

City of Wilmington 1165 South Water Street Wilmington, IL 60481

Agenda
Regular City Council Meeting
Wilmington City Hall
Council Chambers
December 7, 2021
7:00 p.m.
In Person & Via Zoom

join by video at:

 $\underline{https://us02web.zoom.us/j/84429269529?pwd} = \underline{Y2RIVzdIVTBaV3NHMVBtTGQwV1Yrdz09}$

join by phone at: 1-312-626- 6799

Meeting ID: 844 2926 9529 / Passcode: 897765

IN ACCORDANCE WITH PUBLIC ACT 101-0640, 5 ILCS 120/7(e), THIS CITY COUNCIL MEETING WILL BE HELD IN-PERSON AND REMOTELY BASED ON THE GUBERNATORIAL DISASTER DECLARATION AND THE MAYOR OF THE CITY OF WILMINGTON DETERMINING THAT A FULL IN-PERSON MEETING IS NOT PRACTICAL OR PRUDENT. MEMBERS OF THE GENERAL PUBLIC WILL BE ABLE TO VIEW AND PARTICIPATE IN THE MEETINGS REMOTELY AS WELL.

- 1. Call to Order
- 2. Pledge of Allegiance

3. Roll Call by City Clerk Kevin Kirwin Ryan Jeffries

Dennis Vice Ryan Knight

Leslie Allred Jonathan Mietzner Todd Holmes Thomas Smith

- 4. Approval of the Previous City Council Meeting Minutes
- 5. Mayor's Report
 - Approve Resolution No. 2021-13, A Resolution Honoring the Wilmington Wildcat High School Football Team for Winning the IHSA Class 2A State Championship and Declaring December 13, 2021 Wildcat Football Day
- **6.** Public Comment (State your full name clearly; limit 3 minutes each per Ordinance 19-06-18-01)

7. Planning & Zoning Commission

The next meeting is scheduled for January 6, 2022 at 5:00 pm.

8. Committee of the Whole

A. Police & ESDA

Co-Chairs - Jonathan Mietzner and Leslie Allred

B. Ordinance & License

Co-Chairs - Kevin Kirwin and Ryan Knight

C. Buildings, Grounds, Parks, Health & Safety

Co-Chairs - Ryan Jeffries and Thomas Smith

D. Water, Sewer, Streets & Allevs

Co-Chairs - Todd Holmes and Dennis Vice

E. Personnel & Collective Bargaining

Co-Chairs – Jonathan Mietzner and Todd Holmes

1. Approve Ordinance No. 21-12-07-01, An Ordinance Authorizing the City of Wilmington to Enter Into and For the Mayor of Wilmington to Execute a Separation Agreement and Release Between the City of Wilmington and Joie Ziller

F. Finance, Administration & Land Acquisition Committee

Co-Chairs – Kevin Kirwin and Ryan Jeffries

- 1. Approve the Accounting Reports as Presented by the Finance Director
- 2. Approve Ordinance No. 21-12-07-02, An Ordinance for the Levy and Collection of Taxes for the City of Wilmington for Fiscal Year Beginning May 1, 2022 and Ending April 30, 2023
- 3. Approve Ordinance No. 21-12-07-03, An Ordinance Abating the tax hereto levied for the year 2021 to pay the principal of and interest on \$6,530,000 General Obligation Refunding Bonds (Alternate Revenue Source), Series 2020, of the City of Wilmington, Will County, Illinois

9. Attorney & Staff Reports

10. Executive Session

- Appointment, Employment, Dismissal, Compensation, Discipline and Performance of an Employee of the City of Wilmington (5 ILCS 120/2(c)(1))
- Collective negotiating matters between the City of Wilmington (public body) and its employees (5 ILCS 120/2(c)(2))
- Matters of Land Acquisition [2(c)(5) and 2(c)(6)]

11. Action Following Executive Session

• Approve the Appointment, Employment, Dismissal, Compensation, Discipline and Performance of Specific Non-Bargaining City Employee(s)

12. Adjournment

Minutes of the Regular Meeting of the

Wilmington City Council Wilmington City Hall 1165 South Water Street November 16, 2021

Call to Order

The Regular Meeting of the Wilmington City Council on November 16, 2021 was called to order at 7:00 p.m. by Mayor Dietz in the Council Chamber of the Wilmington City Hall.

Roll Call

Upon Roll Call by the Clerk the following members of the corporate authorities answered "Here" or "Present":

Aldermen Present Kirwin, Jeffries, Vice, Mietzner, Allred, Smith

Aldermen Present via Zoom Knight

Alderman Absent Holmes

Quorum

There being a sufficient number of members of the corporate authorities in attendance to constitute a quorum, the meeting was declared in order

Other Officials in Attendance

Also, in attendance were City Administrator Joie Ziller, Chief of Police Phil Arnold, Finance Director Matt Hoffman and City Attorney Bryan Wellner

Approval of the Previous Regular City Council Meeting

Alderman Mietzner made a motion and Alderman Allred seconded to approve the November 2, 2021 meeting minutes and have them placed on file

Upon roll call, the vote was:

AYES: 7 Kirwin, Jeffries, Vice, Mietzner, Allred, Smith, Knight

NAYS: 0

ABSENT: 1 Holmes

The motion carried.

Mayor's Report

Mayor Dietz announced the Chamber of Commerce Lighted Christmas Parade on November 27th and Small Business Saturday. The Wilmington Wildcat Football Team will be hosting Tri-Valley in the IHSA Semi Finals at 5PM on November 20th.

Alderman Vice made a motion and Alderman Allred seconded to Resolution No. 2021-12, A Resolution Designating Meeting Dates & Times and Holiday Observations in 2022 for the Corporate Authorities and Commissions of the City of Wilmington

Upon roll call, the vote was:

AYES: 7 Kirwin, Jeffries, Vice, Mietzner, Allred, Smith, Knight

NAYS: $\overline{0}$

ABSENT: $\underline{1}$ Holmes

The motion carried.

Public Comment

No public comments made

Planning & Zoning Commission

The next meeting is scheduled for December 2, 2021 at 5:00 pm

Committee of the Whole Reports

A. Police & ESDA

*Co-Chairs – Jonathan Mietzner and Leslie Allred*Nothing at this time

B. Ordinance & License

Co-Chairs - Kevin Kirwin and Ryan Knight

Alderman Mietzner made a motion and Alderman Kirwin seconded to approve Ordinance No. 21-11-16-01 – An Ordinance Authorizing the Execution of a Grant of Easement Between the City of Wilmington and County of Will

Upon roll call, the vote was:

AYES: 7 Kirwin, Jeffries, Knight, Vice, Mietzner, Allred, Smith

NAYS: $\overline{0}$

ABSENT: 1 Holmes

The motion carried.

Alderman Mietzner made a motion and Alderman Kirwin seconded to approve Ordinance No. 21-11-16-02 — An Ordinance Amending Sections of the Wilmington Code of Ordinances as it Pertains to Business Licenses

Upon roll call, the vote was:

AYES: 7 Kirwin, Jeffries, Knight, Vice, Mietzner, Allred, Smith

NAYS: 0

ABSENT: 1 Holmes

The motion carried.

C. Buildings, Grounds, Parks, Health & Safety

Co-Chairs - Ryan Jeffries and Thomas Smith

Alderman Jeffries made a motion and Alderman Kirwin seconded to approve the Adler Roofing & Sheet Metal Quote Submitted for the Roof Repair at the Wilmington ESDA Building in the amount not to exceed \$63,500.00

Upon roll call, the vote was:

AYES: 7 Kirwin, Jeffries, Knight, Vice, Mietzner, Allred, Smith

NAYS: 0

ABSENT: <u>1</u> Holmes

The motion carried.

Alderman Jeffries made a motion and Alderman Vice seconded to approve the Professional Services for Plan Review as Presented by B&F Construction Code Services

Upon roll call, the vote was:

AYES: <u>6</u> Kirwin, Jeffries, Knight, Vice, Mietzner, Allred

NAYS: $\underline{\mathbf{0}}$

PASS: $\frac{1}{2}$ Smith ABSENT: $\frac{1}{2}$ Holmes

The motion carried.

D. Water, Sewer, Streets & Alleys

Co-Chairs – Todd Holmes and Dennis Vice

Nothing at this time

Personnel & Collective Bargaining

Co-Chairs – Jonathan Mietzner and Todd Holmes

Alderman Mietzner made a motion and Alderman Jeffries seconded to approve the 2022 Employee Benefits as prepared by Infinity Benefits LLC

Upon roll call, the vote was:

AYES: 7 Kirwin, Jeffries, Knight, Vice, Mietzner, Allred, Smith

NAYS: 0

ABSENT: 1 Holmes

The motion carried.

E. Finance, Administration & Land Acquisition Committee

Co-Chairs - Kevin Kirwin and Ryan Jeffries

Alderman Kirwin made a motion and Alderman Mietzner seconded to approve the Financial Reports and Accounts Payable Report in the amount of \$263,623.70 as presented by the Finance Director

Upon roll call, the vote was:

AYES: 7 Kirwin, Jeffries, Knight, Vice, Mietzner, Allred, Smith

NAYS: 0

ABSENT: 1 Holmes

The motion carried.

Attorney & Staff Reports

Nothing to report at this time

Executive Session

Alderman Allred made a motion and Alderman Mietzner seconded to go into Executive Session at 7:11 PM to discuss the Appointment, Employment, Dismissal, Compensation, Discipline and Performance of an Employee of the City of Wilmington (5 ILCS 120/2(c)(1)), Collective negotiating matters between the City of Wilmington (public body) and its employees (5 ILCS 120/2(c)(2))

Upon roll call, the vote was:

AYES: 7 Kirwin, Jeffries, Vice, Mietzner, Allred, Smith, Knight

NAYS: $\overline{0}$

ABSENT: $\overline{1}$ Holmes

The motion carried.

Alderman Allred made a motion and Alderman Mietzner seconded to close Executive Session at 8:17 PM

Upon roll call, the vote was:

AYES: 7 Kirwin, Jeffries, Vice, Mietzner, Allred, Smith, Knight

NAYS: 0

ABSENT: $\underline{1}$ Holmes

The motion carried.

Action Taken Following Executive Session

None

Adjournment

Motion to adjourn the meeting made by Alderman Mietzner and seconded by Alderman Vice. Upon the voice vote, the motion carried. The Regular Meeting of the City of Wilmington City Council held on November 16, 2021 adjourned at 8:17 p.m.

Respectfully submitted,

Joie Ziller, Acting City Clerk

Resolution No. 2021-13

A Resolution Honoring the Wilmington Wildcat High School Football Team for Winning the IHSA Class 2A State Championship and Declaring December 13, 2021 Wildcat Football Day

Whereas, the Wilmington School District has a rich tradition of excellence and accomplishment in academic and athletic competition reflecting the highest ideals of hard work, training and sportsmanship, and

Whereas, the 2021 Wilmington Wildcat High School football team is a true testament of what determination, dedication and a passion to win can accomplish,

Whereas, the achievements of the Wilmington Wildcat High School Football Team Head Coach, Jeff Reents; and of its talented coaching staff consisting of Assistant Coaches Barry Southall, Rob Murphy, Bob Bolser, Chad Farrell, Mark Langusch, Mike Bushnell, Drew Tyler, Andy Peterson and Tom Fritz deserve recognition and have earned a rightful place at the top of their sport.

Whereas, the 2021 Winning Wildcat Football Team led by Team Captains Jacob Friddle, Domminick Dingillo, Karsen Hansen, Allan Richards; and talented players consisting Cougar Forsythe, JT Mandac, Drew Walsh, Matt Swisher, Kaleb Skole, Kyle Farrell, Kaden Humphries, Ryder Meents, Ryan Banas, Reid Juster, Hunter Osipavicius, Cade McCubbin, Colin James, Cameron Cutter, Zach Willis, Brandon Stahulak, Kris Lamaster, Ryan Nelson, Kaleb Patterson, Daniel Beck, Jake Castle, Austin Izzy, Hunter Hayes, Colin Tatera, Joey Cortese, Brendan Moran, Franco Guarjardo, Ray Will, Petey Rampa, Drake Imhof, Jake Wandless, Blake Shirey, Kegan Thomas, Logan Aderman, Kade Hopwood, Sal Lozano, Joey Allgood, Nick Sanford, Brody Benson, Andrew Dedo, Alexander Mclelland, Nathan Sundine, Parker Adams. For their impressive 2021 undefeated season and for the example that they have set for future generations of young athletes in this Community, this City Council honors the Wildcats and wishes them the best of luck in all their future endeavors;

Whereas, the players on the Wilmington High School football team are shining examples of the school's Superintendent Dr. Matthew Swick, Assistant Superintendent Kevin Feeney, Principal Scott Maupin and Athletic Coordinator Brian Goff commitment to success in all aspects of life, and

Whereas, the achievement of this level of excellence in the game of football requires an outstanding spirit of dedication, enthusiasm, determination and heart by all persons involved in the team's success; and

Whereas, that on November 26, 2021, in Huskie Stadium at The Northern Illinois University in DeKalb, Illinois, the Wilmington Wildcat football team defeated the Nashville Hornets 24 to 7 to win the IHSA Class 2A State Championship.

| 2021 Wildcat Football Day. | - |
|---|---|
| PASSED this 7 th day of <u>December</u> , 2 the Mayor voting <u>N/A</u> , with me | 2021 with members voting aye, members voting nay mbers abstaining or passing and said vote being: |
| Kevin Kirwin Dennis Vice Leslie Allred Todd Holmes Approved this 7 th day of December, | |
| | Ben Dietz, Mayor |
| Attest: | |
| Joie Ziller, Deputy City Clerk | |

Therefore, Be it Resolved that Mayor Dietz and Wilmington City Council is proud to recognize the Wilmington Wildcat High School 2021 State Football Champions and declares December 13,

ORDINANCE NO. 21-12-07-01

ORDINANCE AUTHORIZING THE CITY OF WILMINGTON TO ENTER INTO AND FOR THE MAYOR OF WILMINGTON TO EXECUTE A SEPARATION AGREEMENT AND RELEASE BETWEEN THE CITY OF WILMINGTON AND JOIE ZILLER

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS AS FOLLOWS:

SECTION 1: APPROVAL OF AGREEMENT

The Separation Agreement and Release between the City of Wilmington and Joie Ziller, in substantially same form as attached hereto as Exhibit A, ("Agreement") is hereby approved and the Mayor is directed to execute the Agreement.

SECTION 2: SEVERIBILITY

If any section, paragraph, clause or provision of this ordinance is held invalid, the invalidity of such section, paragraph, clause or provision shall not affect any other provision of this ordinance.

SECTION 3: REPEALER

All ordinances, resolutions or orders, or parts thereof, which conflict with the provisions of this ordinance, are to the extent of such conflict hereby repealed.

SECTION 4: EFFECTIVE DATE

| PASSED this 7th day of December, | 2021 with members voting aye, | members voting nay, |
|----------------------------------|---|---------------------|
| | members abstaining or passing and said vo | |
| Kevin Kirwin | Ryan Jeffries | |
| Dennis Vice | Ryan Knight | |
| Leslie Allred | Jonathan Mietzner | |
| Todd Holmes | Thomas Smith | |

Ben Dietz, Mayor

| Attest: | | |
|-------------------|--|--|
| Deputy City Clerk | | |

EXHIBIT A SEPARATION AGREEMENT AND RELEASE

THIS SEPARATION AGREEMENT AND RELEASE ("Agreement") is entered into on December 7, 2021 by and between JOIE ZILLER ("EMPLOYEE") and THE CITY OF WILMINGTON, its administrators, its successors and assigns (herein after collectively referred to as "CITY");

WHEREAS, EMPLOYEE has been employed by CITY as the City Administrator; and,

WHEREAS, EMPLOYEE desires to voluntarily resign from her position as the City Administrator effective upon the date her replacement is appointed; and,

WHEREAS, upon resignation, EMPLOYEE desires to return to her former position with the CITY as the City of Wilmington's Executive Secretary; and,

WHEREAS, EMPLOYEE and CITY wish to enter into this Agreement resolving all aspects of EMPLOYEE'S employment status; and,

ACCORDINGLY, IN CONSIDERATION of the mutual promises contained herein, the parties agree as follows:

1. Resignation as Administrator and Rehire as Executive Secretary. EMPLOYEE, contemporaneously with the execution of this Agreement, shall submit her letter of resignation from her position as the City Administrator for the CITY. A copy of EMPLOYEE'S letter of resignation is attached hereto and incorporated herein as Exhibit 1, and is hereby accepted by the CITY. EMPLOYEE's resignation shall be effective upon January 1, 2022, the date in which her replacement is sworn in as City Administrator.

Contemporaneous to her replacement being sworn in as the City Administrator, the CITY shall rehire EMPLOYEE as the CITY's Executive Secretary with a starting date of January 1, 2022. EMPLOYEE acknowledges that her role as the CITY's Executive Secretary is an at-will employment position and EMPLOYEE will be provided a certain salary and certain benefits that shall be memorialized in written format separate from this Agreement. EMPLOYEE will not lose any vacation leave, sick leave, or personal leave accrued to date to the extent that is consistent with the maximum allowable amounts under the City of Wilmington Employee Manual. EMPLOYEE shall remain eligible for IMRF benefits to the extent allowable under IMRF regulations.

- 2. <u>Basic Compensation</u> CITY shall pay EMPLOYEE the compensation that she would have earned through the resignation date as the City Administrator. The compensation that she would have earned through the resignation date is \$10,945.14 less all regular statutory and voluntary withholdings and deductions, comprised of the following categories:
 - a. \$8,826.90, less applicable withholdings and deductions for regular pay between December 7, 2021 December 31, 2021;

- b. Twenty-four (24) vacation hours totaling \$1,059.12, less any vacation hours used between December 1, 2021 and December 31, 2021 and less applicable withholdings and deductions; and
- c. Twenty-four (24) personal hours totaling \$1,059.12, less any personal hours used between December 1, 2021 and December 31, 2021, less applicable withholdings and deductions.

These net amount of these payments shall be payable to EMPLOYEE on the first regular payroll date after January 1, 2022.

- 3. <u>Additional Compensation and Consideration</u>. In consideration for entering into this Agreement and the waiver of rights and releases contained herein, CITY shall pay EMPLOYEE additional compensation, which EMPLOYEE would not otherwise be entitled, subsequent to the revocation period of Section 5(f) herein as follows:
- a. <u>Compensation</u>. The Separation payment shall be \$7,649.98 representing one month of her current salary subject to all regular withholdings and deductions, so long as EMPLOYEE does not exercise the revocation option contained in Section 5(f) of this Agreement.

4. Release.

In consideration of CITY's agreement to provide certain wages and benefits as set forth in this Agreement, EMPLOYEE AGREES TO FULLY AND ABSOLUTELY RELEASE AND DISCHARGE CITY, and all of its officers, elected officials and employees, in both their personal and official capacities, from any and all claims, lawsuits or causes of action of every kind or nature, at law or equity, which EMPLOYEE may now have or claim to have, whether known or unknown from the beginning of the EMPLOYEE's employment to and through the date of this Agreement. THIS RELEASE COVERS ALL TYPES OF LEGAL CLAIMS, whether arising from tort, statute, ordinance, regulation, common law or collective bargaining agreement, including but not limited to any and all actions, causes of action, claims, rights, obligations, charges, damages, costs, attorney's fees, suits and demands arising out of or based upon employment relations, collective bargaining agreements, rights to arbitration, wrongful or retaliatory discharge, constructive discharge. THIS AGREEMENT INCLUDES THE RELEASE OF ANY AND ALL CLAIMS AGAINST CITY ARISING UNDER FEDERAL OR STATE LAW including, without limitations all of EMPLOYEE's reasonable rights under any and all State, Federal and local statutes, laws, ordinances, executive orders, and regulations; the Constitution of the United States (including all amendments thereto); the Constitution of the State of Illinois; Title VII of the Civil Rights Act of 1964, as amended, 42 U.S.C. §2000e et seq.; the Age Discrimination in Employment Act of 1967, as amended, 29 U.S.C. §621 et. seq.; the Americans with Disabilities Act of 1990, as amended, 42 U.S.C. §12101 et seq.; all claims under 42 U.S.C. §§ 1983, 1985, 1988; the Family and Medical Leave Act of 1993, 29 U.S.C. §2601 et seq.; the Fair Labor Standards Act of 1938 as amended, 29 U.S.C. §201 et seq.; the Civil Rights Act of 1866, 42 U.S.C. §1981 et seq.; Illinois Human Rights Act, 775 ILCS 5/1-101 et seq.; the Illinois Minimum Wage Law, 820 ILCS 105 et seq.; the Illinois Public Labor Relations Act, 5 ILCS 315; the Illinois Wage Payment and Collection Act, 820 ILCS 115 et seg.; and any other statute under which EMPLOYEE could assert a cause of action.

It is the intention of EMPLOYEE and CITY that in executing this Agreement, EMPLOYEE is providing a general release and that it shall be an effective bar to each and every claim, grievance, demand, and cause of action, either known or unknown, for all acts or omissions of CITY and its agents, jointly and separately, individually and in their representative capacities, for any injuries or damages incurred by EMPLOYEE occurring on or prior to the date this Agreement is executed by EMPLOYEE. EXCLUDED FROM THIS WAIVER AND RELEASE IS ANY CLAIM OR RIGHT WHICH CANNOT BE WAIVED BY LAW, INCLUDING CLAIMS ARISING AFTER THE DATE OF THIS AGREEMENT.

EMPLOYEE further agrees that if EMPLOYEE files a charge with the EEOC or the IDHR or is a party to such a charge, EMPLOYEE SHALL NOT BE ENTITLED TO RECOVER ANY DAMAGES OR ATTORNEY'S FEES as a result of disposition of the charge.

- b. EMPLOYEE and her attorneys, if any, shall receive no compensation, bonuses, commissions, severance pay, employee benefits, fees, or other consideration from any Release except as specifically set forth herein.
- c. EMPLOYEE shall return all CITY property including, but not limited to, City Vehicles, cell phones, pager(s), PDA(s), computer(s), lap top(s), keys, i.d. badge, computer disks, hard drives, and files that she is not permitted to have in her role as the CITY's Executive Secretary prior to receiving any severance payments or benefits under this agreement.
- d. Except to challenge the enforceability of the release, in the event EMPLOYEE brings any claims in violation of Paragraph 4a, EMPLOYEE shall pay any attorney fees incurred by CITY or any other Releasee to defend such claims, to enforce this Agreement or otherwise to protect its rights against EMPLOYEE, in addition to any other damages or relief CITY or the Releasee may be entitled to, provided, however, that nothing in this Paragraph is intended or should be construed to mean that the release of claims under ADEA in this agreement is unenforceable or invalid, it being the intent of the parties to release all such claims.
- 5. <u>Specific ADEA and OWBPA Release.</u> EMPLOYEE acknowledges and agrees that she is waiving and releasing any rights she may have under the Age Discrimination in Employment Act of 1967, as amended. EMPLOYEE acknowledges that she has been informed pursuant to the Older Workers Benefit Protection Act of 1990, as amended, that:
 - a. She has read and understands the agreement and enters into the Agreement voluntarily, knowingly and without reservations or duress;
 - b. She has been advised to consult with legal counsel before signing this agreement;
 - c. She is not waiving rights or claims under the Age Discrimination in Employment Act that may arise after the date this Agreement is executed.
 - d. She has been offered at least **twenty-one (21) days** to consider the Agreement;

- e. She is receiving consideration for the Agreement in addition to that which he would otherwise have been entitled;
- f. She may revoke this agreement by delivering written notice Mr. Bryan Wellner at Mahoney, Silverman & Cross, LLC, 822 Infantry Drive, Suite 100, Joliet, Illinois 60435 within **seven (7) days** after signing this agreement. The Agreement will not be effective until that revocation period has expired.

6. **Non-Disparagement.**

EMPLOYEE shall not voluntarily make any adverse or disparaging comments about CITY its trustees, administrators, employees or agents which may tend to impugn or injure their reputation, good will, and relationships with their past, present and future employees, and the community in general.

- **Confidential Information and Cooperation.** EMPLOYEE acknowledges that during the course of her employment with CITY as a CITY Administrator, she had access to and received information that CITY considers and has treated as confidential. The term "Confidential Information" as used in this Agreement includes, but is not limited to, employee information, attorney/client privileged information, general personnel information, employment investigations, litigation strategy involving CITY, and any information which CITY treats as confidential, the use or disclosure of which might reasonably be construed to be contrary to the interest of CITY, including without limitation information received from third parties under confidential conditions. Therefore, EMPLOYEE agrees that she will not directly or indirectly disclose, reveal, publish or transfer to any third party any Confidential Information, in the form of general records, personnel records, or personal recollection, or use any such Confidential Information or any information whatsoever learned as a result of her employment at CITY, except under court order or as a result of a valid government order. Before responding to any Order or Subpoena or any request for information, EMPLOYEE shall disclose the Order, Subpoena or request to CITY, in writing, of circumstances surrounding any unauthorized use of, knowledge of or request for information. EMPLOYEE understands her failure to strictly adhere to the confidentiality or cooperation requirements of this agreement shall constitute a breach and immediately require the repayment of any and all consideration provided in the agreement.
- 8. <u>Denial of Liability.</u> The parties agree that nothing herein is intended or should be construed as an admission that CITY or any of its employees engaged in any illegal or wrongful conduct or interfered with EMPLOYEE'S employment, civil rights or other rights in any respect, it being understood that CITY expressly denies any such wrongdoing.
- 9. <u>Controlling Law.</u> The laws of the State of Illinois shall govern the interpretation of this agreement, and that the proper venue for resolving any dispute with respect to this agreement is the 12th Judicial Circuit of Will County, Illinois.
- 10. <u>Severability</u>. Should any provisions of this Agreement be held invalid or unenforceable by operation of law or otherwise, all other provisions shall remain in full force and effect, provided, further, that a court may modify any provision to make it valid and enforceable,

- 11. <u>Complete Agreement.</u> This Agreement sets forth the entire agreement of the parties and supersedes all prior agreements, if any, between them pertaining to the subject matter hereof.
- 12. Review of Agreement/Knowing and Voluntary Release. CITY has advised and hereby expressly advises EMPLOYEE to consult with an attorney of her choosing prior to executing this Agreement which contains a general release and waiver. EMPLOYEE acknowledges that she fully understands her right to review this Agreement with an attorney of her choosing and has had such opportunity. EMPLOYEE has read and fully understands all the provisions of this Agreement and that EMPLOYEE is freely, knowingly and voluntarily entering into this Agreement.
- 13. **Recitals Adopted**: The Recitals of this Agreement are adopted as if fully set forth herein.
- 14. <u>Covenant Not to Sue/Employee Breach of Agreement</u>: EMPLOYEE promises never to file or participate in a lawsuit, arbitration, or other legal proceeding asserting any claims that are released pursuant to this Agreement, except to enforce rights created by this Agreement. In the event that EMPLOYEE breaches any of his obligations under this Agreement, any outstanding obligations of the CITY hereunder shall immediately terminate, and any payments previously made to EMPLOYEE pursuant to Paragraphs 1 and 2 shall be returned to the CITY, including any attorneys' fees and costs incurred by the CITY recovering them, whether or not a lawsuit is filed.

PLEASE READ CAREFULLY, THIS DOCUMENT INCLUDES A RELEASE OF ALL KNOWN AND UNKNOWN CLAIMS.

| JOIE ZILLER | CITY OF WILMINGTON |
|-------------|--------------------|
| | BY: |
| DATED: | DATED: |

EXHIBIT 1 LETTER OF RESIGNATION

I, JOIE ZILLER, submit my letter of resignation as the City Administrator for the CITY OF WILMINGTON, effective upon January 1, 2022.

OIE ZILLER

Dated: December 2, 2021

City of Wilmington
Check Register Meeting Date: December 7, 2021



| | Check# | Date | | Vendor/Employee | | Amount |
|--------------|--------|---------------|---------------|-----------------------|--------------|------------|
| | Fund | 1 | | General Corporate Fu | ınd | |
| | | | Payroll Sweep | | | 72,702.53 |
| | | 11/19/2021 | | | | 132.31 |
| See attached | | 12/7/2021 | VARIOUS | | _ | 77,104.78 |
| | | | | | Total: | 149,939.62 |
| | Fund | 2 | | Water Operating M & R | Fund | |
| | | | Payroll Sweep | | | 14,689.68 |
| See attached | | 12/7/2021 | VARIOUS | | _ | 61,487.88 |
| | | | | | Total: | 76,177.56 |
| | Fund | 4 | | Sewer Operating M & R | Fund | |
| | | 11/19/2021 | Payroll Sweep | | | 13,671.64 |
| See attached | | 12/7/2021 | VARIOUS | | _ | 38,982.93 |
| | | | | | Total: | 52,654.57 |
| | Fund | 7 | | ESDA Fund | | |
| See attached | | 12/7/2021 | VARIOUS | | | 1,252.53 |
| | | | | | Total: | 1,252.53 |
| | Fund | 25 | | Ridgeport TIF#2 Fur | nd | |
| See attached | | 12/7/2021 | VARIOUS | 5 . | | 2,850.00 |
| | | | | | Total: | 2,850.00 |
| | | | | | | |
| | | | | | GRAND TOTAL: | 282,874.28 |
| | | | | | | |
| | | | | | | |
| Dennis Vice | | Ryan Jeffries | Jonath | nan Mietzner | | |
| | | | | | | |
| Ryan Knight | | Kevin Kirwin | Les | lie Allred | | |
| | | | | | | |
| | | | Approved: | December 7, 2021 | | |
| Thomas Smith | 1 | Todd Holmes | | | | |

To Be Paid Proof List

User:

Msurman

Printed:

12/02/2021 - 2:58PM

Batch:

00003.12.2021



| Invoice Number Account Number | Invoice Date | Amount | Quantity | Payment Date Description | Task Label | Type Reference | PO # | Close PO | Line# |
|--|-------------------|----------|----------|------------------------------------|--------------------|-------------------|------|----------|-------|
| Peckham Guyton Albers & Viets, I 9086 114200 25-00-7171 TIF-Prof Fees/Admir | 11/23/2021 | 2,850.00 | 0.00 | 12/07/2021 TIF 2nd distribution | on Ending 10/30/21 | | | No | 0 |
| 114200 | Total: | 2,850.00 | 63 | | | | | | |
| Peckha | m Guyton Albers & | 2,850.00 | | | | | | | |
| Report | Total: | 2,850.00 | | | | | | | |

Page 1

To Be Paid Proof List

User:

Msurman

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12/02/2021 - 2:33PM

Batch:

00001.12.2021



| Invoice Number Account Number | Invoice Date | Amount Q | uantity | Payment Date Task Label Description | Type Reference | PO# | Close PO | Line# |
|--|---|-------------------------------|---------|---|-------------------|-----|----------|-------|
| All Traffic Solutions, Inc. 1778 SIN030483 01-03-6335 Prof Fees - | 11/24/2021 | 1,500.00 | 0.00 | 12/07/2021 Traffic Suite App 12 mos. | | | No | 0 |
| | SIN030483 Total: | 1,500.00 | | | | | | |
| | All Traffic Solutions, Inc. T | 1,500.00 % | | | | | | |
| AT&T 0030 81547697567559 01-03-6760 Telephone/ | 12/2/2021 Internet | 214.53 % | 0.00 | 12/07/2021 10/5/21 -11/4/21 | | | No | 0 |
| 81547697739356 01-05-6760 Telephone | 81547697567559 Total: 12/2/2021 /Internet | 214.53 128.28 [‡] | 0.00 | 12/07/2021 10/5/21 -11/4/21 | | | No | 0 |
| 81547697829447 01-01-6760 Telephone | 81547697739356 Total: 12/2/2021 /Internet | 128.28 | 0.00 | 12/07/2021 10/5/21 -11/4/21 | | | No | 0 |
| | 81547697829447 Total: | 128.28 | | | | | | |
| | AT&T Total: | 471.09 | | | | | | |
| Azavar Audit Solutions | | | | | | | | |

^{***} means this invoice number is a duplicate.

| Cross & Blue Shield o 12/2/2021 h Ins/Dental 012610-4 Total: | 35,928.94 1 97.00 | 0.00 | 12/07/2021 | | | |
|---|--|--|---|---|--|---|
| 12/2/2021 h Ins/Dental | - | 0.00 | 12/07/2021 | | | |
| h Ins/Dental | - | 0.00 | 12/07/2021 | | | |
| | 107.00 | | Dec. 2021 Plan F Ken Jeffries | | No | 0 |
| | 197.00 | | | | | |
| Cross Blue Shield of I | 197.00 🎙 | | | | | |
| | | | | | | |
| 12/2/2021 th Ins/Dental | 147.80 * | 0.00 | 12/07/2021 Jan. 2022 RX Peggy Daniels | | No | 0 |
| 066142623 Total: | 147.80 | | | | | |
| e Cross Medicare Rx (P | 147.80 | | | | | |
| | | | | | | |
| 12/2/2021 lth Ins/Dental | 147.80 | 0.00 | 12/07/2021 Jan. 2022 RX Cheryl Roach | | No | 0 |
| 2022 RX CR Total: | 147.80 | | | | | |
| e Cross Medicare Rx (P | 147.80 | | | | | |
|) | | | | | | ž. |
| 12/2/2021 alth Ins/Dental | 147.70 % | 0.00 | 12/07/2021 Jan. 2022 RX Sue Johnston | | No | (|
| il direction of the second | 12/2/2021 th Ins/Dental 66142623 Total: Cross Medicare Rx (P 12/2/2021 th Ins/Dental 2022 RX CR Total: c Cross Medicare Rx (P | 12/2/2021 147.80 ** th Ins/Dental 66142623 Total: 147.80 Cross Medicare Rx (P 147.80 12/2/2021 147.80 th Ins/Dental 2022 RX CR Total: 147.80 c Cross Medicare Rx (P 147.80 | 12/2/2021 147.80 • 0.00 th Ins/Dental 66142623 Total: 147.80 Cross Medicare Rx (P 147.80 0.00 th Ins/Dental 2022 RX CR Total: 147.80 c Cross Medicare Rx (P 147.80 0.00 | 12/2/2021 147.80 0.00 12/07/2021 Jan. 2022 RX Peggy Daniels 66142623 Total: 147.80 Cross Medicare Rx (P 147.80 12/2/2021 147.80 0.00 12/07/2021 Jan. 2022 RX Cheryl Roach 2022 RX CR Total: 147.80 Cross Medicare Rx (P 147.80 147.80 12/2/2021 147.80 12/2/2021 147.80 | 12/2/2021 147.80 0.00 12/07/2021 Jan. 2022 RX Peggy Daniels Cross Medicare Rx (P 147.80 0.00 12/07/2021 th Ins/Dental Jan. 2022 RX Cheryl Roach 2022 RX CR Total: 147.80 147.80 0.00 12/07/2021 cross Medicare Rx (P 147.80 14 | 12/2/2021 147.80 0.00 12/07/2021 No 12/2/2021 147.80 No 12/2/2021 147.80 No 12/2/2021 147.80 No 12/2/2021 147.80 No |

| nvoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type PO# | Close PO | Line# |
|-------------------------------|-----------------------------|------------|----------|-----------------------------------|-----------|----------|--------|
| Account Number | | | 19 | Description | Reference | | |
| | | | | | | | |
| C&D Custom Fence & I 08558 | Deck | | | | | | |
| CH Garbage Fenc | 12/1/2021 | 1,625.00 💆 | 0.00 | 12/07/2021 | | No | 0 |
| 01-02-6530 Maintenan | nce - Grounds/Building | | | Deposit on Fencing around Garbage | | | |
| | CH Garbage Fenc Total: | 1,625.00 | | | | | |
| | | 1,600.00 | 0.00 | 12/07/2021 | | No | 0 |
| CH Patio Fence | 12/1/2021 | 1,000.00 | 0.00 | Deposit on Fencing around patio | | | |
| 01-02-6530 Maintenar | nce - Grounds/Building | | | | | | |
| | CH Patio Fence Total: | 1,600.00 3 | | | | | |
| | | 3,225.00 | | | | | |
| | C&D Custom Fence & Dec | 5,225.00 | | | | | |
| Channahon Tractor, LI | LC. | | | | | | |
| 0069 | | 240.50 | 0.00 | 12/07/2021 | | No | (|
| 18714 | 11/22/2021 | 340.50 | 0.00 | Service for International 107 | | | |
| 01-05-6510 Maintena | ance - Equipment | | | Service for international 201 | | | |
| | 18714 Total: | 340.50 | | | | | |
| | Channahon Tractor, LLC T | 340.50 | | | | | |
| | | | | | | | |
| Chief Shabbona Firefi | ighters | | | | | | |
| 0077 | | 150.00 % | 0.00 | 12/07/2021 | | No | |
| 2022 Dues | 12/2/2021 | 130.00 % | 0.00 | 2022 Annual Membership Dues | | | |
| 07-00-6360 Dues Su | bscrp. & Memberships | | | • | | | |
| | 2022 Dues Total: | 150.00 | | | | | |
| | Chief Shabbona Firefighters | 150.00 | | | | | |
| Cintas First Aid & Sa | afety | | | | | | |
| 1497 | | 51.73 | 0.0 | 0 12/07/2021 | | No | r. |
| 5085139361 | 12/2/2021 | 31./3 | 0.0 | CH - medical supplies | | | |
| 01-02-6970 Oper Su | upplies and Tools | | | CII - Housear supplies | | | Page : |

AP-To Be Paid Proof List (12/02/2021 - 2:33 PM)

Page 5

| Invoice Number Account Number | | Invoice Date | Amount | Quantity | Payment Date Task Label Description | Typ | pe PO# | Close PO | Line# |
|---|-------------------|-----------------|------------|----------|--|-----|--------|----------|--------|
| | 7784 Total: | - | 931.50 | | | | | | |
| 7787 01-01-6335 Prof Fees | | 11/22/2021 | 994.95% | 0.00 | 12/07/2021 November Computer Issues | | | No | 0 |
| | 7787 Total: | | 994.95 | | | | | | |
| | DTW Inc Tota | d: | 1,926.45 | | | | | | |
| Duke's Root Control, I | nc. | | | | | | | New B | |
| 1943 6011 01-03-6970 Oper Sup | pplies and Tools | 11/22/2021 | 682.00 💆 | 0.00 | 12/07/2021 SULLIVAN tactical armor | | | No | 0 |
| | 6011 Total: | | 682.00 | | | ė | · | | |
| 6012 01-03-6970 Oper Suj | pplies and Tools | 11/22/2021 | 662.00 § | 0.00 | 12/07/2021 SOUCIE Tactical Armor | | | No | 0 |
| | 6012 Total: | | 662.00 | | | | | N- | 0 |
| 6122 01-03-6970 Oper Su | applies and Tools | 11/22/2021 | 2,328.50 * | 0.00 | 12/07/2021 PD Tatical Shields | | | No | · |
| | 6122 Total: | | 2,328.50 | | | | | | |
| | Duke's Root | Control, Inc. T | 3,672.50 | | | | | | |
| Egizio, Adam 9065 Christmas Signs 01-01-7157 City Be | eautification | 11/22/2021 | 920.00 🍳 | 0.0 | 0 12/07/2021 2021 Christmas Banners | | | No | (|
| | Christmas S | igns Total: | 920.00 | | | | | | |
| | Egizio, Ada | m Total: | 920.00 | | | | | | |
| | | | | | | | | | Dage 7 |

AP-To Be Paid Proof List (12/02/2021 - 2:33 PM)

Page 7

| Invoice Number Account Number | Invoice Date | Amount | Quantity | Payment Date Task Label Description | Type Reference | PO# | Close PO | Line# |
|--|---------------|----------------|--------------|---|-------------------|-----|----------|--------|
| 01470 Total: | | 1,245.00 | | | | | | |
| Illinois Tactical | Officers As | 1,245.00 | | | | 6 | | |
| Intwine Connect, LLC 108501 3483A 01-01-6760 Telephone/Internet | 11/22/2021 | 20.00 | 0.00 | 12/07/2021 NOV. FAX | | | No | 0 |
| 3483A Total: 3483B 01-05-6760 Telephone/Internet | 11/22/2021 | 20.00 | 0.00 | 12/07/2021 NOV. ALARM SERVICE | | | No | 0 |
| 3483B Total: 3483C 07-00-6760 Telephone/Internet | 11/22/2021 | 64.90 20.00 | 0.00 | 12/07/2021 NOV. FAX | | | No | 0 |
| 3483C Total: 3483D 01-03-6760 Telephone/Internet | 11/22/2021 | 20.00 | 0.00 | 12/07/2021 NOV. FAX & EMAIL | | | No | (|
| 3483D Total: | | 142.50 | | | | | | |
| Intwine Conne | ect, LLC Tota | 247.40 | F. | | × | | | |
| Investigative Support Unit, Inc. 108562 4072 01-01-7180 Police Commission Exp | 11/24/2021 | 871.95 | % 0.0 | 0 12/07/2021 Shawn Milburn Investigative Support | | | No | |
| 4072 Total: | | 871.95 | | | | | | |
| Investigative S | Support Unit | 871.95 | | | | | | |
| | | | | | | | | Page 9 |

AP-To Be Paid Proof List (12/02/2021 - 2:33 PM)

Page 9

| Invoice Number Account Number | Invoice Date | Amount Q | | Payment Date Task Label Description | Type PO# Reference | Close PO | Line# |
|---|-------------------------|----------|------|--|--------------------|----------|-------|
| | | | | | | | |
| Kavanaugh, Mike 9755 0021933 | 12/2/2021 | 497.00 | | 12/07/2021 Wire Center Door ESDA | (2) | No | 0 |
| 01-02-6530 Maintenance - Groun | nds/Building | | | Wild Collect Dear Land | | | |
| 00219 | 33 Total: | 497.00 | | | | | |
| Kavan | augh, Mike Total: | 497.00 | | | | | |
| Konica Minolta | | | | | | | |
| 1233 38822274A 01-01-7321 Leased Equiipment | 11/22/2021 Expense | 126.09 | 0.00 | 12/07/2021 General Corp Portion Lease | CH Copier Lease | No | 0 |
| | 2274A Total: | 126.09 | | | | | |
| 38822274B 01-03-7321 Leased Equipment | 11/22/2021 | 159.77 | 0.00 | 12/07/2021 WPD Portion Lease | WPD Copiers 2 | No | 0 |
| | 2274B Total: | 159.77 | | | | | |
| Koni | ca Minolta Total: | 285.86 ¾ | | | w | | |
| | | | | | | | |
| McCluskey, William 1468 | 11/24/2021 | 27.00 | 0.00 | 12/07/2021 | | No | |
| 72 01-03-6335 Prof Fees - Compu | | | | October 2021 web hosting & domain renewal 1 yr | | | |
| 72 T | otal: | 27.00 | | | | | |
| McC | Cluskey, William Total: | 27.00 | | | | | |
| Menards Bradley | | | | | | | |
| 0280 46026 07-00-7320 Equipment Purcha | 12/2/2021 | 749.00 🔪 | 0.00 | 12/07/2021 24" B&S Snow | | No | |

AP-To Be Paid Proof List (12/02/2021 - 2:33 PM)

Page II

^{***} means this invoice number is a duplicate.

| nvoice Number Account Number | Invoice Date | Amount | | Payment Date Task Label Description | Type Reference | PO# | Close PO | Line# |
|---------------------------------------|-------------------------------------|----------|--------|---|-------------------|-----|----------|-------|
| | N9134905B Total: | 116.69 | | | | | | |
| | Quadient Leasing USA, Inc | 233.38 | | | | | | |
| Ray O Herron Inc 0358 | 11/22/2021 | 194.98 1 | 0.00 | 12/07/2021 | | | No | 0 |
| 2155139-IN 01-03-7010 Uniforms | | | | ARNOLD Flex Tactical Light & Belt | | | | |
| | 2155139-IN Total: | 194.98 | | | | | | 0 |
| 2156707-IN 01-03-7010 Uniforms | 11/22/2021 & Accessories | 563.03 + | 0.00 | 12/07/2021 SOUCIE pants shirt belt shoes boots | | | No | 0 |
| | 2156707-IN Total: | 563.03 | | | | | | 10 |
| 2157710-IN 01-03-7010 Uniforms | 11/22/2021 & Accessories | 113.02 | 0.00 | 12/07/2021 SOUCIE - Shirts | | | No | 0 |
| | 2157710-IN Total: | 113.02 | | | | | | |
| | Ray O Herron Inc Total: | 871.03 | | | | | | |
| Rock River Arms, Inc. | | | | | | | | |
| 1888 909740 01-03-6970 Oper Sup | 11/22/2021 oplies and Tools | 1,060.00 | 0.00 | 12/07/2021 LE ENHANCED MID A4 | | | No | 9 |
| | 909740 Total: | 1,060.00 | | | | | | |
| | Rock River Arms, Inc. Tota | 1,060.00 | k. | | | | | |
| Ruettiger Tonelli & As | | | 100000 | | | | No | |
| 0001626 | 11/22/2021 ing Fees - Developers | 586.25 | 0.0 | Discrete Prillian Trucking October 2021 | | | 110 | |

AP-To Be Paid Proof List (12/02/2021 - 2:33 PM)

Page 13

| Invoice Number Account Number | | Invoice Date | Amount | Quantity | Payment Date Task Label Description | Type Reference | PO# | Close PO | Line# |
|---|------------------|---------------|----------|----------|---|-------------------|-----|----------|-------|
| 01-05-6990 Sign Repla | acement | | | | Misc. Road Signs | | | | |
| | 110205 Total: | | 262.50 | | | | | | |
| 110270 | | 11/22/2021 | 125.50 | 0.00 | | | | No | 0 |
| 01-05-6990 Sign Repla | acement | | - | | Misc. Road Signs - "Murph Way" | | | | |
| | 110270 Total: | | 125.50 | | | | | | |
| | Traffic Contro | l & Protectio | 388.00 | | | | | | |
| ULINE 1627 140609162 01-05-6970 Oper Sup | plies and Tools | 11/22/2021 | 362.76 | 0.00 | 12/07/2021 36" Flex Delineatr | | | No | 0 |
| | 140609162 To | otal: | 362.76 | | | | | | |
| | ULINE Total | : | 362.76 % | | | | | | |
| Uni Max Management | t Corp. | | | | | | | | |
| 1768 3935 01-02-6531 Prof Fes | s - Janitorial | 11/22/2021 | 1,850.00 | 0.0 | Janitorial Services Nov. 2021 and WPD | | | No | 0 |
| | 3935 Total: | | 1,850.00 | | | | | | |
| | Uni Max Ma | nagement Cor | 1,850.00 | | | | | | |
| Van-Mack Electric | | | | | | | | | |
| 0451 29-021 01-05-6740 Street L | ight Electricity | 11/22/2021 | 574.00 | 0.0 | 0 12/07/2021 Fix traffic Sig. Service truck. Labor | | | No | (|
| | 29-021 Tota | 1: | 574.00 | | | | | | |
| | | | | | | | | | |

AP-To Be Paid Proof List (12/02/2021 - 2:33 PM)

Page 15

| Invoice Number Account Number | Invoice Date | Amount | | Payment Date Task Label Description | Type Reference | PO# | Close PO | Line# |
|---|---------------------------|--------------------|--------|--|-------------------|-----|----------|-------|
| | Verizon Wireless Total: | 2,924.01 % | | | | | | |
| WatchGuard, Inc. 1756 ACCINV0033495 01-03-7320 Equipment | 11/22/2021 t Purchases | 78.00 | 0.00 | 12/07/2021 Camera Bracket | | | No | 0 |
| N N | ACCINV0033495 Total: | 78.00 | | | | | | |
| | WatchGuard, Inc. Total: | 78.00 % | | | | | | |
| Willett, Hofmann & As 1895 30488 01-05-6480 Maint-Bri | 12/1/2021 | 672.10 | 0.00 | 12/07/2021 2020 Bridge Inspections | | | No | 0 |
| | 30488 Total: | 672.10 | | | | * | | |
| | Willett, Hofmann & Assoc | 672.10 ** | ı | | | | | |
| Wilmington Chamber 0488 131860 01-01-7155 Commun | 11/22/2021 | 250.00 \ | 0.00 | 12/07/2021 Train Rental reimb. deposit 06/15/21 | | | No | 0 |
| Forty-eight gc 01-01-7150 Mayor's | 131860 Total: 11/22/2021 | 250.00 1,200.00 | ٥.00 ه | 12/07/2021 48 \$25.00 Chamber Gift Certificates | | | No | 0 |
| *************************************** | Forty-eight gc Total: | 1,200.00 | | | | | | |
| | Wilmington Chamber Of C | 1,450.00 | | | | | | |

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| Invoice Number Account Number | Invoice Date | Amount | Quantity | Payment Date Task Label Description | Type PO Reference | # Close PO | Line# |
|---|--|--------------------|----------|--------------------------------------|----------------------|------------|------------|
| Alarm Detection Systems 9048 1547711043 04-00-6530 Maintenance | 11/22/2021 | 134.19 | 0.00 | 12/07/2021 Qt. Charges Dec-Feb | | No | 0 |
| | 1547711043 Total: | 134.19 | | | | | |
| | Alarm Detection Systems, | 134.19 | | | | | |
| AT&T 0030 81547697547486 04-00-6760 Telephone | 12/2/2021 e/Internet | 444.80 ∂ | 0.00 | 12/07/2021 10/5/21 - 11/4/21 | | No | (|
| 81547697577582 02-21-6760 Telephone | 81547697547486 Total: 12/2/2021 e/Internet | 444.80 441.86 0 | 0.00 | 12/07/2021 10/5/21 - 11/4/21 | | No | |
| 81547697749397 04-00-6760 Telephone | 81547697577582 Total: 12/2/2021 e/Internet | 441.86 128.28 | 0.00 | 12/07/2021 10/5/21 - 11/4/21 | | No | 9 |
| | 81547697749397 Total: | 128.28 | | | | | |
| | AT&T Total: | 1,014.94 | | | | | |
| Blue Cross & Blue Shi | ield of IL | | | | | | D 1 |

AP-To Be Paid Proof List (12/02/2021 - 2:33 PM)

^{***} means this invoice number is a duplicate.

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Туре | PO # | Close PO | Line# |
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| Account Number | | | | Description | Reference | | | |
| | - 4468163013W Total: | 584.01 | | | | | | |
| 8850698009W 02-21-6810 Utilities | 11/22/2021 | 8.72 # | 0.00 | 12/07/2021 Water Tower 10/8/21-11/8/21 | | | No | 0 |
| | 8850698009W Total: | 8.72 | | | | | | |
| *** Monthly S 04-00-6810 Utilities - E | 11/22/2021 Electric & Gas | 285.67 | 0.00 | 12/07/2021 Sewer Dept. Electric Service Allocation | Electric Servi | | No | 0 |
| | Monthly S Total: | 285.67 * | | | | 20 | | |
| *** Monthly W 02-21-6810 Utilities | 11/22/2021 | 584.01 | 0.00 | 12/07/2021 Water Dept. Electric Svc Allocation | Electric Servic | | No | 0 |
| | Monthly W Total: | 584.01 v | | | | | | |
| | ComEd Total: | 1,462.41 | | | | | | |
| Constellation New Ener | rgy, Inc | | | | | | | |
| 9104 61006829101 04-00-6810 Utilities - | 11/22/2021 | 1,208.19 | 0.00 | 12/07/2021 Service 10/08/21 - 11/08/21 | | | No | 0 |
| | 61006829101 Total: | 1,208.19 | | | | | | |
| 61006879001 02-21-6810 Utilities | 11/22/2021 | 322.56 | 0.00 | 12/07/2021 Service 10/08/21 - 11/08/21 | | | No | 0 |
| | 61006879001 Total: | 322.56 | | | | | | |
| | Constellation New Energy, | 1,530.75 | | | | | | |
| Grid SolutionsLLC 108540 | | | | | | | No | (|
| Refurb INETIIs 04-00-7360 Expensed | 11/22/2021 d Equipment | 2,850.00 | 0.0 | 12/07/2021 Refurb. INETII's | | | 140 | |

AP-To Be Paid Proof List (12/02/2021 - 2:33 PM)

Page 3

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type PO# | Close PO | Line# |
|--|------------------|----------------|----------|--|---------------------------------|----------|-------|
| Account Number | | | | Description | Reference | | |
| Intwine Connect, LLC 108501 3483s 04-00-6760 Telephone/Internet | 11/23/2021 | 84.90 | 0.00 | 12/07/2021 Sewer fax & alarm service | | No | 0 |
| 3483s Total: | | 84.90 | | | | | |
| 3483w 02-21-6760 Telephone/Internet | 11/23/2021 | 64.90 | 0.00 | 12/07/2021 Water alarm service | | No | 0 |
| 3483w Total | g . | 64.90 | | | | | |
| Intwine Con | nnect, LLC Tota | 149.80 | | | | | |
| Jack Henry & Associates, Inc. 9102 *** 81979S 04-00-6335 Prof Fees - Computer R& | 11/22/2021 EM | 49.30 | 0.00 | 12/07/2021 RemitPlus | | No | C |
| 81979S Tota *** 81979W | al: | 49.30 49.30 | 0.00 | | | No | (|
| 02-21-6335 Prof Fees - Computer R& 81979W To | | 49.30 | | RemitPlus | | | |
| Jack Henry | & Associates, I | 98.60 | • | | | | |
| Konica Minolta 1233 *** Monthly | 11/22/2021 | 94.57 | 0.00 | | | No | |
| 02-21-7321 Leased Equipment Exper* *** Monthly 04-00-7321 Leased Equipment Exper | 11/22/2021 | 94.57 | 0.00 | Water Portion Monthly Copier Lease 12/07/2021 Sewer Portion Monthly Copier Lease | Copier Lease-CH Copier Lease-CH | No | |
| Monthly To | | 189.14 | ø | | | | |

| Invoice Number Account Number | Invoice Date | Amount | | Payment Date Task Label Description | Type PO # Reference | Close PO | Line# |
|---|------------------------------|-----------|------|--|--------------------------|----------|-------|
| | 291 Total: | 19,665.00 | | | | | |
| | New Era Spreading, Inc. To | 19,665.00 | | | | | |
| Nicor 0506 *** 85675401807 04-00-6810 Utilities - I | 11/22/2021 | 122.00 & | 0.00 | 12/07/2021 10/12/21 - 11/10/21 | | No | 0 |
| 04-00-0810 Othlics - 1 | 85675401807 Total: | 122.00 | | | | | |
| 99377217569 04-00-6810 Utilities - 1 | 11/22/2021 Electric & Gas | 110.29 & | 0.00 | 12/07/2021 10/12/21 - 11/10/21 | | No | 0 |
| | 99377217569 Total: | 110.29 | | | | | |
| | Nicor Total: | 232.29 | | | | | |
| Quadient Leasing USA 9106 | , Inc. | 116.69 | 0.00 | 12/07/2021 | | No | 0 |
| *** N10041320 02-21-7320 Equipmer *** N10041320 | nt Purchases 11/22/2021 | 116.70 | 0.00 | Equip Purchase F/S Machine | Equip Purch Equip Purch | No | 0 |
| 04-00-7320 Equipmen | N10041320 Total: | 233.39 | | -1-7 | | | |
| | Quadient Leasing USA, Inc | 233.39 | | | | | |
| Ruettiger Tonelli & As 0371 0001625 04-03-6390 Prof Fee | 11/22/2021 | 10,067.50 | 0.00 | 12/07/2021 Oct, 21 kkk/Water St. Imp. | | No | (|
| | 0001625 Total: | 10,067.50 | | | | | |

AP-To Be Paid Proof List (12/02/2021 - 2:33 PM)

Page 7

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type PO# | Close PO | Line# |
|-------------------------------------|----------------------------|------------|----------|--|-----------------|----------|-------|
| Account Number | | | | Description | Reference | | |
| | 052364 Total: | 196.00 | | | | | |
| | Underground Pipe & Valve | 196.00 1 | | | | | |
| USA Blue Book 0449 | | | | | | No | 0 |
| 789962 02-21-6610 Maint-Site | 12/2/2021 Process Mains | 557.11 | 0.00 | 12/07/2021 Precision digital sabre | | No | Ü |
| | 789962 Total: | 557.11 0 | | | | | |
| 791156 02-21-6540 Maint-Dist | 12/2/2021 tribution | 24.38 | 0.00 | 12/07/2021 flange gasket | | No | 0 |
| | 791156 Total: | 24.38 | | | | | |
| | USA Blue Book Total: | 581.49 | | | | | |
| Verizon Wireless 0455 | 11/22/2021 | 325.43 | 0.00 | 12/07/2021 | | No | 0 |
| 9892212891s 04-00-6760 Telephone | | 323.43 | 0.00 | Sewer Dept. Wireless Tele Allocation | Wireless Teleph | | |
| | 9892212891s Total: | 325.43 | | | | No | 0 |
| 9892212891w 02-21-6760 Telephone | 11/22/2021 e/Internet | 339.01 | 0.00 | 12/07/2021 Water Dept. Wireless Tele Allocation | Wireless Teleph | No | v |
| | 9892212891w Total: | 339.01 | | | | | |
| | Verizon Wireless Total: | 664.44 | 6 | | | | |
| | | | | | | | |
| | Report Total: | 100,429.71 | | | | | |

AP-To Be Paid Proof List (12/02/2021 - 2:33 PM)

Page 9

GL Distribution Report

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Batch:

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Fiscal Period:



| FUND | DR Amount | CR Amount | Account Number | Description |
|---------------|-------------------|-------------------|--------------------------|--------------------------|
| 02 Water Fund | 0.00 61,487.88 | 61,487.88 0.00 | 02-00-0010 02-00-3202 | Cash Accounts Payable |
| | 61,487.88 | 61,487.88 | | |
| 04 Sewer Fund | 0.00 38,982.93 | 38,982.93 0.00 | 04-00-0010 04-00-3202 | Cash Accounts Payable |
| | 38,982.93 | 38,982.93 | | |
| Grand Total: | 100,470.81 | 100,470.81 | | |

CITY OF WILMINGTON FISCAL YEAR 2022 BUDGET REPORT For the Month Ended November 30, 2021

| | % of Fiscal Year | 8% | 17% | 25% | 33% | 42% | 50% | 58% | 67% | 75% | 83% | 92% | 100% | Year-to-Date | FISCAL YEAR 2022 | |
|---------------------------------|-----------------------------------|---------|-----------|---------|-----------|--------------|------------|-------------|-------------|------------|-------------|----------|----------|--------------|------------------|-------------|
| ACCOUNT NUMBER | | May-21 | June-21 | July-21 | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | March-22 | April-22 | Totals | BUDGET | % of Budget |
| GENERAL FUND RE | VENUES | | | | | | | | | | | | | | | |
| Taxes 01-00-4020 | PROPERTY TAXES - G/C | (001 | 158,628 | 11.015 | 12 221 | F2 111 | (2.000 | 12.02/ | 1 | | | | | 319,682 | 342,755 | 93.27% |
| | | 6,981 | | 11,915 | 13,221 | 52,111 | 62,990 | 13,836 | | | | | | | | |
| 01-00-4030 | STATE SALES TAX | 87,182 | 127,557 | 109,019 | 132,103 | 122,588 | 108,348 | 114,652 | | | | | | 801,449 | 1,058,000 | 75.75% |
| 01-00-4050 | MULTIPLE UTILITY TAXES | 44,933 | 42,151 | 50,407 | 45,374 | 15,214 | 51,305 | 6,591 | | | | | | 255,976 | 543,000 | 47.14% |
| 01-00-4235 | CABLE TV FRANCHISE FEE | 21,126 | - | - | 21,082 | - | - | 21,074 | | | | | | 63,282 | 76,600 | 82.61% |
| 01-00-4155 | VIDEO GAMING TAX | - | 34,352 | 16,317 | 14,309 | 15,701 | 15,613 | 13,720 | | | | | | 110,013 | 100,000 | 110.01% |
| 01-03-4020 | PROPERTY TAXES - POLICE DEPT. | 4,987 | 113,335 | 8,513 | 9,446 | 37,232 | 45,005 | 9,885 | | | | | | 228,403 | 244,888 | 93.27% |
| 01-03-4021 | PROPERTY TAX- POLICE PENSION | 8,577 | 194,903 | 14,640 | 16,244 | 64,027 | 77,395 | 17,000 | | | | | | 392,787 | 421,137 | 93.27% |
| 01-05-4020 | PROPERTY TAXES - ST & ALLEYS | 1,834 | 46,796 | - | 3,791 | 14,955 | 17,204 | 3,746 | | | | | | 88,326 | - | 0.00% |
| 01-09-4020 | PROPERTY TAXES - FICA G/C | 1,996 | 45,361 | 3,407 | 3,781 | 14,902 | 18,013 | 3,957 | | | | | | 91,416 | 98,014 | 93.27% |
| 01-09-4021 | PROPERTY TAXES - IMRF | 292 | 6,627 | 498 | 552 | 2,177 | 2,631 | 578 | | | | | | 13,354 | 14,318 | 93.27% |
| 01-10-4020 | PROPERTY TAXES- AUDIT & ACCTG | 201 | 4,577 | 344 | 381 | 1,504 | 1,818 | 399 | | | | | | 9,224 | 9,890 | 93.27% |
| 01-25-4020 | PROPERTY TAXES GEN'L LIAB INS | 998 | 22,681 | 1,704 | 1,890 | 7,451 | 9,006 | 1,978 | | | | | | 45,708 | 49,007 | 93.27% |
| 01-25-4022 | PROPERTY TAXES-W/COMP | 998 | 22,681 | 1,704 | 1,890 | 7,451 | 9,006 | 1,978 | | | | | | 45,708 | 49,007 | 93.27% |
| Intergovernmental 01-00-4040 | TWP R&B PPRT | 1,645 | 2,120 | | 1,741 | | | | | | | | | 5,506 | 4,100 | 134.29% |
| 01-00-4130 | STATE PPRT | 23,070 | - | 16,811 | 2,138 | | 28,009 | | | | | | | 70,027 | 62,218 | 112.55% |
| 01-00-4150 | STATE INCOME TAX (LGDF) | 96,318 | 84,509 | 151,625 | - | 44,956 | 81,696 | 46,833 | | | | | | 505,937 | 665,400 | 76.04% |
| 01-00-4153 | LOCAL USE TAX | 14,886 | 19,031 | 34,582 | - | 18,139 | 16,893 | 17,832 | | | | | | 121,363 | 267,000 | 45.45% |
| 01-00-4154 | PULL TAB / JAR GAMES TAX | - | - | | - | - | | - | | | | | | - | 2,200 | 0.00% |
| 01-03-4160 | GRANTS - STATE MISC. | - | | - | - | | _ | 2,332 | | | | | | 2,332 | 24,000 | 9.72% |
| 01-00-4863 | FEDERAL GRANTS | _ | - | - | _ | - | | | | | | | | - | 344,500 | 0.00% |
| Licenses & Permits | | | | | | | | | | | | | | | 311,700 | |
| 01-00-4230 | BUSINESS REGISTRATION FEE | 170 | 10 | 30 | 10 | 10 | 70 | 10 | | | | | | 310 | 1,700 | 18.24% |
| 01-00-4232 | ECONOMIC DEVELOPMENT FEE | 658 | 568 | 606 | 1,282 | 15 | 739 | 649 | | | | | | 4,517 | 8,500 | 53.14% |
| 01-00-4237 | CONTRACTOR'S LICENSE | 800 | 1,525 | 1,500 | 1,225 | 1,225 | 1,300 | 1,400 | | | | | | 8,975 | 18,000 | 49.86% |
| 01-00-4250 | LICENSE - MISC. | 930 | 300 | 600 | 225 | 75 | 1,620 | 100 | | | | | | 3,850 | 7,000 | 55.00% |
| 01-00-4270 | LIQUOR LICENSES | 1,200 | - | 1,230 | 800 | - | 4,730 | 700 | | | | | | 8,660 | 15,000 | 57.73% |
| 01-13-4290 | BUILDING PERMIT FEES - CITY | 7,450 | 118,560 | 39,345 | 3,200 | 10,697 | 6,810 | 316,519 | | | | | | 502,581 | 300,000 | 167.53% |
| 01-13-4291 | BUILDING INSPECTION FEES | 5,080 | 1,400 | 3,935 | 1,770 | 2,740 | 2,080 | 3,640 | | | | | | 20,645 | 66,000 | 31.28% |
| 01-14-4540 | PLANNING FEE | - | - | - | - | - | - | - | | | | | | - | 2,000 | 0.00% |
| 01-14-4640 | ZONING FEE | 250 | - | - | - | - | - | - | | | | | | 250 | 500 | 50.00% |
| Fines & Forefeits | | | | | | | | | | | | | | | | |
| 01-00-4251 | TRUCK PERMITS - OVERWEIGHT | 7,876 | 11,520 | 2,376 | 3,172 | 3,504 | 1,592 | 8,810 | | | | | | 38,850 | 10,000 | 388.50% |
| 01-00-4416 | WPD RESTRICTED CONTRIBS K9 | - | - | - | - | - | - | - | | | | | | - | 1,000 | 0.00% |
| 01-00-4420 | CIRCUIT CLERK COURT FINES | - | 10,085 | 4,682 | 2,510 | 2,289 | - | 3,725 | | | | | | 23,291 | 45,000 | 51.76% |
| 01-00-4450 | MISC. ORDINANCE FINES | 3,199 | 2,950 | 2,375 | 2,650 | 4,225 | 6,850 | 4,885 | | | | | | 27,134 | 60,000 | 45.22% |
| 01-00-4455 | IMPOUNDMENT FINE / SPEC TRNG | 500 | 250 | - | 1,000 | - | - | - | | | | | | 1,750 | 3,000 | 58.33% |
| 01-00-4840 Reimbursements | INSURANCE CLAIMS REIMBURSEMENTS | - | 3,223 | 63,391 | - | - | - | - | | | | | | 66,614 | 5,000 | 1332.28% |
| 01-00-4870 | OTHER REIMBURSEMENTS | 1,195 | 646 | 2,585 | 1,179 | - | - 1 | 1,324 | | | | | | 6,929 | 8,500 | 81.52% |
| 01-00-4872 | HEALTH/DENTAL INS. REIMBURSEMENTS | 3,683 | 6,632 | 5,801 | 2,988 | 2,698 | 20,556 | 1,069 | | | | | | 43,426 | 11,000 | 394.79% |
| 01-00-4874 | DEVELOPER REIMBURSEMENTS | - | 17,139 | 630 | - | 2,713 | 2,123 | 14,026 | | | | | | 36,631 | 330,000 | 11.10% |
| Miscellaneous | | | | | | | | | | | | | | | | |
| 01-00-4850 | INTEREST INCOME | 20 | - | - | 17 | 12 | 16 | - | | | | | | 65 | 1,100 | 5.94% |
| 01-00-4859 | OTHER INCOME - CATFISH DAYS | - | 1,075 | 21,698 | 12,603 | - | - | - | | | | | | 35,376 | 30,000 | 117.92% |
| 01-00-4860 | OTHER INCOME - MISC. | 1,091 | 11,230 | 4,522 | 2,839 | 1,391 | 2,924 | 1,371 | | | | | | 25,369 | 30,000 | 84.56% |
| 01-00-4875 | RENTAL OF PROPERTY | - | - | - | - | - | - | - | | | | | | - | 2,000 | 0.00% |
| 01-03-4860 | OTHER INCOME MISC | - | - | 5,000 | - | - | - | - | | | | | | 5,000 | 10,000 | 50.00% |
| 01-00-4910 | TRANSFER FROM OTHER FUNDS | - | - | - | - | - | - | - | | | | | | | - | 0.00% |
| TOTAL REVENUES: | GENERAL FUND | 350,128 | 1,112,424 | 581,791 | 305,414 | 450,002 | 596,341 | 634,619 | - | • | - | - | | 4,030,719 | 5,341,335 | 75.46% |

CITY OF WILMINGTON FISCAL YEAR 2022 BUDGET REPORT

| | | | | | | For the | Month Ende | ed November | 30, 2021 | | | | | | | |
|-------------------|-------------------------------------|--------------|----------------|----------------|------------------|---------------------|-------------------|--------------------|--------------------|-------------------|--------------------|-----------------|------------------|--------------|------------------|-------------|
| | | | | | | | | | | | | | | | | |
| ACCOUNT NUM | % of Fiscal Year BER DESCRIPTION | 8% May-21 | 17% June-21 | 25% July-21 | 33% August-21 | 42% September-21 | 50% October-21 | 58% November-21 | 67% December-21 | 75% January-22 | 83% February-22 | 92% March-22 | 100% April-22 | Year-to-Date | FISCAL YEAR 2022 | % of Budget |
| ACCOUNT NUM | BER DESCRIPTION | iviay-2 i | June-21 | July-21 | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | iviarcn-22 | April-22 | Totals | BUDGET | % of Budget |
| | | | | | | | | | | | | | | | | |
| FINANCE & ADI | MINISTRATION EXPENDITURES | | | | | | | | | | | | | | | |
| Salaries & Wages | | | | | | | | | | | | | | | | |
| 01-01-6010 | WAGES -FINANCE & ADM. | 20,953 | 20,555 | 30,830 | 19,846 | 22,348 | 16,796 | 17,422 | | | | | | 148,749 | 234,907 | 63.32% |
| 01-01-6050 | ELECTED/APPTD OFFICIALS WAGES | 3,063 | 2,368 | 1,918 | 2,883 | 2,098 | 2,503 | 3,471 | | | | | | 18,306 | 35,000 | 52.30% |
| 01-01-6011 | FICA TAXES | 1,857 | 1,692 | 2,444 | 1,798 | 1,824 | 1,423 | 1,559 | | | | | | 12,596 | 17,970 | 70.10% |
| 01-01-6013 | SUTA TAX | 162 | 134 | 147 | 135 | 127 | 119 | 114 | | | | | | 938 | 7,693 | 12.20% |
| Benefits | | | | | | | | | 1 | I | | | | | | |
| 01-01-6014 | IMRF | - | 2,269 | 2,119 | 3,179 | - | 2,338 | 1,739 | | | | | | 11,644 | 26,576 | 43.82% |
| 01-01-6380 | EMPLOYEE HEALTH & LIFE INSURNC | - | 5,565 | 5,565 | 5,565 | 5,565 | 5,006 | 5,022 | | | | | | 32,289 | 72,013 | 44.84% |
| 01-01-6385 | RETIRED EMPL HEALTH INS/DENTAL | 1,254 | 7,890 | 7,284 | 7,872 | 8,730 | 7,860 | 9,380 | | | | | | 50,270 | 104,400 | 48.15% |
| Contractual Servi | | | | | | | | 1 | | ı | 1 | | | | | |
| 01-01-6320 | AUDIT & ACCOUNTING SERVICES | - | - | - | - | - | - | - | | | | | | - | 28,000 | 0.00% |
| 01-01-6335 | PROF FEES - COMPUTER R&M | 895 | 2,296 | 2,955 | 16,194 | 369 | 2,775 | 1,954 | | | | | | 27,437 | 15,000 | 182.92% |
| 01-01-6360 | DUES SUBSCRP. & MEMBERSHIPS | 38 | 100 | 1,508 | - | - | - | 675 | | | | | | 2,321 | 7,000 | 33.16% |
| 01-01-6460 | LEGAL SERVICES | - | 7,481 | 1,375 | 974 | 1,230 | 2,511 | 1,589 | | | | | | 15,160 | 35,000 | 43.31% |
| 01-01-6650 | NOTICES/LEGAL PUBLICATIONS | - | - | 35 | 40 | - | - | - | | | | | | 75 | 1,000 | 7.50% |
| 01-01-6670 | PROF FEES - OTHER | - | 792 | 905 | 1,054 | - | 589 | 3,309 | | | | | | 6,650 | 47,000 | 14.15% |
| 01-01-6671 | PAYROLL PROCESSING | - | - | - | | - | | - | | | | | | - | 7,500 | 0.00% |
| 01-01-6760 | TELEPHONE/INTERNET | 20 | 2,897 | 3,925 | 311 | 2,854 | 40 | 925 | | | | | | 10,971 | 9,100 | 120.56% |
| 01-01-6770 | TRAINING, MTG & TRAVEL EXPENSE | 83 | 310 | - | 620 | 312 | 2,194 | - | | | | | | 3,519 | 3,200 | 109.98% |
| 01-01-6965 | POSTAGE | - | 225 | - | 92 | - | 150 | - | | | | | | 467 | 1,000 | 46.68% |
| 01-01-7130 | ECONOMIC DEVELOP COM EXP | - | - | - | | - | - | 2,500 | | | | | | 2,500 | 2,500 | 100.00% |

| BUILDING & GPOL | INDS EXPENDITURES | | | | • | | | | | | • | • | | | |
|------------------------|--------------------------------|--------|--------|--------|---------|---------|---------|---------|---|---|---|---|---------|---------|---------|
| TOTAL EXPENDITU | IRES: FINANCE & ADMINISTRATION | 36,321 | 62,921 | 76,664 | 107,144 | 51,506 | 49,928 | 71,451 | - | - | - | - | 455,936 | 874,509 | 52.14% |
| 01-01-8020 | TRANSFERS TO OTHER FUNDS | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| Other Financing Use | | | | | | | | | | | | | | | |
| 01-01-8021 | CONTINGENCY | - | - | - | | - | | - | | | | | - | - | 0.009 |
| 01-01-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | | - | | | | | - | 1,000 | 0.00% |
| 01-01-7320 | EQUIPMENT PURCHASES | - | - | - | - | - | - | 19,642 | | | | | 19,642 | 23,000 | 85.40% |
| 01-01-7160 | MISC EXPENSE | 5,873 | 4,035 | 174 | 16,192 | 308 | 3,712 | 1,638 | | | | | 31,934 | - | 0.00% |
| 01-01-6640 | MAINT-VEHICLES | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| 01-01-6510 | MAINTENANCE - EQUIPMENT | - 1 | - 1 | - 1 | - | - | - | - | | | | | - | 500 | 0.00% |
| Miscellanous | CATHOIT DATO EXPENSE | - | 3,2/3 | 14,383 | 17,101 | 2,313 | - | - | | | | | 37,073 | 30,000 | 123.38% |
| 01-01-7156 | CATFISH DAYS EXPENSE | - | 3,275 | 14,383 | 17,194 | 2,313 | | (2,194) | | | | | 37,073 | 30,000 | 123.58% |
| 01-01-7155 | COMMUNITY FESTIVALS | 700 | | 500 | 11,194 | | | (2,194) | | | | | 9,500 | 7,500 | 126.67% |
| 01-01-7110 | MAYOR'S MISC EXP | 100 | | | | | | | | | | | 100 | 2,000 | 5.00% |
| 01-01-7110 | ADMIN MISC EXPENSE | 337 | .00 | | | - 172 | 541 | | | | | | 7,030 | .,500 | 0.00% |
| 01-01-6970 | OPER SUPPLIES AND TOOLS | 537 | 168 | .70 | 374 | 172 | 341 | 44 | | | | | 1,636 | 1,500 | 109.04% |
| 01-01-6960 | OFFICE SUPPLIES | 149 | 375 | 470 | 632 | 206 | 767 | 638 | | | | | 3,237 | 4,000 | 80.91% |
| 01-01-6930 | GASOLINE & OIL | . 1 | 37 | . 1 | 108 | 63 | | 165 | | | | | 373 | 100 | 372.76% |
| 01-01-7951 Supplies | SALES TAX CREDIT | - | - | - | - | - | - | - | | | | | - | 127,500 | 0.00% |
| 01-01-7950 | REFUNDS | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| 01-01-7940 | SERVICE & INVESTMENT FEES | - | - | - | - | - | - | - | | | | | - | 100 | 0.00% |
| 01-01-7321 | LEASED EQUIPMENT EXPENSE | 257 | 456 | 126 | 485 | 532 | 430 | 833 | | | | | 3,118 | 1,500 | 207.88% |
| 01-01-7180 | POLICE COMMISSION EXP | 1,080 | - | - | 495 | 2,455 | 375 | 1,026 | | | | | 5,431 | 20,950 | 25.92% |
| 01-01-7130 | ECONOMIC DEVELOP COM EXP | - | - | - | - | | • | 2,500 | | | | | 2,500 | 2,500 | 100.00% |
| 01-01-6965 | POSTAGE | - | 225 | - | 92 | - | 150 | - | | | | | 467 | 1,000 | 46.68% |
| 01-01-6770 | TRAINING, MTG & TRAVEL EXPENSE | 83 | 310 | - | 620 | 312 | 2,194 | - | | | | | 3,519 | 3,200 | 109.98% |
| 01-01-6760 | TELEPHONE/INTERNET | 20 | 2,897 | 3,925 | 311 | 2,854 | 40 | 925 | | | | | 10,971 | 9,100 | 120.56% |
| 01-01-6671 | PAYROLL PROCESSING | - | | | - | - | - | - | | | | | - | 7,500 | 0.00% |
| 01-01-6670 | PROF FEES - OTHER | - | 792 | 905 | 1,054 | - | 589 | 3,309 | | | - | | 6,650 | 47,000 | 14.15% |
| 01-01-6650 | NOTICES/LEGAL PUBLICATIONS | - | - | 35 | 40 | - | - | | | | | | 75 | 1,000 | 7.50% |
| 01-01-6460 | LEGAL SERVICES | - | 7,481 | 1,375 | 974 | 1,230 | 2,511 | 1,589 | | | | | 15,160 | 35,000 | 43.319 |
| 01-01-6360 | DUES SUBSCRP. & MEMBERSHIPS | 38 | 100 | 1,508 | - 074 | - 4 000 | - 0.544 | 675 | | | | | 2,321 | 7,000 | 33.169 |
| 01-01-6335 | PROF FEES - COMPUTER R&M | 895 | 2,296 | 2,955 | 16,194 | 369 | 2,775 | 1,954 | | | | | 27,437 | 15,000 | 182.929 |
| 01-01-6320 | | - | | | | | | | | | | | | | 0.009 |
| Contractual Services | AUDIT & ACCOUNTING SERVICES | | | | . 1 | | | | | l | | | | 28,000 | 0.000 |
| 01-01-6385 | RETIRED EMPL HEALTH INS/DENTAL | 1,254 | 7,890 | 7,284 | 7,872 | 8,730 | 7,860 | 9,380 | | | | | 50,270 | 104,400 | 48.159 |
| 01-01-6380 | EMPLOYEE HEALTH & LIFE INSURNC | - | 5,565 | 5,565 | 5,565 | 5,565 | 5,006 | 5,022 | | | | | 32,289 | 72,013 | 44.84% |
| | | | | | | | | | | | | | | | |

| Contractual | | | | | | | | | | | | | | | | | | |
|-------------|--------------------------------|-------|-------|-------|-------|--------|--------|-------|--|--|--|--|--|--------|---------|--------|--|--|
| 01-02-6510 | MAINTENANCE - EQUIPMENT | - | - | - | - | 720 | | - | | | | | | 720 | 2,600 | 27.69% | | |
| 01-02-6530 | MAINTENANCE - GROUNDS/BUILDING | 4,477 | 4,306 | 5,867 | 4,711 | 12,019 | 11,815 | 4,113 | | | | | | 47,307 | 112,000 | 42.24% | | |
| 01-02-6531 | PROF FESS - JANITORIAL | - | 1,850 | 1,850 | 1,850 | 1,850 | 1,850 | 1,850 | | | | | | 11,100 | 19,800 | 56.06% | | |
| 01-02-6670 | PROF FEES - OTHER | - | - | - | 1,031 | - | - | - | | | | | | 1,031 | 23,000 | 4.48% | | |

CITY OF WILMINGTON FISCAL YEAR 2022 BUDGET REPORT For the Month Ended November 30, 2021

| | % of Fiscal Year | 8% | 17% | 25% | 33% | 42% | 50% | 58% | 67% | 75% | 83% | 92% | 100% | Year-to-Date | FISCAL YEAR 2022 | |
|----------------------------|--------------------------------|---------|---------|---------|-----------|--------------|------------|---------|-------------|------------|-------------|----------|----------|--------------|------------------|-------------|
| ACCOUNT NUMBER | | May-21 | June-21 | July-21 | August-21 | September-21 | October-21 | | December-21 | January-22 | February-22 | March-22 | April-22 | Totals | BUDGET | % of Budget |
| 01-02-6760 | TELEPHONE/INTERNET | | 147 | 177 | | 100 | | | | | | | | 424 | 1,700 | 24.94% |
| 01-02-6810 | UTILITIES | | _ | 308 | 238 | 489 | | 601 | | | | | | 1,636 | 3,200 | 51.14% |
| Supplies | | | | | | | | | | | | | | | | |
| 01-02-6970 | OPER SUPPLIES AND TOOLS | 115 | - | 129 | 122 | 108 | 1,190 | - | | | | | | 1,663 | 3,500 | 47.53% |
| 01-02-7160 | MISC EXPENSE | - | - | - | - | - | - | 17,400 | | | | | | 17,400 | - | 0.00% |
| 01-02-7320 | EQUIPMENT PURCHASES | - | - | - | - | - | - | - | | | | | | - | - | 0.00% |
| TOTAL EXPENDITU | JRES: BUILDING & GROUNDS | 4,591 | 6,303 | 8,202 | 7,952 | 15,286 | 13,665 | 6,564 | - | - | - | - | | 81,282 | 165,800 | 49.02% |
| POLICE EXPENDIT | URES EXPENDITURES | | | | | | | | | | | | | | | |
| Salaries and Wages | | | | | | | | | | ı | | | | | 1 | |
| 01-03-6010 | WAGES - WPD | 97,577 | 103,021 | 145,890 | 93,594 | 101,092 | 98,666 | 98,661 | | | | | | 738,501 | 1,469,786 | 50.25% |
| 01-03-6015 | OVERTIME WAGES | 3,258 | 5,891 | 15,197 | 5,631 | 7,344 | 4,679 | 6,958 | | | | | | 48,959 | 81,000 | 60.44% |
| 01-03-6020 | PART TIME WAGES | 6,194 | 5,006 | 7,880 | 3,664 | 2,905 | 4,257 | 5,125 | | | | | | 35,032 | 71,000 | 49.34% |
| 01-03-6030 | CROSSING GUARD WAGES | 600 | 390 | | 90 | 570 | 570 | 540 | | | | | | 2,760 | 4,000 | 69.00% |
| 01-03-6035 | VACATION/SICKTIME BUY-OUT | | - | - | - | - | | | | | | | | - | 37,600 | 0.00% |
| 01-03-6011 | FICA TAX | 8,027 | 4,975 | 12,717 | 8,028 | 8,143 | 8,062 | 8,310 | | | | | | 58,262 | 112,439 | 51.82% |
| 01-03-6013 | SUTA TAX | 252 | 177 | 249 | 172 | 217 | 130 | 132 | | | | | | 1,327 | 48,135 | 2.76% |
| Benefits 01-03-6014 | IMRF | | 1,973 | 1,901 | 2,884 | | 1,964 | 1,972 | | | | | | 10,694 | | 0.00% |
| 01-03-6380 | EMPLOYEE HEALTH & LIFE INSURNC | | 18,532 | 18,532 | 15,577 | 18,554 | 18,349 | 18,349 | | | | | | 107,893 | 222,388 | 48.52% |
| 01-03-6685 | POLICE PENSION CONTRIBUTION | 8,577 | 194,903 | 14,640 | 16,244 | 64,027 | 77,395 | 17,000 | | | | | | 392,787 | 430,000 | 91.35% |
| Contractual | T GEIGET ENSIGN CONTRIBUTION | 0,377 | 174,703 | 14,040 | 10,244 | 04,027 | 77,373 | 17,000 | | | | | | 372,767 | 430,000 | 71.55% |
| 01-03-6310 | PROF FEES - ANIMAL CONTROL | - | - | 400 | - | 200 | - | - | | | | | | 600 | 1,000 | 60.00% |
| 01-03-6331 | COMMUNITY SERVICE & AFFAIRS | - | - | | | - | | | | | | | | - | 1,000 | 0.00% |
| 01-03-6335 | PROF FEES - COMPUTER R&M | 2,030 | 2,372 | 3,082 | 4,042 | 2,122 | 1,219 | 661 | | | | | | 15,528 | 20,000 | 77.64% |
| 01-03-6340 | PROF FEES - DISPATCH SVCS | 30,866 | 15,433 | 15,433 | 15,433 | 15,433 | 16,933 | 15,433 | | | | | | 124,962 | 176,000 | 71.00% |
| 01-03-6360 | DUES SUBSCRP. & MEMBERSHIPS | - | 992 | | 120 | 132 | 96 | 141 | | | | | | 1,481 | 2,000 | 74.04% |
| 01-03-6460 | LEGAL SERVICES | - | 2,332 | 3,030 | 2,124 | 3,233 | 869 | 1,208 | | | | | | 12,794 | 30,000 | 42.65% |
| 01-03-6510 | MAINTENANCE - EQUIPMENT | 136 | 468 | 795 | 95 | - | | | | | | | | 1,494 | 4,000 | 37.35% |
| 01-03-6640 | MAINT-VEHICLES | 80 | 900 | 744 | 225 | 2,315 | 2,493 | 958 | | | | | | 7,715 | 15,000 | 51.43% |
| 01-03-6650 | NOTICES/LEGAL PUBLICATIONS | - | - | | | - | | 432 | | | | | | 432 | 500 | 86.40% |
| 01-03-6670 | PROF FEES - OTHER | 171 | 4,546 | 382 | 890 | 1,010 | 1,422 | (1,906) | | | | | | 6,515 | 5,000 | 130.30% |
| 01-03-6760 | TELEPHONE/INTERNET | 1,147 | 1,955 | 3,219 | 595 | 3,156 | 780 | 3,825 | | | | | | 14,676 | 20,000 | 73.38% |
| 01-03-6770 | TRAINING, MTG & TRAVEL EXPENSE | 2,150 | 825 | 5,279 | | 590 | 339 | 790 | | | | | | 9,972 | 15,000 | 66.48% |
| 01-03-7321 | LEASED EQUIPMENT EXPENSE | 4,526 | 2,569 | 2,420 | 2,550 | 2,596 | 2,356 | 2,688 | | | | | | 19,705 | 96,100 | 20.51% |
| Supplies | | | | | | | | | | ı | | | | | | |
| 01-03-6671 | K-9 PROGRAM EXPENSES | - | - | 1,067 | - | 26 | 57 | - | | | | | | 1,149 | 1,000 | 114.93% |
| 01-03-6930 | GASOLINE & OIL | - | 1,741 | - | 6,059 | 3,639 | 2,827 | 10,050 | | | | | | 24,316 | 30,000 | 81.05% |
| 01-03-6960 | OFFICE SUPPLIES | - | 1,763 | 446 | - | 147 | 129 | 516 | | | | | | 3,001 | 3,000 | 100.02% |
| 01-03-6965 | POSTAGE | 46 | 365 | 161 | - | 31 | 164 | 7 | | | | | | 774 | 1,000 | 77.40% |
| 01-03-6970 | OPER SUPPLIES AND TOOLS | 1,242 | 537 | 364 | 4,750 | 1,156 | 661 | 701 | | | | | | 9,411 | 15,000 | 62.74% |
| 01-03-7010 | UNIFORMS & ACCESSORIES | 222 | 119 | 337 | 1,197 | 4,187 | 495 | 375 | | | | | | 6,933 | 20,000 | 34.66% |
| Miscellanous 01-03-6775 | GRANT EXPENDITURES | | | - | | | | - | | | | | | _ | 24,000 | 0.00% |
| 01-03-7160 | MISC EXPENSE | | 473 | 518 | - | - | | - | | | | | | 990 | | 0.00% |
| 01-03-7320 | EQUIPMENT PURCHASES | | - | 71,078 | 51,480 | 4,593 | 205 | 3,060 | | | | | | 130,416 | 122,381 | 106.57% |
| 01-03-7360 | EXPENSED EQUIPMENT | | - | | | 2,605 | - | - | | | | | | 2,605 | 3,000 | 86.83% |
| 01-03-8020 | TRANSFER TO OTHER FUNDS | | - | - | - | - | - | | | | | | | - | 5,000 | 0.00% |
| TOTAL EXPENDITU | | 167,099 | 372,257 | 325,759 | 235,444 | 250,023 | 245,117 | 195,985 | | - | | | | 1,791,684 | 3,086,329 | 58.05% |
| | | | | ., | | , | -, - | | 1 | l | | | | | | |
| | | | | | | | | | | | | | | | | |

01-05-6010

WAGES - PW

16,674

13,800

27,600

17,998

22,496

20,533

21,366

140,466

234,861

59.81%

CITY OF WILMINGTON FISCAL YEAR 2022 BUDGET REPORT For the Month Ended November 30, 2021

| | % of Fiscal Year | 8% | 17% | 25% | 33% | 42% | 50% | 58% | 67% | 75% | 83% | 92% | 100% | Year-to-Date | FISCAL YEAR 2022 | |
|----------------------------|--------------------------------|--------|---------|---------|-----------|--------------|------------|-------------|-------------|------------|-------------|----------|----------|--------------|------------------|-------------|
| ACCOUNT NUMB | BER DESCRIPTION | May-21 | June-21 | July-21 | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | March-22 | April-22 | Totals | BUDGET | % of Budget |
| 01-05-6015 | OVERTIME WAGES | 205 | 442 | 507 | 104 | 616 | 230 | 857 | | | ĺ | | | 2,961 | 13,000 | 22.78% |
| 01-05-6020 | PART TIME WAGES | 960 | 1,632 | 1,920 | - | - | - | - | | | | | | 4,512 | 15,000 | 30.08% |
| 01-05-6011 | FICA TAX | 1,329 | 1,179 | 2,287 | 1,393 | 1,731 | 1,542 | 1,654 | | | | | | 11,115 | 20,109 | 55.27% |
| 01-05-6013 | SUTA TAX | 31 | 53 | 442 | 239 | 319 | 83 | 118 | | | | | | 1,287 | 8,609 | 14.95% |
| Benefits | | | | | I | | | | | l | I | | | | | |
| 01-05-6014 | IMRF | - | 1,740 | 1,468 | 2,898 | - | 2,383 | 2,141 | | | | | | 10,630 | 13,200 | 80.53% |
| 01-05-6380 Contractual | EMPLOYEE HEALTH & LIFE INSURNC | - | 2,882 | 3,087 | 4,488 | 4,757 | 4,588 | 7,760 | | | | | | 27,563 | 32,127 | 85.79% |
| 01-05-6335 | PROF FEES - COMPUTER R&M | 156 | 176 | 694 | | 34 | 135 | | | | | | | 1,195 | 1,000 | 119.50% |
| 01-05-6360 | DUES SUBSCRP. & MEMBERSHIPS | 689 | | | - | | | - | | | | | | 689 | 200 | 344.50% |
| 01-05-6390 | PROF FEES - ENGINEERING | _ | | | - | | | - | | | | | | _ | - | 0.00% |
| 01-05-6440 | PROF FEES - JULIE LOCATE | - | - | | - | | | - | | | | | | - | 3,000 | 0.00% |
| 01-05-6670 | PROF FEES- OTHER | - | 50 | | - | | | | | | | | | 50 | 500 | 10.00% |
| 01-05-6460 | LEGAL SERVICES | - | - | | - | - | - | - | | | | | | - | - | 0.00% |
| 01-05-6650 | NOTICES/LEGAL PUBLICATIONS | - | - | | - | | | | | | | | | - | - | 0.00% |
| 01-05-6710 | RENTAL OF EQUIPMENT | - | - | | - | | | | | | | | | - | 5,000 | 0.00% |
| 01-05-6740 | STREET LIGHT ELECTRICITY | 1,870 | 6,335 | 6,405 | 14,116 | 8,259 | | 13,423 | | | | | | 50,407 | 104,500 | 48.24% |
| 01-05-6760 | TELEPHONE/INTERNET | 65 | 530 | 738 | | 705 | 130 | 331 | | | | | | 2,498 | 4,000 | 62.44% |
| 01-05-6770 | TRAINING, MTG & TRAVEL EXPENSE | - | - | | - | 916 | | - | | | | | | 916 | 2,000 | 45.79% |
| 01-05-6780 | TREE AND WEED REMOVAL | - | - | 1,064 | 60 | 800 | | 36 | | | | | | 1,960 | - | 0.00% |
| 01-05-6965 | POSTAGE | - | 50 | | - | | 100 | - | | | | | | 150 | 100 | 150.00% |
| Supplies | | | | | | | | | | | | | | | | |
| 01-05-6480 | MAINT-BRIDGES | - | | | - | | | | | | | | | - | 2,500 | 0.00% |
| 01-05-6500 | MAINT-CURBS & GUTTERS | 1,225 | 1,664 | | - | | 811 | | | | | | | 3,700 | 3,000 | 123.35% |
| 01-05-6510 | MAINTENANCE - EQUIPMENT | 3,042 | 1,951 | 277 | 262 | 530 | 277 | 1,852 | | | | | | 8,191 | 16,000 | 51.19% |
| 01-05-6570 | MAINT-SIDEWALKS | - | (225) | 1,143 | - | 418 | 1,699 | - | | | | | | 3,035 | 3,000 | 101.15% |
| 01-05-6580 | MAINT-STORM SEWERS | 260 | - | 3,878 | 539 | 20 | | - | | | | | | 4,697 | 5,000 | 93.95% |
| 01-05-6590 | MAINT-STREETS | 213 | 1,662 | | 1,237 | 920 | 201 | 2,944 | | | | | | 7,176 | 25,000 | 28.71% |
| 01-05-6640 | MAINT-VEHICLES | 382 | 1,381 | 2,370 | 551 | 598 | 49 | 6,850 | | | | | | 12,181 | 15,000 | 81.21% |
| 01-05-6785 | MOWING | - | - | - | - | - | - | - | | | | | | - | - | 0.00% |
| 01-05-6930 | GASOLINE & OIL | 15 | 1,569 | - | 3,192 | 1,820 | 956 | 3,441 | | | | | | 10,993 | 35,000 | 31.41% |
| 01-05-6960 | OFFICE SUPPLIES | - | 58 | - | - | - | - | - | | | | | | 58 | 1,000 | 5.76% |
| 01-05-6970 | OPER SUPPLIES AND TOOLS | 168 | 1,010 | 366 | 869 | 1,025 | 1,173 | 1,009 | | | | | | 5,619 | 9,000 | 62.43% |
| 01-05-6990 | SIGN REPLACEMENT | - | 270 | 60 | 112 | - | - | - | | | | | | 442 | 2,500 | 17.67% |
| 01-05-7010 | UNIFORMS & ACCESSORIES | - | 520 | - | 145 | 170 | 155 | - | | | | | | 990 | 3,000 | 33.00% |
| 01-05-7160 | MISC EXPENSE | - | 25 | - | - | - | - | - | | | | | | 25 | - | 0.00% |
| Debt Service 01-05-7323 | EQUIP LOAN - PRINC | | 56,960 | | | | | | | 1 | 1 | | | 56,960 | 57,200 | 99.58% |
| 01-05-7324 | EQUIP LOAN - INTEREST | - | 6,278 | | | - | - | - | | | | | | 6,278 | | 102.91% |
| Miscellanous | EQUIF EQUIN - INTEREST | - | 0,2/8 | - | - | - | - | - | | | | | | 6,2/8 | 6,100 | 102.91% |
| 01-05-7320 | EQUIPMENT PURCHASES | - | - 1 | - | - | 173,946 | (173,946) | 47,567 | | | | | | 47,567 | 64,000 | 74.32% |
| 01-05-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - | - | | | | | | - | 4,000 | 0.00% |
| 01-05-8020 | TRANSFERS TO OTHER FUNDS | - | - | - | - | - | - | - | | | | | | - | 10,000 | 0.00% |
| TOTAL EXPENDIT | TURES: PUBLIC WORKS | 27,284 | 101,992 | 54,305 | 48,203 | 220,078 | 35,046 | 63,781 | | - | - | | - | 424,310 | 718,506 | 59.05% |

BUILDING DEPARTMENT EXPENDITURES

| Salaries and Wages | | | | | | | | | | | | | |
|--------------------|------------------------|-------|-------|-------|-------|-------|-------|-------|--|--|--------|--------|--------|
| 01-13-6010 | WAGES - BLDG | 2,267 | 1,667 | 2,207 | 1,667 | 2,367 | 2,167 | 2,447 | | | 14,787 | 26,000 | 56.87% |
| 01-13-6011 | FICA TAX | 173 | 128 | 169 | 128 | 181 | 166 | 187 | | | 1,131 | 2,000 | 56.56% |
| 01-13-6012 | CITY ENGINEER SERVICES | - | - | - | | - | - | - | | | - | - | 0.00% |
| 01-13-6013 | SUTA TAX | 74 | 55 | 72 | 55 | 57 | 16 | 26 | | | 354 | 900 | 39.36% |
| Contractual | | | | | | | | | | | | | |

| ACCOUNT NUMBE | % of Fiscal Year | 8% May-21 | 17% June-21 | 25% July-21 | 33% August-21 | 42% September-21 | 50% October-21 | 58% November-21 | 67% December-21 | 75% January-22 | 83% February-22 | 92% March-22 | 100% April-22 | Year-to-Date | FISCAL YEAR 2022 BUDGET | % of Budget |
|---------------------------|---------------------------------|--------------|----------------|----------------|------------------|---------------------|-------------------|--------------------|--------------------|-------------------|--------------------|-----------------|------------------|--------------|-------------------------|-------------|
| | | IVIdy-2 I | June-21 | July-21 | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | rebruary-22 | IVIAICII-22 | April-22 | Totals | 1 | |
| 01-13-6337 | CONSULTING FEE | - | - | - | - | - | - | - | | | | | | - | 500 | 0.00% |
| 01-13-6360 | DUES SUBSCRP. & MEMBERSHIPS | - | - | - | - | - | - | - | | | | | | - | 500 | 0.00% |
| 01-13-6380 | EMPLOYEE HEALTH & LIFE INRUANCE | - | 1,611 | 1,611 | 1,611 | 1,611 | - | - | | | | | | 6,446 | - | 0.00% |
| 01-13-6460 | LEGAL SERVICES | - | - | - | - | - | - | - | | | | | | - | 500 | 0.00% |
| 01-13-6760 | TELEPHONE/INTERNET | - | 42 | 89 | - | 85 | - | 42 | | | | | | 259 | 500 | 51.82% |
| 01-13-6770 | TRAINING, MTG & TRAVEL EXPENSE | - | - | - | - | - | - | - | | | | | | - | - | 0.00% |
| 01-13-6965 | POSTAGE | - | - | - | - | - | - | - | | | | | | - | 100 | 0.00% |
| Supplies | | | | | , | | | | | | | | | | | |
| 01-13-6335 | PROF FEES- COMPUTER R & M | - | - | - | - | - | - | - | | | | | | - | 500 | 0 |
| 01-13-6960 | OFFICE SUPPLIES | - | - | - | - | - | - | - | | | | | | - | 1,500 | 0.00% |
| 01-13-6970 | OPER SUPPLIES AND TOOLS | - | - | - | - | - | - | - | | | | | | - | 500 | 0.00% |
| 01-13-7160 | MISC EXPENSE | - | - | | - | - | | | | | | | | - | - | 0.00% |
| 01-13-7320 | EQUIPMENT PURCHASES | - | - | - | - | - | - | - | | | | | | - | - | 0.00% |
| 01-13-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - | - | | | | | | - | 500 | 0.00% |
| TOTAL EXPENDITU | URES: BUILING DEPARTMENT | 2,514 | 3,503 | 4,149 | 3,460 | 4,301 | 2,349 | 2,702 | | - | - | - | - | 22,977 | 34,000 | 67.58% |
| | | | I | | 1 | 1 | | | | <u>l</u> | I. | l | | | | |
| PLANNING & ZON | IING EXPENDITURES | | | | | | | | | | | | | | | |
| Salaries and Wages | | | | | | | | | | | 1 | | | | | |
| 01-14-6010 | WAGES - P & Z | - | - | - | - | - | - | - | | | | | | - | 1,500 | 0.00% |
| 01-14-6011 | FICA TAX | 7 | - | - | - | - | - | - | | | | | | 7 | 115 | 5.96% |
| 01-14-6013 | SUTA TAX | 0 | - | - | - | - | - | - | | | | | | 0 | 49 | 0.28% |
| Benefits | 13.405 | | | | T 1 | | | | | 1 | I | 1 | | 9 | 12.000 | 0.070/ |
| 01-14-6014 | IMRF | - | 9 | - | - | - | - | - | | | | | | 9 | 13,200 | 0.07% |
| 01-14-6380 Contractual | EMPLOYEE HEALTH & LIFE INSURNC | | - | - | - | - | - | - | | | | | | - | 32,127 | 0.00% |
| 01-14-6337 | CONSULTING FEE | 910 | | 571 | | 1,466 | | 11,025 | | I | | | | 13,973 | 20,000 | 69.86% |
| 01-14-6338 | CONSULTING FEES - DEVELOPERS | 280 | 33,529 | 1,056 | 2,289 | 11,723 | 840 | 2,458 | | | | | | 52,174 | 43,000 | 121.33% |
| 01-14-6461 | LEGAL SERVICES - DEVELOPERS | 200 | 00,027 | 1,000 | 2,207 | 11,720 | 0.0 | 2,100 | | | | | | 02,171 | 2,000 | 0.00% |
| | 1 | | | | | - | | | | | | | | - | 1,000 | 0.00% |
| 01-14-6650 | NOTICES/LEGAL PUBLICATIONS | - | - | | - | - | - | - | | | | | | - | | |
| 01-14-6965 Supplies | POSTAGE | - | - | | - | - | | - | | | | | | - | - | 0.00% |
| 01-14-6960 | OFFICE SUPPLIES | | - | - | - | - | - | - | | | | | | _ | | 0.00% |
| 01-14-7160 | MISC EXPENSE | _ | _ | | _ | _ | _ | _ | | | | | | _ | | 0.00% |
| - | URES: PLANNING & ZONING | 1,197 | 33,538 | 1,628 | 2,289 | 13,189 | 840 | 13,483 | _ | | | | _ | 66,163 | 112,991 | 58.56% |
| TOTAL EXPENDITO | DRES. FLANNING & ZONING | 1,177 | 33,336 | 1,020 | 2,207 | 13,107 | 040 | 13,403 | | - | _ | - | - | 00,103 | 112,771 | 36.30 % |
| POLICE PENSION I | EXPENDITURES | | | | | | | | | | | | | | | |
| Benefits | | | | | | - | | | | | ı | | | | | |
| 01-15-6685 | POLICE PENSION FUND CONTRIBTN | - | - | - | 16,244 | 64,027 | - | - | | | | | | 80,271 | - | 0.00% |
| TOTAL EXPENDITU | URES: POLICE PENSION | - | | - | 16,244 | 64,027 | | - | | - | - | - | | 80,271 | - | 0.00% |
| | | | | | | | | | | | | | | | | |
| Contractual | NDITURES | | | | | | | | | | | | | | | |
| 01-25-6470 | PROP, EQUIP & LIAB. INS | | | | - | . 1 | | | | | | | | | 268,646 | 0.00% |
| 01-25-6690 | W/COMP INS | | 7,261 | 7,261 | 7,261 | 7,261 | | 14,522 | | | | | | 43,567 | 120,000 | 36.31% |
| 01-25-6691 | LIABILITY INS. DEDUCTIBLE | | 7,201 | ,,201 | 7,201 | 7,201 | | 1 1,522 | | | | | | .3,307 | 120,000 | 0.00% |
| - | 1 | - | 7 244 | 7 2 4 | 7 244 | 7 244 | | 14 520 | | | | | | 42.547 | 200 444 | |
| TOTAL EXPENDITU | ORES. HYSURANCE | | 7,261 | 7,261 | 7,261 | 7,261 | • | 14,522 | | | | | • | 43,567 | 388,646 | 11.21% |
| | TOTAL FUND REVENUES | 350,128 | 1,112,424 | 581,791 | 305,414 | 450,002 | | | | - | - | | | 4,030,719 | 5,341,335 | 75.46% |
| | TOTAL FUND EXPENDITURES | 239,007 | 587,776 | 477,967 | 427,997 | 625,671 | 346,945 | 368,488 | | | | | | 2,966,190 | 5,380,782 | 55.13% |
| | FUND SURPLUS (DEFICIT) | 111,120 | 524,649 | 103,825 | (122,583) | (175,669) | | | | | | | | 1,064,529 | (39,447) | -2698.66% |
| | | | | | , , | | | | | | | | | | ,. , , | |

WATER FUND

WATER CAPITAL REVENUES

Charges for Service

| ACCOUNT NUME | % of Fiscal Year BER DESCRIPTION | 8% May-21 | 17% June-21 | 25% July-21 | 33% August-21 | 42% September-21 | 50% October-21 | 58% November-21 | 67% December-21 | 75% January-22 | 83% February-22 | 92% March-22 | 100% April-22 | Year-to-Date Totals | FISCAL YEAR 2022 BUDGET | % of Budget |
|--|--|--|--|---|---|--|--|--|--------------------|-------------------|--------------------|-----------------|------------------|--|--|--|
| 02-21-4570 | SEWER CAPACITY USER FEE | - | - | - | | - | - | - | - | - | - | - | | - | - | 0.00% |
| 02-17-4550 | METER REPL PROGRAM FEES | 5,373 | 58 | 5,480 | 5,294 | 5,494 | 5,511 | 11,009 | | | | | | 38,219 | 75,100 | 50.89% |
| 02-17-4555 | WATER PLANT DEBT SERVICE FEE | 23,734 | 244 | 24,182 | 24,274 | 24,214 | 24,279 | 48,521 | | | | | | 169,448 | 276,000 | 61.39% |
| 02-17-4595 | PENALTY FEE | 3,125 | 4,648 | 3,757 | 2,366 | 3,316 | 4,116 | 3,161 | | | | | | 24,490 | 33,000 | 74.21% |
| 02-17-4680 | WATER DIST SYS MAINT FEE | - | - | - | - | - | - | - | | | | | | - | 5,100 | 0.00% |
| 02-17-4850 | INTEREST INCOME | | . 1 | | . 1 | | | | | | | | | | 5,000 | 0.00% |
| Miscellaneous | INTEREST INCOME | - | - | - | - | - | - | - | | | | | | - | 5,000 | 0.00% |
| 02-17-4875 | RENTAL OF PROPERTY - TOWER LS | - | - | - | - | - | - | - | | | | | | - | 6,600 | 0.00% |
| TOTAL REVENUE | ES: WATER CAPITAL | 32,232 | 4,949 | 33,419 | 31,934 | 33,025 | 33,906 | 62,691 | - | - | - | - | - | 232,157 | 400,800 | 57.92% |
| WATER CAPITAL Capital Projects | LEXPENDITURES | | | | | | | | | | | | | | | |
| 02-17-7400 | CDBG WATER MAIN RPLMNT | - | - | - | - | - | - | - | | | | | | - | - | 0.00% |
| Contractual Service | | | | | | | | | | ı | | | | | | |
| 02-17-6337 | CONSULTING FEE | - | - | - | - | - | - | - | | | | | | - | 5,000 | 0.00% |
| 02-17-6460 Supplies | LEGAL SERVICE FEES | - | - | | - | | - | - | | | | | | - | 500 | 0.00% |
| 02-17-6510 | MAINTENANCE - EQUIPMENT | - | . | | | | | | | | | | | - | - | 0.00% |
| 02-17-6620 | MAINT - WATER METERS | - | 1,104 | 9,797 | - | 1,390 | 2,135 | 59,201 | | | | | | 73,627 | 290,000 | 25.39% |
| Debt Service 02-17-7322 | WATER CAPITAL PROJECTS | | | | | | | . [| | | | | | | 419,000 | 0.00% |
| 17-00-7325 | LOAN - CAPITAL IMPROVEMENTS | | | | - | - | | - | | | | | | - | 417,000 | 0.00% |
| Miscellanous | EGAN - GALTIAE IMI ROVEMENTS | | - | - | - | | - | - | | | | | | | - | 0.00% |
| 02-17-7320 | EQUIPMENT PURCHASES | - | 4,603 | - | 30,400 | 3,367 | - | - | | | | | | 38,370 | 78,000 | 49.19% |
| TOTAL EXPENDI | ITURES: WATER CAPITAL | - | 5,707 | 9,797 | 30,400 | 4,757 | 2,135 | 59,201 | - | - | - | - | - | 111,997 | 792,500 | 14.13% |
| WATER OPERAT | | | | | | | | | | | | | | | | |
| Charges for Service 02-21-4590 | WATER SERVICE FEES | 91,568 | 5,361 | 105,759 | 96,115 | 110,345 | 113,486 | 196,727 | | ı | ı | | | | | |
| 02-21-4370 | WATER SERVICE LES | | | | | | | | | | | | | 719 362 | | 63 97% |
| 02-21-4620 | WATER METER EEES | + | | | | | | | | | | | | 719,362 | 1,124,513 | 63.97% 88.25% |
| 02-21-4620 Investment Incom | WATER METER FEES | 1,013 | 2,054 | 1,014 | 239 | 3,319 | 1,710 | 2,036 | | | | | | 719,362 11,383 | 1,124,513 | 63.97% 88.25% |
| | | + | | | | | | | | | | | | | | |
| Investment Incom 02-21-4850 Reimbursements | INTEREST INCOME | 1,013 | | | 239 | 3,319 | 1,710 | 2,036 | | | | | | 11,383 | 12,898 3,700 | 5.94% |
| Investment Incom 02-21-4850 | INTEREST INCOME | 1,013 | | | 239 | 3,319 | 1,710 | 2,036 | | | | | | 11,383 | 12,898 | 88.25% |
| Investment Incom 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 | OTHER INCOME OTHER INCOME OTHER REIMBURSEMENTS | 1,013 | | | 239 | 3,319 | 1,710 | 2,036 | | | | | | 11,383 | 12,898 3,700 | 5.94% |
| Investment Incom 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing U | OTHER INCOME OTHER REIMBURSEMENTS OTHER INCOME - MISC. Uses | | | 1,014 - - | 65 | 3,319 66 - 50 | 1,710 89 1,964 300 | 2,036 | | | | | | 11,383 220 1,964 1,425 | 12,898 3,700 10,000 4,100 | 5.94% 19.64% 34.76% |
| Investment Incom 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing U | OTHER INCOME OTHER INCOME OTHER REIMBURSEMENTS | 1,013 - - 300 | 2,054 - - | 1,014 - - | 239 65 - 175 | 3,319 66 | 1,710 89 1,964 300 | 2,036 | | | | | | 11,383 220 1,964 | 3,700 10,000 | 5.94% 19.64% |
| Investment Incom 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing L 02-21-4910 | OTHER REIMBURSEMENTS OTHER INCOME - MISC. Uses TRANSFERS FROM OTHER FUNDS | 1,013 | 2,054 - - - | 1,014 - - 200 | 239 65 - 175 | 3,319 66 - 50 | 1,710 89 1,964 300 | 2,036 | | | | | | 11,383 220 1,964 1,425 | 12,898 3,700 10,000 4,100 | 5,94% 19.64% 34.76% |
| Investment Incom 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing L 02-21-4910 TOTAL REVENUE | OTHER REIMBURSEMENTS OTHER INCOME - MISC. Uses TRANSFERS FROM OTHER FUNDS ES: WATER OPERATIONS | 1,013 | 2,054 - - - | 1,014 - - 200 | 239 65 - 175 | 3,319 66 - 50 | 1,710 89 1,964 300 | 2,036 | | | | | | 11,383 220 1,964 1,425 | 12,898 3,700 10,000 4,100 | 5,94% 19.64% 34.76% |
| Investment Incom 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing L 02-21-4910 TOTAL REVENUE WATER OPERAT Salaries and Wagi | OTHER REIMBURSEMENTS OTHER INCOME - MISC. USES TRANSFERS FROM OTHER FUNDS ES: WATER OPERATIONS TONS EXPENDITURES es | 1,013 300 - 92,881 | 2,054 7,415 | 1,014 - - 200 - 106,973 | 239 65 - 175 - 96,593 | 3,319 66 - 50 - 113,780 | 1,710 89 1,964 300 - 117,549 | 2,036 | | | | | | 11,383 220 1,964 1,425 - 734,354 | 12,898 3,700 10,000 4,100 | 88.25% 5.94% 19.64% 34.76% 0.00% 63.57% |
| Investment Incom 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing L 02-21-4910 TOTAL REVENUE | OTHER REIMBURSEMENTS OTHER INCOME - MISC. Uses TRANSFERS FROM OTHER FUNDS ES: WATER OPERATIONS | 1,013 | 2,054 7,415 | 1,014 | 239 65 - 175 - 96,593 | 3,319 66 - 50 | 1,710 89 1,964 300 | 2,036 | | | | | | 11,383 220 1,964 1,425 | 12,898 3,700 10,000 4,100 | 5,94% 19.64% 34.76% |
| Investment Incom 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing U 02-21-4910 TOTAL REVENUE WATER OPERAT Salaries and Wage 02-21-6010 | OTHER REIMBURSEMENTS OTHER INCOME - MISC. USES TRANSFERS FROM OTHER FUNDS ES: WATER OPERATIONS TONS EXPENDITURES ES WAGES - WATER | 1,013 300 - 92,881 | 2,054 7,415 | 1,014 - - 200 - 106,973 | 239 65 - 175 - 96,593 | 3,319 66 - 50 - 113,780 | 1,710 89 1,964 300 - 117,549 | 2,036 | | | | · | | 11,383 220 1,964 1,425 - 734,354 | 12,898 3,700 10,000 4,100 - 1,155,211 | 88.25% 5.94% 19.64% 34.76% 0.00% 63.57% |
| Investment Incom 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing L 02-21-4910 TOTAL REVENUE WATER OPERAT Salaries and Wage 02-21-6010 02-21-6015 02-21-6020 Benefits | OTHER REIMBURSEMENTS OTHER RINCOME - MISC. Uses TRANSFERS FROM OTHER FUNDS ES: WATER OPERATIONS TIONS EXPENDITURES ES WAGES - WATER OVERTIME WAGES PART TIME WAGES | 1,013 - 300 - 92,881 40,320 3,099 - | 2,054 | 1,014 200 - 106,973 - 48,225 - 4,091 - | 239 65 - 175 - 96,593 - 26,157 2,166 - | 3,319 66 - 50 - 113,780 27,438 3,973 - | 1,710 89 1,964 300 - 117,549 28,216 2,736 | 2,036 400 - 199,163 - 28,182 2,419 - | | | | | | 11,383 220 1,964 1,425 | 12,898 3,700 10,000 4,100 - 1,155,211 467,737 28,500 - | 5.94% 19.64% 34.76% 0.00% 63.57% 49.39% 76.08% 0.00% |
| Investment Incom 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing L 02-21-4910 TOTAL REVENUE WATER OPERAT Salaries and Wage 02-21-6010 02-21-6015 02-21-6020 Benefits 02-21-6011 | OTHER REIMBURSEMENTS OTHER REIMBURSEMENTS OTHER INCOME - MISC. Uses TRANSFERS FROM OTHER FUNDS ES: WATER OPERATIONS TIONS EXPENDITURES ES WAGES - WATER OVERTIME WAGES PART TIME WAGES FICA TAXES - WATER DEPT | 1,013 - 300 - 92,881 40,320 3,099 - 3,240 | 2,054 7,415 32,462 3,199 | 1,014 | 239 65 - 175 - 96,593 26,157 2,166 | 3,319 66 - 50 - 113,780 27,438 3,973 - 2,337 | 1,710 89 1,964 300 - 117,549 28,216 2,736 - | 2,036 - 400 - 199,163 28,182 2,419 - 2,268 | | | | | | 11,383 220 1,964 1,425 - 734,354 231,000 21,683 - 18,939 | 12,898 3,700 10,000 4,100 - 1,155,211 467,737 28,500 - 35,782 | 5.94% 19.64% 34.76% 0.00% 63.57% 49.39% 76.08% 0.00% |
| Investment Incom 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing U 02-21-4910 TOTAL REVENUE WATER OPERAT Salaries and Wage 02-21-6010 02-21-6015 02-21-6020 Benefits 02-21-6011 | OTHER REIMBURSEMENTS OTHER REIMBURSEMENTS OTHER INCOME - MISC. Uses TRANSFERS FROM OTHER FUNDS ES: WATER OPERATIONS TIONS EXPENDITURES ES WAGES - WATER OVERTIME WAGES PART TIME WAGES FICA TAXES - WATER DEPT SUTA TAXES - WATER DEPT | 1,013 - 300 - 92,881 40,320 3,099 - 3,240 - | 2,054 | 1,014 | 239 65 - 175 - 96,593 26,157 2,166 - 2,225 - | 3,319 66 - 50 - 113,780 27,438 3,973 - 2,337 | 1,710 89 1,964 300 - 117,549 28,216 2,736 - 2,295 | 2,036 - 400 - 199,163 28,182 2,419 - 2,268 - | • | | | | | 11,383 220 1,964 1,425 | 12,898 3,700 10,000 4,100 - 1,155,211 467,737 28,500 - 35,782 15,318 | 5.94% 19.64% 34.76% 0.00% 63.57% 49.39% 76.08% 0.00% |
| Investment Incom 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing U 02-21-4910 TOTAL REVENUE WATER OPERAT Salaries and Wage 02-21-6015 02-21-6020 Benefits 02-21-6011 02-21-6013 02-21-6014 | OTHER REIMBURSEMENTS OTHER REIMBURSEMENTS OTHER INCOME - MISC. Uses TRANSFERS FROM OTHER FUNDS ES: WATER OPERATIONS TIONS EXPENDITURES ES WAGES - WATER OVERTIME WAGES PART TIME WAGES FICA TAXES - WATER DEPT SUTA TAXES - WATER DEPT IMRF - WATER DEPT | 1,013 - 300 - 92,881 40,320 3,099 - 3,240 - 3,256 | 2,054 | 1,014 200 106,973 48,225 4,091 3,925 3,677 | 239 65 | 3,319 66 - 50 - 113,780 27,438 3,973 - 2,337 | 1,710 89 1,964 300 - 117,549 28,216 2,736 - 2,295 - 3,238 | 2,036 - 400 - 199,163 28,182 2,419 - 2,268 - 3,191 | | | | | | 11,383 220 1,964 1,425 | 12,898 3,700 10,000 4,100 - 1,155,211 467,737 28,500 - 35,782 15,318 50,048 | 5.94% 19.64% 19.64% 34.76% 0.00% 63.57% 49.39% 76.08% 0.00% 52.93% 0.00% 46.42% |
| Investment Incom 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing U 02-21-4910 TOTAL REVENUE WATER OPERAT Salaries and Wage 02-21-6015 02-21-6015 02-21-6020 Benefits 02-21-6011 02-21-6013 02-21-6014 02-21-6014 | OTHER REIMBURSEMENTS OTHER REIMBURSEMENTS OTHER INCOME - MISC. Uses TRANSFERS FROM OTHER FUNDS ES: WATER OPERATIONS TIONS EXPENDITURES ES WAGES - WATER OVERTIME WAGES PART TIME WAGES FICA TAXES - WATER DEPT SUTA TAXES - WATER DEPT IMRF - WATER DEPT EE HEALTH INS. & LIFE INS. | 1,013 - 300 - 92,881 40,320 3,099 - 3,240 - 3,256 - | 2,054 | 1,014 200 106,973 48,225 4,091 3,925 3,677 7,529 | 239 65 | 3,319 66 - 50 - 113,780 27,438 3,973 - 2,337 - 6,696 | 1,710 89 1,964 300 - 117,549 28,216 2,736 - 2,295 - 3,238 6,714 | 2,036 400 199,163 28,182 2,419 2,268 3,191 6,764 | | | | | | 11,383 220 1,964 1,425 | 12,898 3,700 10,000 4,100 - 1,155,211 467,737 28,500 - 35,782 15,318 50,048 117,572 | 5.94% 19.64% 19.64% 34.76% 0.00% 63.57% 49.39% 76.08% 0.00% 52.93% 0.00% 46.42% 29.28% |
| Investment Incom 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing L 02-21-4910 TOTAL REVENUE WATER OPERAT Salaries and Wagi 02-21-6015 02-21-6011 02-21-6011 02-21-6013 02-21-6014 02-21-6380 02-21-690 | OTHER REIMBURSEMENTS OTHER REIMBURSEMENTS OTHER INCOME - MISC. Uses TRANSFERS FROM OTHER FUNDS ES: WATER OPERATIONS TONS EXPENDITURES ES WAGES - WATER OVERTIME WAGES PART TIME WAGES PART TIME WAGES FICA TAXES - WATER DEPT SUTA TAXES - WATER DEPT IMRF - WATER DEPT EE HEALTH INS. & LIFE INS. W/COMP INS | 1,013 - 300 - 92,881 40,320 3,099 - 3,240 - 3,256 | 2,054 | 1,014 200 106,973 48,225 4,091 3,925 3,677 | 239 65 | 3,319 66 - 50 - 113,780 27,438 3,973 - 2,337 | 1,710 89 1,964 300 - 117,549 28,216 2,736 - 2,295 - 3,238 | 2,036 - 400 - 199,163 28,182 2,419 - 2,268 - 3,191 | | - | | | | 11,383 220 1,964 1,425 | 12,898 3,700 10,000 4,100 - 1,155,211 467,737 28,500 - 35,782 15,318 50,048 | 5.94% 19.64% 19.64% 34.76% 0.00% 63.57% 49.39% 76.08% 0.00% 52.93% 0.00% 46.42% |
| Investment Incom 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing U 02-21-4910 TOTAL REVENUE WATER OPERAT Salaries and Wage 02-21-6015 02-21-6015 02-21-6020 Benefits 02-21-6011 02-21-6013 02-21-6014 02-21-6014 | OTHER REIMBURSEMENTS OTHER REIMBURSEMENTS OTHER INCOME - MISC. Uses TRANSFERS FROM OTHER FUNDS ES: WATER OPERATIONS TONS EXPENDITURES ES WAGES - WATER OVERTIME WAGES PART TIME WAGES PART TIME WAGES FICA TAXES - WATER DEPT SUTA TAXES - WATER DEPT IMRF - WATER DEPT EE HEALTH INS. & LIFE INS. W/COMP INS | 1,013 - 300 - 92,881 40,320 3,099 - 3,240 - 3,256 - | 2,054 | 1,014 200 106,973 48,225 4,091 3,925 3,677 7,529 | 239 65 | 3,319 66 - 50 - 113,780 27,438 3,973 - 2,337 - 6,696 | 1,710 89 1,964 300 - 117,549 28,216 2,736 - 2,295 - 3,238 6,714 | 2,036 400 199,163 28,182 2,419 2,268 3,191 6,764 | | | | | | 11,383 220 1,964 1,425 | 12,898 3,700 10,000 4,100 - 1,155,211 467,737 28,500 - 35,782 15,318 50,048 117,572 | 5.94% 19.64% 19.64% 34.76% 0.00% 63.57% 49.39% 76.08% 0.00% 52.93% 0.00% 46.42% 29.28% |
| Investment Incom 02-21-4850 Reimbursements 02-21-4870 Miscellaneous 02-21-4860 Other Financing L 02-21-4910 TOTAL REVENUE WATER OPERAT Salaries Ad Wagi 02-21-6015 02-21-6015 02-21-6011 02-21-6013 02-21-6014 02-21-6040 02-21-6090 Contractual Service | OTHER REIMBURSEMENTS OTHER REIMBURSEMENTS OTHER INCOME - MISC. USes TRANSFERS FROM OTHER FUNDS ES: WATER OPERATIONS TIONS EXPENDITURES ES WAGES - WATER OVERTIME WAGES PART TIME WAGES FICA TAXES - WATER DEPT SUTA TAXES - WATER DEPT IMRF - WATER DEPT EE HEALTH INS. & LIFE INS. W/COMP INS | 1,013 - 300 - 92,881 40,320 3,099 - 3,240 - 3,256 | 2,054 7,415 32,462 3,199 2,648 4,477 848 1,636 | 1,014 | 239 65 175 96,593 26,157 2,166 2,225 5,394 5,871 1,636 | 3,319 66 - 50 - 113,780 27,438 3,973 - 2,337 - 6,696 1,636 | 1,710 89 1,964 300 | 2,036 - 400 - 199,163 - 28,182 2,419 - 2,268 - 3,191 6,764 3,273 | • | | | • | | 11,383 220 1,964 1,425 | 12,898 3,700 10,000 4,100 1,155,211 467,737 28,500 - 35,782 15,318 50,048 117,572 24,000 | 5,94% 19.64% 34.76% 0.00% 63.57% 49.39% 76.08% 0.00% 52.93% 0.00% 46.42% 29.28% 40.91% |

| | % of Fiscal Year | r 8% | 17% | 25% | 33% | 42% | 50% | 58% | 67% | 75% | 83% | 92% | 100% | Year-to-Date | FISCAL YEAR 2022 | |
|---|--------------------------------|---------|-----------|---------|-----------|--------------|------------|-------------|-------------|------------|-------------|----------|----------|--------------|------------------|-------------|
| ACCOUNT NUMBER | R DESCRIPTION | May-21 | June-21 | July-21 | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | March-22 | April-22 | Totals | BUDGET | % of Budget |
| 02-21-6460 | LEGAL SERVICES | - | - | - | - | - | - | - | | | | | | - | 500 | 0.00% |
| 02-21-6470 | PROP, EQUIP, & LIABILTY INS | - | - | - | - | - | - | - | | | | | | - | 99,542 | 0.00% |
| 02-21-6510 | MAINTENANCE - EQUIPMENT | - | 6,772 | 13,022 | - | 6,105 | 2,880 | 138 | | | | | | 28,917 | 15,000 | 192.78% |
| 02-21-6640 | MAINT - VEHICLES | - | - | - | 406 | - | 159 | 100 | | | | | | 665 | 1,200 | 55.39% |
| 02-21-6650 | NOTICES/LEGAL PUBLICATIONS | - | - | 84 | - | - | - | - | | | | | | 84 | 500 | 16.80% |
| 02-21-6670 | PROF FEES - OTHER - LABS | 1,149 | - | 648 | 649 | 350 | 1,409 | 201 | | | | | | 4,406 | 15,000 | 29.37% |
| 02-21-6671 | TESTING & CALIBRATION | - | 617 | - | - | 1,845 | 980 | - | | | | | | 3,442 | 13,000 | 26.48% |
| 02-21-6674 | PROF FEES PRINTING & DUP | 195 | - | 555 | 177 | 243 | 354 | 178 | | | | | | 1,703 | 500 | 340.61% |
| 02-21-6730 | LIME/SLUDGE DISPOSAL | - | - | - | - | - | - | - | | | | | | - | 40,000 | 0.00% |
| 02-21-6760 | TELEPHONE/INTERNET | 65 | 510 | 936 | - | 926 | 130 | 1,078 | | | | | | 3,645 | 5,500 | 66.27% |
| 02-21-6770 | TRAINING, MTG & TRAVEL EXPENSE | - | 252 | - | - | 690 | - | - | | | | | | 942 | 3,000 | 31.39% |
| 02-21-6810 | UTILITIES | - | 5,807 | 4,740 | 3,518 | 3,588 | 4,423 | 4,777 | | | | | | 26,853 | 60,000 | 44.76% |
| 02-21-7940 | SERVICE INVESTMENT FEES | 929 | 927 | - | - | - | 953 | - | | | | | | 2,809 | 3,000 | 93.64% |
| 02-21-7321 | LEASED EQUIPMENT EXPENSE | - | 117 | 95 | 189 | 211 | 95 | 95 | | | | | | 801 | 2,400 | 33.37% |
| Supplies 02-21-6520 | MAINT - WELL | | . 1 | | | | | . 1 | | | | | | _ | 4,000 | 0.00% |
| 02-21-6530 | MAINTENANCE - SITE GRNDS/BLDG | | | 258 | - | 1,456 | 258 | 303 | | | | | | 2,276 | 5,000 | 45.51% |
| 02-21-6540 | MAINT - DISTRIBUTION | _ | | 1,329 | _ | 4,283 | 4,522 | 2,173 | | | | | | 12,307 | 20,000 | 61.53% |
| 02-21-6610 | MAINT - SITE PROCESS MAINS | _ | | 474 | 86 | - 1,200 | 5,648 | 873 | | | | | | 7,081 | 10,000 | 70.81% |
| 02-21-6620 | MAINT - WATER METERS | | - | | 7,154 | _ | - | - | | | | | | 7,154 | 500 | 1430.80% |
| 02-21-6625 | MAINT - BSTRSTN / TOWERS | | 43 | | -,,,,,, | _ | | - | | | | | | 43 | 38,500 | 0.11% |
| 02-21-6930 | GASOLINE & OIL | | 185 | | 588 | 297 | 125 | 2,094 | | | | | | 3,289 | 1,000 | 328.90% |
| 02-21-6960 | OFFICE SUPPLIES | 630 | - | _ | | - | | -, | | | | | | 630 | 2,200 | 28.63% |
| 02-21-6965 | POSTAGE | _ | 250 | | | 31 | 326 | - | | | | | | 608 | 2,000 | 30.39% |
| 02-21-6970 | OP SUPPLIES AND TOOLS | 22 | 608 | 1,152 | 2,354 | 1,608 | 1,423 | 935 | | | | | | 8,102 | 8,500 | 95.32% |
| 02-21-7010 | UNIFORMS & ACCESSORIES | - | 175 | | 125 | - | 170 | 320 | | | | | | 790 | 1,000 | 78.99% |
| 02-21-7030 | WATER TREATMENT CHEMICALS | - | 13,112 | 7,822 | 8,351 | 9,995 | 17,263 | 8,160 | | | | | | 64,702 | 85,000 | 76.12% |
| Debt Service | | | | | | | | , | | | | | | | | |
| 02-21-7928 | WTR IEPA LOAN #2 PRINCIPLE | - | - | - | - | 14,812 | - | - | | | | | | 14,812 | 29,787 | 49.73% |
| 02-21-7929 | WTR IEPA LOAN #2 - INTEREST | - | - | - | - | 5,559 | - | - | | | | | | 5,559 | 10,955 | 50.75% |
| 02-21-7932 | WTR IEPA LOAN #1 PRINCIPLE | - | - | - | - | 12,441 | - | - | | | | | | 12,441 | 24,960 | 49.84% |
| 02-21-7934 | WTR IEPA LOAN #1 - INTEREST | - | - | - | - | 1,828 | - | - | | | | | | 1,828 | 3,578 | 51.08% |
| Miscellanous 02-21-7320 | EQUIPMENT PURCHASES | | | | | | | 10 | | | | | | 10 | 6,000 | 0.17% |
| 02-21-7360 | EXPENSED EQUIPMENT | - | - | | - | | | 10 | | | | | | - | 5,000 | 0.00% |
| 02-21-7950 | REFUNDS | - | - | | - | | | - | | | | | | - | 500 | 0.00% |
| Other Financing Use | | | - | | | - | | - | | | | | | | 300 | 0.00% |
| 02-21-8020 | TRANSFERS TO OTHER FUNDS | - | - | - | - | - | - | - | | | | | | - | - | 0.00% |
| TOTAL EXPENDITU | JRES: WATER OPERATION | 53,204 | 75,651 | 101,898 | 71,895 | 109,025 | 85,936 | 68,076 | | | | - | - | 565,685 | 1,273,580 | 44.42% |
| | | | | | | | | | | | | | | | | |
| Garbage Service Re Charges for Service | evenue | | | | | | | | | | | | | | | |
| 02-23-4530 | GARBAGE COLLECTION FEES | 37,623 | 406 | 37,700 | 37,821 | 37,679 | 37,802 | 75,481 | | | | | | 264,511 | 448,950 | 58.92% |
| | | | l | | | l | ı | L | | | | | | | | |
| GARBAGE EXPEND Contractual | DITURES | | | | | | | | | | | | | | | |
| 02-23-6420 | GARBAGE COLLECTION EXPENSE | 81,771 | 40,370 | 40,370 | 40,392 | - | 81,456 | 39,830 | | | | | | 324,189 | 448,950 | 72.21% |
| TOTAL EXPENDITU | JRES: GARBAGE | 81,771 | 40,370 | 40,370 | 40,392 | - | 81,456 | 39,830 | - | | - | - | - | 324,189 | 448,950 | 72.21% |
| | | | | | | | | | | | | | | | | , |
| | TOTAL FUND REVENUES | 162,736 | 12,770 | 178,092 | 166,348 | 184,484 | 189,257 | 337,335 | • | - | | - | - | 1,231,022 | 2,004,961 | 61.40% |
| | TOTAL FUND EXPENDITURES | 134,975 | 121,728 | 152,065 | 142,687 | 109,025 | 167,392 | 107,906 | • | • | • | • | • | 1,001,871 | 2,515,030 | 39.84% |
| | FUND SURPLUS (DEFICIT) | 27,761 | (108,958) | 26,027 | 23,661 | 75,459 | 21,865 | 229,429 | • | • | • | • | • | 229,151 | (510,068) | -44.93% |

| | % of Fiscal Year | 8% | 17% | 25% | 33% | 42% | 50% | 58% | 67% | 75% | 83% | 92% | 100% | Year-to-Date | FISCAL YEAR 2022 | |
|-----------------------------------|--|--------|---------|---------|-----------|--------------|------------|-------------|-------------|------------|-------------|----------|----------|----------------|------------------|-------------|
| ACCOUNT NUMBER | | May-21 | June-21 | July-21 | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | March-22 | April-22 | Totals | BUDGET | % of Budget |
| SEWER FUND | | | | | | | | | | | | | | | | |
| SEWER OPERATIO | NS REVENUE | | | | | | | | | | | | | | | |
| Charges for Service 04-00-4560 | SEWER SERVICE FEES | 85,650 | 761 | 96,928 | 88,595 | 99,960 | 106,354 | 181,779 | | | | | | 660,028 | 1,021,901 | 64.59% |
| 04-00-4570 | SEWER CAPACITY USER FEE | | - | | - | | 68,200 | 100,192 | | | | | | 168,392 | 10,000 | 1683.92% |
| Reimbursements | | | | | | | | .,,,,, | | | | | | | , | |
| 04-00-4870 | OTHER REIMBURSEMENTS | | - | - | | - | - | - | | | | | | - | 5,000 | 0.00% |
| Miscellaneous | | | | | | | | | | | | | | | | 2.224 |
| 04-00-4860 Other Financing Use | OTHER INCOME - MISC | | - | - | | - | - | | | | | | L | - | 1,000 | 0.00% |
| 04-00-4850 | INTEREST INCOME | | - | - | 2 | 2 | 3 | - | | | | | | 7 | - | 0.00% |
| 04-00-4910 | TRANSFERS TO OTHER FUNDS | | - | - | - | - | - | - | | | | | | - | - | 0.00% |
| TOTAL REVENUES: | SEWER OPERATIONS | 85,650 | 761 | 96,928 | 88,597 | 99,962 | 174,557 | 281,971 | | | - | | - | 828,426 | 1,037,901 | 79.82% |
| | | | | - | | | | | | | | | | | | |
| SEWER OPERATIO | NS EXPENDITURES | | | | | | | | | | | | | | | |
| Salaries and Wages | WACEC & CALABIEC | 24.557 | 25 (12 | 44 202 | 24 (44 | 24.04/ | 27,000 | 2/ 277 | | | | | ı | 202 500 | 200.440 | F2 400/ |
| 04-00-6010 | WAGES & SALARIES | 31,557 | 25,612 | 44,382 | 24,644 | 24,946 | 26,089 | 26,277 | | | | | | 203,508 | 380,469 | 53.49% |
| 04-00-6015 04-00-6020 | OVERTIME WAGES PT WAGES | 598 | 326 | 2,359 | 1,351 | 1,767 | 1,737 | 1,373 | | | | | | 9,511 | 15,000 5,100 | 63.41% |
| Benefits | I I WAGES | | | | | - | | | | | | | | | 3,100 | 0.00% |
| 04-00-6011 | FICA TAXES | 2,405 | 1,929 | 3,493 | 1,995 | 1,972 | 2,050 | 2,037 | | | | | | 15,881 | 29,106 | 54.56% |
| 04-00-6013 | SUTA TAXES | - | - | - | - | - | - | - | | | | | | - | 12,460 | 0.00% |
| 04-00-6014 | IMRF/SLEP CONTRIBUTIONS | 2,412 | 3,315 | 2,674 | 4,819 | - | 2,754 | 2,869 | | | | | | 18,843 | 40,710 | 46.29% |
| 04-00-6380 | EMPLOYEE HEALTH & LIFE INS | | 4,530 | 4,530 | 2,871 | 3,733 | 3,715 | 3,715 | | | | | | 23,094 | 70,489 | 32.76% |
| Contractual Services | | | | | | 1 | 1 | | | | | | | | | |
| 04-00-6335 | PROF FEES - COMPUTER R&M | 413 | 48 | 1,887 | 4,585 | 1,486 | 1,086 | 49 | | | | | | 9,555 | 10,000 | 95.55% |
| 04-00-6360 | DUES, SUPSCRP. & MEMBERSHIPS | | 562 | - | - | - | - | - | | | | | | 562 | 1,500 | 37.44% |
| 04-00-6470 | PROP, EQUIP, & LIAB INSURANCE | - | 7.047 | - 470 | - | | 4.500 | - 0.5/4 | | | | | | - | 92,424 | 0.00% |
| 04-00-6510 | MAINTENANCE - EQUIPMENT | | 7,817 | 470 | 393 | 6,772 | 4,508 | 2,561 | | | | | | 22,521 | 21,000 | 107.24% |
| 04-00-6640 | MAINT - VEHICLES | | - 4 000 | - | - | 54 | 1,098 | 381 | | | | | | 1,533 | 2,000 | 76.63% |
| 04-00-6671 | TESTING AND CALIBRATION | | 1,833 | 15,000 | 80 | 488 | - | - | | | | | | 17,401 | 38,900 | 44.73% |
| 04-00-6650 | NOTICES/LEGAL PUBLICATIONS | | - | - | - | 50 | 4 (72 | - | | | | | | - 4 700 | 500 | 0.00% |
| 04-00-6670 04-00-6690 | PROF FEES - OTHER | | 1 220 | 1,330 | 1,330 | | 1,673 | 2 (50 | | | | | | 1,723 7,977 | 1,500 | 114.87% |
| 04-00-6730 | W/ COMP INSURANCE LIME & SLUDGE DISPOSAL | 70 | 1,330 | 1,330 | 420 | 1,330 | • | 2,659 | | | | | | 490 | 18,000 | 1.23% |
| 04-00-6760 | TELE/INTERNET SERVICE | 85 | 590 | 874 | 420 | 666 | 170 | 1,021 | | | | | | 3,405 | 40,000 5,000 | 68.11% |
| 04-00-8780 | SERVICE & INVESTMENT FEES | 929 | 627 | 475 | - | - | 953 | 1,021 | | | | | | 2,984 | 6,000 | 49.73% |
| Supplies | SERVICE & HAVESTIVIEIALLES | 727 | 027 | 4/3 | - | - | 755 | - | | | | | | 2,704 | 0,000 | 47.7370 |
| 04-00-6530 | MAINTENANCE - GRNDS/BLDG | 2,692 | - | 49 | 190 | 289 | - | - | | | | | | 3,220 | 21,500 | 14.97% |
| 04-00-6560 | MAINT - SWRS COLLECTION/LIFT STN | | 4,125 | 4,583 | 1,666 | 1,144 | 465 | (465) | | | | | | 11,518 | 25,000 | 46.07% |
| 04-00-6561 | MAINT - SWRS - PROCESS | - | - | - | - | 4,200 | - | 823 | | | | | | 5,023 | 37,000 | 13.58% |
| 04-00-6674 | PROF FEES- PRINTING 7 DUPLIC | 195 | - | 555 | 177 | 243 | 354 | 178 | | | | | | 1,703 | - | 0.00% |
| 04-00-6770 | TRAINING, MTG, & TRAVEL | - | - | - | - | - | - | - | | | | | | - | 4,000 | 0.00% |
| 04-00-6810 | UTILITIES | - | 8,316 | 6,577 | 7,857 | 6,649 | 10,524 | 10,185 | | | | | | 50,108 | 85,000 | 58.95% |
| 04-00-6930 | GASOLINE & OIL | - | 111 | - | 602 | 267 | 125 | 1,680 | | | | | | 2,785 | 3,000 | 92.84% |
| 04-00-6960 | OFFICE SUPPLIES | - | 56 | 590 | 834 | 253 | - | 306 | | | | | | 2,040 | 2,500 | 81.58% |
| 04-00-6965 | POSTAGE | - | 250 | - | - | - | 300 | - | | | | | | 550 | 2,000 | 27.50% |
| 04-00-6970 | OPER SUPPLIES AND TOOLS | 103 | 285 | 1,386 | 2,084 | 936 | 507 | 147 | | | | | | 5,449 | 11,000 | 49.54% |
| 04-00-6985 | SEWER CHEMICALS | - | (4,149) | 7,516 | 512 | 6,766 | 737 | 2,596 | | | | | | 13,978 | 55,000 | 25.41% |
| 04-00-7010 | UNIFORMS & ACCESORY | - | 175 | - | - | 175 | - | - | | | | | | 350 | 1,500 | 23.33% |
| Debt Service | | | | | | | | , | | | | | | | | |
| 04-00-7935 | IEPA ARS BND SERIES '20 PRIN. | - | - | - | - | - | - | 695,000 | | | | | | 695,000 | 695,000 | 100.00% |
| 04-00-7936 Miscellanous | IEPA ARS BND SERIES '20 INT. | | - | - | - | - | - | 92,550 | | | | | | 92,550 | 185,100 | 50.00% |

| | | 8% | 17% | 25% | 33% | 42% | 50% | 58% | 67% | 75% | 83% | 92% | 100% | Year-to-Date | FISCAL YEAR 2022 | |
|---------------------------------|-------------------------------------|---------|----------|---------|-----------|--------------|------------|-----------|-------------|------------|-------------|----------|----------|--------------|------------------|-------------|
| ACCOUNT NUMBE | % of Fiscal Year R DESCRIPTION | May-21 | June-21 | July-21 | August-21 | September-21 | October-21 | | December-21 | January-22 | February-22 | March-22 | April-22 | Totals | BUDGET | % of Budget |
| 04-00-7320 | EQUIPMENT PURCHASES | | _ [| 1,254 | | | | _ | | | | | | 1,254 | 2,000 | 62.70% |
| 04-00-7321 | LEASED EQUIPMENT | | 117 | 95 | 189 | 211 | 95 | 95 | | | | | | 801 | 1,000 | 80.08% |
| 04-00-7321 | EXPENSED EQUIP. | - | 117 | 73 | 107 | 211 | 1,750 | 73 | | | | | | 1,750 | 1,000 | 175.00% |
| 04-00-7350 | REFUNDS | - | - | | - | • | 1,730 | | | | | | | 1,730 | 500 | 0.00% |
| Other Financing Us | | | | | | • | - | | | | | | | - | 300 | 0.00% |
| 04-00-8020 | TRANSFERS TO OTHER FUNDS | - | - | | - | - | - | - | | | | | | - | - | 0.00% |
| TOTAL EXPENDIT | URES: SEWER OPERATION | 41,459 | 57,805 | 100,078 | 56,600 | 64,398 | 60,691 | 846,036 | | | | | - | 1,227,068 | 1,922,259 | 63.83% |
| SEWER CAPITAL R | | | | | | | | | | | | | | | | |
| Charges for Service | | 91,984 | 937 | 02.755 | 94,085 | 02.020 | 04 105 | 04.524 | 1 | | | | | 563,417 | 1.049.524 | E2 729/ |
| 04-03-4555 | WWTP DEBT SERVICE REVNUE | | | 93,755 | | 93,938 | 94,195 | 94,524 | | - | - | - | | | 1,068,524 | 52.73% |
| 04-03-4595 Investment Income | PENALTY FEE | 6,702 | 5,552 | 3,880 | 2,748 | 3,835 | 4,694 | 3,605 | | | | | | 31,015 | 29,072 | 106.68% |
| 04-03-4850 | INTEREST INCOME | - | - | | - | - | | | | | | | | _ | 10,000 | 0.00% |
| Miscellaneous | | | | | | | | | | | | | | | | |
| 04-03-4875 | RENATAL OF PROPERTY - TOWER LS | - | - | - | - | - | - | - | | | | | | - | 6,600 | 0.00% |
| Other Financing Us | | | | | | | | | I | | | | | | | |
| 04-03-4910 | TRANSFERS FROM OTHER FUNDS | - | | | | | | | | | | | | - | | 0.00% |
| TOTAL REVENUES | : SEWER CAPITAL | 98,685 | 6,489 | 97,634 | 96,833 | 97,773 | 98,889 | 98,129 | - | • | - | | - | 31,015 | 1,114,196 | 2.78% |
| SEWER CAPITAL E | | | | | | | | | | | | | | | | |
| 04-03-6390 | PROF FEES - ENGINEERING | - | 1,250 | | 1,875 | - | | 3,750 | | | | | | 6,875 | 92,400 | 7.44% |
| 04-03-6460 | LEGAL SERVICES | - | - | | - | - | | - | | | | | | - | - | 0.00% |
| 04-03-6670 | PROF FEES - OTHER | - | - | | - | - | | | | | | | | - | - | 0.00% |
| 04-03-7320 | EQUIPMENT PURCHASES | - | - | | - | 14,936 | | 3,281 | | | | | | 18,217 | 200,000 | 9.11% |
| 04-03-7325 | LOAN - CAPITAL IMPROVEMENT PROJECTS | - | - | | - | - | | | | | | | | - | - | 0.00% |
| 04-03-7430 | SEWER COLLECTION LINE UPGRADE | - | - | | - | - | | | | | | | | - | 50,000 | 0.00% |
| 04-03-7450 | MISC. OTHER CPAITAL PROJECTS | - | - | | - | - | | - | | | | | | - | - | 0.00% |
| 04-03-8020 | TRANSFERS TO OTHER FUNDS | - | - | | - | - | | - | | | | | | - | - | 0.00% |
| Miscellaneous | | | | | | | | | | | | | | | | |
| 04-03-7160 | MISC. EXPENSE | - | - | - | - | - | - | - | | | | | | - | - | 0.00% |
| 04-03-8021 | CONTINGENCY | - | - | - | - | - | - | - | | | | | | - | 389,910 | 0.00% |
| TOTAL EXPENDIT | URES: SEWER CAPITAL | | 1,250 | • | 1,875 | 14,936 | - | 7,031 | - | - | - | - | | 25,092 | 732,310 | 3.43% |
| | | | | | | | | | | | | | | | | |
| | TOTAL FUND REVENUES | 184,335 | 7,250 | 194,563 | 185,429 | 197,736 | 273,446 | 380,100 | • | • | - | | • | 828,426 | 2,152,097 | 38.49% |
| | TOTAL FUND EXPENDITURES | 41,459 | 59,055 | 100,078 | 58,475 | 79,334 | 60,691 | 853,067 | • | • | • | • | • | 1,227,068 | 2,654,569 | 46.22% |
| | FUND SURPLUS (DEFICIT) | 142,876 | (51,805) | 94,485 | 126,954 | 118,401 | 212,755 | (472,968) | • | • | - | • | - | (398,642) | (502,472) | 79.34% |
| MOTOR FUEL TAX | REVENUES | | | | | | | | | | | | | | | |
| Taxes | MET CTATE ALL OTMENTS | 11.054 | 10.070 | 11.010 | 11.070 | 10.10/ | 11 200 | 10 /01 | | | | | | 70.244 | 127 100 | E7 000' |
| 06-00-4120 | MFT STATE ALLOTMENTS | 11,056 | 10,868 | 11,262 | 11,060 | 12,126 | 11,388 | 10,601 | | | | | | 78,361 | 137,400 | 57.03% |
| 06-00-4121 | TRANSPORTATION RENEWAL | 7,801 | 7,835 | 7,952 | 7,988 | 8,527 | 8,403 | 7,628 | | | | | | 56,133 | 98,700 | 56.87% |
| 06-00-4122 Intergovermental | REBUILD IL | 62,872 | - | - | - | - | - | | | | | | | 62,872 | 126,000 | 49.90% |
| 06-00-4110 | GRANTS - FEDERAL | | | | | . | | | | | | | | - | - | 0.00% |
| Investment Income | | | | | | | | | | | | | | | | |
| 06-00-4850 | INTEREST INCOME | 15 | - | - | 9 | 9 | 13 | - | | | | | | 46 | 2,500 | 1.84% |
| Miscellanous | OTHER INCOME. 1400 | | | | | | | | | | | | | 0.41 | 4.000 | 044 4001 |
| 06-00-4860 | OTHER INCOME - MICS. | - | - | - | - | - | 8,414 | | | | | | | 8,414 | 1,000 | 841.40% |
| TOTAL REVENUES | : MOTOR FUEL TAX | 73,943 | 10,868 | 11,262 | 11,069 | 12,136 | 19,803 | 18,229 | - | | - | - | - | 197,412 | 365,600 | 54.00% |

MOTOR FUEL TAX EXPENDITURES

Contractual Services

| ACCOUNT NUMBE | % of Fiscal Year | 8% May-21 | 17% June-21 | 25% July-21 | 33% August-21 | 42% September-21 | 50% October-21 | 58% November-21 | 67% December-21 | 75% January-22 | 83% February-22 | 92% March-22 | 100% April-22 | Year-to-Date Totals | FISCAL YEAR 2022 BUDGET | % of Budget |
|----------------------------------|---|--------------|----------------|----------------|------------------|---------------------|-------------------|--------------------|--------------------|-------------------|--------------------|-----------------|------------------|------------------------|----------------------------|-----------------------|
| 06-00-6596 | | | Sulle-21 | July-21 | | ı İ | October-21 | November-21 | December-21 | Sandary-22 | 1 GBTddiy-22 | Waren-22 | April-22 | | БОВСЕТ | |
| 06-00-6595 | MISC. MFT PROJECTS - PRIOR YRS MFT PROJECTS CURRENT YEAR | - | - | - | - | 4,968 | - | | | | | | | 4,968 | 212,000 | 0.00% 2.34% |
| Supplies | IMI TTROSECTS CORRENT TEAR | | | | | 4,700 | | | | | | | | 4,700 | 212,000 | 2.5470 |
| 06-00-6983 | SALT & CINDERS | - | - | - | - | - | - | - | | | | | | - | 45,000 | 0.00% |
| Miscellanous 06-00-7320 | EQUIPMENT PURCHASES | | | . 1 | | . 1 | | | | | | | | _ | | 0.00% |
| 06-00-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - | - | - | - | _ | - | _ | | | 0.00% |
| | URES: MOTOR FUEL TAX | | - | - | | 4,968 | - | | | - | - | - | - | 4,968 | 257,000 | 1.93% |
| | | | | | | | | | | | | | | | | |
| | TOTAL FUND REVENUES | 73,943 | 10,868 | 11,262 | 11,069 | 12,136 | 19,803 | 18,229 | | - | | | - | 197,412 | 365,600 | 54.00% |
| | TOTAL FUND EXPENDITURES | | | | | 4,968 | | | • | • | • | • | • | 4,968 | 257,000 | 1.93% |
| | FUND SURPLUS (DEFICIT) | 73,943 | 10,868 | 11,262 | 11,069 | 7,168 | 19,803 | 18,229 | • | - | • | • | • | 192,444 | 108,600 | 177.20% |
| ESDA REVENUES | | | | | | | | | | | | | | | | |
| Taxes | | | | | | | | | | | | | | | | |
| 07-00-4020 | PROPERTY TAXES - ESDA | 33 | 751 | 56 | 63 | 247 | 298 | 66 | | | | | | 1,514 | 1,624 | 93.27% |
| Intergovernmental 07-00-4160 | GRANTS - STATE | . 1 | . 1 | . 1 | | . 1 | | | | | | | | _ | 31,000 | 0.00% |
| Reimbursements | olowito ontic | | | | | | | | | | | | | | 01,000 | 0.00% |
| 07-00-4870 | OTHER REIMBURSEMENTS | - | - | - | - | - | - | - | | | | | | - | 1,000 | 0.00% |
| Other Financing Us 07-00-4910 | TRANSFERS FROM OTHER FUNDS | | 1 | | | | | | | l | | | | | T | 0.00% |
| TOTAL REVENUES | | 33 | 751 | 56 | 63 | 247 | 298 | - 66 | | | | | | 1,514 | 33,624 | 0.00% 4.50% |
| ECDA EVPENDITU | IDEC | | • | | | | | | | • | | | | | | <u> </u> |
| Salaries and Wages | | | | | | | | | | | | | | | | |
| 07-00-6010 | WAGES- ESDA | 3,750 | - | - | 3,750 | - | - | 3,750 | | | | | | 11,250 | 9,500 | 118.42% |
| Benefits 07-00-6011 | FICA TAX | 287 | | | 287 | | | 287 | | | | | | 861 | 727 | 118.42% |
| 07-00-6013 | SUTA TAX | 123 | - | - | 123 | - | | 123 | | | | | | 368 | 311 | 118.43% |
| Contractual Service | | 120 | | l l | 120 | | | 120 | | | | | | | 3.1 | 110.10% |
| 07-00-6340 | PROF FEES - DISPATCH SVS | 50 | 25 | 25 | 25 | 25 | 25 | 25 | | | | | | 200 | 500 | 40.10% |
| 07-00-6360 | DUES SUBSCRP. & MEMBERSHIPS | - | - | - | - | - | - | - | | | | | | - | 300 | 0.00% |
| 07-00-6510 | MAINTENANCE - EQUIPMENT | - | 165 | - | - | - | 165 | - | | | | | | 330 | 2,000 | 16.50% |
| 07-00-6550 | MAINT - RADIOS & PAGERS | - | 448 | - | - | - | - | - | | | | | | 448 | 1,000 | 44.80% |
| 07-00-6640 07-00-6670 | MAINT - VEHICLES PROF FEES - OTHER | - | 165 | - | 42 | 35 | - | | | | | | | 242 | 2,500 1,500 | 9.69% |
| 07-00-6760 | TELEPHONE/INTERNET | 774 | 919 | 1,299 | 370 | 1,159 | 410 | 1,206 | | | | | | 6,137 | 10,000 | 61.37% |
| 07-00-6817 | SUBSCRIPTION WEATHER SERVICE | | | 1,277 | - | - 1,137 | - 410 | 1,200 | | | | | | - | 150 | 0.00% |
| 07-00-7321 | LEASED EQUIPMENT EXPENSE | 3,650 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 | | | | | | 14,600 | 20,000 | 73.00% |
| Supplies | | ., | , | | , | , | , | , | | I. | | | | , | ., | |
| 07-00-6770 | TRAINING, MTG & TRAVEL | - | - | - | - | - | 344 | - | | | | | | 344 | 1,000 | 34.37% |
| 07-00-6930 | GASOLINE & OIL | - | 74 | - | 325 | 188 | 125 | 494 | | | | | | 1,206 | 500 | 241.17% |
| 07-00-6960 | OFFICE SUPPLIES | - | | - | - | 58 | - | - | | | | | | 58 | 500 | 11.59% |
| 07-00-6970 Miscellanous | OPER SUPPLIES AND TOOLS | 326 | 1,176 | 26 | | 66 | 10 | 439 | | | | | | 2,043 | 5,000 | 40.85% |
| 07-00-7320 | EQUIPMENT PURCHASES | -] | 6,705 | - | - | - | - | - | | | | | | 6,705 | 14,200 | 47.22% |
| 07-00-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - | - | | | | | | - | 500 | 0.00% |
| Other Financing Us | | | i | | | | | | | I | | | | | | |
| 07-00-8020 | TRANSFERS TO OTHER FUNDS | - | | - | - 2710 | 2 257 | - | | | | | | | | - | 0.00% |
| TOTAL EXPENDIT | UKES: ESDA | 4,923 | 11,502 | 3,175 | 2,710 | 3,357 | 2,903 | 4,112 | - | • | - | - | • | 32,682 | 70,188 | 46.56% |
| | TOTAL FUND REVENUES | 33 | 751 | 56 | 63 | 247 | 298 | 66 | | | | | - | 1,514 | 33,624 | 4.50% |
| | | | | | | | | | | | | | | | | |
| | TOTAL FUND EXPENDITURES | 4,923 | 11,502 | 3,175 | 2,710 | 3,357 | 2,903 | 4,112 | | - | - | - | - | 32,682 | 70,188 | 46.56% |

| ACCOUNT NUM | % of Fiscal Year BER DESCRIPTION | 8% May-21 | 17% June-21 | 25% July-21 | 33% August-21 | 42% September-21 | 50% October 21 | 58% November 21 | 67% December-21 | 75% January-22 | 83% February-22 | 92% March-22 | 100% April-22 | Year-to-Date | FISCAL YEAR 2022 BUDGET | % of Budget |
|--|---|--------------|----------------|----------------|------------------|---------------------|-------------------|--------------------|--------------------|-------------------|--------------------|-----------------|------------------|--------------|---|-----------------------------------|
| ACCOUNT NOW! | BER DESCRIFTION | IVIdy-2 I | June-21 | July-21 | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | rebruary-22 | IVIdICII-22 | April-22 | Totals | BODGET | % of Budget |
| Taxes | REVENUE | | | | | | | | | | | | | | | |
| 12-00-4025 | SSA DEER RIDGE SUBD REPAYMENTS | 2,531 | (345) | 2,416 | 2,416 | 2,416 | 2,416 | 4,832 | | | | | | 16,682 | 34,000 | 49.07% |
| Investment Incom | | | | | | . 1 | . [| | I | | I | | | | | 2.274 |
| 12-00-4850 Other Financing | INTEREST INCOME Uses | (1) | - | - | 1 | 1 | 1 | | | | | | | 3 | 1,000 | 0.27% |
| 12-00-4900 | TRANSFERS TO OTHER FUNDS | - | - | - | - | - | - | - | | | | | | - | - | 0.00% |
| 12-00-4860 | OTHER INCOME MISC | - | - | - | - | - | - | - | | | | | | - | - | 0.00% |
| TOTAL REVENU | ES: DEBT SERVICE | 2,530 | (345) | 2,416 | 2,417 | 2,417 | 2,417 | 4,832 | - | - | - | - | - | 16,685 | 35,000 | 47.67% |
| DEBT SERVICES | EXPENDITURES | | | | | | | | | | | | | | | |
| Debt Service 12-00-7920 | SSA 2008 SERIES BOND - PRINCIPLE | . 1 | . T | | | . 1 | | | l | | | | | | 30,000 | 0.00% |
| 12-00-7922 | SERIES 2020 ARS BOND PRINCIPLE | | - | - | - | - | - | | | | | | | _ | - | |
| 12-00-7923 | SERIES 2020 ARS BOND INTEREST | - | | - | - | - | - | | | | | | | - | - | |
| 12-00-7930 | SSA 2008 SERIES BOND - INTEREST | - | - | - | - | - | - | - | | | | | | - | 3,900 | 0.00% |
| Contractual Servi | | | | | | | | | I | l | I | | | | | |
| 12-00-7940 Miscellanous | SERVICE & INVESTMENT FEES | (3) | - | - | - | - | - | 40 | | | | | | 37 | 500 | 7.32% |
| 12-00-7160 | MISC EXPENSE | - | - | - | | - | - | | | | | | | - | 500 | 0.00% |
| 12-00-8021 | CONTINGENCY | - | - | - | - | - | - | - | | | | | | - | - | 0.00% |
| Other Financing (12-00-8020 | _ | | | | | | | | | | | | | | | 0.000/ |
| | TRANSFERS TO OTHER FUNDS ITURES: DEBT SERVICE | - (3) | - | - | - | - | - | 40 | _ | - | _ | | | 37 | 34,900 | 0.00% 0.10% |
| TOTAL EXITEND | HORES. DEBT SERVICE | (5) | | | | | | | | | | | | | 34,700 | 0.1070 |
| | TOTAL FUND REVENUES | 2,530 | (345) | 2,416 | 2,417 | 2,417 | 2,417 | 4,832 | - | • | - | • | - | 16,685 | 35,000 | 47.67% |
| | TOTAL FUND EXPENDITURES FUND SURPLUS (DEFICIT) | 2,533 | (345) | 2,416 | 2,417 | 2,417 | 2,417 | 4,793 | | | - | | | 37 16,648 | 34,900 100 | 0.10% |
| | TOND SOM LOS (BETTER) | 2,000 | (343) | 2,410 | 2,417 | 2,417 | 2,417 | 4,773 | | | | | | 10,040 | 100 | 10040.4170 |
| | MENT FUND REVENUE | | | | | | | | | | | | | | | |
| Miscellanous 21-00-4911 | PUBLIC WORKS VEHICLE REPLCMNT | | | | _ | | | | l | | l | | | | 10,000 | 0.00% |
| 21-00-4711 | WPD VEHICLE FINES & TRANSFERS | | 210 | 20 | 80 | 70 | | | | | | | | 380 | 1,500 | 25.33% |
| 21-00-4915 | ESDA VEHICLE MEF REPLCMNT | _ | - | - | - | - | - | | | | | | | - | 5,000 | 0.00% |
| 21-00-4916 | PD VEHICLE REPLACEMENT | - | - | - | - | - | - | - | | | | | | - | 5,000 | 0.00% |
| TOTAL REVENU | ES: MOBILE EQUIPMENT FUND | - | 210 | 20 | 80 | 70 | - | | - | - | - | | - | 380 | 21,500 | 1.77% |
| | | | | | | | | | | | | | | | | |
| Miscellanous | MENT FUND EXPENDITURES | | | | | | | | | | | | | | | |
| 21-00-7411 | PUBLIC WORKS VEHICLE PURCHASE | - | - | - | - | - | - | - | | | | | | - | 60,000 | 0.00% |
| 21-00-7412 | ESDA MEF VEHICLE PURCHASE | - | - | - | - | - | - | - | | | | | | - | 40,000 | 0.00% |
| Other Financing | | | | | | 1 | | | l | | l | | | | | 0.000/ |
| 21-00-8020 | TRANSFERS TO OTHER FUNDS ITURES: MOBILE EQUIPMENT FUND | | - | - | - | - | - | | _ | - | _ | | | - | 100,000 | 0.00% |
| TOTAL EXPEND | TTORES. MIOBILE EQUIPMENT FOND | - 1 | - 1 | - | - | - | - | | | | | | | - | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL FUND REVENUES | - | 210 | 20 | 80 | 70 | - | • | - | - | - | • | - | 380 | 21,500 | 1.77% |
| | TOTAL FUND EXPENDITURES | | - | - | - | - | - | | - | - | | - | - | | 100,000 | 0.00% |
| | | | | | | | | | | | | | | | | |
| CADITAL PRO IS | TOTAL FUND EXPENDITURES FUND SURPLUS (DEFICIT) | | - | - | - | - | - | | - | - | | - | - | | 100,000 | 0.00% |
| Intergovernmenta | TOTAL FUND EXPENDITURES FUND SURPLUS (DEFICIT) SECT FUND REVENUE | | - | - | - | - | - | | - | - | | - | - | | 100,000 | 0.00% |
| Intergovernmenta 24-00-4883 | TOTAL FUND EXPENDITURES FUND SURPLUS (DEFICIT) ECT FUND REVENUE al EDP-RT 53/N RIVER RD | | - | - | - | - | - | | - | - | | - | - | | 100,000 (78,500) 44,647 | 0.00% -0.48% |
| Intergovernments 24-00-4883 24-00-4886 | TOTAL FUND EXPENDITURES FUND SURPLUS (DEFICIT) SECT FUND REVENUE al EDP-RT 53/N RIVER RD EDP-SO. ARS/RT 53 | • | 210 | 20 | - 80 | - 70 | - | • | - | - | | - | - | 380 | 100,000 (78,500) 44,647 29,557 | 0.00% -0.48% 0.00% 0.00% |
| Intergovernmenta 24-00-4883 | TOTAL FUND EXPENDITURES FUND SURPLUS (DEFICIT) ECT FUND REVENUE al EDP-RT 53/N RIVER RD | | 210 | 20 | - 80 | 70 | - | - | - | - | | - | - | 380 | 100,000 (78,500) 44,647 | 0.00% -0.48% |

Debt Service

| | % of Fiscal Year | 8% | 17% | 25% | 33% | 42% | 50% | 58% | 67% | 75% | 83% | 92% | 100% | Year-to-Date | FISCAL YEAR 2022 | |
|--|---|---------|-----------|------------------------------------|-----------|-------------------|------------|-------------|-------------|------------|-------------|----------|----------|---|-----------------------------|----------------------------------|
| ACCOUNT NUME | BER DESCRIPTION | May-21 | June-21 | July-21 | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | March-22 | April-22 | Totals | BUDGET | % of Budget |
| 24-00-4843 | BOND PROCEEDS-ANNUAL SERIES | - | - | - | - | - | - | - | | | | | | - | - | 0.00% |
| Investment Incom | | | | | | | | | | | | | | | | |
| 24-00-4850 | INTEREST INCOME | 58 | - | - | 292 | 16 | 20 | - | | | | | | 387 | - | 0.00% |
| Reimbursements 24-00-4870 | OTHER REIMBURSEMENTS | . 1 | | . 1 | | | | | | | | | 1 | _ | - 1 | 0.00% |
| Miscellaneous | OTTER REINIBORSEMENTS | | • | | | | | | | | | | | - | | 0.00% |
| 24-00-4110 | GRANTS-IDOT KKK ST/FKD CRK B | - | - | - | - | - | - | | | | | | | - | - | 0.00% |
| 24-00-4160 | GRANTS-STATE | - | | - | - | _ | _ | | | | | | | - | | 0.00% |
| 24-00-4860 | OTHER INCOME - MISC. | _ | - | - | _ | | - | | | | | | | _ | _ | 0.00% |
| 24-00-4871 | DEVELOPERS FEES | _ | | | | | | | | | | | | _ | _ | 0.00% |
| Other Financing U | | L | | | | | | | | | | | | | | 0.00% |
| 24-00-4910 | TRANSFERS FROM OTHER FUNDS | - | - | - | - | - | - | - | | | | | | - | - | 0.00% |
| TOTAL REVENUE | ES: CAPITAL PROJECTS FUND | 58 | | - | 292 | 16 | 20 | | - | | - | | - | 387 | 193,329 | 0.20% |
| | | 1 | L | J. | l. | | J. | | | ı | | | | · | | <u> </u> |
| | CT FUND EXPENDITURES | | | | | | | | | | | | | | | |
| Road Constuction | | I | | F24 | 10.001 | | | | | | | | | 12/15 | 1 | 0.000/ |
| 24-00-7449 | S. Arsenal/Rte 53 EDP/IDOT | - | - | 531 | 12,084 | - | - | - | | | | | | 12,615 | - | 0.00% |
| 24-00-7315 | KKK ST/FKD CRK BRIDGE PROJ EXP | - | • | - | - | • | - | - | | | | | | - | - | 0.00% |
| Contractual Service 24-00-6670 | PROF FEES-OTHER | . 1 | | . 1 | | | | | I | | Ι | | I | _ | <u>.</u> I | 0.00% |
| 24-00-7315 | KKK ST/FKD CRK BRIDGE PROJ EXP | | - | _ | _ | | | | | | | | | | 15,000 | 0.00% |
| | | | 22.025 | | - | | | 207.0/4 | | | | | | 4.450.000 | | |
| 24-00-7415 | USCS/IDOT RTE 52/PEOTONE RD | 8,770 | 33,835 | 23,830 | 575,663 | 203,376 | | 307,864 | | | | | | 1,153,339 | 2,460,089 | 46.88% |
| 24-00-7440 | IDOT RT 53/N RIVER RD PROJECT | - | - | - | - | - | - | - | | | | | | - | - | 0.00% |
| 24-00-7449 | S ARSENAL/RT 53 IDOT/EDP | - | - | 531 | 12,084 | - | - | - | | | | | | 12,615 | - | 0.00% |
| 24-00-7450 | MISC OTHER CAP PROJECTS | - | - | - | - | - | - | 130,947 | | | | | | 130,947 | - | 0.00% |
| 24-00-7940 | SERVICE & INVESTMENT FEES | - | - | - | 288 | - | - | - | | | | | | 288 | - | 0.00% |
| Miscellanous | CONTINCENCY | Т | | | 1 | | | | ı | Ī | ı | | ı | | | 0.000/ |
| 24-00-8021 Other Financing U | CONTINGENCY | - | | - | | | - 1 | | | | | | | - | - | 0.00% |
| 24-00-8020 | TRANSFERS TO OTHER FUNDS | - | | - | . 1 | | - | | | | | | | _ | - | 0.00% |
| - | TURES: CAPITAL PROJECT FUND | 8,770 | 33,835 | 24,892 | 588,036 | 203,376 | - | 438,812 | _ | | _ | | - | 1,309,805 | 2,475,089 | 52.92% |
| | | | , | | | | L | | | | | | | | , ,,,, | |
| | TOTAL FUND REVENUES | 58 | | - | 292 | 16 | 20 | | - | | - | | - | 387 | 193,329 | 0.20% |
| | TOTAL FUND EXPENDITURES | 8,770 | 33,835 | 24,892 | 588,036 | 203,376 | - | 438,812 | - | - | - | | - | 1,309,805 | 2,475,089 | 52.92% |
| | FUND SURPLUS (DEFICIT) | (8,712) | (33,835) | (24,892) | (587,744) | (203,360) | 20 | (438,812) | - | | - | | - | (1,309,418) | (2,281,760) | 57.39% |
| | | - | | | | | | | • | • | • | | | | | |
| RIDGE PORT TIF | #2 FUND | | | | | | | | | | | | | | | |
| Taxes | #21000 | | | | | | | | | | | | | | | |
| 25-00-4020 | PROPERTY TAXES-RIDGE PORT TIF | - | 3,702,625 | 3,174 | 466,520 | 1,558,678 | 87,616 | 200,881 | | | | | | 6,019,494 | 6,400,000 | 94.05% |
| Investment Incom | ne | | | | | | | | | | | | | | | |
| 25-00-4850 | INTEREST INCOME | 0 | - | - | 0 | 0 | 0 | - | | | | | | 1 | 5,000 | 0.02% |
| TOTAL REVENUE | ES: RIDGE PORT TIF #2 FUND | 0 | 3,702,625 | 3,174 | 466,520 | 1,558,678 | 87,617 | 200,881 | - | - | - | - | - | 6,019,495 | 6,405,000 | 93.98% |
| | | | | | | | | | | | | | | | | |
| RIDGE PORT TIF | #2 FUND EXPENDITURES | | | | | | | | | | | | | | | |
| Contractual Service | ces | | | | | | | | | I | I | | | | | |
| | | | | - | 20,392 | (2,000) | - | 1,318 | | | | | | 22,930 | 25,000 | 91.72% |
| 25-00-7171 | TIF-PROF FEES/ADMIN | - | 3,220 | | | | | - | | | | | | 6,859 | 75 000 | 9.15% |
| 25-00-7172 | TIF-PROF FEES/ADMIN TIF ADMIN OVERAGE EXPPNS | 2,900 | - | 3,959 | - | - | - | | <u> </u> | | | | | 0,037 | 75,000 | 711070 |
| 25-00-7172 Miscellanous | TIF ADMIN OVERAGE EXPPNS | | | | | | | | | | | | | | | |
| 25-00-7172 Miscellanous 25-00-7170 | TIF ADMIN OVERAGE EXPPNS DEVELOPER DISTRIBUTION EXPNS | · | - | 3,959 | - | - | - | | | | | | | 3,553,850 | 6,305,000 | 56.37% |
| 25-00-7172 Miscellanous 25-00-7170 25-00-8020 | TIF ADMIN OVERAGE EXPPNS DEVELOPER DISTRIBUTION EXPNS TRANSFERS TO OTHER FUNDS | - | - | 3,553,850 | - | - | | | | | | | | 3,553,850 | 6,305,000 | 56.37% 0.00% |
| 25-00-7172 Miscellanous 25-00-7170 25-00-8020 | TIF ADMIN OVERAGE EXPPNS DEVELOPER DISTRIBUTION EXPNS | · | - | | - | - | - | | - | | - | | | 3,553,850 | | 56.37% |
| 25-00-7172 Miscellanous 25-00-7170 25-00-8020 | TIF ADMIN OVERAGE EXPPNS DEVELOPER DISTRIBUTION EXPNS TRANSFERS TO OTHER FUNDS ITURES: RIDGE PORT TIF #2 FUND | 2,900 | 3,220 | 3,553,850 - 3,557,809 | 20,392 | - - (2,000) | | 1,318 | | | | | - | 3,553,650 - 3,583,638 | 6,305,000 - 6,405,000 | 56.37% 0.00% 55.95% |
| 25-00-7172 Miscellanous 25-00-7170 25-00-8020 | TIF ADMIN OVERAGE EXPPNS DEVELOPER DISTRIBUTION EXPNS TRANSFERS TO OTHER FUNDS ITURES: RIDGE PORT TIF #2 FUND TOTAL FUND REVENUES | 2,900 | 3,220 | 3,553,850 - 3,557,809 | 20,392 | (2,000) | 87,617 | 1,318 | - | - | | - | | 3,553,850 - 3,583,638 - 6,019,495 | 6,305,000 - 6,405,000 | 56.37% 0.00% 55.95% |
| 25-00-7172 Miscellanous 25-00-7170 25-00-8020 | TIF ADMIN OVERAGE EXPPNS DEVELOPER DISTRIBUTION EXPNS TRANSFERS TO OTHER FUNDS ITURES: RIDGE PORT TIF #2 FUND | 2,900 | 3,220 | 3,553,850 - 3,557,809 | 20,392 | - - (2,000) | | 1,318 | | | | | - | 3,553,650 - 3,583,638 | 6,305,000 - 6,405,000 | 56.37% 0.00% 55.95% |

| | | | | | ACTUALS | BY MONTH | | | | | | |
|---------------------------|----|--------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|------------------------|-------------|----------------|
| % of Fis | | 8% 1ay-21 | 17% Jun-21 | 25% Jul-21 | 33% Aug-21 | 42% Sep-21 | 50% Oct-21 | 75% QTR. 3 | 100% QTR. 4 | Year-To-Date Totals | FY22 Budget | % of Budget |
| CENEDAL FUND | | 14y 21 | 0411 2 1 | 041 Z 1 | 7109 21 | 30p 21 | 00021 | Q111.0 | Q1111 | Totals | | Dauget |
| GENERAL FUND | | | | | | | | | | | | |
| Revenues: | | | | | | | | | | | | |
| Taxes | | 180,105 | 819,650 | 218,468 | 264,064 | 355,312 | 418,334 | - | - | 2,465,329 | 3,006,618 | 82% |
| Intergovernmental | | 135,919 | 105,660 | 203,017 | 3,879 | 63,095 | 126,597 | - | - | 705,165 | 1,369,418 | 51% |
| Licenses & Permits | | 16,539 | 122,363 | 47,246 | 8,512 | 14,762 | 17,349 | - | - | 549,789 | 418,700 | 131% |
| Fines & Forefeits | | 11,575 | 28,028 | 72,824 | 9,332 | 10,018 | 8,442 | - | - | 157,639 | 124,000 | 127% |
| Reimbursements | | 4,878 | 24,417 | 9,015 | 4,167 | 5,411 | 22,679 | - | - | 86,987 | 349,500 | 25% |
| Miscellaneous | | 1,112 | 12,305 | 31,220 | 15,459 | 1,403 | 2,940 | - | - | 65,810 | 73,100 | 90% |
| Total GC Revenue | | 350,128 | 1,112,424 | 581,791 | 305,414 | 450,002 | 596,341 | - | - | 4,030,719 | 5,341,335 | 75% |
| Finance & administration: | | | | | | | | | | | | |
| Salaries & Wages | | 26,035 | 24,749 | 35,339 | 24,662 | 26,397 | 20,841 | - | - | 180,590 | 295,571 | 61% |
| Benefits | | 1,254 | 15,724 | 14,969 | 16,616 | 14,295 | 15,204 | - | - | 94,203 | 202,989 | 46% |
| Contractual Services | | 2,373 | 14,557 | 10,829 | 20,265 | 7,751 | 9,064 | - | - | 77,649 | 306,350 | 25% |
| Supplies | | 786 | 3,855 | 15,353 | 29,409 | 2,754 | 1,107 | - | - | 51,918 | 45,100 | 115% |
| Miscellanous | | 5,873 | 4,035 | 174 | 16,192 | 308 | 3,712 | - | - | 51,576 | 24,500 | 211% |
| Other Financing Uses | | - | - | _ | - | - | - , | _ | _ | - | - | 0% |
| Total F&A Expenditures | | 36,321 | 62,921 | 76,664 | 107,144 | 51,506 | 49,928 | - | - | 455,936 | 874,509 | 52% |
| Buildings & Grounds: | | | | | | | | | | | | |
| Contractual | | 4,477 | 6,303 | 8,202 | 7,830 | 15,178 | 13,665 | _ | _ | 62,218 | 162,300 | 38% |
| Supplies | | 115 | - | 129 | 122 | 108 | 1,190 | _ | _ | 19,063 | 3,500 | 545% |
| Total B&G Expenditures | | 4,591 | 6,303 | 8,331 | 7,952 | 15,286 | 14,855 | - | - | 81,282 | 165,800 | 49% |
| Police: | | | | | | | | | | | | |
| Salaries & Wages | | 115,907 | 119,460 | 181,932 | 111,180 | 120,270 | 116,365 | _ | | 884,840 | 1,823,960 | 49% |
| Benefits | | 8,577 | 215,409 | 35,073 | 34,705 | 82,581 | 97,708 | - | - | 511,374 | 652,388 | 78% |
| Contractual Services | | 41,105 | 32,392 | 34,784 | 26,073 | 30,786 | 26,506 | _ | | 215,875 | 385,600 | 56% |
| Supplies | | 1,510 | 4,524 | 2,374 | 12,006 | 9,186 | 4,333 | _ | _ | 45,583 | 70,000 | 65% |
| Miscellanous | | 1,510 | 473 | 71,596 | 51,480 | 7,100 | 205 | - | - | 134,012 | 154,381 | 87% |
| Total Police Expenditure | es | - 167,099 | 372,257 | 325,759 | 235,444 | 250,023 | 245,117 | - | - | 1,791,684 | 3,086,329 | 58% |
| D. L.P. MA. J | | | | | | | | | | | | |
| Public Works: | | 40.000 | 47.407 | 20.75 | 40.704 | 05.474 | 22.222 | | | 4/0.244 | 004 570 | F F 0.4 |
| Salaries & Wages | | 19,200 | 17,107 | 32,756 | 19,734 | 25,161 | 22,389 | - | - | 160,341 | 291,578 | 55% |
| Benefits | | - | 4,623 | 4,556 | 7,386 | 4,757 | 6,971 | - | - | 38,193 | 45,327 | 84% |
| Contractual Services | | 2,780 | 7,141 | 8,900 | 14,176 | 10,713 | 365 | - | - | 57,864 | 120,300 | 48% |
| Supplies | | 5,304 | 9,884 | 8,093 | 6,908 | 5,501 | 5,321 | - | - | 57,108 | 120,000 | 48% |
| Debt Service | | - | 63,238 | - | - | - | - | - | - | 63,238 | 63,300 | 100% |
| Miscellanous | | - | - | - | - | 173,946 | (173,946) | - | - | 47,567 | 78,000 | 61% |
| Total PWs Expenditures | | 27,284 | 101,992 | 54,305 | 48,203 | 220,078 | (138,900) | - | - | 424,310 | 718,506 | 59% |

| | | | | ACTUALS | BY MONTH | | | | | | |
|---------------------------------|---------|-----------|---------|-----------|-----------|---------|--------|--------|--------------|-------------|--------|
| % of Fiscal Year | 8% | 17% | 25% | 33% | 42% | 50% | 75% | 100% | Year-To-Date | FY22 Budget | % of |
| | May-21 | Jun-21 | Jul-21 | Aug-21 | Sep-21 | Oct-21 | QTR. 3 | QTR. 4 | Totals | F122 Budget | Budget |
| Building Department: | | | | | | | | | | | |
| Salaries & Wages | 2,514 | 1,849 | 2,448 | 1,849 | 2,604 | 2,349 | - | - | 16,272 | 28,900 | 56% |
| Contractual Services | - | 1,654 | 1,701 | 1,611 | 1,696 | - | - | - | 6,705 | 2,100 | 319% |
| Supplies | - | - | - | - | - | - | - | - | - | 3,000 | 0% |
| Total Building Expenditures | 2,514 | 3,503 | 4,149 | 3,460 | 4,301 | 2,349 | - | - | 22,977 | 34,000 | 68% |
| Planning and Zoning: | | | | | | | | | | | |
| Salaries & Wages | 7 | - | - | - | - | - | | | 7 | 1,664 | 0% |
| Contractual Services | 1,190 | 33,529 | 1,628 | 2,289 | 13,189 | 840 | | | 66,147 | 66,000 | 100% |
| Supplies | - | - | - | - | - | - | | | - | - | 0% |
| Total P&Z Expenditures | 1,197 | 33,529 | 1,628 | 2,289 | 13,189 | 840 | | | 66,154 | 112,991 | 59% |
| Insurance | | | | | | | | | | | |
| Contractual Services | - | 7,261 | 7,261 | 7,261 | 7,261 | - | | | 43,567 | 388,646 | 11% |
| Total Insurance Expenditures | - | 7,261 | 7,261 | 7,261 | 7,261 | - | | | 43,567 | 388,646 | 11% |
| General Fund Total Revenues | 350,128 | 1,112,424 | 581,791 | 305,414 | 450,002 | 596,341 | | | 4,030,719 | 5,341,335 | 75% |
| General Fund Total Expenditures | 239,007 | 587,766 | 478,096 | 411,753 | 561,643 | 174,189 | | | 2,885,909 | 5,380,781 | 54% |
| Fund Surplus/(Deficit) | 111,120 | 524,658 | 103,696 | (106,339) | (111,642) | 422,152 | | | 1,144,810 | (39,446) | |
| | | | | | | | | | | | |
| WATER & SEWER FUND | | | | | | | | | | | |
| Revenues: | | | | | | | | | | | |
| Charges for Service | 346,771 | 20,020 | 372,455 | 351,536 | 382,101 | 460,347 | | | 1,944,256 | 4,105,058 | 47% |
| Investment Income | - | - | - | 65 | 66 | 89 | | | 220 | 18,700 | 1% |
| Miscellaneous | 300 | - | 200 | 175 | 50 | 300 | | | 49,546 | 18,300 | 271% |
| Reimbursements | - | - | - | - | - | 1,964 | | | 1,964 | 15,000 | 13% |
| Other Financing Uses | - | - | - | 2 | 2 | 3 | | | 7 | - | 0% |
| Total Water Revenue | 347,071 | 20,020 | 372,655 | 351,778 | 382,220 | 462,703 | | | 1,995,992 | 4,157,058 | 48% |
| Water & Sewer Capital: | | | | | | | | | | | |
| Capital Projects | - | - | - | - | - | - | | | - | - | 0% |
| Contractual Services | - | 1,250 | - | 1,875 | 14,936 | - | | | 18,061 | 737,810 | 2% |
| Supplies | - | 1,104 | 9,797 | - | 1,390 | 2,135 | | | 14,426 | 290,000 | 5% |
| Debt Service | - | - | - | - | - | - | | | 14,522 | 419,000 | 3% |
| Miscellanous | - | 4,603 | - | 30,400 | 3,367 | - | | | 52,892 | 78,000 | 68% |
| Water & Sewer Operations: | | | | | | | | | | | |
| Salaries & Wages | 75,575 | 61,599 | 99,057 | 54,319 | 58,124 | 58,777 | | | 470,142 | 896,806 | 52% |
| Benefits | 11,313 | 19,382 | 27,463 | 24,811 | 16,375 | 20,768 | | | 120,113 | 395,486 | 30% |
| Contractual Services | 4,133 | 28,814 | 41,816 | 16,597 | 25,479 | 22,490 | | | 456,494 | 512,967 | 89% |

| | | | | ACTUALS | BY MONTH | | | | | | |
|---------------------------------------|-------------|-----------|---------|----------------|------------|---------|--------|--------|--------------|--------------|-----------|
| % of Fiscal Year | 8% | 17% | 25% | 33% | 42% | 50% | 75% | 100% | Year-To-Date | FY22 Budget | % of |
| | May-21 | Jun-21 | Jul-21 | Aug-21 | Sep-21 | Oct-21 | QTR. 3 | QTR. 4 | Totals | F122 Budget | Budget |
| Supplies | 3,642 | 23,544 | 32,292 | 32,579 | 38,594 | 42,748 | | | 405,429 | 425,200 | 95% |
| Debt Service | - | - | - | - | 34,640 | - | | | 44,726 | 949,380 | 5% |
| Miscellanous | - | 117 | 1,349 | 189 | 211 | 1,845 | | | 4,205 | 16,000 | 26% |
| Other Financing Uses | - | - | - | - | - | - | | | 100 | - | 0% |
| Total Water Expenditures | 94,663 | 140,413 | 211,773 | 160,770 | 193,116 | 148,762 | | | 1,601,111 | 4,720,649 | 34% |
| Garbage: | | | | | | | | | | | |
| Contractual Services | 929 | 927 | - | - | - | 953 | | | 2,809 | 3,000 | 94% |
| Total Garbage Expenditures | 929 | 927 | - | - | - | 953 | | | 2,809 | 3,000 | 94% |
| W&S Fund Total Revenues | 347,071 | 20,020 | 372,655 | 351,778 | 382,220 | 462,703 | | | 1,936,446 | 4,157,058 | 47% |
| W&S Fund Total Expenditures | 95,592 | 141,340 | 211,773 | 160,770 | 193,116 | 149,715 | | | 1,603,920 | 4,723,649 | 34% |
| Fund Surplus/(Deficit) | 251,479 | (121,320) | 160,882 | 191,008 | 189,103 | 312,988 | | | 332,526 | (566,591) | -59% |
| MOTOR FUEL TAX FUND | | | | | | | | | | | |
| | | | | | | | | | | | |
| Revenues: | 04 700 | 10.702 | 10.214 | 10.040 | 20 (52 | 10.700 | | | 107.277 | 2/2/100 | FF0/ |
| Taxes | 81,729 | 18,703 | 19,214 | 19,048 | 20,653 | 19,790 | | | 197,366 | 362,100 | 55% 0% |
| Intergovermental Investment Income | - 15 | - | - | 9 | - 9 | - 13 | | | - 46 | 2,500 | 2% |
| Miscellanous | - | - | - | - | 7 | 8,414 | | | 8,414 | 1,000 | 841% |
| Total MFT Revenue | - 81,743 | 18,703 | 19,214 | 19,05 <i>7</i> | 20,663 | 28,217 | | | 205,826 | 365,600 | 56% |
| Expenditures: | | | | | | | | | | | |
| Contractual Services | | | | | 4,968 | | | | 4,968 | 212,000 | 2% |
| Supplies | - | - | - | - | 4,900 | - | | | 4,700 | 45,000 | 2% |
| Miscellanous | - | - | - | - | - | - | | | | 43,000 | 0% |
| Total MFT Expenditures | - | - | - | - | - 4,968 | - | | | 4,968 | - 257,000 | 2% |
| · | - | - | - | - | 4,700 | - | | | 4,700 | 237,000 | 270 |
| Sewer Fund Total Revenues | 81,743 | 18,703 | 19,214 | 19,057 | 20,663 | 28,217 | | | 205,826 | 365,600 | 56% |
| Sewer Fund Total Expenditures | - | - | - | - | 4,968 | - | | | 4,968 | 257,000 | 2% |
| Fund Surplus/(Deficit) | 81,743 | 18,703 | 19,214 | 19,057 | 15,695 | 28,217 | | | 200,858 | 108,600 | 185% |
| | | | | | | | | | | | |
| ESDA FUND | | | | | | | | | | | |
| Revenues: | | | | | | | | | | | |
| Taxes | 33 | 751 | 56 | 63 | 247 | 298 | | | 1,514 | 1,624 | 93% |
| Intergovermental | - | - | - | - | - | - | | | , - | 31,000 | 0% |
| Reimbursements | - | - | - | - | - | - | | | - | 1,000 | 0% |
| Other Financing Uses | - | - | - | - | - | - | | | - | - | 0% |
| Total ESDA Revenue | 33 | 751 | 56 | 63 | 247 | 298 | | | 1,514 | 33,624 | 5% |

| | | | | ACTUALS | BY MONTH | | | | | | |
|---------------------------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|------------------------|-------------|----------------|
| % of Fiscal Year | 8% May-21 | 17% Jun-21 | 25% Jul-21 | 33% Aug-21 | 42% Sep-21 | 50% Oct-21 | 75% QTR. 3 | 100% QTR. 4 | Year-To-Date Totals | FY22 Budget | % of Budget |
| Expenditures: | | | | | | | | | | | |
| Salaries & Wages | 3,750 | - | - | 3,750 | - | - | | | 11,250 | 9,500 | 118% |
| Benefits | 410 | - | - | 410 | - | - | | | 1,229 | 1,038 | 118% |
| Contractual Services | 4,474 | 3,547 | 3,149 | 2,262 | 3,044 | 2,425 | | | 21,958 | 37,950 | 58% |
| Supplies | 326 | 1,250 | 26 | 325 | 312 | 479 | | | 3,650 | 7,000 | 52% |
| Miscellanous | - | 6,705 | - | - | - | - | | | 6,705 | 14,700 | 46% |
| Other Financing Uses | - | - | - | - | - | - | | | - | - | 0% |
| Total ESDA Expenditures | 8,960 | 11,502 | 3,175 | 6,747 | 3,357 | 2,903 | | | 44,792 | 70,188 | 64% |
| Sewer Fund Total Revenues | 33 | 751 | 56 | 63 | 247 | 298 | | | 1,514 | 33,624 | 5% |
| Sewer Fund Total Expenditures | 326 | 1,250 | 26 | 325 | 312 | 479 | | | 3,650 | 70,188 | 5% |
| Fund Surplus/(Deficit) | (293) | (498) | 31 | (262) | (66) | (180) | | | (2,136) | (36,564) | 6% |
| DEBT SERVICE FUND | | | | | | | | | | | |
| Revenues: | | | | | | | | | | | |
| Taxes | 2,531 | (345) | 2,416 | 2,416 | 2,416 | 2,416 | | | 16,682 | 34,000 | 49% |
| Investment Income | (1) | (343) | 2,410 | 2,410 | 2,410 | 2,410 | | | 3 | 1,000 | 0% |
| Other Financing Uses | - | _ | _ | | | - | | | - | - | 0% |
| Total Debt Service Revenue | 2,530 | (345) | 2,416 | 2,417 | 2,417 | 2,417 | | | 16,685 | 35,000 | 48% |
| Expenditures: | | | | | | | | | | | |
| Debt Service | - | - | - | - | - | - | | | - | 33,900 | 0% |
| Contractual Services | (3) | - | - | - | - | - | | | 37 | 500 | 7% |
| Miscellanous | | - | - | - | - | - | | | - | 500 | 0% |
| Other Financing Uses | - | - | - | - | - | - | | | - | - | 0% |
| Total Debt Service Expenditures | (3) | - | - | - | - | - | | | 37 | 34,900 | 0% |
| Sewer Fund Total Revenues | 2,530 | (345) | 2,416 | 2,417 | 2,417 | 2,417 | | | 16,685 | 35,000 | 48% |
| Sewer Fund Total Expenditures | - | - | - | - | - | - | | | - | 34,900 | 0% |
| Fund Surplus/(Deficit) | 2,530 | (345) | 2,416 | 2,417 | 2,417 | 2,417 | | | 16,685 | 100 | 0% |
| | | | | | | | | | | | |
| CAPITAL PROJECT FUND | | | | | | | | | | | |
| Revenues: | | | | | | | | | | | |
| Intergovernmental | - | - | - | - | - | - | | | - | 193,329 | 0% |
| Debt Service | - | - | - | - | - | - | | | - | - | 0% |
| Investment Income | 58 | - | - | 292 | 16 | 20 | | | 387 | - | 0% |
| Reimbursements | - | - | - | - | - | - | | | 387 | - | 0% |
| Miscellaneous | - | - | - | - | - | - | | | | - | 0% |

| ACTUALS BY MONTH | | | | | | | | | | | |
|-------------------------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|------------------------|-------------|----------------|
| % of Fiscal Year | 8% May-21 | 17% Jun-21 | 25% Jul-21 | 33% Aug-21 | 42% Sep-21 | 50% Oct-21 | 75% QTR. 3 | 100% QTR. 4 | Year-To-Date Totals | FY22 Budget | % of Budget |
| Other Financing Uses | - | - | - | | - | - | 2 | | 101013 | - | 0% |
| Total Cap Proj. Revenue | 58 | - | - | 292 | 16 | 20 | | | 774 | 193,329 | 0% |
| Expenditures: | | | | | | | | | | | |
| Road Constuction Projects | - | - | 531 | 12,084 | - | - | | | 12,615 | - | 0% |
| Contractual Services | 8,770 | 33,835 | 24,361 | 588,036 | 203,376 | - | | | 1,297,190 | 2,475,089 | 52% |
| Miscellanous | - | - | - | - | - | - | | | - | - | 0% |
| Other Financing Uses | - | - | - | - | - | - | | | - | - | 0% |
| Total Cap Proj. Expenditures | 8,770 | 33,835 | 24,892 | 600,120 | 203,376 | - | | | 1,309,805 | 2,475,089 | 53% |
| Sewer Fund Total Revenues | - | - | - | - | - | - | | | 774 | 193,329 | 0% |
| Sewer Fund Total Expenditures | - | - | 531 | 12,084 | - | - | | | 1,309,805 | 2,475,089 | 53% |
| Fund Surplus/(Deficit) | - | - | (531) | (12,084) | - | - | | | (1,309,031) | (2,281,760) | 57% |
| | | | | | | | | | | | |
| TIF FUND | | | | | | | | | | | |
| Revenues: | | | | | | | | | | | |
| Taxes | - | 3,702,625 | 3,174 | 466,520 | 1,558,678 | 87,616 | | | 6,019,494 | 6,400,000 | 94% |
| Investment Income | 0.38 | - | - | 0 | 0 | 0 | | | 1 | 5,000 | 0% |
| Total TIF Revenue | 0 | 3,702,625 | 3,174 | 466,520 | 1,558,678 | 87,617 | | | 6,019,495 | 6,405,000 | 94% |
| Expenditures: | | | | | | | | | | | |
| Contractual Services | 2,900 | 3,220 | 3,959 | 20,392 | (2,000) | - | | | 29,789 | 100,000 | 0% |
| Miscellanous | - | - | 3,553,850 | - | - | - | | | 3,553,850 | 6,305,000 | 56% |
| Total TIF Expenditures | 2,900 | 3,220 | 3,557,809 | 20,392 | (2,000) | - | | | 3,583,638 | 6,405,000 | 56% |
| Sewer Fund Total Revenues | 0 | 3,702,625 | 3,174 | 466,520 | 1,558,678 | 87,617 | | | 6,019,495 | 6,405,000 | 94% |
| Sewer Fund Total Expenditures | 2,900 | 3,220 | 3,557,809 | 20,392 | (2,000) | - | | | 3,583,638 | 6,405,000 | 56% |
| Fund Surplus/(Deficit) | (2,900) | 3,699,405 | (3,554,634) | 446,128 | 1,560,678 | 87,617 | | | 2,435,857 | - | 0% |

Ordinance No. 21-12-07-02

AN ORDINANCE FOR THE LEVY AND COLLECTION OF TAXES FOR THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS, FOR THE FISCAL YEAR BEGINNING MAY 1, 2022 AND ENDING APRIL 30, 2023

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS, AS FOLLOWS:

SECTION 1: That the sum of \$1,292,000 Dollars be and the same is hereby levied and assessed upon and against all property within the corporate limits of the City of Wilmington, Will County, Illinois, subject to taxation, according to the valuation of said property as the same is assessed and equalized for state and county purposes for the fiscal year of said Wilmington commencing May 1, 2022 and ending April 30, 2023, which sum is to be applied in payment and satisfaction of the appropriations heretofore made by the City of Wilmington in Ordinance No. 21-12-07-01, passed on the 7th day of December, 2021 by the City Council of Wilmington, Will County, Illinois, for all the various funds, agencies, and departments of the City of Wilmington including the general Corporate Fund; Police Pension Fund; Health/Disposal Fund; Emergency Service and Disaster Agency (ESDA) Fund; Federal Insurance Contribution Act and Illinois Municipal Retirement Fund (IMRF); Auditing and Accounting Fund; Liability and Workmen's Compensation Insurance Fund; Motor Fuel Tax Fund; Bond & Interest Fund.

SECTION 2: That the sum of \$1,292,000 Dollars is hereby levied and assessed for the following items in the amounts as indicated; that the total appropriation is designated under the columnar heading "Total Appropriation", that the part or portion thereof to be raised from other sources or from taxes previously levied is set forth and described under the columnar heading "Amount to be Raised from other Sources or from Taxes Previously Levied"; and that the part or portion thereof to be raised by taxation is set forth and described under the columnar heading "Amount to be Raised by Taxation":

SECTION 3: FILING WITH THE COUNTY CLERK – That the Deputy City Clerk of the City of Wilmington shall file certified copies of the Ordinance with the County Clerk of Will County, Illinois, within (30) days after its adoption.

SECTION 4: REPEALER – All Ordinances or parts of Ordinances in conflict with any of the provisions of this Ordinance shall be, and the same are hereby repealed.

<u>SECTION 5: SEVERABILITY</u> – This Ordinance and every provision thereof, shall be considered severable. In the event that any court of competent jurisdiction may find and declare any word, phrase, clause, sentence, paragraph, provision or section or part of a phrase, clause, sentence, paragraph, provision or section of this Ordinance is void or unconstitutional, the remaining words, phrases, clauses, sentences, paragraphs and provisions and parts of phrases,

clauses, sentences, paragraphs, provisions and sections not ruled void or unconstitutional shall continue in full force and effect.

| SECTION 6: EFFECTIVE DAT | | |
|--|---|--|
| and after its passage, approval and publica | ation in pamphlet form as | provided by law. |
| PASSED this 7 th day of <u>December</u> , voting nay, the Mayor voting, wit being: | , <u>2021</u> with members abstain | ers voting aye, members ning or passing and said vote |
| Kevin Kirwin Dennis Vice Leslie Allred Todd Holmes Approved this 7th day of December, 2021 | Ryan Jeffries Ryan Knight Jonathan Mietzner Thomas Smith | |
| | Ben Dietz, M | Лауог |
| Attest: | | |
| Joie Ziller, Deputy City Clerk | | |

| STATE OF ILLINOIS |) |
|-------------------|------|
| |) SS |
| COUNTY OF WILL |) |

CERTIFICATION OF ORDINANCE

AN ORDINANCE FOR THE LEVY AND COLLECTION OF TAXES FOR THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS, FOR THE FISCAL YEAR BEGINNING MAY 1, 2021 AND ENDING APRIL 30, 2022

I, Joie Ziller, Deputy City Clerk of the City of Wilmington, Will County, Illinois, do hereby certify that the foregoing is a true and correct copy of <u>Ordinance No. 21-12-07-01</u> duly passed by the City Council of the City of Wilmington on the <u>7th</u> day of <u>December</u>, <u>2021</u>, and duly approved by the Mayor of the City on the <u>7th</u> day of <u>December</u>, <u>2021</u>, the original of which Ordinance is now on file in my office and as of the date of this Certificate, is in full force and effect.

I do further certify that I am the legal custodian of all papers, contracts, documents and records of the City of Wilmington.

WITNESS my hand and the official seal of the City this 7th day of December, 2021.

| Joie Ziller, Deputy City Clerk | |
|------------------------------------|--|



COCLRK@WILLCOUNTY.GOV 815-740-4615 FAX: 815-740-4699

CERTIFICATE OF COMPLIANCE WITH TRUTH IN TAXATION

IN ACCORDANCE WITH CHAPTER 35 SECTIONS 200/18-55 THROUGH 200/18-101.65 ILLINOIS COMPILED STATUTES

| | residing Officer of District), hereby | | | |
|--|---|--|--|--|
| certify to the Will County Clerk that City of Wilmington | | | | |
| (Name of District) has complied with all provisions of | | | | |
| with respect to the adoption of the tax levy for year 20 21. | | | | |
| | | | | |
| (CHECK ONE I | BOX) | | | |
| The District levied an amount of ad valored 105% of the final aggregate extension plus extension for the preceding year, therefore provisions of Truth in Taxation are inappli | s any amount abated prior to ethe publication and hearing | | | |
| OR | | | | |
| The District levied an amount of ad valorem tax that is greater than 105% of the final aggregate extension plus any amount abated prior to extension for the preceding year, therefore the publication and hearing provisions of Truth in Taxation are applicable and have been met. Said public hearing was held on (Date). | | | | |
| Cara public ricaring was fished on | (Bate). | | | |
| | | | | |
| | Signature of Presiding Officer | | | |
| | | | | |
| (Attach this Cartificate to Tay Lave) | Date | | | |

(Attach this Certificate to Tax Levy) rev 10/2009

PRINT

ORDINANCE No. 21-12-07-03

ORDINANCE abating the tax hereto levied for the year 2021 to pay the principal of and interest on \$6,530,000 General Obligation Refunding Bonds (Alternate Revenue Source), Series 2020, of the City of Wilmington, Will County, Illinois

WHEREAS the City Council (the "City Council") of the City of Wilmington, Will County, Illinois (the "City"), by Ordinance Number 20-04-21-04, adopted on the 21 day of April, 2020 (the "Ordinance"), did provide for the issue of \$6,530,000 General Obligation Refunding Bonds (Alternate Revenue Source), Series 2020 (the "Bonds"), and the levy of a direct annual tax sufficient to pay the principal of and interest on the Bonds; and

WHEREAS the City will have the "Pledged Revenues" in the 2020 Alternate Bond Fund created under the Ordinance for the purpose of paying the principal of and interest on the Bonds up to and including December 1, 2028; and

WHEREAS it is necessary and in the best interests of the City that the tax heretofore levied for the year 2021 to pay the principal of and interest on the Bonds be abated;

Now Therefore Be It Ordained by the City Council of the City of Wilmington, Will County, Illinois, as follows:

| TAX TO BE EXTENDED NT TO SUFFICIENT SATED TO PRODUCE |
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| NT TO SUFFICIENT |
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| TO PRODUCE |
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| 25.00 -0- |
| the adoption of this ordinance, the Ci |
| rk of The County of Will, Illinois, an |
| levied for the year 2021 in accordance |
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| e in full force and effect forthwith upo |
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| y the Mayor. |
| members voting aye, membe |
| rs abstaining or passing and said vo |
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| STATE OF ILLINOIS |) |
|-------------------|------|
| |) SS |
| COUNTY OF WILL |) |

CERTIFICATION OF MINUTES

I, the undersigned, do hereby certify that I am the duly qualified and acting Deputy City Clerk of the City of Wilmington, Will County, Illinois (the "City"), and as such officer I am the keeper of the books, records, files, and journal of proceedings of the City and of the City Council (the "Corporate Authorities") thereof.

I do further certify that the foregoing constitutes a full, true and complete transcript of the minutes of the legally convened meeting of the Corporate Authorities held on the 7th day of December, 2021, insofar as same relates to the adoption of Ordinance No. <u>21-12-07-02</u> and entitled:

ORDINANCE abating the tax hereto levied for the year 2021 to pay the principal of and interest on \$6,530,000 General Obligation Refunding Bonds (Alternate Revenue Source), Series 2020, of the City of Wilmington, Will County, Illinois.

a true, correct and complete copy of which said ordinance as adopted at said meeting appears in the foregoing transcript of the minutes of said meeting.

I do further certify that the deliberations of the Corporate Authorities on the adoption of said ordinance were conducted openly, that the vote on the adoption of said ordinance was taken openly, that said meeting was held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that an agenda for said meeting was posted at the location where said meeting was held and at the principal office of the Corporate Authorities at least 48 hours in advance of the holding of said meeting, that a true, correct and complete copy of said agenda is attached hereto as *Exhibit A*, that said meeting was called and held in strict compliance with the provisions of the Illinois Municipal Code, as amended, the Open Meetings Act of the State of Illinois, as amended, and the Local Government Debt Reform Act, as amended, and that the Corporate Authorities have complied with all of the applicable provisions of said Code and said Acts and their own procedural rules in the adoption of said ordinance.

IN WITNESS WHEREOF, I hereunto affix my official signature and seal of said City, this 7th day of December, 2021.

| | Deputy City Clerk | |
|--------|-------------------|--|
| [SEAL] | | |