | - | - | - | 780 |  |  |  |  | 1,560 | 3,000 | 52.01\% |
| Reimbursements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-4840 | insurance claims reimbursement | - | - | - | - | - |  |  |  |  |  |  | - | 0.00\% |
| 02-21-4870 | Other reimbursements | - | - | - | - | - | - |  |  |  |  |  | 10,000 | ${ }^{0.00 \%}$ |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-4860 | OTHER INCOME - MISC. | 550 | 50 | 100 | 150 | 200 | 1,075 |  |  |  |  | 2,125 | 5,000 | 42.50\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-4910 | TRANSFERS FROM OTHER FUNDS | - | - | - | - | - | - |  |  |  |  |  | - | 0.00\% |
| TOTAL REVENU | WATER OPERATIONS | 66,209 | 166,802 | 143,079 | 141,190 | 150,694 | 145,180 | - | - | - |  | 813,154 | 1,654,500 | 49.15\% |

## WATER OPERATIONS EXPENDITURES

| Salaries and Wages |  |
| :---: | :---: |
| 02-21-6010 | WAGES - WATER |
| 02-21-6015 | OVERTIME WAGES |
| 02-21-6020 | PART TIME WAGES |
| Benefits |  |
| 02-21-6011 | FICA TAXES - Water dept |
| 02-21-6013 | SUTA TAXES - WATER DEPT |
| 02-21-6014 | IMRF - WATER DEPT |
| 02-21-6380 | EE HEALTH INS. \& LIFE INS. |
| 02-21-6690 | w/COMP INS |
| Contractual Services |  |
| 02-21-6335 | PROF FEES - COMPUTER R\&M |
| 02-21-6337 | PROF FEES - CONSULTING |
| 02-21-6360 | DUES, SUBSCRP. \& MEMBERSHIPS |
| 02-21-6460 | LEGAL SERVICES |
| 02-21-6470 | PROP, EQUIP, \& LIABILTY INS |
| 02-21-6510 | MAINTENANCE - EQUIPMENT |
| 02-21-6640 | MAINT - VEHICLES |
| 02-21-6650 | NOTICES/LEGAL PUBLICATIONS |
| 02-21-6670 | PROF FEES - Other - LABS |
| 02-21-6674 | PROF FEES PRINTING \& DUP |
| 02-21-6710 | RENTAL OF EQUIPMENT |
| 02-21-6730 | LIME/SLUDGE DISPOSAL |
| 02-21-6760 | TELEPHONEINTERNET |
| 02-21-6770 | TRAINING, MTG \& TRAVEL EXPENSE |
| 02-21-6810 | UTILITIES |
| 02-21-7940 | SERVICE INVESTMENT FEES |
| 02-21-7321 | LEASED EQUIPMENT EXPENSE |
| Supplies |  |
| 02-21-6520 | MAINT - WELL |



| 216,347 | 464,000 | 46.63\% |
| :---: | :---: | :---: |
| 9,701 | 32,000 | 30.32\% |
|  | - | 0.00\% |
| 16,630 | 43,000 | 38.67\% |
| - | 2,000 | 0.00\% |
| 5,159 | 34,000 | 15.17\% |
| 62,648 | 110,500 | 56.70\% |
| 12,679 | 22,000 | 57.63\% |
| 7,840 | 21,000 | 37.33\% |
| - |  | 0.00\% |
| 1,194 | 2,000 | 59.69\% |
| - | 1,000 | 0.00\% |
|  | 92,000 | 0.00\% |
| 4,307 | 41,500 | 10.38\% |
| 44 | 1,500 | 2.93\% |
| 310 | 500 | 62.08\% |
| 6,019 | 25,000 | 24.08\% |
| 955 |  |  |
| - | - | 0.00\% |
| 22,657 | 40,000 | 56.64\% |
| 2,884 | 7,000 | 41.21\% |
| - | 4,000 | 0.00\% |
| 28,591 | 70,000 | 40.84\% |
| 2,432 | 9,000 | 27.02\% |
| 640 | 3,000 | 21.32\% |
| - | 4,000 | 0.00\% |


| $\triangle$ CCount number | description $\quad$ \% of fisal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-20 } \end{gathered}$ | $\begin{aligned} & \begin{array}{c} 25 \% \\ \text { July-20 } \end{array} \\ & \hline \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | QTR. 4 | Year-to-Date Totals | $\begin{gathered} \hline \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | \%\% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-21-6530 | MAINTENANCE - SITE GRNDS/BLDG | - | - | 242 | 482 | - | 316 |  | - |  |  | 1,039 | 5,000 | 20.78\% |
| 02-21-6540 | MAINT - distribution | (34) | 23,897 | - | 3,975 | 1,111 | 1,199 | 2,150 |  |  |  | 32,299 | 25,000 | 129.19\% |
| 02-21-6610 | MAINT - SITE PROCESS MAINS | 568 | - | - | - | 455 | 55 | - |  |  |  | 1,078 | 25,000 | 4.31\% |
| 02-21-6620 | MAINT - WATER METERS | - | - | 2,550 | - | - | 7,258 | - |  |  |  | 9,808 | 10,000 | 98.08\% |
| 02-21-6625 | MAINT - BSTRSTN / TOWERS | - | - | - | - | - | - | - |  |  |  | - | 10,000 | 0.00\% |
| 02-21-6930 | GASOLINE \& OIL | 298 | 51 | 6 | - | - | - | - |  |  |  | 354 | 5,000 | 7.08\% |
| 02-21-6960 | OfFICE SUPPLIES | - | 566 | - | - | - | 74 | - |  |  |  | 640 | 4,000 | 16.01\% |
| 02-21-6965 | Postage | 300 | 32 | - | 10 | - | 674 | 21 |  |  |  | 1,037 | 9,000 | 11.53\% |
| 02-21-6970 | OP SUPPLIES AND Tools | 124 | 180 | 581 | 1,084 | 692 | 686 | 1,411 |  |  |  | 4,758 | 10,000 | 47.58\% |
| 02-21-7010 | UNIFORMS \& ACCESSORIES | 130 | 125 | - | - | - | 300 | - |  |  |  | 555 | 2,000 | 27.75\% |
| 02-21-7030 | Water treatment chemicals | 5,964 | 9,776 | 7,017 | 5,099 | 7,201 | 9,075 | 7,025 |  |  |  | 51,158 | 100,000 | 51.16\% |
| 02-21-7160 | MISC EXPENSE | - | - | - | - | - | - | - |  |  |  | - | - | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-7928 | WTR IEPA LOAN \#2 PRINCIPLE | - | - | - | - | 14,490 | - | - |  |  |  | 14,490 | 29,500 | 49.12\% |
| 02-21-7929 | WTR IEPA LOAN \#2 - INTEREST | - | - | - | - | 5,881 | - | - |  |  |  | 5,881 | 11,700 | 50.26\% |
| 02-21-7932 | WTR IEPA LOAN \#1 PRINCIPLE | - | - | - | - | 12,287 | - | - |  |  |  | 12,287 | 24,600 | 49.95\% |
| 02-21-7934 | WTR IEPA LOAN \#1 - INTEREST | - | - | - | - | 1,981 | - | - |  |  |  | 1,981 | 3,900 | 50.79\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-7320 | EQUIPMENT PURCHASES | - | 258 | - | 3,134 | 4,432 | - | 9,361 |  |  |  | 17,185 | 51,000 | 33.70\% |
| 02-21-7340 | METERS | - | 112 | - | 13 | - | 55 | 203 |  |  |  | 383 | 15,000 | 2.55\% |
| 02-21-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - | - |  |  |  | - | 2,000 | 0.00\% |
| 02-21-7950 | REFUNDS | 76 | 24 | - | - | 51 | - | - |  |  |  | 151 | 500 | 30.30\% |
| 02-21-8021 | contingency | - | - | - | - | - | - | - |  |  |  | - | 10,000 | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-8020 | TRANSFERS TO OTHER FUNDS | - | - | - | - | - | - | - |  |  |  | - | - | 0.00\% |
| TOTAL EXPENDITURES: WATER OPERATION |  | 64,197 | 99,493 | 85,609 | 67,004 | 105,565 | 55,842 | 78,412 | - | - |  | 556,122 | 1,382,200 | 40.23\% |
| garbage expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-23-6420 | GARbAGE Collection expense | 38,794 | 40,208 | 40,297 | 40,452 | 40,541 | 40,807 | 40,807 |  |  |  | 281,907 | 485,000 | $58.13 \%$ |
| TOTAL EXPENDITURES: GARBAGE |  | 38,794 | 40,208 | 40,297 | 40,452 | 40,541 | 40,807 | 40,807 | $\cdot$ | - |  | 281,907 | 485,000 | 58.13\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL FUND REVENUES | 66,209 | 166,802 | 143,079 | 141,190 | 150,694 | 145,180 | - | - | $\cdot$ |  | 813,154 | 1,654,500 | 49.15\% |
|  | TOTAL FUND EXPENDITURES | 102,991 | 139,701 | 125,906 | 107,456 | 146,106 | 96,649 | 119,219 | - | - |  | 838,029 | 1,867,200 | $44.88 \%$ |
|  | FUND SURPLUS (DEFICIT) | (36,782) | 27,101 | 17,173 | 33,733 | 4,588 | 48,531 | (119,219) | . | . |  | $(24,875)$ | (212,700) | 11.69\% |

## SEWER CAPITAL REVENUES

| Charges for Service |  |
| :---: | :---: |
| 03-00-4580 | SEWER COLLCTN SYS. MAINT FEE |
| 03-00-4595 | PENALTY FEE |
| Investment Income |  |
| 03-00-4850 | Interest income |
| Reimbursements |  |
| 03-00-4870 | OTHER REIMBURSEMENTS |
| Debt Service |  |
| 03-00-4555 | WWTP DEBT SERVICE REVENUE |
| 03-00-4863 | LOAN PROCEEDS CAPITAL PROIECTS |
| Miscellaneous |  |
| 03-00-4875 | RENATAL OF PROPERTY - TOWER LS |



## SEWER OPERATIONS REVENUE



| 526,452 | 1,037,000 | 50.77\% |
| :---: | :---: | :---: |
| - | 10,000 | 0.00\% |
|  |  |  |
| - | 5,000 | 0.00\% |
|  |  |  |
| 50 | 1,000 | 5.00\% |
|  |  |  |
| - | - | 0.00\% |
| 526,502 | 1,053,000 | 50.00\% |

## SEWER OPERATIONS EXPENDITURES



| ACCOUNT NUMBER | DESCRIPTION $\quad$ \% of Fiscal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-20 } \\ \hline \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { July-20 } \\ & \hline \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November-20 } \end{gathered}$ |  | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | QTR. 4 | Year-to-Date Totals | $\begin{gathered} \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | $\%_{6}$ of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04-00-6510 | MAINTENANCE - EQUIPMENT | - | 1,549 | 2,833 | 4,954 | 1,251 | 1,162 | 29 |  |  |  | 11,778 | 21,800 | 54.03\% |
| 04-00-6640 | MAINT - vehicles | - | 164 | 10 | 34 | 322 | 156 | 167 |  |  |  | 853 | 5,000 | 17.05\% |
| 04-00-6674 | PROF FEES- PRINTING \& DUP | - | - | - | - | 599 | 356 | - |  |  |  | 955 |  |  |
| 04-00-6650 | NOTICESLLEGAL PUBLICATIONS | - | - | - | - | - | - | - |  |  |  | - | 500 | 0.00\% |
| 04-00-6670 | PROF FEES - OTHER | - | - | - | 15,074 | 488 | 430 | 72 |  |  |  | 16,064 | 29,000 | 55.39\% |
| 04-00-6690 | W/ COMP INSURANCE | 1,475 | 1,475 | 1,475 | 1,475 | 1,475 | 1,475 | 1,475 |  |  |  | 10,325 | 17,700 | 58.33\% |
| 04-00-6710 | RENTAL OF EQUIPMENT | - | - | - | - | - | - | - |  |  |  | - | - | 0.00\% |
| 04-00-6730 | LIME \& SLUDGE DISPOSAL | 6,057 | 1,638 | 5,931 | - | 127 | 3,324 | - |  |  |  | 17,076 | 30,000 | $56.92 \%$ |
| 04-00-6760 | TELEINTERNET SERVICE | 183 | 454 | 732 | 203 | 463 | 444 | 447 |  |  |  | 2,926 | 5,500 | 53.20\% |
| 04-00-7940 | SERVICE \& INVESTMENT FEES | 838 | 823 | 772 | - | - | - | - |  |  |  | 2,432 | 9,000 | 27.02\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-6530 | MAINTENANCE - GRNDS/BLDG | 129 | - | - | 132 | - | - | - |  |  |  | 261 | 9,500 | 2.75\% |
| 04-00-6560 | MAINT - SWRS COLectionllif stn | - | - | 848 | 405 | - | 750 | 414 |  |  |  | 2,417 | 35,000 | 6.91\% |
| 04-00-6561 | MAINT - SWRS - Process | - | 929 | 1,370 | 1,807 | - | 1,115 | - |  |  |  | 5,221 | 32,000 | 16.31\% |
| 04-00-6770 | TRAINING, MTG, \& TRAVEL | - | - | - | - | - | - | - |  |  |  | - | 5,000 | 0.00\% |
| 04-00-6810 | UTILIties | 7,459 | 9,180 | 7,071 | 7,526 | 6,460 | 5,951 | 5,610 |  |  |  | 49,258 | 90,000 | $54.73 \%$ |
| 04-00-6930 | GASOLINE \& OIL | 591 | 22 | 37 | 99 | 335 | - | - |  |  |  | 1,084 | 6,000 | 18.07\% |
| 04-00-6960 | OFFICE SUPPLIES | 267 | 107 | 62 | 20 | - | 74 | 1,134 |  |  |  | 1,663 | 4,000 | 41.59\% |
| 04-00-6965 | Postage | 300 | - | - | - | - | 600 | - |  |  |  | 900 | 8,000 | 11.25\% |
| 04-00-6970 | OPER SUPPLIES AND TOOLS | 128 | 74 | - | 484 | 175 | 963 | 184 |  |  |  | 2,008 | 14,000 | 14.34\% |
| 04-00-6985 | SEWER CHEMICALS | - | 1,468 | 2,340 | 6,592 | - | 7,369 | 179 |  |  |  | 17,949 | 54,000 | 33.24\% |
| 04-00-7010 | UNIFORMS \& ACCESORY | - | - | - | - | - | 350 | - |  |  |  | 350 | 3,500 | 10.00\% |
| 04-00-7160 | MISC EXPENSE | - | - | - | - | - | - | - |  |  |  | - | 500 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-7932 | IEPA LOAN PRINCIPLE PAYMENT | 360,679 | - | - | - | - | - | - |  |  |  | 360,679 | 726,000 | 49.68\% |
| 04-00-7934 | IEPA LOAN PRINCIIPLE PAYMENT | 90,378 | - | - | - | - | - | - |  |  |  | 90,378 | 177,000 | 51.06\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-7320 | EQUIPMENT PURCHASES | - | 258 | - | - | 413 | - | - |  |  |  | 671 | 8,800 | 7.62\% |
| 04-00-7321 | LEASED EQUIPMENT | - | 95 | 189 | - | 65 | 261 | - |  |  |  | 610 | 2,500 | 24.39\% |
| 04-00-7360 | EXPENSED EQUIP. | - | - | - | - | - | - | - |  |  |  | - | 1,000 | 0.00\% |
| 04-00-7950 | Refunds | 76 | 24 | - | - | 100 | - | - |  |  |  | 201 | 500 | 40.10\% |
| 04-00-8021 | Contingency | - | - | - | - | - | - | - |  |  |  | - | - | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-8020 | TRANSFERS TO OTHER FUNDS | - | - | - | - | - | - | - |  |  |  | - | - | 0.00\% |
| TOTAL EXPENDITURES: SEWER OPERATION |  | 505,717 | 60,738 | 75,035 | 74,664 | 48,778 | 45,251 | 31,204 | - | - |  | 841,387 | 1,947,800 | 43.20\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL FUND REVENUES | 38,872 | 107,855 | 94,831 | 93,285 |  |  |  |  |  |  | 526,502 | 1,053,000 | 50.00\% |
|  | TOTAL FUND EXPENDITURES | 505,717 | 60,738 | 75,035 | 74,664 |  |  |  |  |  |  | 841,387 | 1,947,800 | 43.20\% |
|  | FUND SURPLUS (DEFICIT) | $(466,845)$ | 47,117 | 19,796 | 18,621 |  |  |  |  |  |  | (314,884) | (894,800) | 35.19\% |

## ater capital revenues

| Charges for Service |  |
| :--- | :--- |
| $17-00-4550$ | METER REPL PROGRAM FEES |
| $17-00-4555$ | WATER PLANT DEBT SERVICE FEE |
| $17-00-4595$ | PENALTY FEE |
| $17-00-4680$ | WATER DIST SYS MAINT FEE |
| Debt Service |  |
| $17-00-4863$ | LOAN PROCEEDS CAPITAL PROJECTS |



## DFC FEDERAL GRANT FUND REVENUES



## motor fuel tax revenues

| Taxes |  |
| :--- | :--- |
| 06-00-4120 | MFT STATE ALLOTMENTS |
| $06-00-4121$ | TRANSPORTATION RENEWAL |
| 06-00-4122 | REBUILD IL |
| Investment Income |  |
| $06-00-4850$ | INTEREST INCOME |
| Miscellanous |  |
| $06-00-4860$ | OTHER INCOME - MICS. |



| 163,837 | 122,400 | 133.85\% |
| :---: | :---: | :---: |
| - | 82,998 | 0.00\% |
| - | 125,745 | 0.00\% |
| 259 | 2,500 | 10.38\% |
| 3,756 | 1,250 | 300.48\% |

City of Wilmington
FISCAL YEAR 2021 BUDGET REPORT
For the Month Ended November 31, 2020

esda revenues

| Taxes |  |
| :--- | :--- |
| 07-00-4020 | PROPERTY TAXES - ESDA |
| Intergovernmental |  |
| $07-00-4160$ | GRANTS - STATE |
| Investment Income |  |
| $07-00-4850$ | INTEREST INCOME |
| Reimbursements |  |
| $07-00-4840$ | INSURANCE CLAIMS REIMBURSEMENT |
| 07-00-4870 | OTHER REIMBURSEMENTS |
| Other Financing Uses |  |
| 07-00-4910 |  |
| TRANSFERS FROM OTHER FUNDS |  |



## ESDA EXPENDITURE

| Salaries and Wages <br> $07-00-6010$ | WAGES- ESDA |
| :--- | :--- |
| Contractual Services |  |
| $07-00-6340$ | PROF FEES - DISPATCH SVS |
| $07-00-6360$ | DUES SUBSCRP. \& MEMBERSHIPS |
| $07-00-6510$ | MAINTENANCE - EQUIPMENT |
| $07-00-6550$ | MAINT - RADIOS \& PAGERS |
| $07-00-6640$ | MAINT - VEHICLES |
| $07-00-6650$ | NOTICES/LEGAL PUBLICATIONS |
| $07-00-6670$ | PROF FEES - OTHER |
| $07-00-6760$ | TELEPHONE/INTERNET |
| $07-00-6817$ | SUBSCRIPTION WEATHER SERVICE |
| $07-00-7321$ | LEASED EQUIPMENT EXPENSE |
| Supplies |  |
| $07-00-6770$ | TRAINING, MTG \& TRAVEL |
| $07-00-6930$ | GASOLINE \& OLL |
| $07-00-6960$ | OFFICE SUPPLIES |



| 6,000 | 9,300 | $64.52 \%$ |
| ---: | ---: | ---: |
| 197 | 500 | $39.46 \%$ |
| 305 | 250 | $122.00 \%$ |
| 330 | 2,500 | $13.20 \%$ |
| - | 1,000 | $0.00 \%$ |
| 132 | 3,000 | $4.41 \%$ |
| - | - | $0.00 \%$ |
| - | 1,500 | $0.00 \%$ |
| 7,807 | 12,000 | $65.06 \%$ |
| - | 100 | $0.00 \%$ |
| 12,775 | 23,000 | $55.54 \%$ |
|  |  | 2,000 |

City of Wilmington
FISCAL YEAR 2021 BUDGET REPORT
For the Month Ended November 31, 2020

| ACCOUNT NUMBER | Description \% \% of fisal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-20 } \end{gathered}$ | $\begin{aligned} & 25 \% \% \\ & \text { July-20 } \end{aligned}$ | $\begin{gathered} \hline 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September- } \mathbf{2 0} \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | QTR. 4 | $\begin{gathered} \hline \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07-00-6965 | Postage | - | - | - | - | - | - |  |  |  |  | - | - | 0.00\% |
| 07-00-6970 | OPER SUPPLIES AND TOOLS | 789 | 404 | - | 2,410 | - | 173 |  |  |  |  | 3,776 | 2,500 | 151.04\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-7160 | MISC EXPENSE | - | - | 662 | - | - | - |  |  |  |  | 662 | 100 | ${ }^{662.00 \%}$ |
| 07-00-7320 | EQUIPMENT PURCHASES | - | - | - | - | - | 4,936 |  |  |  |  | 4,936 | 10,000 | 49.36\% |
| 07-00-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - |  |  |  |  | - | 500 | 0.00\% |
| 07-00-8021 | Contingency | - | - | - | - | - | - |  |  |  |  | - | - | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-8020 | TRANSFERS TO OTHER FUNDS | - | - | - | - | - | - |  |  |  |  | - | - | 0.00\% |
| TOTAL EXPENDITURES: ESDA |  | 8,141 | 3,707 | 4,436 | 9,222 | 2,863 | 10,062 | - | - | - |  | 38,430 | 71,750 | 53.56\% |
| TOTAL FUND REVENUES TOTAL FUND EXPENDITURES FUND SURPLUS (DEFICIT) |  | 222 | 1,499 | 79 | 56 | 1,322 | 80 | - | - | - |  | 3,258 | 34,500 | 9.44\% |
|  |  | 8,141 | 3,707 | 4,436 | 9,222 | 2,863 | 10,062 | - | - | - |  | 38,430 | 71,750 | 53.56\% |
|  |  | $(7,919)$ | $(2,208)$ | $(4,357)$ | $(9,166)$ | $(1,541)$ | (9,982) | - | - | - |  | (35,172) | $(37,250)$ | 0.00\% |

## DEbT SERVICE REVENUE

| Taxes |  |
| :--- | :--- |
| 12-00-4020 | PROPERTY TAXES - DEBT SERVICES |
| 12-00-4025 | SSA DEER RIDGE SUBD REPAYMENTS |
| Debt Service |  |
| 12-00-4843 | SERIES 2019 ANNUAL GO BOND |
| Investment Income |  |
| 12-00-4850 | INTEREST INCOME |
| Other Financing Uses |  |
| 12-00-4900 | TRANSFERS TO OTHER FUNDS |
| 12-00-4860 | OTHER INCOME MISC |
| TOTAL REVENUES: DEBT SERVICE |  |



| 121,847 | 133,500 | 91.27\% |
| :---: | :---: | :---: |
| 14,934 | 34,000 | 43.92\% |
| - | 130,000 | 0.00\% |
| 84 | 1,000 | 8.37\% |
| - | - | 0.00\% |
| 2,114 |  |  |
| 136,865 | 298,500 | 45.85\% |

## Deb SERVCES EXPENDITURES




MOBILE EQUIPMENT FUND REVENUE

| Miscellaneous |  |
| :--- | :--- |
| $21-00-4911$ | PUBLIC WORKS VEHICLE REPLCMNT |
| $21-00-4912$ | WPD VEHICLE FINES \& TRANSFERS |
| $21-00-4915$ | ESDA VEHICLE MEF REPLCMNT |
| TOTAL REVENUES: MOBILE EQUIPMENT FUND |  |


|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - | - |  |  |  |  |
| 20 | 20 | 20 | 20 | 40 | 20 |  |  |  |  |
| - | - | - | - | - | - |  |  |  |  |
| 20 | 20 | 20 | 20 | 40 | 20 | - | - | - |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
| - | 1,800 | $0.00 \%$ |  |
| 140 |  | $0.00 \%$ |  |
| - | - | $0.00 \%$ |  |
| $\mathbf{1 4 0}$ | $\mathbf{1 , 8 0 0}$ | $\mathbf{7 . 7 8 \%}$ |  |

## MOBILE EQUIPMENT FUND EXPENDITURES



CAPITAL PROJECT FUND REVENUE

| CAPITAL PROJECT FUND REVENUE |
| :--- |
| Intergovernmental  <br> 24-00-4887 EDP-RT 53/PEOTONE <br> Investment Income  <br> 24-00-4850 INTEREST INCOME <br> Reimbursements  <br> $24-00-4870$ OTHER REIMBURSEMENTS <br> Other Financing Uses  <br> $24-00-4910$ TRANSFERS FROM OTHER FUNDS <br> TOTAL REVENUES: CAPITAL PROJECTS FUND  |



| - | 2,630,000 | 0.00\% |
| :---: | :---: | :---: |
| 94 | 2,000 | 4.69\% |
| - | 1,000 | 0.00\% |
| - | - | 0.00\% |
| 94 | 2,633,000 | 0.00\% |


| Road Constuction Projects |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24-00-7449 | S. Arsena/Rte 53 EDP/IDOT | - | - | 7,142 | - | - |  |  |  |  | 7,142 | - | 0.00\% |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-6670 | PROF FEES-OTHER | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| 24-00-7315 | KKK St/FKD CRK BRIDGE PROJ EXP | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| 24-00-7415 | USCS/IDOT RTE 52/PEOTONE RD | - | - | - | - | - | 57,575 | - |  |  | 57,575 | 2,761,000 | 0.00\% |
| 24-00-7440 | IDOT RT 53/N RIVER RD PROJECT | - | - | - | - | - | 1,676 | - |  |  | 1,676 | - | 0.00\% |
| 24-00-7449 | S ARSENAL/RT 53 IDOT/EDP | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| 24-00-7450 | MISC OTHER CAP PROJECTS | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| 24-00-7940 | SERVICE \& INVESTMENT FEES | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-8021 | CONTINGENCY | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-8020 | TRANSFERS To Other funds | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| TOTAL EXPENDITURES: CAPITAL PROJECT FUND |  | - | - | 7,142 | - | - | 59,251 | - | - | - | 66,393 | 2,761,000 | 0.00\% |
| TOTAL FUND REVENUES TOTAL FUND EXPENDITURES FUND SURPLUS (DEFICIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 94 | - | - | - | - | - | - | - | - | 94 | 2,633,000 | 0.00\% |
|  |  | - | $\cdot$ | 7,142 | $\cdot$ | $\cdot$ | 59,251 | $\cdot$ | $\cdot$ | - | 66,393 | 2,761,000 | 0.00\% |
|  |  | 94 | . | (7,142) | - | . | (59,251) | - | . | . | $(66,300)$ | $(128,000)$ | 51.80\% |

City of Wilmington
FISCAL YEAR 2021 BUDGET REPORT
For the Month Ended November 31, 2020


## CITY OF WILMINGTON

## ORDINANCE NO. 20-11-17-01

## AN ORDINANCE APPROVING THE ISSUANCE OF NEW OWNER IV TIF NOTE

WHEREAS, on May 4, 2010, the City Council of the City of Wilmington (the "Corporate Authorities") adopted Ordinance No. 10-05-04-06 approving a redevelopment plan and project prepared by Laube Companies (the "Redevelopment Plan and Project") for an area consisting of 1,275 acres located at the southeast quadrant near the intersection of Interstate 55 and Lorenzo Road that are appropriate for industrial and commercial development and use as an Intermodal Terminal Facility Area ("Redevelopment Project Area") as defined in the Tax Increment Allocation Redevelopment Act, 65 ILCS 5/11-74.4-1, et seq. ("Act"); and

WHEREAS, the Redevelopment Plan and Project, including the Redevelopment Project Area as provided therein, were the subject of (i) extensive consideration by a properly convened joint review board and (ii) a public hearing held in accordance with the Act; and

WHEREAS, on May 4, 2010, the Corporate Authorities adopted Ordinance No. 10-05-04-07 designating the Redevelopment Project Area as the Interstate 55 and Lorenzo Road Redevelopment Project Area pursuant to the Act; and

WHEREAS, on May 4, 2010, the Corporate Authorities adopted Ordinance No. 10-05-04-08 approving tax increment allocation financing for the Redevelopment Project Area to carry out the terms and conditions of the Redevelopment Plan and Project; and

WHEREAS, on May 18, 2010, the City of Wilmington (the "City") entered into that certain Redevelopment Agreement with Ridgeport Development Services, LLC and Ridgeport Logistics Center I, LLC, as amended by (a) that certain First Amendment to Redevelopment Agreement dated October 19, 2010 (the "First Amendment"), (b) that certain Second Amendment
to Redevelopment Agreement dated August 24, 2011 (the "Second Amendment"), (c) that certain Third Amendment to Redevelopment Agreement dated July 17, 2012 (the "Third Amendment"), (d) that certain Fourth Amendment to Redevelopment Agreement dated February 2013 (the "Fourth Amendment"), (e) that certain Fifth Amendment to Redevelopment Agreement dated June 6, 2014 (the "Fifth Amendment"), (f) that certain Sixth Amendment to Redevelopment Agreement dated September 2, 2014 (the "Sixth Amendment"), (g) that certain Seventh Amendment to Redevelopment Agreement dated December 19, 2014 (the "Seventh Amendment"), (h) that certain Eighth Amendment to Redevelopment Agreement dated March 17, 2015 (the "Eighth Amendment"), (i) that certain Ninth Amendment to Redevelopment Agreement dated March 17, 2015 (the "Ninth Amendment"), (j) that certain Tenth Amendment to Redevelopment Agreement dated March 29, 2016 (the "Tenth Amendment"), (k) that certain Eleventh Amendment to Redevelopment Agreement dated April 26, 2016 (the "Eleventh Amendment"), (1) that certain Twelfth Amendment to Redevelopment Agreement dated September 2, 2016 (the "Twelfth Amendment"), (m) that certain Thirteenth Amendment to Redevelopment Agreement dated September 27, 2016 (the "Thirteenth Amendment") and (n) that certain Fourteenth Amendment to Redevelopment Agreement dated February 10, 2017 (the "Fourteenth Amendment"), said Redevelopment Agreement as so amended being referred to herein as the "Original Redevelopment Agreement"); and

WHEREAS, the Original Redevelopment Agreement was amended and restated in full in that certain Amended and Restated Redevelopment Agreement dated as of January 3, 2018, which was amended by that certain First Amendment to Amended and Restated Redevelopment Agreement dated as of September 18, 2018 (collectively, the "Restated Redevelopment Agreement"), between the City, Adar Ridgeport Industrial Partners, LLC,

Ridgeport Partners I, LLC, Ridgeport Partners II, LLC, Batory Real Estate Holding, LLC ("New Owner IV"), A-R Ridgeport II, LLC and Ridge Lego Partners, LLC, pursuant to Ordinance No. 18-09-18-01; and

WHEREAS, the Redevelopment Project Area was further amended by the "2016 Amendment to the Tax Increment Financing Redevelopment Plan \& Project" for the Ridgeport Logistics Center Intermodal Terminal Facility Area (the " $\underline{2016 \text { Plan Amendment"), which was }}$ adopted pursuant to Ordinance No. 17-01-03-01 on January 3, 2017, and the "2019 Amendment to the Tax Increment Financing Redevelopment Plan \& Project" for the Ridgeport Logistics Center Intermodal Terminal Facility Area (the " 2019 Plan Amendment"), which was adopted pursuant to Ordinances Nos. 19-08-07-02, 19-08-07-03 and 19-08-07-04 on August 8, 2019; and

WHEREAS, the Original Redevelopment Agreement, as amended and restated by the Restated Redevelopment Agreement, the 2016 Plan Amendment and the 2019 Plan Amendment, is referred to herein as the "Redevelopment Agreement," and capitalized terms used but not expressly defined herein shall have the meanings set forth in the Redevelopment Agreement; and

WHEREAS, New Owner IV is the owner of the New Owner IV Parcel and the New Owner IV Adjacent Parcel; and

WHEREAS, under the Redevelopment Agreement, the New Owner IV Parcel and the New Owner IV Adjacent Parcel have been added to the Project Area; and

WHEREAS, New Owner IV has submitted to the City a certificate of occupancy dated October 8, 2016 and a certificate of occupancy dated December 30, 2016 (the "December 2016 Certificate of Occupancy") for the New Owner IV Improvements made to the New Owner IV Parcel and the New Owner IV Adjacent Parcel; and

WHEREAS, the City has waived the requirements set forth in Section 4.9 of the Redevelopment Agreement in light of the provisions set forth in Section 19.1 of the Redevelopment Agreement, which states that New Owner IV is not a Related Owner Party based upon the control and ownership information previously supplied to the City by New Owner IV; and

WHEREAS, the City has determined to issue a TIF Note in the principal amount of $\$ 3,730,650$ (the "New Owner IV TIF Note") and to loan the proceeds thereof to New Owner IV to finance $\$ 3,730,650$ of TIF Eligible Expenses allocated to or incurred with respect to the New Owner IV Parcel and the New Owner IV Adjacent Parcel; and

WHEREAS, Section 4.3(v) of the Redevelopment Agreement provides that no payments shall be made on the New Owner IV TIF Note for a period in excess of 11 years from the date of completion of the New Owner IV Improvements made to the New Owner IV Parcel and the New Owner IV Adjacent Parcel, and therefore the New Owner IV TIF Note shall mature on December 30, 2027, which is 11 years from the date of the December 2016 Certificate of Occupancy; and

WHEREAS, the Corporate Authorities have determined that it is advisable, necessary, and in the best interests of the City to approve the issuance of New Owner IV TIF Note to New Owner IV;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Wilmington, County of Will, State of Illinois, as follows:

SECTION ONE. Recitals. The foregoing recitals are by this reference incorporated into and made a part of this Ordinance as if fully set forth.

SECTION TWO. Definitions. Capitalized terms used but not expressly defined herein shall have the meanings set forth in the Redevelopment Agreement.

SECTION THREE. Authorization. It is advisable, necessary, and in the best interests of the City that the City issue New Owner IV TIF Note to New Owner IV.

SECTION FOUR. Approval of Execution of Certificate of Expenditure. The City hereby authorizes the execution of a Certificate of Expenditure in an amount of not less than $\$ 3,730,650$ by an authorized officer of the City, relating to TIF Eligible Expenses constituting Redevelopment Project Costs for the New Owner IV Parcel and the New Owner IV Adjacent Parcel.

SECTION FIVE. Form of New Owner IV TIF Note. The New Owner IV TIF Note shall be in substantially the form attached hereto as Exhibit A.

SECTION SIX. Authorization to Issue New Owner IV TIF Note. The City hereby authorizes the issuance of its New Owner IV TIF Note in the principal amount of $\$ 3,730,650$ on a date occurring within six (6) months of the date of the adoption of this Ordinance, bearing interest at a Taxable Interest Rate to be determined (in accordance with the Redevelopment Agreement) on the last business day prior to the date of issuance. The New Owner IV TIF Note shall mature on December 30, 2027, which is 11 years from the date of December 2016 Certificate of Occupancy. The City is hereby authorized to execute and deliver to New Owner IV its New Owner IV TIF Note, which shall be dated and accrue interest from the date of its issuance and delivery.

SECTION SEVEN. Effective Date. This Ordinance shall be in full force and effect after its passage, approval, and publication in pamphlet form in the manner provided by law.

SECTION EIGHT. Severability. If any section, paragraph, clause, or provision of this Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect any of the remaining provisions of this Ordinance.

SECTION NINE. Repeal. All ordinances, resolutions, or parts thereof in conflict herewith be and the same hereby are repealed, and this Ordinance shall be in full force and effect forthwith upon its adoption.
[SIGNATURE PAGE FOLLOWS]

PASSED this $17^{\text {th }}$ day of November, 2020 with $\qquad$ members voting aye, $\qquad$ members voting nay, the Mayor voting $\qquad$ , with $\qquad$ members abstaining or passing and said vote being:

| Kevin Kirwin |  |  | John Persic, Jr. | $\square$ |
| :--- | :--- | :--- | :--- | :--- |
| Dennis Vice | - |  | Floyd Combes | - |
| Ben Dietz | $\square$ |  | Lisa Butler | - |
| Jake Tenn |  | Frank Studer |  |  |

Approved this $\underline{17^{\text {th }}}$ day of November, $\underline{2020}$

[^2]Attest:

Joie Ziller, Deputy City Clerk

FORM OF NEW OWNER IV TIF NOTE

| REGISTERED <br> NO. R-4 | PRINCIPAL AMOUNT <br> $\$ 3,730,650$ |
| :--- | :--- |
| UNITED STATES OF AMERICA |  |
| STATE OF ILLINOIS |  |
| COUNTY OF WILL |  |
| CITY OF WILMINGTON |  |
| TAXABLE TAX INCREMENT ALLOCATION REVENUE NOTE |  |
| (PORTION OF RIDGEPORT LOGISTICS CENTER INTERMODAL FACILITY |  |
| TERMINAL AREA REDEVELOPMENT PROJECT) |  |

Registered Owner: Batory Real Estate Holding, LLC, an Illinois limited liability company

Interest Rate: $\qquad$ \% per annum

Issuance Date: $\qquad$ 2020

Maturity Date: December 30, 2027
KNOW ALL PERSONS BY THESE PRESENTS, that the City of Wilmington, Will County, Illinois (the "City"), hereby acknowledges itself to owe and for value received promises to pay to the Registered Owner identified above, or registered assigns as hereinafter provided, on or before the Maturity Date identified above, but solely from the sources hereinafter identified, the principal amount of this Note from time to time representing TIF Eligible Expenses (as defined in the Redevelopment Agreement hereinafter defined) in accordance with the ordinance and the Redevelopment Agreement in the principal amount of \$3,730,650 and to pay the Registered Owner simple interest on that amount at the Interest Rate per year specified above from the Issuance Date specified above. The Maturity Date is 11 years from December 30, 2016, which is the date that the final certificate of occupancy for the New Owner IV Improvements was issued, and is the latest date that payments may be made on this Note in accordance with the Redevelopment Agreement. Interest shall be computed on the basis of a 360-day year of twelve 30-day months.

Principal of and interest on this Note payable from the Available Incremental Property Taxes (as defined in the Redevelopment Agreement and as further limited below) are due March 31 of each year until the earlier of the Maturity Date or until this Note is paid in full. Payments shall first be applied to interest. Principal of and interest on this Note shall be payable from the remainder of Available Incremental Property Taxes solely with respect to the real property tax parcels described as the "New Owner IV Parcel" and the "New Owner IV Adjacent Parcel" in the Eleventh Amendment (as hereinafter defined) to the Redevelopment Agreement, to which the County currently has assigned tax parcel index numbers 03-17-17-201-004-0020 and

03-17-17-201-004-0010 (the "PINs"), and as otherwise described in the payment priorities established under the Redevelopment Agreement. The principal of and interest on this Note are payable in lawful money of the United States of America, and shall be made to the Registered Owner hereof as shown on the registration books of the City maintained by the City Clerk of the City, as registrar and paying agent (the "Registrar"), at the close of business on the fifteenth ( $\left.15^{\text {th }}\right)$ day of the month which is on the fifteenth $\left(15^{\text {th }}\right)$ day immediately prior to the applicable payment, maturity or redemption date, and shall be paid by check or draft of the City, payable in lawful money of the United States of America, mailed to the address of such Registered Owner as it appears on such registration books or at such other address furnished in writing by such Registered Owner to the Registrar; provided, that the final installment of principal and accrued but unpaid interest will be payable solely upon presentation of this Note at the principal office of the Registrar in Wilmington, Illinois or as otherwise directed by the City. The Registered Owner of this Note shall note on the Payment Record attached hereto the amount and the date of any payment of the principal of this Note promptly upon receipt of such payment. In case of a discrepancy, the City's records shall be controlling, absent manifest error.

The principal of this Note is subject to redemption on any date, as a whole or in part, at a redemption price of $100 \%$ of the principal amount hereof being redeemed. There shall be no prepayment penalty. Notice of any such redemption shall be sent by registered or certified mail not less than five (5) days more than sixty (60) days prior to the date fixed for redemption to the Registered Owner of this Note at the address shown of the registration books of the City maintained by the Registrar or at such other address as is furnished in writing by such Registered Owner to the Registrar.

This Note is issued by the City in the principal amount of $\$ 3,730,650$, plus certain interest, as described in the Redevelopment Agreement, for the purpose of paying the costs of certain TIF Eligible Expenses (as defined in the Redevelopment Agreement) incurred by New Owner IV in connection with the acquisition of the New Owner IV Parcel, the New Owner IV Adjacent Parcel and the New Owner IV Improvements (as defined in the Redevelopment Agreement) in the area described by the PINs and the Eleventh Amendment in a portion of the RidgePort Redevelopment Project Area (the "Project Area") in the City, all in accordance with the Constitution and the laws of the State of Illinois, and particularly the Tax Increment Allocation Redevelopment Act (65 ILCS 5/11-74.4-1 et seq.) (the "TIF Act"), the Local Government Debt Reform Act (30 ILCS 350/1 et seq.) and ordinances adopted by the City Council of the City on May 4, 2010, May 18, 2010, January 3, 2017, January 3, 2018, September 18, 2018, August 8, 2019 and November 17, 2020 (collectively, the "Ordinance"), in all respects as by law required.

The City has assigned and pledged certain rights, title and interest of the City in and to certain incremental ad valorem tax revenues, from the portion of the Project Area described as the New Owner IV Parcel and the New Owner IV Adjacent Parcel which the City is entitled to receive pursuant to the TIF Act and the Ordinance, in order to pay the principal of and interest on this Note. Reference is hereby made to the aforesaid Ordinance and the Redevelopment Agreement for a description, among others, with respect to the determination, custody and application of said revenues, including priority of payment, the nature and extent of such security with respect to this Note and the terms and conditions under which this Note is issued and secured. THIS NOTE IS A SPECIAL LIMITED OBLIGATION OF THE CITY, AND IS PAYABLE SOLELY FROM AVAILABLE INCREMENTAL PROPERTY TAXES FROM THE NEW OWNER

IV PARCEL AND THE NEW OWNER IV ADJACENT PARCEL, AND SHALL BE A VALID CLAIM OF THE REGISTERED OWNER HEREOF ONLY AGAINST SAID SOURCES AS FURTHER LIMITED, EACH CALENDAR YEAR, BY THE NEW OWNER IV ANNUAL LIMITATION DESCRIBED BELOW. AVAILABLE INCREMENTAL PROPERTY TAXES FROM SOURCES OTHER THAN THE NEW OWNER IV PARCEL AND THE NEW OWNER IV ADJACENT PARCEL SHALL NOT BE AVAILABLE TO PAY THIS NOTE. THIS NOTE SHALL NOT BE DEEMED TO CONSTITUTE AN INDEBTEDNESS OR A LOAN AGAINST THE GENERAL TAXING POWERS OR CREDIT OF THE CITY, OR A MORAL OBLIGATION OF THE CITY, WITHIN THE MEANING OF ANY CONSTITUTIONAL OR STATUTORY PROVISION. THE REGISTERED OWNER OF THIS NOTE SHALL NOT HAVE THE RIGHT TO COMPEL ANY EXERCISE OF THE TAXING POWER OF THE CITY, THE STATE OF ILLINOIS OR ANY POLITICAL SUBDIVISION THEREOF TO PAY THE PRINCIPAL OF OR INTEREST ON THIS NOTE.

This Note is issued in fully registered form in the denomination of its outstanding principal amount. This Note may not be exchanged for a like aggregate principal amount of notes of other denominations.

This Note is transferable by the Registered Owner hereof in person or by its attorney duly authorized in writing at the principal office of the Registrar in Wilmington, Illinois, but only in the manner and subject to the limitations provided in the Ordinance and the Redevelopment Agreement, and upon surrender and cancellation of this Note. Upon such transfer, a new Note of authorized denomination of the same maturity and for the same aggregate principal amount, less any redemptions, will be issued to the transferee in exchange herefor. The Registrar shall not be required to transfer this Note during the period beginning at the close of business on the fifteenth $\left(15^{\text {th }}\right)$ day of the month immediately prior to the Maturity Date of this Note nor to transfer this Note after notice calling this Note or a portion hereof for redemption has been mailed, nor during a period of five (5) days next preceding mailing of a notice of redemption of this Note. Such transfer shall be in accordance with the form at the end of this Note.

This Note hereby authorized shall be executed and delivered as the Ordinance and the Redevelopment Agreement provide.

Pursuant to the Redevelopment Agreement dated as of May 4, 2010, as previously amended, and including particularly the Eleventh Amendment thereto dated April 26, 2016 (the "Eleventh Amendment"), and as further amended and restated in the Amended and Restated Redevelopment Agreement dated as of January 3, 2018, as amended (collectively, the "Redevelopment Agreement"), between the City, Adar Ridgeport Industrial Partners, LLC ("Park Owner"'), Ridgeport Partners I, LLC, Ridgeport Partners II, LLC, Ridge Lego Partners, LLC, A-R Ridgeport II, LLC and the Registered Owner, the Registered Owner acquired the New Owner IV Parcel, the New Owner IV Adjacent Parcel and the New Owner IV Improvements, which constitute a portion of the Ridgeport Logistics Center Intermodal Facility Terminal Area Redevelopment Project, and to construct certain facilities related to such Project on behalf of the City. The applicable terms of the Redevelopment Agreement are incorporated herein by reference.

The City and the Registrar may deem and treat the Registered Owner hereof as the absolute owner hereof for the purpose of receiving payment of or on account of principal hereof and for all other purposes, and neither the City nor the Registrar shall be affected by any notice to the contrary, unless transferred in accordance with the provisions hereof.

It is hereby certified and recited that all conditions, acts and things required by law to exist, to happen, or to be done or performed precedent to and in the issuance of this Note did exist, have happened, have been done and have been performed in regular and due form and time as required by law, and that the issuance of this Note, together with all other obligations of the City, does not exceed or violate any constitutional or statutory limitation applicable to the City.

This Note shall not be valid or become obligatory for any purpose until the certificate of authentication hereon shall have been signed by the Registrar.

This Note is assignable pursuant to the terms set forth herein and in the Redevelopment Agreement. This Note is not a negotiable instrument.

## New Owner IV Annual Limitation

Notwithstanding anything the contrary, in no event shall the payments on this Note from Available Incremental Property Taxes for any calendar year exceed $\$ 0.5833$ per square foot of building improvements initially located on the New Owner IV Parcel and the New Owner IV Adjacent Parcel, as the same have been certified to the City by New Owner IV and Park Owner, such certification to have been provided to the City upon substantial completion of such improvements and at least sixty (60) days prior to the date any amount is payable on this Note. Such limitation shall be referred to as the "New Owner IV Annual Limitation."

## New Owner IV Term Limitation

Notwithstanding anything the contrary, in no event shall the payments on this Note continue for a period in excess of eleven (11) years from the date of the completion of the New Owner IV Improvements, as further set forth in the Eleventh Amendment to the Redevelopment Agreement.

## Other Limitations and Terms

This Note shall be subject to New Owner IV's compliance with the terms of the Redevelopment Agreement. Notwithstanding anything to the contrary, (i) the Available Incremental Property Taxes that are pledged and are the sole source of repayment of this Note are only those Available Incremental Property Taxes generated from the New Owner IV Parcel and the New Owner IV Adjacent Parcel (and not by the Project Area as a whole), (ii) notwithstanding the principal amount of this Note, the holder of this Note shall not receive Available Incremental Property Taxes in any year in excess of the New Owner IV Annual Limitation, (iii) any Available Incremental Property Taxes generated from the New Owner IV Parcel and the New Owner IV Adjacent Parcel in any year in excess of the New Owner IV Annual Limitation shall be allocated as set forth in the Eleventh Amendment to the Redevelopment Agreement, (iv) neither the City nor Park Owner shall have any responsibility at the end of the term of this Note to pay any shortfall in the payment of this Note due to insufficient Available Incremental Property Taxes resulting
from the New Owner IV Annual Limitation or otherwise, (v) any payment under this Note shall be subject to New Owner IV's compliance with the terms of the Redevelopment Agreement, including satisfaction of the covenants, terms and conditions of Section 3.01 of the Redevelopment Agreement, and (vi) PAYMENTS PURSUANT TO THIS NOTE SHALL BE SUSPENDED (AND FORFEITED BY THE HOLDER OF THE NOTE AFTER THE EXPIRATION OF ANY APPLICABLE CURE PERIOD) UPON NOTICE FROM THE CITY TO THE REGISTERED OWNER THAT (A) NEW OWNER IV HAS DEFAULTED UNDER ITS OBLIGATIONS PURSUANT TO THE REDEVELOPMENT AGREEMENT OR (B) NEW OWNER IV HAS NOT FULLY PAID REAL ESTATE TAXES DUE WITH RESPECT TO THE NEW OWNER IV PARCEL.

## Reliance by the City

The City shall be entitled to rely, and shall be fully protected in relying, upon any writing, communication, signature, resolution, representation, notice, consent, certificate, electronic mail message, affidavit, letter, facsimile, or other written message, statement or other document believed by it to be genuine and correct and to have been signed, sent or made by the proper person or persons. The City shall be fully justified in suspending and forfeiting payments and issuing a replacement note to the New Owner IV (or a subsequent titleholder) in the event of receipt of a notice purportedly from the Registered Owner. New Owner IV and any other Registered Owner, by acceptance of this Note, hereby agree to indemnify, defend and hold the City harmless from any cost, claim, damage or expense, including reasonable attorney fees, by reason of the City's actions. Such obligations shall be joint and several.

IN WITNESS WHEREOF, the City of Wilmington, Will County, Illinois, by its City Council, has caused its official seal to be imprinted by facsimile hereon or hereunto affixed, and has caused this Note to be signed by the duly authorized signature of the Mayor and attested by the duly authorized signature of the City Clerk or Deputy City Clerk of the City, all as of
$\qquad$ 2020.

## Mayor

(SEAL)
Attest:
City Clerk

| CERTIFICATE <br> OF |  | Registrar and Paying <br> Agent Treasurer of <br> the City of <br> Wilmington, Will <br> County, Illinois |
| :---: | :--- | :--- |
| This Note is the TIF Note of the <br> City of Wilmington, Will <br> County, Illinois, described in <br> the Section 4.3(v) of the within <br> mentioned Redevelopment <br> Agreement. |  |  |

$\qquad$
City Clerk:
Date:

## TERMS OF NOTE ACCEPTED AND AGREED TO:

NEW OWNER IV:
BATORY REAL ESTATE HOLDING, LLC, an Illinois limited liability company

By:
Name:
Its: Authorized Signatory
Authority Warranted

## PRINCIPAL PAYMENT RECORD

| DATE OF PAYMENT | PRINCIPAL PAYMENT | PRINCIPAL BALANCE DUE |
| :--- | :--- | :--- |

Kankakee Truck Equipment, Inc.
785 Eastgate Industrial Parkway
Kankakee, IL 60901
Phone: 815-939-2541 fax: 815-939-1701
11/16/2020

## City of Wilmington Public Works Department 1165 S Water Street <br> Wilmington, IL 60481

Attn. Ken :

We are pleased to make the following reference: Sprayer

- 305 gallon poly tank
- Galvanized coated steel frame
- 3 lane SS spray bar mounts in rear hitch
- 3 switch pack in cab to operate spray bar
- Hydraulic motor with direct coupled pump
- Not mounted
- FOB Kankakee Truck

Total price for one complete unit : $\$ 7,196.00 .00$
Optional retractable hose reel with
$50^{\prime} 1 / 2$ hose and spring rewind
Add
$\$ 902.00$

We thank you for the opportunity to be of service. If there are any questions regarding this Proposal or to place an order for any equipment described, please contact us at your convenience.

Sincerely,
Dean Kleinert
President

## Wardictu

## WARRANTY INFORMATION

Varitech Industries warrants, to the original purchaser, that if any part of the product proves to be defective in workmanship or material within one (1) year, limited, from the date of purchase, and is returned to us within 30 days of the discovered defect, we will (at our option) repair or replace the defective part. This warranty does not apply to damage resulting from misuse, neglect, accident, or improper system Installation. It also does not include normal operational wear or damage resulting from lack of preventative maintenance. This warranty is exclusive and supersedes all other warranties, whether expressed or implied. Varitech Industries neither assumes, nor authorizes anyone to assume for it, any other obligation or liability in connection with this warranty and will not be liable for consequential damages.
All purchased components are warranted by their manufacturer and not by Varitech Industries. The manufacturer's warranty will apply to these parts. Elecirical and hydraulic components are not to be disassembled without the express written consent of Varitech Industries. Use of replacement parts other than the original equipment voids this warranty.
All returns and warranty claims must have the prior written approval of Varitech Industries.

## HOW TO ORDER PARTS

Refer to the appropriate parts list, find the part you require, and take note of the Varitech part number. Have this number, along with your purchase order or credit card number, on hand when you call Varitech industries or your local distributor.
It is also suggested that you refer to the recommended spare parts list and use this opportunity to order parts that will be required to maintain your system in the future. Remember downtime can be costly.


[^0]:    AP - To Be Paid Proof List (11/06/20-10:44 AM)

[^1]:    AP - To Be Paid Proof List (11/06/20-10:44 AM)

[^2]:    Roy Strong, Mayor

