

City of Wilmington 1165 South Water Street<br>Wilmington, IL 60481

## Agenda

Regular City Council Meeting
Wilmington City Hall
Council Chambers
December 7, 2021
7:00 p.m.
In Person \& Via Zoom
join by video at:
https://us02web.zoom.us/j/84429269529?pwd=Y2RIVzdlVTBaV3NHMVBtTGQwV1Yrdz09
join by phone at:
1-312-626-6799
Meeting ID: 84429269529 / Passcode: 897765
IN ACCORDANCE WITH PUBLIC ACT 101-0640, 5 ILCS 120/7(e), THIS CITY COUNCIL MEETING WILL BE HELD IN-PERSON AND REMOTELY BASED ON THE GUBERNATORIAL DISASTER DECLARATION AND THE MAYOR OF THE CITY OF WILMINGTON DETERMINING THAT A FULL IN-PERSON MEETING IS NOT PRACTICAL OR PRUDENT. MEMBERS OF THE GENERAL PUBLIC WILL BE ABLE TO VIEW AND PARTICIPATE IN THE MEETINGS REMOTELY AS WELL.

## 1. Call to Order

## 2. Pledge of Allegiance

3. Roll Call by City Clerk | Kevin Kirwin | Ryan Jeffries |
| :--- | :--- |
| Dennis Vice | Ryan Knight |
| Leslie Allred | Jonathan Mietzner |
|  | Todd Holmes |
4. Approval of the Previous City Council Meeting Minutes
5. Mayor's Report

- Approve Resolution No. 2021-13, A Resolution Honoring the Wilmington Wildcat High School Football Team for Winning the IHSA Class 2A State Championship and Declaring December 13, 2021 Wildcat Football Day

6. Public Comment (State your full name clearly; limit 3 minutes each per Ordinance 19-06-18-01)

## 7. Planning \& Zoning Commission

The next meeting is scheduled for January 6, 2022 at 5:00 pm.
8. Committee of the Whole
A. Police \& ESDA

Co-Chairs - Jonathan Mietzner and Leslie Allred
B. Ordinance \& License

Co-Chairs - Kevin Kirwin and Ryan Knight
C. Buildings, Grounds, Parks, Health \& Safety

Co-Chairs - Ryan Jeffries and Thomas Smith
D. Water, Sewer, Streets \& Alleys

Co-Chairs - Todd Holmes and Dennis Vice
E. Personnel \& Collective Bargaining

Co-Chairs - Jonathan Mietzner and Todd Holmes

1. Approve Ordinance No. 21-12-07-01, An Ordinance Authorizing the City of Wilmington to Enter Into and For the Mayor of Wilmington to Execute a Separation Agreement and Release Between the City of Wilmington and Joie Ziller
F. Finance, Administration \& Land Acquisition Committee

Co-Chairs - Kevin Kirwin and Ryan Jeffries

1. Approve the Accounting Reports as Presented by the Finance Director
2. Approve Ordinance No. 21-12-07-02, An Ordinance for the Levy and Collection of Taxes for the City of Wilmington for Fiscal Year Beginning May 1, 2022 and Ending April 30, 2023
3. Approve Ordinance No. 21-12-07-03, An Ordinance Abating the tax hereto levied for the year 2021 to pay the principal of and interest on $\$ 6,530,000$ General Obligation Refunding Bonds (Alternate Revenue Source), Series 2020, of the City of Wilmington, Will County, Illinois

## 9. Attorney \& Staff Reports

## 10. Executive Session

- Appointment, Employment, Dismissal, Compensation, Discipline and Performance of an Employee of the City of Wilmington (5 ILCS 120/2(c)(1))
- Collective negotiating matters between the City of Wilmington (public body) and its employees (5 ILCS 120/2(c)(2))
- Matters of Land Acquisition [2(c)(5) and 2(c)(6)]


## 11. Action Following Executive Session

- Approve the Appointment, Employment, Dismissal, Compensation, Discipline and Performance of Specific Non-Bargaining City Employee(s)


## 12. Adjournment

# Minutes of the Regular Meeting of the <br> Wilmington City Council <br> Wilmington City Hall <br> 1165 South Water Street <br> November 16, 2021 

## Call to Order

The Regular Meeting of the Wilmington City Council on November 16, 2021 was called to order at 7:00 p.m. by Mayor Dietz in the Council Chamber of the Wilmington City Hall.

## Roll Call

Upon Roll Call by the Clerk the following members of the corporate authorities answered "Here" or "Present":

## Aldermen Present

Aldermen Present via Zoom

## Alderman Absent

Kirwin, Jeffries, Vice, Mietzner, Allred, Smith
Knight
Holmes

## Quorum

There being a sufficient number of members of the corporate authorities in attendance to constitute a quorum, the meeting was declared in order

## Other Officials in Attendance

Also, in attendance were City Administrator Joie Ziller, Chief of Police Phil Arnold, Finance Director Matt Hoffman and City Attorney Bryan Wellner

## Approval of the Previous Regular City Council Meeting

Alderman Mietzner made a motion and Alderman Allred seconded to approve the November 2, 2021 meeting minutes and have them placed on file

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Kirwin, Jeffries, Vice, Mietzner, Allred, Smith, Knight
NAYS:
ABSENT: $\overline{\mathbf{1}}$ Holmes
The motion carried.

## Mayor's Report

Mayor Dietz announced the Chamber of Commerce Lighted Christmas Parade on November $27^{\text {th }}$ and Small Business Saturday. The Wilmington Wildcat Football Team will be hosting Tri-Valley in the IHSA Semi Finals at 5PM on November $20^{\text {th }}$.

Alderman Vice made a motion and Alderman Allred seconded to Resolution No. 2021-12, A Resolution Designating Meeting Dates \& Times and Holiday Observations in 2022 for the Corporate Authorities and Commissions of the City of Wilmington

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Kirwin, Jeffries, Vice, Mietzner, Allred, Smith, Knight
NAYS:
ABSENT: $\underline{\mathbf{1}}$ Holmes
The motion carried.

## Public Comment

No public comments made

## Planning \& Zoning Commission

The next meeting is scheduled for December 2, 2021 at 5:00 pm

## Committee of the Whole Reports

A. Police \& ESDA

Co-Chairs - Jonathan Mietzner and Leslie Allred
Nothing at this time

## B. Ordinance \& License <br> Co-Chairs - Kevin Kirwin and Ryan Knight

Alderman Mietzner made a motion and Alderman Kirwin seconded to approve Ordinance No. 21-11-16-01 - An Ordinance Authorizing the Execution of a Grant of Easement Between the City of Wilmington and County of Will

Upon roll call, the vote was:
AYES: $\quad \frac{\mathbf{7}}{\mathbf{0}}$ Kirwin, Jeffries, Knight, Vice, Mietzner, Allred, Smith
NAYS:
$\underline{0}$
ABSENT: $\mathbf{1}$ Holmes
The motion carried.
Alderman Mietzner made a motion and Alderman Kirwin seconded to approve Ordinance No. 21-11-16-02 - An Ordinance Amending Sections of the Wilmington Code of Ordinances as it Pertains to Business Licenses

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Kirwin, Jeffries, Knight, Vice, Mietzner, Allred, Smith
NAYS:
$\underline{0}$
ABSENT: $\underline{1}$ Holmes
The motion carried.
C. Buildings, Grounds, Parks, Health \& Safety

Co-Chairs - Ryan Jeffries and Thomas Smith
Alderman Jeffries made a motion and Alderman Kirwin seconded to approve the Adler Roofing \& Sheet Metal Quote Submitted for the Roof Repair at the Wilmington ESDA Building in the amount not to exceed $\$ 63,500.00$

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Kirwin, Jeffries, Knight, Vice, Mietzner, Allred, Smith
NAYS:
0
ABSENT: $\underline{\mathbf{1}}$ Holmes
The motion carried.

Alderman Jeffries made a motion and Alderman Vice seconded to approve the Professional Services for Plan Review as Presented by B\&F Construction Code Services

Upon roll call, the vote was:
AYES: $\quad \underline{6}$ Kirwin, Jeffries, Knight, Vice, Mietzner, Allred
NAYS:
PASS: $\quad \mathbf{1}$ Smith
ABSENT: $\mathbf{1}$ Holmes
The motion carried.
D. Water, Sewer, Streets \& Alleys

Co-Chairs - Todd Holmes and Dennis Vice
Nothing at this time
Personnel \& Collective Bargaining
Co-Chairs - Jonathan Mietzner and Todd Holmes

Alderman Mietzner made a motion and Alderman Jeffries seconded to approve the 2022 Employee Benefits as prepared by Infinity Benefits LLC

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Kirwin, Jeffries, Knight, Vice, Mietzner, Allred, Smith
NAYS:
$\underline{0}$
ABSENT: $\mathbf{1}$ Holmes
The motion carried.

## E. Finance, Administration \& Land Acquisition Committee <br> Co-Chairs - Kevin Kirwin and Ryan Jeffries

Alderman Kirwin made a motion and Alderman Mietzner seconded to approve the Financial Reports and Accounts Payable Report in the amount of $\$ 263,623.70$ as presented by the Finance Director

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Kirwin, Jeffries, Knight, Vice, Mietzner, Allred, Smith
NAYS:
0
ABSENT: $\underline{1}$ Holmes
The motion carried.

## Attorney \& Staff Reports

Nothing to report at this time

## Executive Session

Alderman Allred made a motion and Alderman Mietzner seconded to go into Executive Session at 7:11 PM to discuss the Appointment, Employment, Dismissal, Compensation, Discipline and Performance of an Employee of the City of Wilmington (5 ILCS 120/2(c)(1)), Collective negotiating matters between the City of Wilmington (public body) and its employees (5 ILCS 120/2(c)(2))

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Kirwin, Jeffries, Vice, Mietzner, Allred, Smith, Knight
NAYS:
ABSENT: $\overline{\mathbf{1}}$ Holmes
The motion carried.

Alderman Allred made a motion and Alderman Mietzner seconded to close Executive Session at 8:17 PM

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Kirwin, Jeffries, Vice, Mietzner, Allred, Smith, Knight
NAYS:
$\underline{0}$
ABSENT: $\underline{1}$ Holmes
The motion carried.

## Action Taken Following Executive Session

None

## Adjournment

Motion to adjourn the meeting made by Alderman Mietzner and seconded by Alderman Vice. Upon the voice vote, the motion carried. The Regular Meeting of the City of Wilmington City Council held on November 16, 2021 adjourned at 8:17 p.m.

Respectfully submitted,


Joie Ziller, Acting City Clerk

## Resolution No. 2021-13

## A Resolution Honoring the Wilmington Wildcat High School Football Team for Winning the IHSA Class 2A State Championship and Declaring December 13, 2021 Wildcat Football Day

Whereas, the Wilmington School District has a rich tradition of excellence and accomplishment in academic and athletic competition reflecting the highest ideals of hard work, training and sportsmanship, and

Whereas, the 2021 Wilmington Wildcat High School football team is a true testament of what determination, dedication and a passion to win can accomplish,

Whereas, the achievements of the Wilmington Wildcat High School Football Team Head Coach, Jeff Reents; and of its talented coaching staff consisting of Assistant Coaches Barry Southall, Rob Murphy, Bob Bolser, Chad Farrell, Mark Langusch, Mike Bushnell, Drew Tyler, Andy Peterson and Tom Fritz deserve recognition and have earned a rightful place at the top of their sport.

Whereas, the 2021 Winning Wildcat Football Team led by Team Captains Jacob Friddle, Domminick Dingillo, Karsen Hansen, Allan Richards; and talented players consisting Cougar Forsythe, JT Mandac, Drew Walsh, Matt Swisher, Kaleb Skole, Kyle Farrell, Kaden Humphries, Ryder Meents, Ryan Banas, Reid Juster, Hunter Osipavicius, Cade McCubbin, Colin James, Cameron Cutter, Zach Willis, Brandon Stahulak, Kris Lamaster, Ryan Nelson, Kaleb Patterson, Daniel Beck, Jake Castle, Austin Izzy, Hunter Hayes, Colin Tatera, Joey Cortese, Brendan Moran, Franco Guarjardo, Ray Will, Petey Rampa, Drake Imhof, Jake Wandless, Blake Shirey, Kegan Thomas, Logan Aderman, Kade Hopwood, Sal Lozano, Joey Allgood, Nick Sanford, Brody Benson, Andrew Dedo, Alexander Mclelland, Nathan Sundine, Parker Adams. For their impressive 2021 undefeated season and for the example that they have set for future generations of young athletes in this Community, this City Council honors the Wildcats and wishes them the best of luck in all their future endeavors;

Whereas, the players on the Wilmington High School football team are shining examples of the school's Superintendent Dr. Matthew Swick, Assistant Superintendent Kevin Feeney, Principal Scott Maupin and Athletic Coordinator Brian Goff commitment to success in all aspects of life, and

Whereas, the achievement of this level of excellence in the game of football requires an outstanding spirit of dedication, enthusiasm, determination and heart by all persons involved in the team's success; and

Whereas, that on November 26, 2021, in Huskie Stadium at The Northern Illinois University in DeKalb, Illinois, the Wilmington Wildcat football team defeated the Nashville Hornets 24 to 7 to win the IHSA Class 2A State Championship.

Therefore, Be it Resolved that Mayor Dietz and Wilmington City Council is proud to recognize the Wilmington Wildcat High School 2021 State Football Champions and declares December 13, 2021 Wildcat Football Day.

PASSED this $7^{\text {th }}$ day of December, 2021 with $\qquad$ members voting aye, members voting nay, the Mayor voting N/A, with $\qquad$ members abstaining or passing and said vote being:

Kevin Kirwin
Ryan Jeffries
Dennis Vice
$\qquad$
Leslie Allred
$\qquad$ Ryan Knight
Jonathan Mietzner
Thomas Smith
$\qquad$
$\qquad$

Todd Holmes
$\qquad$

Approved this $7^{\text {th }}$ day of December, 2021

Ben Dietz, Mayor

Attest:

Joie Ziller, Deputy City Clerk

# ORDINANCE AUTHORIZING THE CITY OF WILMINGTON TO ENTER INTO AND FOR THE MAYOR OF WILMINGTON TO EXECUTE A SEPARATION AGREEMENT AND RELEASE BETWEEN THE CITY OF WILMINGTON AND JOIE ZILLER 

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS AS FOLLOWS:

## SECTION 1: APPROVAL OF AGREEMENT

The Separation Agreement and Release between the City of Wilmington and Joie Ziller, in substantially same form as attached hereto as Exhibit A, ("Agreement") is hereby approved and the Mayor is directed to execute the Agreement.

## SECTION 2: SEVERIBILITY

If any section, paragraph, clause or provision of this ordinance is held invalid, the invalidity of such section, paragraph, clause or provision shall not affect any other provision of this ordinance.

## SECTION 3: REPEALER

All ordinances, resolutions or orders, or parts thereof, which conflict with the provisions of this ordinance, are to the extent of such conflict hereby repealed.

## SECTION 4: EFFECTIVE DATE

This Ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

PASSED this $7^{\text {th }}$ day of December, 2021 with $\qquad$ members voting aye, $\qquad$ members voting nay, the Mayor voting $\qquad$ , with $\qquad$ members abstaining or passing and said vote being:

| Kevin Kirwin | $\square$ |
| :--- | :--- |
| Dennis Vice | $\square$ |
| Leslie Allred | $\square$ |
| Todd Holmes |  |

Approved this $\underline{7}^{\text {th }}$ day of December, 2021

Attest:

[^0]
## EXHIBIT A SEPARATION AGREEMENT AND RELEASE

THIS SEPARATION AGREEMENT AND RELEASE ("Agreement") is entered into on December 7, 2021 by and between JOIE ZILLER ("EMPLOYEE") and THE CITY OF WILMINGTON, its administrators, its successors and assigns (herein after collectively referred to as "CITY");

WHEREAS, EMPLOYEE has been employed by CITY as the City Administrator; and,
WHEREAS, EMPLOYEE desires to voluntarily resign from her position as the City Administrator effective upon the date her replacement is appointed; and,

WHEREAS, upon resignation, EMPLOYEE desires to return to her former position with the CITY as the City of Wilmington's Executive Secretary; and,

WHEREAS, EMPLOYEE and CITY wish to enter into this Agreement resolving all aspects of EMPLOYEE'S employment status; and,

ACCORDINGLY, IN CONSIDERATION of the mutual promises contained herein, the parties agree as follows:

1. Resignation as Administrator and Rehire as Executive Secretary. EMPLOYEE, contemporaneously with the execution of this Agreement, shall submit her letter of resignation from her position as the City Administrator for the CITY. A copy of EMPLOYEE'S letter of resignation is attached hereto and incorporated herein as Exhibit 1, and is hereby accepted by the CITY. EMPLOYEE's resignation shall be effective upon January 1, 2022, the date in which her replacement is sworn in as City Administrator.

Contemporaneous to her replacement being sworn in as the City Administrator, the CITY shall rehire EMPLOYEE as the CITY's Executive Secretary with a starting date of January 1, 2022. EMPLOYEE acknowledges that her role as the CITY's Executive Secretary is an at-will employment position and EMPLOYEE will be provided a certain salary and certain benefits that shall be memorialized in written format separate from this Agreement. EMPLOYEE will not lose any vacation leave, sick leave, or personal leave accrued to date to the extent that is consistent with the maximum allowable amounts under the City of Wilmington Employee Manual. EMPLOYEE shall remain eligible for IMRF benefits to the extent allowable under IMRF regulations.
2. Basic Compensation CITY shall pay EMPLOYEE the compensation that she would have earned through the resignation date as the City Administrator. The compensation that she would have earned through the resignation date is $\$ 10,945.14$ less all regular statutory and voluntary withholdings and deductions, comprised of the following categories:
a. $\$ 8,826.90$, less applicable withholdings and deductions for regular pay between December 7, 2021 December 31, 2021;
b. Twenty-four (24) vacation hours totaling $\$ 1,059.12$, less any vacation hours used between December 1, 2021 and December 31, 2021 and less applicable withholdings and deductions; and
c. Twenty-four (24) personal hours totaling $\$ 1,059.12$, less any personal hours used between December 1, 2021 and December 31, 2021, less applicable withholdings and deductions.

These net amount of these payments shall be payable to EMPLOYEE on the first regular payroll date after January 1, 2022.
3. Additional Compensation and Consideration. In consideration for entering into this Agreement and the waiver of rights and releases contained herein, CITY shall pay EMPLOYEE additional compensation, which EMPLOYEE would not otherwise be entitled, subsequent to the revocation period of Section 5(f) herein as follows:
a. Compensation. The Separation payment shall be $\$ 7,649.98$ representing one month of her current salary subject to all regular withholdings and deductions, so long as EMPLOYEE does not exercise the revocation option contained in Section 5(f) of this Agreement.

## 4. Release.

a. In consideration of CITY's agreement to provide certain wages and benefits as set forth in this Agreement, EMPLOYEE AGREES TO FULLY AND ABSOLUTELY RELEASE AND DISCHARGE CITY, and all of its officers, elected officials and employees, in both their personal and official capacities, from any and all claims, lawsuits or causes of action of every kind or nature, at law or equity, which EMPLOYEE may now have or claim to have, whether known or unknown from the beginning of the EMPLOYEE's employment to and through the date of this Agreement. THIS RELEASE COVERS ALL TYPES OF LEGAL CLAIMS, whether arising from tort, statute, ordinance, regulation, common law or collective bargaining agreement, including but not limited to any and all actions, causes of action, claims, rights, obligations, charges, damages, costs, attorney's fees, suits and demands arising out of or based upon employment relations, collective bargaining agreements, rights to arbitration, wrongful or retaliatory discharge, constructive discharge. THIS AGREEMENT INCLUDES THE RELEASE OF ANY AND ALL CLAIMS AGAINST CITY ARISING UNDER FEDERAL OR STATE LAW including, without limitations all of EMPLOYEE's reasonable rights under any and all State, Federal and local statutes, laws, ordinances, executive orders, and regulations; the Constitution of the United States (including all amendments thereto); the Constitution of the State of Illinois; Title VII of the Civil Rights Act of 1964, as amended, 42 U.S.C. §2000e et seq.; the Age Discrimination in Employment Act of 1967, as amended, 29 U.S.C. §621 et. seq.; the Americans with Disabilities Act of 1990, as amended, 42 U.S.C. $\S 12101$ et seq.; all claims under 42 U.S.C. §§ 1983, 1985, 1988; the Family and Medical Leave Act of 1993, 29 U.S.C. §2601 et seq.; the Fair Labor Standards Act of 1938 as amended, 29 U.S.C. §201 et seq.; the Civil Rights Act of 1866, 42 U.S.C. §1981 et seq.; Illinois Human Rights Act, 775 ILCS 5/1-101 et seq.; the Illinois Minimum Wage Law, 820 ILCS 105 et seq.; the Illinois Public Labor Relations Act, 5 ILCS 315; the Illinois Wage Payment and Collection Act, 820 ILCS 115 et seq.; and any other statute under which EMPLOYEE could assert a cause of action.

It is the intention of EMPLOYEE and CITY that in executing this Agreement, EMPLOYEE is providing a general release and that it shall be an effective bar to each and every claim, grievance, demand, and cause of action, either known or unknown, for all acts or omissions of CITY and its agents, jointly and separately, individually and in their representative capacities, for any injuries or damages incurred by EMPLOYEE occurring on or prior to the date this Agreement is executed by EMPLOYEE. EXCLUDED FROM THIS WAIVER AND RELEASE IS ANY CLAIM OR RIGHT WHICH CANNOT BE WAIVED BY LAW, INCLUDING CLAIMS ARISING AFTER THE DATE OF THIS AGREEMENT.

EMPLOYEE further agrees that if EMPLOYEE files a charge with the EEOC or the IDHR or is a party to such a charge, EMPLOYEE SHALL NOT BE ENTITLED TO RECOVER ANY DAMAGES OR ATTORNEY'S FEES as a result of disposition of the charge.
b. EMPLOYEE and her attorneys, if any, shall receive no compensation, bonuses, commissions, severance pay, employee benefits, fees, or other consideration from any Release except as specifically set forth herein.
c. EMPLOYEE shall return all CITY property including, but not limited to, City Vehicles, cell phones, pager(s), PDA(s), computer(s), lap top(s), keys, i.d. badge, computer disks, hard drives, and files that she is not permitted to have in her role as the CITY's Executive Secretary prior to receiving any severance payments or benefits under this agreement.
d. Except to challenge the enforceability of the release, in the event EMPLOYEE brings any claims in violation of Paragraph 4a, EMPLOYEE shall pay any attorney fees incurred by CITY or any other Releasee to defend such claims, to enforce this Agreement or otherwise to protect its rights against EMPLOYEE, in addition to any other damages or relief CITY or the Releasee may be entitled to, provided, however, that nothing in this Paragraph is intended or should be construed to mean that the release of claims under ADEA in this agreement is unenforceable or invalid, it being the intent of the parties to release all such claims.
5. Specific ADEA and OWBPA Release. EMPLOYEE acknowledges and agrees that she is waiving and releasing any rights she may have under the Age Discrimination in Employment Act of 1967, as amended. EMPLOYEE acknowledges that she has been informed pursuant to the Older Workers Benefit Protection Act of 1990, as amended, that:
a. She has read and understands the agreement and enters into the Agreement voluntarily, knowingly and without reservations or duress;
b. She has been advised to consult with legal counsel before signing this agreement;
c. She is not waiving rights or claims under the Age Discrimination in Employment Act that may arise after the date this Agreement is executed.
d. She has been offered at least twenty-one (21) days to consider the Agreement;
e. She is receiving consideration for the Agreement in addition to that which he would otherwise have been entitled;
f. She may revoke this agreement by delivering written notice Mr. Bryan Wellner at Mahoney, Silverman \& Cross, LLC, 822 Infantry Drive, Suite 100, Joliet, Illinois 60435 within seven (7) days after signing this agreement. The Agreement will not be effective until that revocation period has expired.

## 6. Non-Disparagement.

EMPLOYEE shall not voluntarily make any adverse or disparaging comments about CITY its trustees, administrators, employees or agents which may tend to impugn or injure their reputation, good will, and relationships with their past, present and future employees, and the community in general.
7. Confidential Information and Cooperation. EMPLOYEE acknowledges that during the course of her employment with CITY as a CITY Administrator, she had access to and received information that CITY considers and has treated as confidential. The term "Confidential Information" as used in this Agreement includes, but is not limited to, employee information, attorney/client privileged information, general personnel information, employment investigations, litigation strategy involving CITY, and any information which CITY treats as confidential, the use or disclosure of which might reasonably be construed to be contrary to the interest of CITY, including without limitation information received from third parties under confidential conditions. Therefore, EMPLOYEE agrees that she will not directly or indirectly disclose, reveal, publish or transfer to any third party any Confidential Information, in the form of general records, personnel records, or personal recollection, or use any such Confidential Information or any information whatsoever learned as a result of her employment at CITY, except under court order or as a result of a valid government order. Before responding to any Order or Subpoena or any request for information, EMPLOYEE shall disclose the Order, Subpoena or request to CITY, in writing, of circumstances surrounding any unauthorized use of, knowledge of or request for information. EMPLOYEE understands her failure to strictly adhere to the confidentiality or cooperation requirements of this agreement shall constitute a breach and immediately require the repayment of any and all consideration provided in the agreement.
8. Denial of Liability. The parties agree that nothing herein is intended or should be construed as an admission that CITY or any of its employees engaged in any illegal or wrongful conduct or interfered with EMPLOYEE'S employment, civil rights or other rights in any respect, it being understood that CITY expressly denies any such wrongdoing.
9. Controlling Law. The laws of the State of Illinois shall govern the interpretation of this agreement, and that the proper venue for resolving any dispute with respect to this agreement is the $12^{\text {th }}$ Judicial Circuit of Will County, Illinois.
10. Severability. Should any provisions of this Agreement be held invalid or unenforceable by operation of law or otherwise, all other provisions shall remain in full force and effect, provided, further, that a court may modify any provision to make it valid and enforceable,
11. Complete Agreement. This Agreement sets forth the entire agreement of the parties and supersedes all prior agreements, if any, between them pertaining to the subject matter hereof.
12. Review of Agreement/Knowing and Voluntary Release. CITY has advised and hereby expressly advises EMPLOYEE to consult with an attorney of her choosing prior to executing this Agreement which contains a general release and waiver. EMPLOYEE acknowledges that she fully understands her right to review this Agreement with an attorney of her choosing and has had such opportunity. EMPLOYEE has read and fully understands all the provisions of this Agreement and that EMPLOYEE is freely, knowingly and voluntarily entering into this Agreement.
13. Recitals Adopted: The Recitals of this Agreement are adopted as if fully set forth herein.
14. Covenant Not to Sue/Employee Breach of Agreement: EMPLOYEE promises never to file or participate in a lawsuit, arbitration, or other legal proceeding asserting any claims that are released pursuant to this Agreement, except to enforce rights created by this Agreement. In the event that EMPLOYEE breaches any of his obligations under this Agreement, any outstanding obligations of the CITY hereunder shall immediately terminate, and any payments previously made to EMPLOYEE pursuant to Paragraphs 1 and 2 shall be returned to the CITY, including any attorneys' fees and costs incurred by the CITY recovering them, whether or not a lawsuit is filed.

# PLEASE READ CAREFULLY, THIS DOCUMENT INCLUDES A RELEASE OF ALL KNOWN AND UNKNOWN CLAIMS. 

JOIE ZILLER
CITY OF WILMINGTON

BY:

DATED: $\qquad$

## EXHIBIT 1 LETTER OF RESIGNATION

I, JOIE ZILLER, submit my letter of resignation as the City Administrator for the CITY OF WILMINGTON, effective upon January 1, 2022.


Dated: December 2, 2021

## City of Wilmington

Check Register Meeting Date: December 7, 2021


|  | Check\# | Date | Vendor/Employee |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fund | 1 | General Corporate Fund |  |  |
|  |  | 11/19/2021 Payroll Sweep |  |  | 72,702.53 |
|  |  | 11/19/2021 Paycor |  |  | 132.31 |
| See attached |  | 12/7/2021 VARIOUS |  |  | 77,104.78 |
|  |  |  |  | Total: | 149,939.62 |


| Fund | 2 | Water Operating M \& R Fund |  |
| :---: | :---: | :---: | :---: |
|  | 11/19/2021 Payroll Sweep |  | 14,689.68 |
| See attached | 12/7/2021 VARIOUS |  | 61,487.88 |
|  |  | Total: | 76,177.56 |



| Dennis Vice | Ryan Jeffries | Jonathan Mietzner |
| :---: | :---: | :---: |
| Ryan Knight | Kevin Kirwin | Leslie Allred |
|  |  | roved: December 7, |
| Thomas Smith | Todd Holmes |  |

## Accounts Payable

To Be Paid Proof List

| User: | Msurman |
| :--- | :--- |
| Printed: | $12 / 02 / 2021-2: 58 \mathrm{PM}$ |
| Batch: | 00003.12 .2021 |

City of Wilmington
1165 S. Water St
Wilmington, IL 60481
815-476-2175
Batch: 00003.12.2021

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label |
| :--- | :--- | :--- | :--- | :--- | :--- |

Peckham Guyton Albers \& Viets, In
9086
114200
11/23/2021
$2,850.00$
$0.00 \quad 12 / 07 / 2021$
No
25-00-7171 TIF-Prof Fees/Admin

| 114200 Total: | $2,850.00$ |
| :--- | ---: |
| Peckham Guyton Albers \& | $2,850.00$ |
| Report Total: | $=$ |

TIF 2nd distribution Ending 10/30/21

## Accounts Payable

To Be Paid Proof List

| User: | Msurman |
| :--- | :--- |
| Printed: | $12 / 02 / 2021-2: 33 \mathrm{PM}$ |
| Batch: | 00001.12 .2021 |

City of Wilmington 1165 S. Water St Wilmington, IL 60481 815-476-2175

|  |  |  |  | Thvoice Date |
| :--- | :--- | :--- | :--- | :--- |
| Invoice Number | Amount | Quantity | Payment Date | Task Label |
| Account Number |  | Description | Reference |  |


| All Traffic Solutions, Inc. $1778$ |  |  |  | No |
| :---: | :---: | :---: | :---: | :---: |
| SIN030483 11/24/2021 | 1,500.00 | 0.00 | 12/07/2021 |  |
| 01-03-6335 Prof Fees - Computer R\&M |  |  | Traffic Suite App 12 mos. |  |
| SIN030483 Total: | 1,500.00 |  |  |  |
| All Traffic Solutions, Inc. T | $1,500.00{ }^{\text {¢ }}$ |  |  |  |
| AT\&T |  |  |  |  |
| 81547697567559 12/2/2021 | 214.53 * | 0.00 | 12/07/2021 | No |
| 01-03-6760 Telephone/Internet |  |  |  |  |
| 81547697567559 Total: | 214.53 |  |  |  |
| 81547697739356 12/2/2021 | 128.28 | 0.00 | 12/07/2021 | No |
| 01-05-6760 Telephone/Internet |  |  | 10/5/21-11/4/21 |  |
| 81547697739356 Total: | 128.28 |  |  |  |
| 81547697829447 12/2/2021 | $128.28{ }^{\text {b }}$ | 0.00 | 12/07/2021 | No |
| 01-01-6760 Telephone/Internet |  |  | 10/5/21-11/4/21 |  |
| 81547697829447 Total: | 128.28 |  |  |  |
| AT\&T Total: | 471.09 |  |  |  |

## Azavar Audit Solutions

AP-To Be Paid Proof List (12/02/2021-2:33 PM)
*** means this invoice number is a duplicate.


AP-To Be Paid Proof List (12/02/2021-2:33 PM)
*** means this invoice number is a duplicate.


AP-To Be Paid Proof List (12/02/2021-2:33 PM)
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AP-To Be Paid Proof List (12/02/2021-2:33 PM)
*** means this invoice number is a duplicate.

Page 11

AP-To Be Paid Proof List (12/02/2021-2:33 PM)


01-14-6338 Consulting Fees - Developers
Brillian Trucking October 2021

[^1]

[^2]

AP-To Be Paid Proof List (12/02/2021-2:33 PM)
*** means this invoice number is a duplicate.

## Accounts Payable

To Be Paid Proof List

| User: | Msurman |
| :--- | :--- |
| Printed: | $12 / 02 / 2021-2: 33 \mathrm{PM}$ |
| Batch: | 00002.12 .2021 |

City of Wilmington 1165 S. Water St Wilmington, IL 60481 815-476-2175


Type
PO \#
Close PO
Line \#

|  | Invoice Date | Amount | Quantity | Payment Date | Task Label |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Invoice Number |  | Description | Type | Plose PO |  |
| Account Number |  |  | Reference |  |  |

Alarm Detection Systems, Inc.



Blue Cross \& Blue Shield of IL
AP-To Be Paid Proof List (12/02/2021-2:33 PM)
*** means this invoice number is a duplicate.


[^3]

AP-To Be Paid Proof List (12/02/2021-2:33 PM)
*** means this invoice number is a duplicate.


[^4]

AP-To Be Paid Proof List (12/02/2021-2:33 PM)
${ }^{* * *}$ means this invoice number is a duplicate.

## Accounts Payable

GL Distribution Report
User: Msurman
Printed: $\quad 12 / 2 / 2021-3: 45$ PM
Batch: 00003.12.2021
Fiscal Period: 8
JE Date: $\quad 12 / 07 / 2021$

| FUND | DR Amount | CR Amount | Account Number | Description |
| :--- | ---: | ---: | ---: | ---: |
| 02 Water Fund | 0.00 | $61,487.88$ | $02-00-0010$ |  |
|  | $61,487.88$ | 0.00 | $02-00-3202$ | Cash |
|  | Accounts Payable |  |  |  |
|  | $61,487.88$ | $61,487.88$ |  | Cash |
| 04 Sewer Fund | 0.00 | $38,982.93$ | $04-00-0010$ | Accounts Payable |

$100,470.81$

# CITY OF WILMINGTON 

FISCAL YEAR 2022 BUDGET REPORT
For the Month Ended November 30, 202

| ACCOUNTN | DESCRIPTION \% of fiscal Year | $\begin{gathered} \hline 8 \% \\ \text { May-21 } \end{gathered}$ | $\begin{aligned} & \text { 17\% } \\ & \text { June-21 } \end{aligned}$ | $\begin{gathered} \hline 25 \% \\ \text { July-21 } \end{gathered}$ | $\begin{gathered} \hline 33 \% \\ \text { August-21 } \end{gathered}$ | 42\% <br> September-21 | $\begin{gathered} \hline 50 \% \\ \text { October-21 } \end{gathered}$ | 58\% <br> November-21 | $67 \%$ <br> December-21 | $\begin{gathered} 75 \% \\ \text { January-22 } \end{gathered}$ | 83\% <br> February-22 | $\begin{gathered} 92 \% \\ \text { March-22 } \end{gathered}$ | $\begin{gathered} \hline 100 \% \\ \text { April-22 } \end{gathered}$ | Year-to-Date <br> Totals | FISCAL YEAR 2022 <br> BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| general fund revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Taxes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4020 | Property taxes - G/C | 6,981 | 158,628 | 11,915 | 13,221 | 52,111 | 62,990 | 13,836 |  |  |  |  |  | 319,682 | 342,755 | 93.27\% |
| 01-00-4030 | STATE SALES TAX | 87,182 | 127,557 | 109,019 | 132,103 | 122,588 | 108,348 | 114,652 |  |  |  |  |  | 801,449 | 1,058,000 | 75.75\% |
| 01-00-4050 | MULTIPLE UTLITYY TAXES | 44,933 | 42,151 | 50,407 | 45,374 | 15,214 | 51,305 | 6,591 |  |  |  |  |  | 255,976 | 543,000 | 47.14\% |
| 01-00-4235 | CABLE TV FRANCHISE FEE | 21,126 | - | - | 21,082 | - | - | 21,074 |  |  |  |  |  | 63,282 | 76,600 | 82.61\% |
| 01-00-4155 | VIDEO GAMING TAX | - | 34,352 | 16,317 | 14,309 | 15,701 | 15,613 | 13,720 |  |  |  |  |  | 110,013 | 100,000 | 110.01\% |
| 01-03-4020 | Property taxes - Poulce dept. | 4,987 | 113,335 | 8,513 | 9,446 | 37,232 | 45,005 | 9,885 |  |  |  |  |  | 228,403 | 244,888 | 93.27\% |
| 01-03-4021 | PROPERTY TAX- POLICE Pension | 8,577 | 194,903 | 14,640 | 16,244 | 64,027 | 77,395 | 17,000 |  |  |  |  |  | 392,787 | 421,137 | 93.27\% |
| 01-05-4020 | PROPERTY TAXES - ST \& ALLEYS | 1,834 | 46,796 | - | 3,791 | 14,955 | 17,204 | 3,746 |  |  |  |  |  | 88,326 | - | 0.00\% |
| 01-09-4020 | PROPERTY TAXES - FICA G/C | 1,996 | 45,361 | 3,407 | 3,781 | 14,902 | 18,013 | 3,957 |  |  |  |  |  | 91,416 | 98,014 | 93.27\% |
| 01-09-4021 | PROPERTY TAXES - ImRF | 292 | 6,627 | 498 | 552 | 2,177 | 2,631 | 578 |  |  |  |  |  | 13,354 | 14,318 | 93.27\% |
| 01-10-4020 | PROPERTY TAXES-AUDIT \& ACCTG | 201 | 4,577 | 344 | 381 | 1,504 | 1,818 | 399 |  |  |  |  |  | 9,224 | 9,890 | 93.27\% |
| 01-25-4020 | PROPERTY TAXES GEN'L LIAB INS | 998 | 22,681 | 1,704 | 1,890 | 7,451 | 9,006 | 1,978 |  |  |  |  |  | 45,708 | 49,007 | 93.27\% |
| 01-25-4022 | PROPERTY TAXES-W/COMP | 998 | 22,681 | 1,704 | 1,890 | 7,451 | 9,006 | 1,978 |  |  |  |  |  | 45,708 | 49,007 | 93.27\% |
| Intergovermental |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4040 | TWP R\&B PPRT | 1,645 | 2,120 | - | 1,741 | - | - | - |  |  |  |  |  | 5,506 | 4,100 | 134.29\% |
| 01-00-4130 | STATE PPRT | 23,070 | - | 16,811 | 2,138 | - | 28,009 | - |  |  |  |  |  | 70,027 | 62,218 | 112.55\% |
| 01-00-4150 | STATE INCOME TAX (LGDF) | 96,318 | 84,509 | 151,625 | - | 44,956 | 81,696 | 46,833 |  |  |  |  |  | 505,937 | 665,400 | 76.04\% |
| 01-00-4153 | LOCAL USE TAX | 14,886 | 19,031 | 34,582 | - | 18,139 | 16,893 | 17,832 |  |  |  |  |  | 121,363 | 267,000 | 45.45\% |
| $01-00-4154$ | PULL TAB / JAR GAMES TAX | - | - | - | - | - | - | - |  |  |  |  |  | - | 2,200 | 0.00\% |
| 01-03-4160 | GRANTS STATE MISC. | - | - | - | - | - | - | 2,332 |  |  |  |  |  | 2,332 | 24,000 | 9.72\% |
| 01-00-4863 | Federal grants | - | - | - | $\cdot$ | - | $\cdot$ | - |  |  |  |  |  | - | 344,500 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4230 | BUSINESS REGITTRATION FEE | 170 | 10 | 30 | 10 | 10 | 70 | 10 |  |  |  |  |  | 310 | 1,700 | 18.24\% |
| 01-00-4232 | ECONOMIC DEVELOPMENT FEE | 658 | 568 | 606 | 1,282 | 15 | 739 | 649 |  |  |  |  |  | 4,517 | 8,500 | 53.14\% |
| 01-00-4237 | CONTRACTOR'S LICENSE | 800 | 1,525 | 1,500 | 1,225 | 1,225 | 1,300 | 1,400 |  |  |  |  |  | 8,975 | 18,000 | 49.86\% |
| 01-00-4250 | LICENSE-MISC. | 930 | 300 | 600 | 225 | 75 | 1,620 | 100 |  |  |  |  |  | 3,850 | 7,000 | 55.00\% |
| 01-00-4270 | LIQUOR LICENSES | 1,200 | - | 1,230 | 800 | - | 4,730 | 700 |  |  |  |  |  | 8,660 | 15,000 | 57.73\% |
| 01-13-4290 | BUILDING PERMIT FEES - CITY | 7,450 | 118,560 | 39,345 | 3,200 | 10,697 | 6,810 | 316,519 |  |  |  |  |  | 502,581 | 300,000 | 167.53\% |
| 01-13-4291 | BULILING INSPECTION FEES | 5,080 | 1,400 | 3,935 | 1,770 | 2,740 | 2,080 | 3,640 |  |  |  |  |  | 20,645 | 66,000 | 31.28\% |
| 01-14-4540 | PLANNING FEE | $\cdot$ | - | - | - | - | - | - |  |  |  |  |  | - | 2,000 | 0.00\% |
| 01-14-4640 | ZONING FEE | 250 | - | $\cdot$ | $\cdot$ | - | $\cdot$ | $\cdot$ |  |  |  |  |  | 250 | 500 | 50.00\% |
| Fines \& Forefeits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4251 | TRUCK PERMITS - OVERWEIGHT | 7,876 | 11,520 | 2,376 | 3,172 | 3,504 | 1,592 | 8,810 |  |  |  |  |  | 38,850 | 10,000 | 388.50\% |
| 01-00-4416 | WPD RESTRICTED CONTRIBS K9 | $\cdot$ | - | - | - | - | - | - |  |  |  |  |  | - | 1,000 | 0.00\% |
| 01-00-4420 | CIRCUIT CLERK COURT FINES | - | 10,085 | 4,682 | 2,510 | 2,289 | - | 3,725 |  |  |  |  |  | 23,291 | 45,000 | $51.76 \%$ |
| 01-00-4450 | MISC. ORDINANCE FINES | 3,199 | 2,950 | 2,375 | 2,650 | 4,225 | 6,850 | 4,885 |  |  |  |  |  | 27,134 | 60,000 | 45.22\% |
| 01-00-4455 | IMPOUNDMENT FINE/SPEC TRNG | 500 | 250 | - | 1,000 | - | - | - |  |  |  |  |  | 1,750 | 3,000 | 58.33\% |
| 01-00-4840 | INSURANCE CLAIMS REIMBURSEMENTS | - | 3,223 | 63,391 | - | - | - | - |  |  |  |  |  | 66,614 | 5,000 | 1332.28\% |
| Reimbursements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4870 | OTHER REIMBURSEMENTS | 1,195 | 646 | 2,585 | 1,179 | - | - | 1,324 |  |  |  |  |  | 6,929 | 8,500 | 81.52\% |
| 01-00-4872 | HEALTH/DENTAL INS. REIMBURSEMENTS | 3,683 | 6,632 | 5,801 | 2,988 | 2,698 | 20,556 | 1,069 |  |  |  |  |  | 43,426 | 11,000 | 394.79\% |
| 01-00-4874 | DEVELOPER REIMBURSEMENTS | $\cdot$ | 17,139 | 630 | $\cdot$ | 2,713 | 2,123 | 14,026 |  |  |  |  |  | 36,631 | 330,000 | 11.10\% |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-00-4850 | INTEREST INCOME | 20 | - | - | 17 | 12 | 16 | - |  |  |  |  |  | 65 | 1,100 | 5.94\% |
| 01-00-4859 | OTHER INCOME- CATFISH DAYS | - | 1,075 | 21,698 | 12,603 | - | - | - |  |  |  |  |  | 35,376 | 30,000 | 117.92\% |
| 01-00-4860 | Other income-misc. | 1,091 | 11,230 | 4,522 | 2,839 | 1,391 | 2,924 | 1,371 |  |  |  |  |  | 25,369 | 30,000 | 84.56\% |
| 01-00-4875 | RENTAL OF PROPERTY | - | - | - | . | - | . | - |  |  |  |  |  | . | 2,000 | 0.00\% |
| 01-03-4860 | OTHER INCOME MISC | - | - | 5,000 | $\cdot$ | - | $\cdot$ |  |  |  |  |  |  | 5,000 | 10,000 | 50.00\% |
| 01-00-4910 | TRANSFER FROM OTHER FUNDS | - | - | - | - | - | - | - |  |  |  |  |  | - | - | 0.00\% |
| Total revenues: general fund |  | 350,128 | 1,112,424 | 581,791 | 305,414 | 450,002 | 596,341 | 634,619 | - | - | - | - | - | 4,030,719 | 5,341,335 | 75.46\% |

# CITY OF WILMINGTON 

FISCAL YEAR 2022 BUDGET REPORT
For the Month Ended November 30, 2021
ACCOUNT NUMBER DESCRIPTION $\quad$ \% of Fiscal Ye


| ACCOUNTN | DESCRIPTION \% of fiscal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 33 \% \\ \text { August-21 } \\ \hline \end{gathered}$ | 42\% <br> September-21 | $\begin{gathered} \hline 50 \% \\ \text { October-21 } \end{gathered}$ | 58\% <br> November-21 | $67 \%$ December-21 | $\begin{gathered} \hline 75 \% \\ \text { January-22 } \\ \hline \end{gathered}$ | $\begin{gathered} \quad 83 \% \\ \text { February- } 22 \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-22 } \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-22 } \\ \hline \end{gathered}$ | Year-to-Date <br> Totals | FISCAL YEAR 2022 BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-02-6760 | TELEPHONEINTERNET | - | 147 | 177 | - | 100 | - | - |  |  |  |  |  | 424 | 1,700 | 24.94\% |
| 01-02-6810 | UTILTIES | - |  | 308 | 238 | 489 | - | 601 |  |  |  |  |  | 1,636 | 3,200 | 51.14\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-02-6970 | OPER SUPPLIES AND TOOLS | 115 | - | 129 | 122 | 108 | 1,190 | $\cdot$ |  |  |  |  |  | 1,663 | 3,500 | 47.53\% |
| 01-02-7160 | MISC EXPENSE | - | - | - | - | - | - | 17,400 |  |  |  |  |  | 17,400 | - | 0.00\% |
| 01-02-7320 | EQUPMENT PURCHASES | - | - | - | - | - | - | - |  |  |  |  |  | - | - | 0.00\% |
| TOTAL EXPENDITURES: BUILDING \& GROUNDS |  | 4,591 | 6,303 | 8,202 | 7,952 | 15,286 | 13,665 | 6,564 | - | - | - | - | - | 81,282 | 165,800 | 49.02\% |
| POLICE EXPENDITURES EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries and Wages |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6010 | WAGES - WPD | 97,577 | 103,021 | 145,890 | 93,594 | 101,092 | 98,666 | 98,661 |  |  |  |  |  | 738,501 | 1,469,786 | 50.25\% |
| 01-03-6015 | OVERTIME WAGES | 3,258 | 5,891 | 15,197 | 5,631 | 7,344 | 4,679 | 6,958 |  |  |  |  |  | 48,959 | 81,000 | 60.44\% |
| 01-03-6020 | PART TIME WAGES | 6,194 | 5,006 | 7,880 | 3,664 | 2,905 | 4,257 | 5,125 |  |  |  |  |  | 35,032 | 71,000 | 49.34\% |
| 01-03-6030 | CROSSING GUARD WAGES | 600 | 390 | - | 90 | 570 | 570 | 540 |  |  |  |  |  | 2,760 | 4,000 | 69.00\% |
| 01-03-6035 | VACATION/İKTIME BuY-OUT | - | - | $\cdot$ | - | - | - | - |  |  |  |  |  | - | 37,600 | 0.00\% |
| 01-03-6011 | fica tax | 8,027 | 4,975 | 12,717 | 8,028 | 8,143 | 8,062 | 8,310 |  |  |  |  |  | 58,262 | 112,439 | 51.82\% |
| 01-03-6013 | suta tax | 252 | 177 | 249 | 172 | 217 | 130 | 132 |  |  |  |  |  | 1,327 | 48,135 | 2.76\% |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6014 | IMRF | - | 1,973 | 1,901 | 2,884 | $\cdot$ | 1,964 | 1,972 |  |  |  |  |  | 10,694 | $\cdot$ | 0.00\% |
| 01-03-6380 | EMPLOYEE HEALTH \& LIFE INSURNC | - | 18,532 | 18,532 | 15,577 | 18,554 | 18,349 | 18,349 |  |  |  |  |  | 107,893 | 222,388 | 48.52\% |
| 01-03-6685 | POLICE PENSION CONTRIBUTION | 8,577 | 194,903 | 14,640 | 16,244 | 64,027 | 77,395 | 17,000 |  |  |  |  |  | 392,787 | 430,000 | 91.35\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6310 | PROF FEES - ANIMAL CONTROL | . | $\cdot$ | 400 | - | 200 | $\cdot$ | - |  |  |  |  |  | 600 | 1,000 | 60.00\% |
| 01-03-6331 | COMMUNITY SERVICE \& AFFAIRS | - | - | - | - | - | - | - |  |  |  |  |  | - | 1,000 | 0.00\% |
| 01-03-6335 | PROF FEES - Computer rem | 2,030 | 2,372 | 3,082 | 4,042 | 2,122 | 1,219 | 661 |  |  |  |  |  | 15,528 | 20,000 | 77.64\% |
| 01-03-6340 | PROF FEES - DISPATCH SVCS | 30,866 | 15,433 | 15,433 | 15,433 | 15,433 | 16,933 | 15,433 |  |  |  |  |  | 124,962 | 176,000 | 71.00\% |
| 01-03-6360 | DUES SUBSCRP. \& MEMBERSHIPS | - | 992 | - | 120 | 132 | 96 | 141 |  |  |  |  |  | 1,481 | 2,000 | 74.04\% |
| 01-03-6460 | LEGAL SERVICES | - | 2,332 | 3,030 | 2,124 | 3,233 | 869 | 1,208 |  |  |  |  |  | 12,794 | 30,000 | 42.65\% |
| 01-03-6510 | MAINTENANCE-EQUIPMENT | 136 | 468 | 795 | 95 | - | - | - |  |  |  |  |  | 1,494 | 4,000 | 37.35\% |
| 01-03-6640 | MAITT-VEHICLES | 80 | 900 | 744 | 225 | 2,315 | 2,493 | 958 |  |  |  |  |  | 7,715 | 15,000 | 51.43\% |
| 01-03-6650 | NOTICES/LEGAL PUBLICATIONS | - | - | $\cdots$ | - | - | - | 432 |  |  |  |  |  | 432 | 500 | 86.40\% |
| 01-03-6670 | PROF FEES - Other | 171 | 4,546 | 382 | 890 | 1,010 | 1,422 | $(1,906)$ |  |  |  |  |  | 6,515 | 5,000 | 130.30\% |
| 01-03-6760 | TELEPHONE/INTERNET | 1,147 | 1,955 | 3,219 | 595 | 3,156 | 780 | 3,825 |  |  |  |  |  | 14,676 | 20,000 | 73.38\% |
| 01-03-6770 | TRAINING, MTG \& TRAVEL EXPENSE | 2,150 | 825 | 5,279 | - | 590 | 339 | 790 |  |  |  |  |  | 9,972 | 15,000 | 66.48\% |
| 01-03-7321 | LEASED EQUIPMENT EXPENSE | 4,526 | 2,569 | 2,420 | 2,550 | 2,596 | 2,356 | 2,688 |  |  |  |  |  | 19,705 | 96,100 | 20.51\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6671 | K-9 PROGRAM EXPENSES | - | $\cdot$ | 1,067 | - | 26 | 57 | - |  |  |  |  |  | 1,149 | 1,000 | 114.93\% |
| 01-03-6930 | GASOLINE \& OIL | - | 1,741 | - | 6,059 | 3,639 | 2,827 | 10,050 |  |  |  |  |  | 24,316 | 30,000 | 81.05\% |
| 01-03-6960 | OFFICE SUPPLES | $\cdot$ | 1,763 | 446 | - | 147 | 129 | 516 |  |  |  |  |  | 3,001 | 3,000 | 100.02\% |
| 01-03-6965 | POSTAGE | 46 | 365 | 161 | - | 31 | 164 | 7 |  |  |  |  |  | 774 | 1,000 | 77.40\% |
| 01-03-6970 | OPER SUPPLIES AND TOOLS | 1,242 | 537 | 364 | 4,750 | 1,156 | 661 | 701 |  |  |  |  |  | 9,411 | 15,000 | 62.74\% |
| 01-03-7010 | UNIFORMS \& ACCESSORIES | 222 | 119 | 337 | 1,197 | 4,187 | 495 | 375 |  |  |  |  |  | 6,933 | 20,000 | 34.66\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-03-6775 | GRANT EXPENDITURES | - | $\cdot$ | - | - | - | $\cdot$ | - |  |  |  |  |  | - | 24,000 | 0.00\% |
| 01-03-7160 | MISC EXPENSE | - | 473 | 518 | - | $\cdot$ | $\cdot$ | - |  |  |  |  |  | 990 | - | 0.00\% |
| 01-03-7320 | EQUPMENT PURCHASES | $\cdot$ | - | 71,078 | 51,480 | 4,593 | 205 | 3,060 |  |  |  |  |  | 130,416 | 122,381 | 106.57\% |
| 01-03-7360 | EXPENSED EQUPMENT | - | - | - | $\cdot$ | 2,605 | $\cdot$ | - |  |  |  |  |  | 2,605 | 3,000 | 86.83\% |
| 01-03-8020 | TRANSFER TO OTHER FUNDS | - | - | - | - | - | $\cdot$ | - |  |  |  |  |  | - | 5,000 | 0.00\% |
| TOTAL EXPENDITURES: POLICE |  | 167,099 | 372,257 | 325,759 | 235,444 | 250,023 | 245,117 | 195,985 | - | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | 1,791,684 | 3,086,329 | 58.05\% |
| PUBLIC WORKS EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries and Wages |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6010 | WAGES - PW | 16,674 | 13,800 | 27,600 | 17,998 | 22,496 | 20,533 | 21,366 |  |  |  |  |  | 140,466 | 234,861 | 59.81\% |


| ACCOUNT | DESCRIPTION \% of fiscal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June- } 21 \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { July-21 } \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-21 } \end{gathered}$ | $42 \%$ <br> September-21 | 50\% October-21 | 58\% <br> November-21 | 67\% <br> December-21 | $\begin{gathered} 75 \% \\ \text { January-22 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 83 \% \\ \text { February-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-22 } \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-22 } \end{gathered}$ | Year-to-Date <br> Totals | FISCAL YEAR 2022 <br> BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-05-6015 | OVERTIME Wages | 205 | 442 | 507 | 104 | 616 | 230 | 857 |  |  |  |  |  | 2.961 | 13,000 | 22.78\% |
| 01-05-6020 | PART TIME Wages | 960 | 1,632 | 1,920 | - | - | - | - |  |  |  |  |  | 4,512 | 15,000 | 30.08\% |
| 01-05-6011 | FICA TAX | 1,329 | 1,179 | 2,287 | 1,393 | 1,731 | 1,542 | 1,654 |  |  |  |  |  | 11,115 | 20,109 | 55.27\% |
| 01-05-6013 | sUTA TAX | 31 | 53 | 442 | 239 | 319 | 83 | 118 |  |  |  |  |  | 1,287 | 8,609 | 14.95\% |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6014 | IMRF | - | 1,740 | 1,468 | 2,898 | - | 2,383 | 2,141 |  |  |  |  |  | 10,630 | 13,200 | 80.53\% |
| 01-05-6380 | EMPLOYEE HEALTH \& LIFE INSURNC | - | 2,882 | 3,087 | 4,488 | 4,757 | 4,588 | 7,760 |  |  |  |  |  | 27,563 | 32,127 | 85.79\% |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6335 | PROF FEES - COMPUTER R\&M | 156 | 176 | 694 | - | 34 | 135 | - |  |  |  |  |  | 1,195 | 1,000 | 119.50\% |
| 01-05-6360 | DUES SUBSCRP. \& MEMBERSHIPS | 689 | - | - | - | - | - | - |  |  |  |  |  | 689 | 200 | 344.50\% |
| 01-05-6390 | PROF FEES - ENGINEERING | - | - | - | - | - | - | $\cdot$ |  |  |  |  |  | - | - | 0.00\% |
| 01-05-6440 | PROF FEES - JULIELOCATE | - | - | - | - | - | - | - |  |  |  |  |  | - | 3,000 | 0.00\% |
| 01-05-6670 | PROF FEES- OtHER |  | 50 | - | - | - | - | - |  |  |  |  |  | 50 | 500 | 10.00\% |
| 01-05-6460 | LEGAL SERVICES | - | - | - | - | - | - | - |  |  |  |  |  |  | - | 0.00\% |
| 01-05-6650 | notices/LEGAL PUBLICATIONS | - | - | - | - | - | - | - |  |  |  |  |  | - | - | 0.00\% |
| 01-05-6710 | RENTAL OF EQUIPMENT | - | - | - | - | - | - | - |  |  |  |  |  | . | 5,000 | 0.00\% |
| 01-05-6740 | STREETLIGHT ELECTRICITY | 1,870 | 6,335 | 6,405 | 14,116 | 8,259 | - | 13,423 |  |  |  |  |  | 50,407 | 104,500 | 48.24\% |
| 01-05-6760 | TELEPHONE/INTERNET | 65 | 530 | 738 | - | 705 | 130 | 331 |  |  |  |  |  | 2,498 | 4,000 | 62.44\% |
| 01-05-6770 | TRAINING, MTG \& TRAVEL EXPENSE | - | - | - | - | 916 | - | - |  |  |  |  |  | 916 | 2,000 | 45.79\% |
| 01-05-6780 | TREE AND WEED REMOVAL | - | - | 1,064 | 60 | 800 | - | 36 |  |  |  |  |  | 1,960 | - | 0.00\% |
| 01-05-6965 | POSTAGE | - | 50 | - | - | - | 100 | - |  |  |  |  |  | 150 | 100 | 150.00\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6480 | MAINT-BRIDGES | - | - | - | - | - | - | - |  |  |  |  |  | - | 2,500 | 0.00\% |
| 01-05-6500 | MAINT-CURBS \& GUTTERS | 1,225 | 1,664 | - | - | - | 811 | - |  |  |  |  |  | 3,700 | 3,000 | 123.35\% |
| 01-05-6510 | MAINTENANCE-EQUPMENT | 3,042 | 1,951 | 277 | 262 | 530 | 277 | 1,852 |  |  |  |  |  | 8,191 | 16,000 | 51.19\% |
| 01-05-6570 | MAINT-SIDEWALKS |  | (225) | 1,143 | - | 418 | 1,699 | - |  |  |  |  |  | 3,035 | 3,000 | 101.15\% |
| 01-05-6580 | MAINT-STORM SEWERS | 260 | - | 3,878 | 539 | 20 | $\cdot$ | - |  |  |  |  |  | 4,697 | 5,000 | 93.95\% |
| 01-05-6590 | MAINT-STREETS | 213 | 1,662 | - | 1,237 | 920 | 201 | 2,944 |  |  |  |  |  | 7,176 | 25,000 | 28.71\% |
| 01-05-6640 | MAIIT-VEHICLES | 382 | 1,381 | 2,370 | 551 | 598 | 49 | 6,850 |  |  |  |  |  | 12,181 | 15,000 | 81.21\% |
| 01-05-6785 | MOWING | - | - | - | $\cdot$ | - | - | - |  |  |  |  |  |  | - | 0.00\% |
| 01-05-6930 | GASOLINE \& OIL | 15 | 1,569 |  | 3,192 | 1,820 | 956 | 3,441 |  |  |  |  |  | 10,993 | 35,000 | 31.41\% |
| 01-05-6960 | OFFICE SUPPLES |  | 58 | - | - | - | - |  |  |  |  |  |  | 58 | 1,000 | 5.76\% |
| 01-05-6970 | OPER SUPPLIES AND TOOLS | 168 | 1,010 | 366 | 869 | 1,025 | 1,173 | 1,009 |  |  |  |  |  | 5,619 | 9,000 | 62.43\% |
| 01-05-6990 | SIG REPLACEMENT | - | 270 | 60 | 112 | $\cdot$ | - | - |  |  |  |  |  | 442 | 2,500 | 17.67\% |
| 01-05-7010 | UNIFORMS \& ACCESSORIES | - | 520 | - | 145 | 170 | 155 | - |  |  |  |  |  | 990 | 3,000 | 33.00\% |
| 01-05-7160 | MISC EXPENSE | - | 25 | - | - | - | - | - |  |  |  |  |  | 25 | - | 0.00\% |
| Debt Senvice |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-7323 | EQUIP LOAN - PRINC | - | 56,960 | - | - | - | - | - |  |  |  |  |  | 56,960 | 57,200 | 99.58\% |
| 01-05-7324 | EQUP LOAN - INTEREST | - | 6,278 | - | - | - | - | - |  |  |  |  |  | 6,278 | 6,100 | 102.91\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-7320 | EQUPMENT PURCHASES | - | - | - | - | 173,946 | (173,946) | 47,567 |  |  |  |  |  | 47,567 | 64,000 | 74.32\% |
| 01-05-7360 | EXPENSED EQUPMENT | - | - | - | - | - | - | - |  |  |  |  |  |  | 4,000 | 0.00\% |
| 01-05-8020 | TRANSFERS TO OTHER FUNDS | - | - | - | - | - | - | - |  |  |  |  |  | - | 10,000 | 0.00\% |
| TOTAL EXPENDITURES: PUBLIC WORKS |  | 27,284 | 101,992 | 54,305 | 48,203 | 220,078 | 35,046 | 63,781 | - | $\cdot$ | $\cdot$ | - | . | 424,310 | 718,506 | 59.05\% |

## BUILDING DEPARTMENT EXPENDITURES

| Salaries and Wages |  |
| :--- | :--- |
| $01-13-6010$ | WAGES - BLDG |
| $01-13-6011$ | FICA TAX |
| $01-13-6012$ | CITY ENGINEER SERVICES |
| $01-13-6013$ | SUTA TAX |
| Contractual |  |




# CITY OF WILMINGTON 

FISCAL YEAR 2022 BUDGET REPORT
For the Month Ended November 30, 202

| ACCOUNT | DESCRIPTION \% \% fisisal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 33 \% \\ \text { August-21 } \\ \hline \end{gathered}$ | $42 \%$ <br> September-21 | $\begin{gathered} 50 \% \\ \text { October-21 } \\ \hline \end{gathered}$ | 58\% <br> November-21 | 67\% <br> December-21 | $\begin{gathered} 75 \% \\ \text { January-22 } \\ \hline \end{gathered}$ | 83\% <br> February-22 | $\begin{gathered} 92 \% \\ \text { March-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-22 } \\ \hline \end{gathered}$ | Year-to-Date <br> Totals | FISCAL YEAR 2022 <br> BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-13-6337 | CONSULTING FEE | - | . | - | - | - | - | - |  |  |  |  |  |  | 500 | 0.00\% |
| 01-13-6360 | DUES SUBSCRP. \& MEMBERSHIPS | . | . | - | - | - | - | - |  |  |  |  |  | - | 500 | 0.00\% |
| 01-13-6380 | EMPLOYEE HEALTH \& LIFE INRUANCE | - | 1,611 | 1,611 | 1,611 | 1,611 | - | - |  |  |  |  |  | 6,446 | - | 0.00\% |
| 01-13-6460 | LEGAL SERVICES | - | - | - | . | . | - | - |  |  |  |  |  | - | 500 | 0.00\% |
| 01-13-6760 | TELEPHONE/INTERNET | - | 42 | 89 | - | 85 | - | 42 |  |  |  |  |  | 259 | 500 | 51.82\% |
| 01-13-6770 | TRAINING, MTG \& TRAVEL EXPENSE | - | . | - |  |  |  | . |  |  |  |  |  | . | - | 0.00\% |
| 01-13-6965 | POSTAGE | . | . | . | . | - | - | - |  |  |  |  |  | - | 100 | 0.00\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-13-6335 | PROF FEES-COMPUTER R \& M | - | - | - | - |  | - | - |  |  |  |  |  | - | 500 |  |
| 01-13-6960 | OFFIIE SUPPLIES | - | - | - | - | - | $\cdot$ | - |  |  |  |  |  | - | 1,500 | 0.00\% |
| 01-13-6970 | OPER SUPPLIES AND TOOLS | - | - | - | - | - | - | - |  |  |  |  |  |  | 500 | 0.00\% |
| 01-13-7160 | MISC EXPENSE | - | - | - |  |  | - | - |  |  |  |  |  | - | - | 0.00\% |
| 01-13-7320 | EQUPMENT PURCHASES | . | . | - | . | . | . | - |  |  |  |  |  | - | - | 0.00\% |
| 01-13-7360 | EXPENSED EQUIPMENT | - | . | - | - | - | - | - |  |  |  |  |  | . | 500 | 0.00\% |
| TOTAL EXPENDITURES: BULIING DEPARTMENT |  | 2,514 | 3,503 | 4,149 | 3,460 | 4,301 | 2,349 | 2,702 | - | - | - | - | - | 22,977 | 34,000 | 67.58\% |

## PLANNING \& ZONING EXPENDITURES

| PLANNING \& ZONING EXPENDITURES |
| :--- |
| Salaries and Wages  <br> $01-14-6010$ WAGES - P \& Z <br> $01-14-6011$ FICA TAX <br> $01-14-6013$ SUTA TAX <br> Benefits  <br> $01-14-6014$ IMRF <br> $01-14-6380$ EMPLOYEE HEALTH \& LIFE INSURNC <br> Contractual  <br> $01-14-6337$ CONSULTING FEE <br> $01-14-6338$ CONSULTING FEES - DEVELOPERS <br> $01-14-6461$ LEGAL SERVICES - DEVELOPERS <br> $01-14-6650$ NOTICES/LEGAL PUBLICATIONS <br> $01-14-6965$ POSTAGE <br> Supplies  <br> $01-14-6960$ OFFICE SUPPLIES <br> $01-14-7160$ MISC EXPENSE <br> TOTAL EXPENDITURES: PLANNING \& ZONING  |

## POLICE PENSION EXPENDITURES

\section*{| 01-15-6685 | POLICE PENSION FUND CONTRIBTN |
| :--- | :--- |}


 TOTAL EXPENDITURES: POLICE PENSION

## INSURANCE EXPENDITURES



## WATER FUND

WATER CAPITAL REVENUES
Charges for Service

# CITY OF WILMINGTON 

FISCAL YEAR 2022 BUDGET REPORT
For the Month Ended November 30, 2021

| ACCOUNTN | DESCRIPTION \% of fisal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 17 \% \\ \text { June-21 } \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-21 } \end{gathered}$ | $33 \%$ <br> August-21 | $42 \%$ <br> September-21 | $\begin{gathered} 50 \% \\ \text { October-21 } \end{gathered}$ | 58\% <br> November-21 | 67\% <br> December-21 | $\begin{gathered} \hline 75 \% \\ \text { January-22 } \end{gathered}$ | $\begin{gathered} \hline 83 \% \\ \text { February-22 } \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-22 } \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-22 } \end{gathered}$ | Year-to-Date <br> Totals | FISCAL YEAR 2022 <br> BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-21-4570 | SEWER CAPACITY USER FEE | - | - | - | . | - | . |  | - | . | - | - |  | - | - | 0.00\% |
| 02-17-4550 | METER REPL PROGRAM FEES | 5,373 | 58 | 5,480 | 5,294 | 5,494 | 5,511 | 11,009 |  |  |  |  |  | 38,219 | 75,100 | 50.89\% |
| 02-17-4555 | WATER PLANT DEBT SERVICE FEE | 23,734 | 244 | 24,182 | 24,274 | 24,214 | 24,279 | 48,521 |  |  |  |  |  | 169,448 | 276,000 | 61.39\% |
| 02-17-4595 | penalty fee | 3,125 | 4,648 | 3,757 | 2,366 | 3,316 | 4,116 | 3,161 |  |  |  |  |  | 24,490 | 33,000 | 74.21\% |
| 02-17-4680 | WATER DIST SYS MAINT FEE | - | . | - | - | - | . | . |  |  |  |  |  | . | 5,100 | 0.00\% |
| Investment Income |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-17-4850 | INTEREST INCOME | - | . | - | - | - | - | - |  |  |  |  |  | - | 5,000 | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-17-4875 | RENTAL OF PROPERTY - TOWER LS |  | - | - | - | - |  |  |  |  |  |  |  | . | 6,600 | 0.00\% |
| TOTAL REVENUES: WATER CAPITAL |  | 32,232 | 4,949 | 33,419 | 31,934 | 33,025 | 33,906 | 62,691 | - | - | - | - | - | 232,157 | 400,800 | 57.92\% |
| WATER CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Projects |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-17-7400 | CDBG WATER MAIN RPLMNT | - | - | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ |  |  |  |  |  | $\cdot$ | $\cdot$ | 0.00\% |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-17-6337 | CONSULTING FEE | - | - | - | - | - | . | - |  |  |  |  |  |  | 5,000 | 0.00\% |
| 02-17-6460 | LEGAL Service fees | - | . | - | - | - | - | . |  |  |  |  |  | . | 500 | 0.00\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-17-6510 | MAINTENANCE - EQUIPMENT |  | - | - | . | - | . |  |  |  |  |  |  | - | - | 0.00\% |
| 02-17-6620 | MAINT - WATER METERS | - | 1,104 | 9,797 | - | 1,390 | 2,135 | 59,201 |  |  |  |  |  | 73,627 | 290,000 | 25.39\% |
| Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-17-7322 | WATER CAPITAL PROJECTS | . | . | . | . | . | . | . |  |  |  |  |  | - | 419,000 | 0.00\% |
| 17-00-7325 | LOAN - CAPITALIMPROVEMENTS |  | . | - | . | - | . |  |  |  |  |  |  | . | - | 0.00\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-17-7320 | EQUPMENT PURCHASES | - | 4,603 | . | 30,400 | 3,367 | - | - |  |  |  |  |  | 38,370 | 78,000 | 49.19\% |
| TOTAL EXPENDITURES: WATER CAPITAL |  | - | 5,707 | 9,797 | 30,400 | 4,757 | 2,135 | 59,201 | - | - | - | . | - | 111,997 | 792,500 | 14.13\% |



| 719,362 | 1,124,513 | 63.97\% |
| :---: | :---: | :---: |
| 11,383 | 12,898 | 88.25\% |
| 220 | 3,700 | 5.94\% |
| 1,964 | 10,000 | 19.64\% |
| 1,425 | 4,100 | 34.76\% |
| - | - | 0.00\% |
| 734,354 | 1,155,211 | 63.57\% |

WATER OPERATIONS EXPENDITURES

| Salaries and Wages |  |
| :---: | :---: |
| 02-21-6010 | WAGES - WATER |
| 02-21-6015 | OVERTIME WAGES |
| 02-21-6020 | PART TIME WAGES |
| Benefits |  |
| 02-21-6011 | FICA TAXES - WATER DEPT |
| 02-21-6013 | SUTA TAXES - WATER DEPT |
| 02-21-6014 | IMRF - WATER DEPT |
| 02-21-6380 | EE HEALTH INS. \& LIFEINS. |
| 02-21-6690 | W/COMP INS |
| Contractual Services |  |
| 02-21-6335 | PROF FEES - COMPUTER R\&M |
| 02-21-6337 | PROF FEES - Consulting |
| 02-21-6360 | DUES, SUBSCRP. \& MEMBERSHIPS |

# CITY OF WILMINGTON 

FISCAL YEAR 2022 BUDGET REPORT
For the Month Ended November 30, 202

| ACCOUNT | DESCRIPTION \% of fiscal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-21 } \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-21 } \end{gathered}$ | $\begin{gathered} 33 \% \\ \text { August-21 } \\ \hline \end{gathered}$ | 42\% <br> September-21 | 5\% <br> October-21 | 58\% <br> November-21 | 67\% <br> December-21 | $\begin{gathered} \hline 75 \% \\ \text { January-22 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 83 \% \\ \text { February-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-22 } \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-22 } \end{gathered}$ | Year-to-Date <br> Totals | FISCAL YEAR 2022 BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-21-6460 | LEGAL Services | - |  | - |  | - | - | - |  |  |  |  |  |  | 500 | 0.00\% |
| 02-21-6470 | PROP, EQUP, \& LIABILTY INS | - | - | - | - | - | - | - |  |  |  |  |  | - | 99,542 | 0.00\% |
| 02-21-6510 | MAINTENANCE - EQUIPMENT | - | 6,772 | 13,022 | - | 6,105 | 2,880 | 138 |  |  |  |  |  | 28,917 | 15,000 | 192.78\% |
| 02-21-6640 | MAINT - VEHICLES | - | $\cdot$ | - | 406 | - | 159 | 100 |  |  |  |  |  | 665 | 1,200 | 55.39\% |
| 02-21-6650 | NOTICES/LEGAL PUBLICATIONS | - | $\cdot$ | 84 | - | - | - | - |  |  |  |  |  | 84 | 500 | 16.80\% |
| 02-21-6670 | PROF FEES - OTHER - LABS | 1,149 | $\cdot$ | 648 | 649 | 350 | 1,409 | 201 |  |  |  |  |  | 4,406 | 15,000 | 29.37\% |
| 02-21-6671 | TESTING \& CALIBRATION |  | 617 | - | - | 1,845 | 980 | - |  |  |  |  |  | 3,442 | 13,000 | 26.48\% |
| 02-21-6674 | PROF FEES PRINTING \& DUP | 195 | - | 555 | 177 | 243 | 354 | 178 |  |  |  |  |  | 1,703 | 500 | 340.61\% |
| 02-21-6730 | LIME/SLUDGE DIIPOSAL | - | - | - | - | - | - | - |  |  |  |  |  | - | 40,000 | 0.00\% |
| 02-21-6760 | TELEPHONE/INTERNET | 65 | 510 | 936 | - | 926 | 130 | 1,078 |  |  |  |  |  | 3,645 | 5,500 | 66.27\% |
| 02-21-6770 | TRAINING, MTG \& TRAVEL EXPENSE | - | 252 | - | - | 690 | - | - |  |  |  |  |  | 942 | 3,000 | 31.39\% |
| 02-21-6810 | UTILTIES | - | 5,807 | 4,740 | 3,518 | 3,588 | 4,423 | 4,777 |  |  |  |  |  | 26,853 | 60,000 | 44.76\% |
| 02-21-7940 | SERVICE INVESTMENT FEES | 929 | 927 | - | - | - | 953 | - |  |  |  |  |  | 2,809 | 3,000 | 93.64\% |
| 02-21-7321 | LEASED EQUIPMENT EXPENSE | - | 117 | 95 | 189 | 211 | 95 | 95 |  |  |  |  |  | 801 | 2,400 | 33.37\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-6520 | MAINT - WELL | - | - | - | - | - | - | - |  |  |  |  |  | - | 4,000 | 0.00\% |
| 02-21-6530 | MAITTENANCE - SITE GRNDS/BLDG | - | - | 258 | - | 1,456 | 258 | 303 |  |  |  |  |  | 2,276 | 5,000 | 45.51\% |
| 02-21-6540 | MAINT- DISTRIBUTION | - | $\cdot$ | 1,329 |  | 4,283 | 4,522 | 2,173 |  |  |  |  |  | 12,307 | 20,000 | 61.53\% |
| 02-21-6610 | MAINT S SITE PROCESS MAINS | - | - | 474 | 86 | - | 5,648 | 873 |  |  |  |  |  | 7,081 | 10,000 | 70.81\% |
| 02-21-6620 | MAINT - WATER METERS | - | - | - | 7,154 | - | - | - |  |  |  |  |  | 7,154 | 500 | 1430.80\% |
| 02-21-6625 | MAINT - BSTRSTN/TOWERS | - | 43 | - | $\cdot$ | - | $\cdot$ | - |  |  |  |  |  | 43 | 38,500 | 0.11\% |
| 02-21-6930 | GASOLINE \& OIL | - | 185 | - | 588 | 297 | 125 | 2,094 |  |  |  |  |  | 3,289 | 1,000 | 328.90\% |
| 02-21-6960 | OFFICE SUPPLES | 630 | - | - | - | - | $\cdot$ | - |  |  |  |  |  | 630 | 2,200 | 28.63\% |
| 02-21-6965 | POSTAGE | - | 250 | - | - | 31 | 326 | - |  |  |  |  |  | 608 | 2,000 | 30.39\% |
| 02-21-6970 | OP SUPPLIES AND TOOLS | 22 | 608 | 1,152 | 2,354 | 1,608 | 1,423 | 935 |  |  |  |  |  | 8,102 | 8,500 | 95.32\% |
| 02-21-7010 | UNIFORMS \& ACCESSORIES | - | 175 | - | 125 | - | 170 | 320 |  |  |  |  |  | 790 | 1,000 | 78.99\% |
| 02-21-7030 | WAter treatment chemicals | - | 13,112 | 7,822 | 8,351 | 9,995 | 17,263 | 8,160 |  |  |  |  |  | 64,702 | 85,000 | 76.12\% |
| Debt Senice |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-7928 | WTR IEPA LOAN \#2 PRINCIPLE | - | $\cdot$ |  | $\cdot$ | 14,812 | - | $\cdot$ |  |  |  |  |  | 14,812 | 29,787 | 49.73\% |
| 02-21-7929 | WTR IEPA LOAN \#2- INTEREST | - | - | - | - | 5,559 | - | - |  |  |  |  |  | 5,559 | 10,955 | 50.75\% |
| 02-21-7932 | WTR IEPA LOAN \#1 PRINCIPLE | - | - | $\cdot$ | $\cdot$ | 12,441 | - | - |  |  |  |  |  | 12,441 | 24,960 | 49.84\% |
| 02-21-7934 | WTR IEPA LOAN \#1- - $\operatorname{NTEREST}$ | - | - | - | $\cdot$ | 1,828 | - | - |  |  |  |  |  | 1,828 | 3,578 | 51.08\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-7320 | EQUIPMENT PURCHASES | - | - | - | - | - | - | 10 |  |  |  |  |  | 10 | 6,000 | 0.17\% |
| 02-21-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - | - |  |  |  |  |  |  | 5,000 | 0.00\% |
| 02-21-7950 | REFUNDS | - | - | $\cdot$ | - | - | - | - |  |  |  |  |  |  | 500 | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-8020 | TRANSFERS TO OTHER FUNDS | - | $\checkmark$ | - | - | - | - | - |  |  |  |  |  | - | $\cdot$ | 0.00\% |
| TOTAL EXPENDITURES: WATER OPERATION |  | 53,204 | 75,651 | 101,898 | 71,895 | 109,025 | 85,936 | 68,076 | - | - | - | - |  | 565,685 | 1,273,580 | 44.42\% |
| Garbage Service Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Charges for Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-23-4530 | GARBAGE COLLECTION FEES | 37,623 | 406 | 37,700 | 37,821 | 37,679 | 37,802 | 75,481 |  |  |  |  |  | 264,511 | 448,950 | 58.92\% |
| garbage expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-23-6420 | GARBAGE COLLECTION EXPENSE | 81,771 | 40,370 | 40,370 | 40,392 | - | 81,456 | 39,830 |  |  |  |  |  | 324,189 | 448,950 | 72.21\% |
| TOTAL EXPENDITURES: GARBAGE |  | 81,771 | 40,370 | 40,370 | 40,392 | $\cdot$ | 81,456 | 39,830 | - | $\cdot$ | $\cdot$ | $\cdot$ | - | 324,189 | 448,950 | 72.21\% |
|  |  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL FUND REVENUES TOTAL FUND EXPENDITURES FUND SURPLUS (DEFICIT) |  | 162,736 | 12,770 | 178,092 | 166,348 | 184,484 | 189,257 | 337,335 | $\cdot$ | - | - | $\cdot$ | - | 1,231,022 | 2,004,961 | 61.40\% |
|  |  | 134,975 | 121,728 | 152,065 | 142,687 | 109,025 | 167,392 | 107,906 | $\cdot$ | - | - | - |  | 1,001,871 | 2,515,030 | 39.84\% |
|  |  | 27,761 | $(108,958)$ | 26,027 | 23,661 | 75,459 | 21,865 | 229,429 | - | - | - | $\cdot$ |  | 229,151 | (510,068) | -44.93\% |

# CITY OF WILMINGTON 

FISCAL YEAR 2022 BUDGET REPORT
For the Month Ended November 30, 2021

| ACCOUNT | DESCRIPTION \% of fiscal Year | $\begin{gathered} 8 \% \\ \text { May- } 21 \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-21 } \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-21 } \\ \hline \end{gathered}$ | $33 \%$ <br> August-21 | 42\% <br> September-21 | $\begin{gathered} 50 \% \\ \text { October-21 } \\ \hline \end{gathered}$ | 58\% <br> November-21 | 67\% <br> December-21 | $\begin{gathered} 75 \% \\ \text { January-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 92 \% \\ \text { March-22 } \end{gathered}$ | $\begin{gathered} 100 \% \\ \text { April-22 } \\ \hline \end{gathered}$ | Year-to-Date <br> Totals | FISCAL YEAR 2022 <br> BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SEWER FUND <br> SEWER OPERATIONS REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Charges for Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-4560 | SEWER SERVICE FEES | 85,650 | 761 | 96,928 | 88,595 | 99,960 | 106,354 | 181,779 |  |  |  |  |  | 660,028 | 1,021,901 | 64.59\% |
| 04-00-4570 | SEWER CAPACITY USER FEE |  | - | - | - | - | 68,200 | 100,192 |  |  |  |  |  | 168,392 | 10,000 | 1683.92\% |
| Reimbursements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-4870 | OTHER REIMBURSEMENTS | - | - | - | - | - | - | - |  |  |  |  |  | - | 5,000 | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-4860 | OTHER INCOME-MISC | - | - | - | - | - | - | - |  |  |  |  |  | - | 1,000 | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-4850 | INTEREST INCOME | - | - | - | 2 | 2 | 3 | - |  |  |  |  |  | 7 | - | 0.00\% |
| 04-00-4910 | TRANSFERS TO OTHER FUNDS | - | - | - |  | - | - | - |  |  |  |  |  | - | - | 0.00\% |
| total revenues: Sewer operations |  | 85,650 | 761 | 96,928 | 88,597 | 99,962 | 174,557 | 281,971 |  | - | - | - |  | 828,426 | 1,037,901 | 79.82\% |
| SEWER OPERATIONS EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries and Wages |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-6010 | WAGES \& SALARIES | 31,557 | 25,612 | 44,382 | 24,644 | 24,946 | 26,089 | 26,277 |  |  |  |  |  | 203,508 | 380,469 | 53.49\% |
| 04-00-6015 | OVERTIME WAGES | 598 | 326 | 2,359 | 1,351 | 1,767 | 1,737 | 1,373 |  |  |  |  |  | 9,511 | 15,000 | 63.41\% |
| 04-00-6020 | PT WAGES | - | - | - | - | - | - | - |  |  |  |  |  |  | 5,100 | 0.00\% |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-6011 | FICA TAXES | 2,405 | 1,929 | 3,493 | 1,995 | 1,972 | 2,050 | 2,037 |  |  |  |  |  | 15,881 | 29,106 | 54.56\% |
| 04-00-6013 | SUTA TAXES | - | - | - | - | - | - | - |  |  |  |  |  |  | 12,460 | 0.00\% |
| 04-00-6014 | IMRF/SLEP CONTRIBUTIONS | 2,412 | 3,315 | 2,674 | 4,819 | - | 2,754 | 2,869 |  |  |  |  |  | 18,843 | 40,710 | 46.29\% |
| 04-00-6380 | EMPLOYEE HEALTH \& LIFE INS | - | 4,530 | 4,530 | 2,871 | 3,733 | 3,715 | 3,715 |  |  |  |  |  | 23,094 | 70,489 | 32.76\% |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-6335 | PROF FEES - Computer rem | 413 | 48 | 1,887 | 4,585 | 1,486 | 1,086 | 49 |  |  |  |  |  | 9,555 | 10,000 | 95.55\% |
| 04-00-6360 | DUES, SUPSCRP. \& MEMBERSHHPS | - | 562 | - | - | - | - | - |  |  |  |  |  | 562 | 1,500 | 37.44\% |
| 04-00-6470 | PROP, EQUP, \& LIAB INSURANCE | - | - | - | - | - | - | - |  |  |  |  |  |  | 92,424 | 0.00\% |
| 04-00-6510 | MAINTENANCE-EQUIPMENT | - | 7,817 | 470 | 393 | 6,772 | 4,508 | 2,561 |  |  |  |  |  | 22,521 | 21,000 | 107.24\% |
| 04-00-6640 | MAINT - VEHICLES |  | - | - | - | 54 | 1,098 | 381 |  |  |  |  |  | 1,533 | 2,000 | 76.63\% |
| 04-00-6671 | TESTING AND CALIBRATION | - | 1,833 | 15,000 | 80 | 488 | $\cdot$ | - |  |  |  |  |  | 17,401 | 38,900 | 44.73\% |
| 04-00-6650 | NOTICES/LEGAL PUBLICATIONS | - | - | - | - | - | - | - |  |  |  |  |  |  | 500 | 0.00\% |
| 04-00-6670 | PROF FEES - Other | - | - | - | - | 50 | 1,673 | - |  |  |  |  |  | 1,723 | 1,500 | 114.87\% |
| 04-00-6690 | W/ Comp insurance | - | 1,330 | 1,330 | 1,330 | 1,330 | - | 2,659 |  |  |  |  |  | 7,977 | 18,000 | 44.32\% |
| 04-00-6730 | LIME \& SLUDGE DISPOSAL | 70 |  | - | 420 | - | - | - |  |  |  |  |  | 490 | 40,000 | 1.23\% |
| 04-00-6760 | TELE/INTERNET SERVICE | 85 | 590 | 874 | - | 666 | 170 | 1,021 |  |  |  |  |  | 3,405 | 5,000 | 68.11\% |
| 04-00-7940 | SERVICE \& INVESTMENT FEES | 929 | 627 | 475 | $\cdot$ | - | 953 | $\cdot$ |  |  |  |  |  | 2,984 | 6,000 | 49.73\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-6530 | MAINTENANCE-GRNDS/BLDG | 2,692 | - | 49 | 190 | 289 | $\cdot$ | - |  |  |  |  |  | 3,220 | 21,500 | 14.97\% |
| 04-00-6560 | MAINT - SWRS CoLlection/lif Stn | - | 4,125 | 4,583 | 1,666 | 1,144 | 465 | (465) |  |  |  |  |  | 11,518 | 25,000 | 46.07\% |
| 04-00-6561 | MAINT - SWRS - Process | - | - | - | - | 4,200 | $\cdot$ | 823 |  |  |  |  |  | 5,023 | 37,000 | 13.58\% |
| 04-00-6674 | PROF FEES- PRINTING 7 DUPLIC | 195 | - | 555 | 177 | 243 | 354 | 178 |  |  |  |  |  | 1,703 | - | 0.00\% |
| 04-00-6770 | TRAINING, MTG, \& TRAVEL | - | - | - | $\cdot$ | - | - | - |  |  |  |  |  | - | 4,000 | 0.00\% |
| 04-00-6810 | UTILTIES | - | 8,316 | 6,577 | 7,857 | 6,649 | 10,524 | 10,185 |  |  |  |  |  | 50,108 | 85,000 | 58.95\% |
| 04-00-6930 | GASOLINE \& OIL | - | 111 | - | 602 | 267 | 125 | 1,680 |  |  |  |  |  | 2,785 | 3,000 | 92.84\% |
| 04-00-6960 | OFFICE SUPPLIES | - | 56 | 590 | 834 | 253 | - | 306 |  |  |  |  |  | 2,040 | 2,500 | 81.58\% |
| 04-00-6965 | POSTAGE | - | 250 | - | - | - | 300 | - |  |  |  |  |  | 550 | 2,000 | 27.50\% |
| 04-00-6970 | OPER SUPPLLES AND TOOLS | 103 | 285 | 1,386 | 2,084 | 936 | 507 | 147 |  |  |  |  |  | 5,449 | 11,000 | 49.54\% |
| 04-00-6985 | SEWER CHEMICALS | - | $(4,149)$ | 7,516 | 512 | 6,766 | 737 | 2,596 |  |  |  |  |  | 13,978 | 55,000 | 25.41\% |
| 04-00-7010 | UNIFORMS \& ACCESORY | - | 175 | - | - | 175 | - | - |  |  |  |  |  | 350 | 1,500 | 23.33\% |
| Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-7935 | IEPA ARS BND SERES ' 20 PRIN. | - | - | - | - | - | - | 695,000 |  |  |  |  |  | 695,000 | 695,000 | 100.00\% |
| 04-00-7936 | IEPA ARS BND SERIES '20 int. | - | - | - | - | - | - | 92,550 |  |  |  |  |  | 92,550 | 185,100 | 50.00\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



## sewer capital revenues

| $\|$Charges for Service    <br> 04-03-4555 WWTP DEBT SERVICE REVNUE   <br> O4-03-4595 PENALTY FEE   <br> Investment Income    <br> O4-03-4850    <br> INTEREST INCOME    <br> Miscellaneous    <br> O4-03-4875 RENATAL OF PROPERTY - TOWER LS   <br> Other Financing Uses    <br> O4-03-4910 TRANSFERS FROM OTHER FUNDS   <br> TOTAL REVENUES: SEWER CAPITAL    |
| :--- |


| 91,984 | 937 | 93,755 | 94,085 | 93,938 | 94,195 | 94,524 |  | - | - |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6,702 | 5,552 | 3,880 | 2,748 | 3,835 | 4,694 | 3,605 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | . | - | - | - | - | . |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | . | . | . | . | . |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | $\cdot$ |  |  |  |  |  |
| 98,685 | 6,489 | 97,634 | 96,833 | 97,773 | 98,889 | 98,129 | - | - | $\cdot$ | - | - |


| 563,417 | 1,068,524 | 52.73\% |
| :---: | :---: | :---: |
| 31,015 | 29,072 | 106.68\% |
| - | 10,000 | 0.00\% |
| - | 6,600 | 0.00\% |
| - | - | 0.00\% |
| 31,015 | 1,114,196 | 2.78\% |

## SEWER CAPITAL EXPENDITURES

| Contractual Services |  |
| :--- | :--- |
| $04-03-6390$ | PROF FEES - ENGINEERING |
| $04-03-6460$ | LEGAL SERVICES |
| $04-03-6670$ | PROF FEES - OTHER |
| 04-03-7320 | EQUIPMENT PURCHASES |
| 04-03-7325 | LOAN - CAPITAL IMPROVEMENT PROJECTS |
| $04-03-7430$ | SEWER COLLECTION LINE UPGRADE |
| 04-03-7450 | MISC. OTHER CPAITAL PROJECTS |
| 04-03-8020 | TRANSFERS TO OTHER FUNDS |
| Miscellaneous | O4-03-7160 |
| M4-03-8021 EXPENSE |  |
| TOTAL EXPENDITURES: SEWER CAPITAL |  |


| total fund revenues | 184,335 | 7,250 | 194,563 | 185,429 | 197,736 | 273,446 | 380,100 | - | - | - | - | $\cdot$ | 828,426 | 2,152,097 | 38.49\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL FUND EXPENDITURES | 41,459 | 59,055 | 100,078 | 58,475 | 79,334 | 60,691 | 853,067 | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | - | 1,227,068 | 2,654,569 | 46.22\% |
| FUND SURPLUS (DEFICIT) | 142,876 | $(51,805)$ | 94,485 | 126,954 | 118,401 | 212,755 | $(472,968)$ | - | - | - | - | - | $(398,642)$ | (502,472) | 79.34\% |

## motor fuel tax revenues



# CITY OF WILMINGTON 

FISCAL YEAR 2022 BUDGET REPORT
For the Month Ended November 30, 2021

| ACCOUNT NUMBER DESCRIPTION \% of fiscal |  | $\begin{gathered} 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 17 \% \\ \text { June-21 } \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-21 } \end{gathered}$ | $33 \%$ <br> August-21 | 42\% <br> September-21 | 50\% <br> October-21 | 58\% <br> November-21 | 67\% <br> December-2 | $\begin{gathered} 75 \% \\ \text { January-22 } \\ \hline \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-22 } \end{gathered}$ | 92\% <br> March-22 | $\begin{gathered} \hline 100 \% \\ \text { April-22 } \end{gathered}$ | Year-to-Date <br> Totals | FISCAL YEAR 2022 <br> BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06-00-6596 | MISC. MFT PROJECTS - PRIOR YRS | - | - | - |  | - | - | - |  |  |  |  |  | - | - | 0.00\% |
| 06-00-6595 | MFT PROJECTS CURRENT YEAR | . | . | . | - | 4,968 | . | - |  |  |  |  |  | 4,968 | 212,000 | 2.34\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06-00-6983 | SALT \& CINDERS | $\cdot$ | - | $\cdot$ | $\cdot$ | - | $\cdot$ | $\cdot$ |  |  |  |  |  | - | 45,000 | 0.00\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06-00-7320 | EQUPMENT PURCHASES | - | . | - | . | - | - | - | - | - | - | - |  | - | - | 0.00\% |
| 06-00-7360 | EXPENSED EQUIPMENT | - | . | - |  | - | - | - |  | - | - | - |  | - | - | 0.00\% |
| TOTAL EXPENDITURES: MOTOR FUEL TAX |  | - | - | - | - | 4,968 | - | - | - | - | - | - | - | 4,968 | 257,000 | 1.93\% |
|  | total fund revenues | 73,943 | 10,868 | 11,262 | 11,069 | 12,136 | 19,803 | 18,229 | . | . | . | . | . | 197,412 | 365,600 | 54.00\% |
|  | TOTAL FUND EXPENDITURES | - | . | - | . | 4,968 | . | . | . | - | - | . | - | 4,968 | 257,000 | 1.93\% |
|  | FUND SURPLUS (DEFICIT) | 73,943 | 10,868 | 11,262 | 11,069 | 7,168 | 19,803 | 18,229 | - | - | . | . | - | 192,444 | 108,600 | 177.20\% |



| Salaries and Wages |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07-00-6010 | WAGES-ESDA | 3,750 | - | . | 3,750 | - | - | 3,750 |  |  |  |  |  | 11,250 | 9,500 | 118.42\% |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-6011 | FICA TAX | 287 | - | - | 287 | - | - | 287 |  |  |  |  |  | 861 | 727 | 118.42\% |
| 07-00-6013 | suta tax | 123 | - | - | 123 | - | - | 123 |  |  |  |  |  | 368 | 311 | 118.43\% |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-6340 | PROF FEES - DISPATCH SVS | 50 | 25 | 25 | 25 | 25 | 25 | 25 |  |  |  |  |  | 200 | 500 | 40.10\% |
| 07-00-6360 | DUES SUBSCRP. \& MEMBERSHIPS | - | - | - | - | - | - | - |  |  |  |  |  | - | 300 | 0.00\% |
| 07-00-6510 | MAINTENANCE-EQUIPMENT | - | 165 | - | - | - | 165 | - |  |  |  |  |  | 330 | 2,000 | 16.50\% |
| 07-00-6550 | MAINT - RADIOS \& PAGERS | - | 448 | - | $\cdot$ | - | - | - |  |  |  |  |  | 448 | 1,000 | 44.80\% |
| 07-00-6640 | MAINT - vehicles | $\cdot$ | 165 | - | 42 | 35 | - | $\cdot$ |  |  |  |  |  | 242 | 2,500 | 9.69\% |
| 07-00-6670 | PROF FEES - OTHER | - | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | - | $\cdot$ |  |  |  |  |  | - | 1,500 | 0.00\% |
| 07-00-6760 | TELEPHONE/INTERNET | 774 | 919 | 1,299 | 370 | 1,159 | 410 | 1,206 |  |  |  |  |  | 6,137 | 10,000 | 61.37\% |
| 07-00-6817 | SUBSCRIPTION WEATHER SERVICE | - | - | - | - | - | - | - |  |  |  |  |  | - | 150 | 0.00\% |
| 07-00-7321 | LEASED EQUIPMENT EXPENSE | 3,650 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 |  |  |  |  |  | 14,600 | 20,000 | 73.00\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-6770 | TRAIIING, MTG \& TRAVEL | $\cdot$ | - | $\cdot$ | $\cdot$ | - | 344 | $\cdot$ |  |  |  |  |  | 344 | 1,000 | 34.37\% |
| 07-00-6930 | GASOLINE \& OIL | - | 74 | - | 325 | 188 | 125 | 494 |  |  |  |  |  | 1,206 | 500 | 241.17\% |
| 07-00-6960 | OFFICE SUPPLES | - | - | - | - | 58 | $\cdot$ | - |  |  |  |  |  | 58 | 500 | 11.59\% |
| 07-00-6970 | OPER SUPPLES AND TOOLS | 326 | 1,176 | 26 | $\cdot$ | 66 | 10 | 439 |  |  |  |  |  | 2,043 | 5,000 | 40.85\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-7320 | EQUIPMENT PURCHASES | $\cdot$ | 6,705 | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ |  |  |  |  |  | ${ }^{6,705}$ | 14,200 | 47.22\% |
| 07-00-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - | - |  |  |  |  |  | - | 500 | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-8020 | TRANSFERS TO OTHER FUNDS | $\cdot$ | - | $\cdot$ | $\cdot$ | - | $\cdot$ | - |  |  |  |  |  | - | $\cdot$ | 0.00\% |
| TOTAL EXPENDITURES: ESDA |  | 4,923 | 11,502 | 3,175 | 2,710 | 3,357 | 2,903 | 4,112 | - | $\cdot$ | - | - | $\cdot$ | 32,682 | 70,188 | 46.56\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL FUND REVENUES | 33 | 751 | 56 | 63 | 247 | 298 | 66 | - | - | - | - | - | 1,514 | 33,624 | 4.50\% |
|  | total fund expenditures | 4,923 | 11,502 | 3,175 | 2,710 | 3,357 | 2,903 | 4,112 | - | $\cdot$ | $\cdot$ | - | - | 32,682 | 70,188 | 46.56\% |
|  | FUND SURPLUS (DEFICIT) | $(4,890)$ | $(10,751)$ | $(3,118)$ | $(2,647)$ | $(3,110)$ | $(2,605)$ | $(4,046)$ | ) | - | - | $\cdot$ | $\cdot$ | $(31,167)$ | $(36,564)$ | 85.24\% |


| ACCOUNT NUMBER DESCRIPTION \% of fisal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 17 \% \\ \text { June-21 } \end{gathered}$ | $\begin{gathered} { }^{25 \%} \\ \text { July-21 } \end{gathered}$ | $\begin{gathered} 33 \% \\ \text { August-21 } \end{gathered}$ | $42 \%$ <br> September-21 | $\begin{gathered} 50 \% \\ \text { October-21 } \end{gathered}$ | 58\% <br> November-21 | $67 \%$ <br> December-21 | $\begin{gathered} 75 \% \\ \text { January-22 } \end{gathered}$ | $\begin{gathered} 83 \% \\ \text { February-22 } \\ \hline \end{gathered}$ | 92\% March-22 | $\begin{gathered} 100 \% \\ \text { April-22 } \end{gathered}$ | Year-to-Date <br> Totals | FISCAL YEAR 2022 <br> BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| debt Service revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Taxes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12-00-4025 SSA DEER RIDGE SUBD REPAYMENTS | 2,531 | (345) | 2,416 | 2,416 | 2,416 | 2,416 | 4,832 |  |  |  |  |  | 16,682 | 34,000 | 49.07\% |
| Investment Income |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12-00-4850 ${ }^{\text {INTEREST INCOME }}$ | (1) | - | - | 1 | 1 | 1 | - |  |  |  |  |  | 3 | 1,000 | 0.27\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12-00-4900 TRANSFERS TO OTHER FUNDS | - | $\cdot$ | - | - | - | - | - |  |  |  |  |  |  | - | 0.00\% |
| 12-00-4860 OTHER INCOME MISC | - | - | - | - | - | - | - |  |  |  |  |  | - | - | 0.00\% |
| TOTAL REVENUES: DEBT SERVICE | 2,530 | (345) | 2,416 | 2,417 | 2,417 | 2,417 | 4,832 |  | - | - | - |  | 16,685 | 35,000 | 47.67\% |

## DEBT SERVICES EXPENDITURES

| Debt Service |  |
| :---: | :---: |
| 12-00-7920 | SSA 2008 SERIES BOND - PRINCIPLE |
| 12-00-7922 | SERIES 2020 ARS BOND PRINCIPLE |
| 12-00-7923 | SERIES 2020 ARS BOND INTEREST |
| 12-00-7930 | SSA 2008 SERIES BOND - INTEREST |
| Contractual Services |  |
| 12-00-7940 | SERVICE \& INVESTMENT FEES |
| Miscellanous |  |
| 12-00-7160 | MISC EXPENSE |
| 12-00-8021 | CONTINGENCY |
| Other Financing Uses |  |
| 12-00-8020 | TRANSFERS TO OTHER FUNDS |

## TOTAL EXPENDITURES: DEBT SERVICE



| - | 30,000 | 0.00\% |
| :---: | :---: | :---: |
| - | - |  |
| . | - |  |
| - | 3,900 | 0.00\% |
| 37 | 500 | 7.32\% |
| . | 500 | 0.00\% |
| . | . | 0.00\% |
|  |  |  |
| $\cdot$ | - | 0.00\% |
| 37 | 34,900 | 0.10\% |
| 16,685 | 35,000 | 47.67\% |
| 37 | 34,900 | 0.10\% |
| 16,648 | 100 | 16648.41\% |


| Miscellanous |  |  |  |  |  | $\cdot$ | - |  |  | - | - |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $21-00-4911$ PUBLIC WORKS VEHICLE REPLCMNT | - | - |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21-00-4912 WPD VEHICLE FINES \& TRANSFERS | - | 210 | 20 | 80 | 70 | $\cdot$ | - |  |  |  |  |  | 380 | 1,500 | 25.33\% |
| 21-00-4915 ESDA VEHICLE MEF REPLCMNT | - | - | - | - | - | $\cdot$ | - |  |  |  |  |  | - | 5,000 | 0.00\% |
| 21-00-4916 PD VEHICLE REPLACEMENT | - | - | $\cdot$ | $\cdot$ | - | $\cdot$ | - |  |  |  |  |  | - | 5,000 | 0.00\% |
| TOTAL REVENUES: MOBILE EQUIPMENT FUND | - | 210 | 20 | 80 | 70 | $\cdot$ | - | - | - | - | - | - | 380 | 21,500 | 1.77\% |

## MOBILE EQUIPMENT FUND EXPENDITURES

| Miscellanous |  |
| :--- | :--- |
| $21-00-7411$ | PUBLIC WORKS VEHICLE PURCHASE |
| $21-00-7412$ | ESDA MEF VEHICLE PURCHASE |
| Other Financing Uses |  |
| 21-00-8020 | TRANSFERS TO OTHER FUNDS |
| TOTAL EXPENDITURES: MOBILE EQUIPMENT FUND |  |



## CAPIGAL PROJECT FUND REVENUE

| Intergovernmental |  |
| :--- | :--- |
| $24-00-4883$ | EDP-RT 53/N RIVER RD |
| $24-00-4886$ | EDP-SO. ARS/RT 53 |
| $24-00-4887$ | EDP-RT 53/PEOTONE |
| $24-00-4889$ | WILL CO-RT 53/PEOTONE RD |


| ACCOUNTN | DESCRIPTION \% of fiscal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \end{gathered}$ | $\begin{gathered} \hline 17 \% \\ \text { June-21 } \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-21 } \end{gathered}$ | $33 \%$ <br> August-21 | 42\% <br> September-21 | 50\% <br> October-21 | 58\% <br> November-21 | 67\% <br> December-2 | $\begin{gathered} \hline 75 \% \\ \text { January-22 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 83 \% \\ \text { February-22 } \end{gathered}$ | 92\% <br> March-22 | $\begin{gathered} \hline 100 \% \\ \text { April-22 } \end{gathered}$ | Year-to-Date <br> Totals | FISCAL YEAR 2022 <br> BUDGET | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24-00-4843 | BOND PROCEEDS-ANNUAL SERIES | - | . | - | - | - | . | - |  |  |  |  |  | - | - | 0.00\% |
| Investment Income |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-4850 | INTEREST INCOME | 58 | . | - | 292 | 16 | 20 | - |  |  |  |  |  | 387 | . | 0.00\% |
| Reimbursements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-4870 | OTHER REIMBURSEMENTS | - | . | - | - | - | . | - |  |  |  |  |  | - | - | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-4110 | GRANTS-IDOT KKK ST/FKD CRK B | - | . | - | - | - | - | - |  |  |  |  |  | - | - | 0.00\% |
| 24-00-4160 | Grants-State | - | . | - | . | . | . | - |  |  |  |  |  | - |  | 0.00\% |
| 24-00-4860 | OTHERINCOME-MISC. |  | - | . | - | - | - | . |  |  |  |  |  | - | - | 0.00\% |
| 24-00-4871 | DEVELOPERS FEES | . | . | . | . | - | - |  |  |  |  |  |  | - | . | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-4910 | TRANSFERS FROM OTHER FUNDS | $\cdot$ | . | - |  | - | - | . |  |  |  |  |  | . |  | 0.00\% |
| TOTAL REVENUES: CAPITAL PROJECTS FUND |  | 58 | - | . | 292 | 16 | 20 | . | - | - | - | - | - | 387 | 193,329 | 0.20\% |
| CAPITAL PROJECT FUND EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Road Constuction Projects |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-7449 | S. Arsena/Rte 53 EDP/IDOT | - | - | 531 | 12,084 | . | . | - |  |  |  |  |  | 12,615 | - | 0.00\% |
| 24-00-7315 | KKK ST/FKD CRK BRIDGE PROJ EXP | . | . | . | . | . | . | . |  |  |  |  |  | . | - | 0.00\% |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00.6670 | PROF FEES-OTHER | $\cdot$ | - | - | - | - | $\cdot$ | $\cdot$ |  |  |  |  |  |  | - | 0.00\% |
| 24-00-7315 | KKK ST/FKD CRK BRIDGE PROJ EXP | . | . | - | . | . | . | - |  |  |  |  |  | . | 15,000 | 0.00\% |
| 24-00-7415 | USCS/IDOT RTE 52/PEOTONE RD | 8,770 | 33,835 | 23,830 | 575,663 | 203,376 | - | 307,864 |  |  |  |  |  | 1,153,339 | 2,460,089 | 46.88\% |
| 24-00.7440 | IDOT RT 53/N RIVER RD PROJECT | . | . | . |  | . | . | . |  |  |  |  |  |  | - | 0.00\% |
| 24-00-7449 | S ARSENALRT 53 IDOT/EDP | . | . | 531 | 12,084 | - | . | - |  |  |  |  |  | 12,615 | - | 0.00\% |
| 24-00.7450 | MISC OTHER CAP PROJECTS | - | . | . | . | - | . | 130,947 |  |  |  |  |  | 130,947 | - | 0.00\% |
| 24-00-7940 | SERVICE \& INVESTMENT FEES | . | . | - | 288 | - | . | - |  |  |  |  |  | 288 | . | 0.00\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-8021 | CONTINGENCY | $\cdot$ | - | - | . | - | . | - |  |  |  |  |  | . | - | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-8020 | TRANSFERS TO Other funds | - | . | - | - | . | . |  |  |  |  |  |  | - | - | 0.00\% |
| TOTAL EXPENDITURES: CAPITAL PROJECT FUND |  | 8,770 | 33,835 | 24,892 | 588,036 | 203,376 | . | 438,812 | . | - | - | . | . | 1,309,805 | 2,475,089 | 52.92\% |
|  | TOTAL FUND REVENUES | 58 | . | . | 292 | 16 | 20 | . | . | . | - | . | - | 387 | 193,329 | 0.20\% |
|  | TOTAL FUND EXPENDITURES | 8,770 | 33,835 | 24,892 | 588,036 | 203,376 | . | 438,812 | . | . | . | . | . | 1,309,805 | 2,475,089 | 52.92\% |
|  | FUND SURPLUS (DEFICIT) | (8,712) | $(33,835)$ | $(24,892)$ | $(587,744)$ | (203,360) | 20 | $(438,812)$ | . | . | - | . | . | $(1,309,418)$ | $(2,281,760)$ | 57.39\% |

## RIDGE PORT TIF \#2 FUND

| $\|$Taxes  <br> 25-00-4020 PROPERTY TAXES-RIDGE PORT TIF <br> Investment Income  |
| :--- |

Investment Income
25-00-4850 INTEREST INCOME


|  |  |  |  | $6,019,494$ | $6,400,000$ | $94.05 \%$ |
| ---: | ---: | ---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| 1 | 5,000 | $0.02 \%$ |  |  |  |  |
| $\mathbf{6 , 0 1 9 , 4 9 5}$ | $\mathbf{6 , 4 0 5 , 0 0 0}$ | $\mathbf{9 3 . 9 8 \%}$ |  |  |  |  |



FISCAL YEAR 2022 BUDGET SUMMARY REPORT
For the Month Ended November 30, 2021

|  |  |  |  | ACTUALS | MONTH |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \% of Fiscal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { Jun-21 } \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { Jul-21 } \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { Aug-21 } \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { Sep-21 } \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { Oct-21 } \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { QTR. } 3 \end{gathered}$ | $\begin{aligned} & \text { 100\% } \\ & \text { QTR. } 4 \end{aligned}$ | Year-To-Date Totals | FY22 Budget | \% of Budget |
| GENERAL FUND |  |  |  |  |  |  |  |  |  |  |  |
| Revenues: |  |  |  |  |  |  |  |  |  |  |  |
| Taxes | 180,105 | 819,650 | 218,468 | 264,064 | 355,312 | 418,334 | - | - | 2,465,329 | 3,006,618 | 82\% |
| Intergovernmental | 135,919 | 105,660 | 203,017 | 3,879 | 63,095 | 126,597 | - | - | 705,165 | 1,369,418 | 51\% |
| Licenses \& Permits | 16,539 | 122,363 | 47,246 | 8,512 | 14,762 | 17,349 | - | - | 549,789 | 418,700 | 131\% |
| Fines \& Forefeits | 11,575 | 28,028 | 72,824 | 9,332 | 10,018 | 8,442 | - | - | 157,639 | 124,000 | 127\% |
| Reimbursements | 4,878 | 24,417 | 9,015 | 4,167 | 5,411 | 22,679 | - | - | 86,987 | 349,500 | 25\% |
| Miscellaneous | 1,112 | 12,305 | 31,220 | 15,459 | 1,403 | 2,940 | - | - | 65,810 | 73,100 | 90\% |
| Total GC Revenue | 350,128 | 1,112,424 | 581,791 | 305,414 | 450,002 | 596,341 | - | - | 4,030,719 | 5,341,335 | 75\% |
| Finance \& administration: |  |  |  |  |  |  |  |  |  |  |  |
| Salaries \& Wages | 26,035 | 24,749 | 35,339 | 24,662 | 26,397 | 20,841 | - | - | 180,590 | 295,571 | 61\% |
| Benefits | 1,254 | 15,724 | 14,969 | 16,616 | 14,295 | 15,204 | - | - | 94,203 | 202,989 | 46\% |
| Contractual Services | 2,373 | 14,557 | 10,829 | 20,265 | 7,751 | 9,064 | - | - | 77,649 | 306,350 | 25\% |
| Supplies | 786 | 3,855 | 15,353 | 29,409 | 2,754 | 1,107 | - | - | 51,918 | 45,100 | 115\% |
| Miscellanous | 5,873 | 4,035 | 174 | 16,192 | 308 | 3,712 | - | - | 51,576 | 24,500 | 211\% |
| Other Financing Uses | - | - | - | - | - | - | - | - | - | - | 0\% |
| Total F\&A Expenditures | 36,321 | 62,921 | 76,664 | 107,144 | 51,506 | 49,928 | - | - | 455,936 | 874,509 | 52\% |
| Buildings \& Grounds: |  |  |  |  |  |  |  |  |  |  |  |
| Contractual | 4,477 | 6,303 | 8,202 | 7,830 | 15,178 | 13,665 | - | - | 62,218 | 162,300 | 38\% |
| Supplies | 115 | - | 129 | 122 | 108 | 1,190 | - | - | 19,063 | 3,500 | 545\% |
| Total B\&G Expenditures | 4,591 | 6,303 | 8,331 | 7,952 | 15,286 | 14,855 | - | - | 81,282 | 165,800 | 49\% |
| Police: |  |  |  |  |  |  |  |  |  |  |  |
| Salaries \& Wages | 115,907 | 119,460 | 181,932 | 111,180 | 120,270 | 116,365 | - | - | 884,840 | 1,823,960 | 49\% |
| Benefits | 8,577 | 215,409 | 35,073 | 34,705 | 82,581 | 97,708 | - | - | 511,374 | 652,388 | 78\% |
| Contractual Services | 41,105 | 32,392 | 34,784 | 26,073 | 30,786 | 26,506 | - | - | 215,875 | 385,600 | 56\% |
| Supplies | 1,510 | 4,524 | 2,374 | 12,006 | 9,186 | 4,333 | - | - | 45,583 | 70,000 | 65\% |
| Miscellanous | - | 473 | 71,596 | 51,480 | 7,198 | 205 | - | - | 134,012 | 154,381 | 87\% |
| Total Police Expenditures | 167,099 | 372,257 | 325,759 | 235,444 | 250,023 | 245,117 | - | - | 1,791,684 | 3,086,329 | 58\% |
| Public Works: |  |  |  |  |  |  |  |  |  |  |  |
| Salaries \& Wages | 19,200 | 17,107 | 32,756 | 19,734 | 25,161 | 22,389 | - | - | 160,341 | 291,578 | 55\% |
| Benefits | - | 4,623 | 4,556 | 7,386 | 4,757 | 6,971 | - | - | 38,193 | 45,327 | 84\% |
| Contractual Services | 2,780 | 7,141 | 8,900 | 14,176 | 10,713 | 365 | - | - | 57,864 | 120,300 | 48\% |
| Supplies | 5,304 | 9,884 | 8,093 | 6,908 | 5,501 | 5,321 | - | - | 57,108 | 120,000 | 48\% |
| Debt Service | - | 63,238 | - | - | - | - | - | - | 63,238 | 63,300 | 100\% |
| Miscellanous | - | - | - | - | 173,946 | $(173,946)$ | - | - | 47,567 | 78,000 | 61\% |
| Total PWs Expenditures | 27,284 | 101,992 | 54,305 | 48,203 | 220,078 | $(138,900)$ | - | - | 424,310 | 718,506 | 59\% |

## City of Wilmington

FISCAL YEAR 2022 BUDGET SUMMARY REPORT
For the Month Ended November 30, 2021

| ACTUALS BY MONTH |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \% of Fiscal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { Jun-21 } \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { Jul-21 } \end{gathered}$ | $\begin{gathered} 33 \% \\ \text { Aug-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { Sep-21 } \end{gathered}$ | $\begin{aligned} & 50 \% \\ & \text { Oct-21 } \end{aligned}$ | $\begin{gathered} \text { 75\% } \\ \text { QTR. } 3 \end{gathered}$ | $\begin{aligned} & \text { 100\% } \\ & \text { QTR. } 4 \end{aligned}$ | Year-To-Date Totals | FY22 Budget | \% of Budget |
| Building Department: |  |  |  |  |  |  |  |  |  |  |  |
| Salaries \& Wages | 2,514 | 1,849 | 2,448 | 1,849 | 2,604 | 2,349 | - | - | 16,272 | 28,900 | 56\% |
| Contractual Services | - | 1,654 | 1,701 | 1,611 | 1,696 | - | - | - | 6,705 | 2,100 | 319\% |
| Supplies | - | - | - | - | - | - | - | - | - | 3,000 | 0\% |
| Total Building Expenditures | 2,514 | 3,503 | 4,149 | 3,460 | 4,301 | 2,349 | - | - | 22,977 | 34,000 | 68\% |
| Planning and Zoning: |  |  |  |  |  |  |  |  |  |  |  |
| Salaries \& Wages | 7 | - | - | - | - | - |  |  | 7 | 1,664 | 0\% |
| Contractual Services | 1,190 | 33,529 | 1,628 | 2,289 | 13,189 | 840 |  |  | 66,147 | 66,000 | 100\% |
| Supplies | - | - | - | - | - | - |  |  | - | - | 0\% |
| Total P\&Z Expenditures | 1,197 | 33,529 | 1,628 | 2,289 | 13,189 | 840 |  |  | 66,154 | 112,991 | 59\% |
| Insurance |  |  |  |  |  |  |  |  |  |  |  |
| Contractual Services | - | 7,261 | 7,261 | 7,261 | 7,261 | - |  |  | 43,567 | 388,646 | 11\% |
| Total Insurance Expenditures | - | 7,261 | 7,261 | 7,261 | 7,261 | - |  |  | 43,567 | 388,646 | 11\% |
| General Fund Total Revenues | 350,128 | 1,112,424 | 581,791 | 305,414 | 450,002 | 596,341 |  |  | 4,030,719 | 5,341,335 | 75\% |
| General Fund Total Expenditures | 239,007 | 587,766 | 478,096 | 411,753 | 561,643 | 174,189 |  |  | 2,885,909 | 5,380,781 | 54\% |
| Fund Surplus/(Deficit) | 111,120 | 524,658 | 103,696 | $(106,339)$ | $(111,642)$ | 422,152 |  |  | 1,144,810 | $(39,446)$ |  |

## WATER \& SEWER FUND

Revenues:
Charges for Service
Investment Income

Miscellaneous
Reimbursements
Other Financing Uses
Total Water Revenue

| 346,771 | 20,020 | 372,455 | 351,536 | 382,101 | 460,347 |
| :---: | :---: | :---: | ---: | ---: | ---: |
| - | - | - | 65 | 66 | 89 |
| 300 | - | 200 | 175 | 50 | 300 |
| - | - | - | - | - | 1,964 |
| - | - | - | 2 | 2 | 3 |
| 347,071 | 20,020 | 372,655 | 351,778 | 382,220 | 462,703 |


| $1,944,256$ | $4,105,058$ | $47 \%$ |
| ---: | ---: | ---: |
| 220 | 18,700 | $1 \%$ |
| 49,546 | 18,300 | $271 \%$ |
| 1,964 | 15,000 | $13 \%$ |
| 7 | - | $0 \%$ |
| $1,995,992$ | $4,157,058$ | $48 \%$ |

Water \& Sewer Capital:
Capital Projects
Contractual Services
Supplies
Debt Service
Miscellanous

| - | 1,250 | - | - | 1,875 | 14,936 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| - | 1,104 | 9,797 | - | 1,390 | - |
| - | - | - | - | - | - |
| - | 4,603 | - | 30,400 | 3,367 | - |
|  |  |  |  |  |  |
| 75,575 | 61,599 | 99,057 | 54,319 | 58,124 | 58,777 |
| 11,313 | 19,382 | 27,463 | 24,811 | 16,375 | 20,768 |
| 4,133 | 28,814 | 41,816 | 16,597 | 25,479 | 22,490 |


| - | - | $0 \%$ |
| :---: | ---: | ---: |
| 18,061 | 737,810 | $2 \%$ |
| 14,426 | 290,000 | $5 \%$ |
| 14,522 | 419,000 | $3 \%$ |
| 52,892 | 78,000 | $68 \%$ |
|  |  |  |
|  |  |  |
| 470,142 | 896,806 | $52 \%$ |
| 120,113 | 395,486 | $30 \%$ |
| 456,494 | 512,967 | $89 \%$ |

## City of Wilmington

FISCAL YEAR 2022 BUDGET SUMMARY REPORT
For the Month Ended November 30, 2021

| ACTUALS BY MONTH |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \% of Fiscal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { Jun-21 } \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { Jul-21 } \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { Aug-21 } \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { Sep-21 } \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { Oct-21 } \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { QTR. } 3 \end{gathered}$ | $\begin{aligned} & \text { 100\% } \\ & \text { QTR. } 4 \end{aligned}$ | Year-To-Date Totals | FY22 Budget | \% of Budget |
| Supplies | 3,642 | 23,544 | 32,292 | 32,579 | 38,594 | 42,748 |  |  | 405,429 | 425,200 | 95\% |
| Debt Service | - | - | - | - | 34,640 | - |  |  | 44,726 | 949,380 | 5\% |
| Miscellanous | - | 117 | 1,349 | 189 | 211 | 1,845 |  |  | 4,205 | 16,000 | 26\% |
| Other Financing Uses | - | - | - | - | - | - |  |  | 100 | - | 0\% |
| Total Water Expenditures | 94,663 | 140,413 | 211,773 | 160,770 | 193,116 | 148,762 |  |  | 1,601,111 | 4,720,649 | 34\% |
| Garbage: |  |  |  |  |  |  |  |  |  |  |  |
| Contractual Services | 929 | 927 | - | - | - | 953 |  |  | 2,809 | 3,000 | 94\% |
| Total Garbage Expenditures | 929 | 927 | - | - | - | 953 |  |  | 2,809 | 3,000 | 94\% |
| W\&S Fund Total Revenues | 347,071 | 20,020 | 372,655 | 351,778 | 382,220 | 462,703 |  |  | 1,936,446 | 4,157,058 | 47\% |
| W\&S Fund Total Expenditures | 95,592 | 141,340 | 211,773 | 160,770 | 193,116 | 149,715 |  |  | 1,603,920 | 4,723,649 | 34\% |
| Fund Surplus/(Deficit) | 251,479 | $(121,320)$ | 160,882 | 191,008 | 189,103 | 312,988 |  |  | 332,526 | $(566,591)$ | -59\% |

MOTOR FUEL TAX FUND

| Revenues: |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Taxes | 81,729 | 18,703 | 19,214 | 19,048 | 20,653 | 19,790 | 197,366 | 362,100 | 55\% |
| Intergovermental | - | - | - | - | - | - | - | - | 0\% |
| Investment Income | 15 | - | - | 9 | 9 | 13 | 46 | 2,500 | 2\% |
| Miscellanous | - | - | - | - | - | 8,414 | 8,414 | 1,000 | 841\% |
| Total MFT Revenue | 81,743 | 18,703 | 19,214 | 19,057 | 20,663 | 28,217 | 205,826 | 365,600 | 56\% |
| Expenditures: |  |  |  |  |  |  |  |  |  |
| Contractual Services | - | - | - | - | 4,968 | - | 4,968 | 212,000 | 2\% |
| Supplies | - | - | - | - | - | - |  | 45,000 |  |
| Miscellanous | - | - | - | - | - | - | - | - | 0\% |
| Total MFT Expenditures | - | - | - | - | 4,968 | - | 4,968 | 257,000 | 2\% |
| Sewer Fund Total Revenues | 81,743 | 18,703 | 19,214 | 19,057 | 20,663 | 28,217 | 205,826 | 365,600 | 56\% |
| Sewer Fund Total Expenditures | - | - | - | - | 4,968 | - | 4,968 | 257,000 | 2\% |
| Fund Surplus/(Deficit) | 81,743 | 18,703 | 19,214 | 19,057 | 15,695 | 28,217 | 200,858 | 108,600 | 185\% |

## ESDA FUND

| Revenues: |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Taxes | 33 | 751 | 56 | 63 | 247 | 298 | 1,514 | 1,624 | 93\% |
| Intergovermental | - | - | - | - | - | - | - | 31,000 | 0\% |
| Reimbursements | - | - | - | - | - | - | - | 1,000 | 0\% |
| Other Financing Uses | - | - | - | - | - | - | - | - | 0\% |
| Total ESDA Revenue | 33 | 751 | 56 | 63 | 247 | 298 | 1,514 | 33,624 | 5\% |

## City of Wilmington

FISCAL YEAR 2022 BUDGET SUMMARY REPORT
For the Month Ended November 30, 2021

| ACTUALS BY MONTH |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \% of Fiscal Year |  | $\begin{aligned} & 17 \% \\ & \text { Jun-21 } \end{aligned}$ | $\begin{gathered} 25 \% \\ \text { Jul-21 } \end{gathered}$ | $\begin{gathered} 33 \% \\ \text { Aug-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { Sep-21 } \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { Oct-21 } \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { QTR. } 3 \end{gathered}$ | $\begin{aligned} & \text { 100\% } \\ & \text { QTR. } 4 \end{aligned}$ | Year-To-Date Totals | FY22 Budget | \% of Budget |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |
| Salaries \& Wages | 3,750 | - | - | 3,750 | - | - |  |  | 11,250 | 9,500 | 118\% |
| Benefits | 410 | - | - | 410 | - | - |  |  | 1,229 | 1,038 | 118\% |
| Contractual Services | 4,474 | 3,547 | 3,149 | 2,262 | 3,044 | 2,425 |  |  | 21,958 | 37,950 | 58\% |
| Supplies | 326 | 1,250 | 26 | 325 | 312 | 479 |  |  | 3,650 | 7,000 | 52\% |
| Miscellanous | - | 6,705 | - | - | - | - |  |  | 6,705 | 14,700 | 46\% |
| Other Financing Uses | - | - | - | - | - | - |  |  | - | - | 0\% |
| Total ESDA Expenditures | 8,960 | 11,502 | 3,175 | 6,747 | 3,357 | 2,903 |  |  | 44,792 | 70,188 | 64\% |
| Sewer Fund Total Revenues | 33 | 751 | 56 | 63 | 247 | 298 |  |  | 1,514 | 33,624 | 5\% |
| Sewer Fund Total Expenditures | 326 | 1,250 | 26 | 325 | 312 | 479 |  |  | 3,650 | 70,188 | 5\% |
| Fund Surplus/(Deficit) | (293) | (498) | 31 | (262) | (66) | (180) |  |  | $(2,136)$ | $(36,564)$ | 6\% |

## DEBT SERVICE FUND

| Revenues: |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Taxes | 2,531 | (345) | 2,416 | 2,416 | 2,416 | 2,416 | 16,682 | 34,000 | 49\% |
| Investment Income | (1) | - | - | 1 | 1 | 1 | 3 | 1,000 | 0\% |
| Other Financing Uses | - | - | - | - | - | - | - | - | 0\% |
| Total Debt Service Revenue | 2,530 | (345) | 2,416 | 2,417 | 2,417 | 2,417 | 16,685 | 35,000 | 48\% |
| Expenditures: |  |  |  |  |  |  |  |  |  |
| Debt Service | - | - | - | - | - | - | - | 33,900 | 0\% |
| Contractual Services | (3) | - | - | - | - | - | 37 | 500 | 7\% |
| Miscellanous | - | - | - | - | - | - | - | 500 | 0\% |
| Other Financing Uses | - | - | - | - | - | - | - | - | 0\% |
| Total Debt Service Expenditures | (3) | - | - | - | - | - | 37 | 34,900 | 0\% |
| Sewer Fund Total Revenues | 2,530 | (345) | 2,416 | 2,417 | 2,417 | 2,417 | 16,685 | 35,000 | 48\% |
| Sewer Fund Total Expenditures | - | - | - | - | - | - | - | 34,900 | 0\% |
| Fund Surplus/(Deficit) | 2,530 | (345) | 2,416 | 2,417 | 2,417 | 2,417 | 16,685 | 100 | 0\% |

## CAPITAL PROJECT FUND

Revenues:

| Intergovernmental | - | - | - | - | - | - | - | 193,329 | 0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Debt Service | - | - | - | - | - | - | - | - | 0\% |
| Investment Income | 58 | - | - | 292 | 16 | 20 | 387 | - | 0\% |
| Reimbursements | - | - | - | - | - | - | 387 | - | 0\% |
| Miscellaneous | - | - | - | - | - | - |  | - | 0\% |

## City of Wilmington

FISCAL YEAR 2022 BUDGET SUMMARY REPORT
For the Month Ended November 30, 2021

| ACTUALS BY MONTH |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \% of Fiscal Year | $\begin{gathered} 8 \% \\ \text { May-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { Jun-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { Jul-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 33 \% \\ \text { Aug-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { Sep-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { Oct-21 } \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { QTR. } 3 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { 100\% } \\ & \text { QTR. } 4 \\ & \hline \end{aligned}$ | Year-To-Date Totals | FY22 Budget | \% of Budget |
| Other Financing Uses | - | - | - | - | - | - |  |  |  | - | 0\% |
| Total Cap Proj. Revenue | 58 | - | - | 292 | 16 | 20 |  |  | 774 | 193,329 | 0\% |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |
| Road Constuction Projects | - | - | 531 | 12,084 | - | - |  |  | 12,615 | - | 0\% |
| Contractual Services | 8,770 | 33,835 | 24,361 | 588,036 | 203,376 | - |  |  | 1,297,190 | 2,475,089 | 52\% |
| Miscellanous | - | - | - | - | - | - |  |  | - | - | 0\% |
| Other Financing Uses | - | - | - | - | - | - |  |  | - | - | 0\% |
| Total Cap Proj. Expenditures | 8,770 | 33,835 | 24,892 | 600,120 | 203,376 | - |  |  | 1,309,805 | 2,475,089 | 53\% |
| Sewer Fund Total Revenues | - | - | - | - | - | - |  |  | 774 | 193,329 | 0\% |
| Sewer Fund Total Expenditures | - | - | 531 | 12,084 | - | - |  |  | 1,309,805 | 2,475,089 | 53\% |
| Fund Surplus/(Deficit) | - | - | (531) | $(12,084)$ | - | - |  |  | $(1,309,031)$ | $(2,281,760)$ | 57\% |
| TIF FUND |  |  |  |  |  |  |  |  |  |  |  |
| Revenues: |  |  |  |  |  |  |  |  |  |  |  |
| Taxes | - | 3,702,625 | 3,174 | 466,520 | 1,558,678 | 87,616 |  |  | 6,019,494 | 6,400,000 | 94\% |
| Investment Income | 0.38 | - | - | 0 | 0 | 0 |  |  | 1 | 5,000 | 0\% |
| Total TIF Revenue | 0 | 3,702,625 | 3,174 | 466,520 | 1,558,678 | 87,617 |  |  | 6,019,495 | 6,405,000 | 94\% |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |
| Contractual Services | 2,900 | 3,220 | 3,959 | 20,392 | $(2,000)$ | - |  |  | 29,789 | 100,000 | 0\% |
| Miscellanous | - | - | 3,553,850 | - | - | - |  |  | 3,553,850 | 6,305,000 | 56\% |
| Total TIF Expenditures | 2,900 | 3,220 | 3,557,809 | 20,392 | $(2,000)$ | - |  |  | 3,583,638 | 6,405,000 | 56\% |
| Sewer Fund Total Revenues | 0 | 3,702,625 | 3,174 | 466,520 | 1,558,678 | 87,617 |  |  | 6,019,495 | 6,405,000 | 94\% |
| Sewer Fund Total Expenditures | 2,900 | 3,220 | 3,557,809 | 20,392 | $(2,000)$ | - |  |  | 3,583,638 | 6,405,000 | 56\% |
| Fund Surplus/(Deficit) | $(2,900)$ | 3,699,405 | $(3,554,634)$ | 446,128 | 1,560,678 | 87,617 |  |  | 2,435,857 | - | 0\% |

# AN ORDINANCE FOR THE LEVY AND COLLECTION OF TAXES FOR THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS, FOR THE FISCAL YEAR BEGINNING MAY 1, 2022 AND ENDING APRIL 30, 2023 

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS, AS FOLLOWS:

SECTION 1: That the sum of $\underline{\mathbf{1 , 2 9 2}, 000}$ Dollars be and the same is hereby levied and assessed upon and against all property within the corporate limits of the City of Wilmington, Will County, Illinois, subject to taxation, according to the valuation of said property as the same is assessed and equalized for state and county purposes for the fiscal year of said Wilmington commencing May 1, 2022 and ending April 30, 2023, which sum is to be applied in payment and satisfaction of the appropriations heretofore made by the City of Wilmington in Ordinance No. $\underline{\mathbf{2 1 - 1 2 - 0 7 - 0 1}}$, passed on the $\mathbf{7}^{\text {th }}$ day of December, 2021 by the City Council of Wilmington, Will County, Illinois, for all the various funds, agencies, and departments of the City of Wilmington including the general Corporate Fund; Police Pension Fund; Health/Disposal Fund; Emergency Service and Disaster Agency (ESDA) Fund; Federal Insurance Contribution Act and Illinois Municipal Retirement Fund (IMRF); Auditing and Accounting Fund; Liability and Workmen's Compensation Insurance Fund; Motor Fuel Tax Fund; Bond \& Interest Fund.

SECTION 2: That the sum of $\mathbf{\$ 1 , 2 9 2 , 0 0 0}$ Dollars is hereby levied and assessed for the following items in the amounts as indicated; that the total appropriation is designated under the columnar heading "Total Appropriation", that the part or portion thereof to be raised from other sources or from taxes previously levied is set forth and described under the columnar heading "Amount to be Raised from other Sources or from Taxes Previously Levied"; and that the part or portion thereof to be raised by taxation is set forth and described under the columnar heading "Amount to be Raised by Taxation":

SECTION 3: FILING WITH THE COUNTY CLERK - That the Deputy City Clerk of the City of Wilmington shall file certified copies of the Ordinance with the County Clerk of Will County, Illinois, within (30) days after its adoption.

SECTION 4: REPEALER - All Ordinances or parts of Ordinances in conflict with any of the provisions of this Ordinance shall be, and the same are hereby repealed.

SECTION 5: SEVERABILITY - This Ordinance and every provision thereof, shall be considered severable. In the event that any court of competent jurisdiction may find and declare any word, phrase, clause, sentence, paragraph, provision or section or part of a phrase, clause, sentence, paragraph, provision or section of this Ordinance is void or unconstitutional, the remaining words, phrases, clauses, sentences, paragraphs and provisions and parts of phrases,
clauses, sentences, paragraphs, provisions and sections not ruled void or unconstitutional shall continue in full force and effect.

SECTION 6: EFFECTIVE DATE - This Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

PASSED this $7^{\text {th }}$ day of December, $\underline{2021 \text { with }}$ $\qquad$ members voting aye, $\qquad$ members voting nay, the Mayor voting $\qquad$ , with $\qquad$ members abstaining or passing and said vote being:

| Kevin Kirwin | Ryan Jeffries |
| :---: | :---: |
| Dennis Vice | Ryan Knight |
| Leslie Allred | Jonathan Mietzner |
| Todd Holmes | Thomas Smith |

Approved this $\underline{7}^{\text {th }}$ day of December, 2021

[^5]Attest:

Joie Ziller, Deputy City Clerk

# STATE OF ILLINOIS ) ) SS <br> COUNTY OF WILL ) 

CERTIFICATIONOF ORDINANCE

## AN ORDINANCE FOR THE LEVY AND COLLECTION OF TAXES FOR THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS, FOR THE FISCAL YEAR BEGINNING <br> MAY 1, 2021 AND ENDING APRIL 30, 2022

I, Joie Ziller, Deputy City Clerk of the City of Wilmington, Will County, Illinois, do hereby certify that the foregoing is a true and correct copy of Ordinance No. 21-12-07-01 duly passed by the City Council of the City of Wilmington on the $7^{\text {th }}$ day of December, 2021, and duly approved by the Mayor of the City on the $7^{\text {th }}$ day of December, 2021, the original of which Ordinance is now on file in my office and as of the date of this Certificate, is in full force and effect.

I do further certify that I am the legal custodian of all papers, contracts, documents and records of the City of Wilmington.

WITNESS my hand and the official seal of the City this $\underline{7}^{\text {th }}$ day of December, 2021.

# CERTIFICATE OF COMPLIANCE WITH TRUTH IN TAXATION 

IN ACCORDANCE WITH CHAPTER 35 SECTIONS 200/18-55
THROUGH 200/18-101.65 ILLINOIS COMPILED STATUTES


#### Abstract

ı, Ben Dietz, Mayor (Presiding Officer of District), hereby certify to the Will County Clerk that City of Wilmington (Name of District) has complied with all provisions of Truth in Taxation, as amended, with respect to the adoption of the tax levy for year $\mathbf{2 0 2 1}$ .


## (CHECK ONE BOX)

The District levied an amount of ad valorem tax that is less than or equal to $105 \%$ of the final aggregate extension plus any amount abated prior to extension for the preceding year, therefore the publication and hearing provisions of Truth in Taxation are inapplicable.


The District levied an amount of ad valorem tax that is greater than 105\% ofthe final aggregate extension plus any amount abated prior to extension for the preceding year, therefore the publication and hearing provisions of Truth in Taxation are applicable and have been met.
Said public hearing was held on $\qquad$ (Date).

## Ordinance No. 21-12-07-03

Ordinance abating the tax hereto levied for the year 2021 to pay the principal of and interest on $\$ 6,530,000$ General Obligation Refunding Bonds (Alternate Revenue Source), Series 2020, of the City of Wilmington, Will County, Illinois

Whereas the City Council (the "City Council") of the City of Wilmington, Will County, Illinois (the "City"), by Ordinance Number 20-04-21-04, adopted on the 21 day of April, 2020 (the "Ordinance"), did provide for the issue of $\$ 6,530,000$ General Obligation Refunding Bonds (Alternate Revenue Source), Series 2020 (the "Bonds"), and the levy of a direct annual tax sufficient to pay the principal of and interest on the Bonds; and

Whereas the City will have the "Pledged Revenues" in the 2020 Alternate Bond Fund created under the Ordinance for the purpose of paying the principal of and interest on the Bonds up to and including December 1, 2028; and

Whereas it is necessary and in the best interests of the City that the tax heretofore levied for the year 2021 to pay the principal of and interest on the Bonds be abated;

Now Therefore Be It Ordained by the City Council of the City of Wilmington, Will County, Illinois, as follows:

Section 1. Abatement of Tax. The tax heretofore levied for the year 2021 in the Ordinance is hereby abated as follows:

| Levy | Amount Levied | Amount to | SuFFicient |
| :---: | :---: | :---: | :---: |
| Year | IN 2020 | Be Abated | to Produce |
| 2021 | \$868,525.00 | \$868,525.00 | -0- |

Section 2. Filing of Ordinance. Forthwith upon the adoption of this ordinance, the City Clerk shall file a certified copy hereof with the County Clerk of The County of Will, Illinois, and it shall be the duty of said County Clerk to abate said tax levied for the year 2021 in accordance with the provisions hereof.

Section 3. Effective Date. This ordinance shall be in full force and effect forthwith upon its passage by the City Council and signing and approval by the Mayor.

PASSED this $7^{\text {th }}$ day of December, 2021 with $\qquad$ members voting aye, $\qquad$ members voting nay, the Mayor voting $\qquad$ , with $\qquad$ members abstaining or passing and said vote being:

Kevin Kirwin
Dennis Vice
Leslie Allred
Todd Holmes
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Ryan Jeffries
Ryan Knight
Jonathan Mietzner
Thomas Smith

## Ben Dietz, Mayor

Attest:

Joie Ziller, Deputy City Clerk

State of Illinois )
) SS
County of Will )

## Certification of Minutes

I, the undersigned, do hereby certify that I am the duly qualified and acting Deputy City Clerk of the City of Wilmington, Will County, Illinois (the "City"), and as such officer I am the keeper of the books, records, files, and journal of proceedings of the City and of the City Council (the "Corporate Authorities") thereof.

I do further certify that the foregoing constitutes a full, true and complete transcript of the minutes of the legally convened meeting of the Corporate Authorities held on the $7^{\text {th }}$ day of December, 2021, insofar as same relates to the adoption of Ordinance No. 21-12-07-02 and entitled:

ORDINANCE abating the tax hereto levied for the year 2021 to pay the principal of and interest on $\$ 6,530,000$ General Obligation Refunding Bonds (Alternate Revenue Source), Series 2020, of the City of Wilmington, Will County, Illinois.
a true, correct and complete copy of which said ordinance as adopted at said meeting appears in the foregoing transcript of the minutes of said meeting.

I do further certify that the deliberations of the Corporate Authorities on the adoption of said ordinance were conducted openly, that the vote on the adoption of said ordinance was taken openly, that said meeting was held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that an agenda for said meeting was posted at the location where said meeting was held and at the principal office of the Corporate Authorities at least 48 hours in advance of the holding of said meeting, that a true, correct and complete copy of said agenda is attached hereto as Exhibit A, that said meeting was called and held in strict compliance with the provisions of the Illinois Municipal Code, as amended, the Open Meetings Act of the State of Illinois, as amended, and the Local Government Debt Reform Act, as amended, and that the Corporate Authorities have complied with all of the applicable provisions of said Code and said Acts and their own procedural rules in the adoption of said ordinance.

In Witness Whereof, I hereunto affix my official signature and seal of said City, this $7^{\text {th }}$ day of December, 2021.


[^0]:    Deputy City Clerk

[^1]:    AP-To Be Paid Proof List (12/02/2021-2:33 PM)
    *** means this invoice number is a duplicate.

[^2]:    AP-To Be Paid Proof List (12/02/2021-2:33 PM)
    *** means this invoice number is a duplicate.

[^3]:    AP-To Be Paid Proof List (12/02/2021-2:33 PM)
    *** means this invoice number is a duplicate.

[^4]:    AP-To Be Paid Proof List (12/02/2021-2:33 PM)
    *** means this invoice number is a duplicate.

[^5]:    Ben Dietz, Mayor

