

City of Wilmington
1165 South Water Street
Wilmington, IL 60481

## Agenda

Regular City Council Meeting
Wilmington City Hall
Council Chambers
December 15, 2020
7:00 p.m.
IN ACCORDANCE WITH PUBLIC ACT 101-0640, 5 ILCS 120/7(e), THIS CITY COUNCIL MEETING WILL BE HELD REMOTELY BASED ON THE GUBERNATORIAL DISASTER DECLARATION AND THE MAYOR OF THE CITY OF WILMINGTON DETERMINING THAT A FULL IN-PERSON MEETING IS NOT PRACTICAL OR PRUDENT. MEMBERS OF THE GENERAL PUBLIC WILL BE ABLE TO VIEW AND PARTICIPATE IN THE MEETINGS REMOTELY AS WELL.

Join Zoom Meeting
https://us02web.zoom.us/j/81435795067? pwd=NWpFbIRRSW0yb2VaM1kwYlJCYmFIZz09
Meeting ID: 81435795067
Passcode: 737370
Dial by your location
+1 3126266799 US (Chicago)
Meeting ID: 81435795067
Passcode: 737370
WE ARE HAPPY TO ACCOMMODATE WRITTEN PUBLIC COMMENTS. ANY WRITTEN COMMENTS MUST BE RECEIVED VIA EMAIL BY 3:00 P.M. ON TUESDAY, DECEMBER 1, 2020. COMMENTS RECEIVED BY 3:00 P.M. WILL BE PUT INTO THE RECORD AND CONSIDERED BEFORE COUNCIL ACTION. COMMENTS CAN BE SUBMITTED BY EMAIL TO JZILLER@WILMINGTON-IL.COM.
I. Call to Order
II. Pledge of Allegiance
III. Roll Call by City Clerk

| John Persic, Jr. | Kevin Kirwin <br> Floyd Combes <br> Dennis Vice |
| :--- | :--- |
| Lisa Butler | Ben Dietz |
| Frank Studer |  |

IV. Approval of the December 1, 2020 Regular City Council Meeting Minutes

## V. Mayor's Report

## VI. Public Comment

(State your full name clearly; limit 3 minutes each per Ordinance 19-06-18-01)

## VII. Planning \& Zoning Commission

1. The next scheduled meeting is Thursday, January 7, 2020

## VIII. Committee Reports

A. Police \& ESDA Committee

Co-Chairs - Frank Studer \& Lisa Butler

1. The next scheduled meeting is Tuesday, January 12, 2020 at 5:30 p.m.
B. Ordinance \& License Committee

Co-Chairs - Floyd Combes

1. The next scheduled meeting is Tuesday, January 12, 2020 at 6:00 p.m.
C. Buildings, Grounds, Parks, Health \& Safety Committee

Co-Chairs - John Persic, Jr. \& Floyd Combes

1. The next scheduled meeting is Wednesday, January 13, 2020 at 5:30 p.m.
D. Water, Sewer, Streets \& Alleys Committee

Co-Chairs - Frank Studer \& Kevin Kirwin

1. Approve Ordinance No. 20-12-15-01 Declaring as Surplus Certain Equipment
2. The next scheduled meeting is Wednesday, January 13, 2020 at 6:00 p.m.

## E. Finance, Administration \& Land Acquisition Committee Co-Chairs - Frank Studer \& Ben Dietz

1. Approve Resolution No. 2020-07 Ridgeport TIF Amendment
2. Approve Ordinance No. 20-12-15-02 - An Ordinance Abating the Tax hereto Levied for the Year 2020 to Pay the Principal of and Interest on \$685,000 General Obligation Refunding Bonds (Alternate Revenue Source), Series 2015, of the City of Wilmington, Will County, Illinois
3. Approve Ordinance No. 20-12-15-03 - An Ordinance for the Levy and Collection of Taxed for the City of Wilmington, Will County, Illinois, for the Fiscal Year Beginning May 1, 2021 and Ending April 30, 2022
4. Approve Ordinance No. 20-12-15-04 - An Ordinance for the Levy and Assessment of Taxes for the City of Wilmington Special Service Area Number 1 for the Fiscal Year Beginning May 1, 2021, and Ending April 30, 2022
5. Approve Ordinance No. 20-12-15-05 An Ordinance abating the Tax hereto Levied for the Year 2020 to pay the Principal of and Interest on $\$ 6,530,000$ General Obligation Refunding Bonds (Alternate Revenue Source), Series 2020, of the City of Wilmington, Will County, Illinois
6. Approve the Accounting Reports as Prepared by the Finance Director
7. The next scheduled meeting is Tuesday, January 19, 2020 at $6: 30$ p.m.

## F. Personnel \& Collective Bargaining Committee <br> Co-Chairs - John Persic, Jr. \& Dennis Vice

## IX. Attorney \& Staff Reports

## X. Adjournment

# Minutes of the Regular Meeting of the <br> <br> Wilmington City Council <br> <br> Wilmington City Council <br> Wilmington City Hall <br> 1165 South Water Street <br> December 1, 2020 

## Call to Order

The Regular Meeting of the Wilmington City Council on December 1, 2020 was called to order at 7:00 p.m. by Mayor Strong in the Council Chamber of the Wilmington City Hall.

## Roll Call

Upon Roll Call by the Clerk the following members of the corporate authorities answered "Here" or "Present":

Aldermen Present Persic, Kirwin, Vice, Dietz, Butler, Studer, Combes

## Quorum

There being a sufficient number of members of the corporate authorities in attendance to constitute a quorum, the meeting was declared in order.

## Other Officials in Attendance

Also, in attendance were the City Administrator Joie Ziller, Chief of Police Phillip Arnold, Finance Director Matt Hoffman, Executive Secretary Tessa Krusinski, and City Attorney Bryan Wellner

## Approval of November $4^{\text {th }}$ and $17^{\text {th }}$ Regular City Council Meeting Minutes

Alderman Combes made a motion and Alderman Dietz seconded to approve the November $4^{\text {th }}$ and November $17^{\text {th }}$ Regular City Council Meeting Minutes as written and have them placed on file.

Upon roll call, the vote was:
AYES: $\underline{6}$ Persic, Kirwin, Vice, Dietz, Butler, Combes
NAYS: $\underline{\underline{0}}$
ABSENT: $\underline{\mathbf{1}}$ Studer
The motion carried.

## Public Hearing Ridgeport Annexation

## Alderman Persic made a motion and Alderman seconded to open the Public Hearing at 7:03 PM.

Upon roll call, the vote was:
AYES: $\quad 6$ Persic, Kirwin, Vice, Dietz, Butler, Combes
NAYS: $\underline{0}$
ABSENT: $\underline{1}$ Studer
The motion carried.

Marney Simons of the Free Press Newspaper asked if there are plans to close down Murphy Rd due to new construction at Elion. Michael Stellino answered that there is a possibility that the road could be closed as construction continues further south.

Ben Schuster Counsel of Adar and Elion Partners spoke about the requirements with the Ridgeport annexation agreements as well as the rezoning agreement on the agenda.

No other written comments were received.

## Alderman Persic made a motion and Alderman Kirwin seconded to close the Public Hearing at 7:08 PM.

Upon roll call, the vote was:
AYES: $\underline{6}$ Persic, Kirwin, Vice, Dietz, Butler, Combes
NAYS: $\underline{\mathbf{0}}$
ABSENT: $\mathbf{1}$ Studer
The motion carried.

## Mayor's Report

Mayor Strong discussed the status of the work being done at North Crest.

## Public Comment

Marney Simons from the Free Press Newspaper asked about the local enforcement of the Tier 3 Mitigations.

## Planning \& Zoning Commission

Alderman Kirwin made a motion and Alderman Combes seconded to approve Ordinance 20-12-01-01 - An Ordinance Authorizing the Execution of a Third Amendment to the Amended and Restated Annexation Agreement by and among Adar Ridgeport Industrial Partners, LLC, Adar RPLL, LLC, Ridgeport Logistic Center Property Owners Association and the City of Wilmington, Illinois (Ridge Port Logistics Center)

Upon roll call, the vote was:
AYES: $\underline{\mathbf{6}}$ Persic, Kirwin, Vice, Dietz, Butler, Combes
NAYS: $\underline{\underline{0}}$
ABSENT: $\mathbf{1}$ Studer
The motion carried.

Alderman Kirwin made a motion and Alderman Combes seconded to approve Ordinance 20-12-01-02 - An Ordinance Annexing Certain Property in Relation to the Ridgeport Logistics Center

Upon roll call, the vote was:
AYES: 6 Persic, Kirwin, Vice, Dietz, Butler, Combes
NAYS: $\overline{\mathbf{0}}$
ABSENT: $\underline{1}$ Studer
The motion carried.

Alderman made a motion and Alderman seconded to approve Ordinance 20-12-01-03 - An Ordinance Rezoning Certain Property to the I-5 Large Scale Planned Industrial Zoning District

Upon roll call, the vote was:
AYES: $\underline{6}$ Persic, Kirwin, Vice, Dietz, Butler, Combes
NAYS: $\underline{0}$
ABSENT: 1 Studer
The motion carried.
The next meeting is scheduled for Thursday, December 3, 2020 at 5:00 p.m.

## Committee Reports

## Police \& ESDA Committee

The next scheduled meeting is Tuesday, December 8, 2020 at 5:30 p.m.

## Ordinance \& License Committee

The next scheduled meeting is Tuesday, December 8, 2020 at 6:00 p.m.

## Buildings, Grounds, Parks, Health \& Safety Committee

The next scheduled meeting is Wednesday, December 9, 2020 at 5:30 p.m.

## Water, Sewer, Streets and Alleys Committee

Alderman Kirwin made a motion and Alderman Butler seconded to approve the quote for sanitary sewer collapse repair at Kankakee Street in the amount not to exceed \$19,925

Upon roll call, the vote was:
AYES: $\underline{\mathbf{6}}$ Persic, Kirwin, Vice, Dietz, Butler, Combes
NAYS: $\underline{0}$
ABSENT: $\underline{1}$ Studer
The motion carried.
The next scheduled meeting is Wednesday, December 9, 2020 at 6:00 p.m.

## Finance, Administration \& Land Acquisition Committee

Alderman Dietz made a motion and Alderman Combes seconded to approve the Accounting Reports in the amount of $\$ 4,284,569.39$ as prepared by the Finance Director

Upon roll call, the vote was:
$\begin{array}{llll}\text { AYES: } & \mathbf{6} & \text { Persic, Kirwin, Vice, Dietz, Butler, Combes } \\ \text { NAYS: } & \underline{\mathbf{0}} & \end{array}$

ABSENT: 1 Studer
The motion carried.

Alderman Dietz made a motion and Alderman Butler seconded to approve the Employee Health and Dental Insurance Benefits Renewal with Infinity Benefits LLC

Upon roll call, the vote was:
AYES: $\quad \underline{\mathbf{7}}$ Persic, Kirwin, Vice, Dietz, Butler, Combes, Studer
NAYS: $\underline{\underline{0}}$
ABSENT: $\underline{0}$
The motion carried.

The next scheduled meeting is Tuesday, December 15, 2020 at 6:00 p.m.

## Personnel \& Collective Bargaining Committee

Nothing at this time.

## Attorney \& Staff Reports

City Attorney Wellner updated the Council on the ongoing agreement with Cold Water Storage about Wilmington-Peotone Road.

## Adjournment

Motion to adjourn the meeting made by Alderman Butler and seconded by Alderman Kirwin.

Upon roll call, the vote was:
AYES: $\quad \underline{7}$ Persic, Kirwin, Vice, Dietz, Butler, Combes, Studer
NAYS: $\underline{\underline{0}}$
ABSENT: $\underline{\underline{0}}$
The motion carried.

The Regular Meeting of the City of Wilmington City Council held on December 1, 2020 adjourned at 7:33 p.m.

Respectfully submitted,


Tessa Krusinski, Executive Secretary

## RESOLUTION NO. 2020-07

## A RESOLUTION EXPRESSING OFFICIAL INTENT REGARDING EXPENDITURES TO BE REIMBURSED BY FUNDS HELD BY THE CITY OF WILMINGTON REGARDING THE RIDGEPORT LOGISTICS CENTER INTERMODAL TERMINAL FACILITY AREA

WHEREAS, the City of Wilmington ("City") is a municipality organized under the laws of the State of Illinois; and

WHEREAS, the General Assembly of the State of Illinois has provided by law the Tax Increment Allocation Redevelopment Act, 65 ILCS 5/11-74.4-1 et seq. ("Act"), to assist in the financing of certain improvements in areas which meet specified requirements; and

WHEREAS, pursuant to the Act, on May 10, 2010, the City adopted Ordinances 10-05-04-06, 10-05-04-07 and 10-05-04-08 (collectively the "Original Ordinances"), which adopted a Redevelopment Plan and Project ("Plan"), designated a Redevelopment Project Area ("Project Area") and adopted tax increment financing ("TIF") pursuant to Act for a portion of the City referred to as the Ridgeport Logistics Center Intermodal Terminal Facility Area and has since been renamed to "Elion Logistics Park 55" ("TIF District"); and

WHEREAS, pursuant to the Act, on September 2, 2014 the City adopted Ordinances 14-09-02-02, 14-09-02-03 and 14-09-02-04, which collectively amended the Original Ordinances to reflect the removal of certain property from the Project Area; and

WHEREAS, pursuant to the Act, on January 3, 2017 the City adopted Ordinance 17-01-03-01, which amended the Original Ordinances to reflect the addition to and removal of certain properties from the Project Area; and

WHEREAS, pursuant to the Act, on August 7, 2019 the City adopted Ordinances 19-08-07-02, 19-08-07-03 and 19-08-07-04, which collectively amended the Original Ordinances to reflect the addition to and removal of certain properties from the Project Area; and

WHEREAS, pursuant to the Act, the City intends to further amend the boundaries of the Project Area as depicted in the map entitled as "Parcels to be Added and Removed from the Amended Project Area" attached hereto as EXHIBIT A and made a part hereof; and

WHEREAS, Adar Ridgeport Industrial Partners, LLC ("Developer") desires to request that the City pay for certain redevelopment project costs required to implement the Plan from the TIF District fund with regard to properties currently not within the Project Area, but proposed to be added to the Project Area in Exhibit A; and

WHEREAS, the Developer has stated that without the amendment of the boundaries of the Project Area as depicted in the Amended Boundaries Map, the Developer cannot complete its redevelopment of portions of the Project Area ("Project"); and

WHEREAS, the Developer reasonably expects that it: (i) will pay or incur certain expenses in connection with the Project outside of the Project Area, but within the proposed amended boundaries of the Project Area as depicted in the Amended Boundaries Map, prior to formal approval of the amendment to the boundaries of the Project Area as depicted in Exhibit A; (ii) will use funds which are or will be available on a short-term basis to pay for such expenses prior to the formal approval of the amendment to the boundaries of the Project Area as depicted in Exhibit A; and (iii)
desires reimbursement for the use of some of its capital in relation thereto from the TIF District fund; and

WHEREAS, the purpose of this Resolution is to induce the Developer to pay or incur certain expenses in connection with the Project relative to certain property not currently within the Project Area but proposed to be included in the amended Project Area boundaries as depicted in Exhibit A, prior to formal amendment to the Project Area's boundaries, thereby advancing the purposes of the Plan;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Wilmington, Will County, Illinois, as follows:

SECTION 1: That the foregoing recitals are incorporated as though fully set forth herein.

SECTION 2: That the City declares its intention to amend the boundaries of the Project Area as depicted in Exhibit A. The City acknowledges that, in order to keep the Project moving forward on an acceptable schedule, it will be necessary for the Developer to incur some eligible redevelopment project costs relative to properties outside of the Project Area but depicted in Exhibit A prior to the change in the Project Area boundaries as depicted in Exhibit A.

SECTION 3: That this Resolution is adopted for the purpose of inducing the Developer to pay or incur certain expenses eligible for reimbursement from the TIF District fund in connection with the Project relative to properties outside of the Project Area but depicted in Exhibit A prior to amendment of the boundaries of the Project Area as depicted in Exhibit A.

SECTION 4: This Resolution is a declaration of official intent under Treas. Reg. Section 1.103-18. The City reasonably expects all or a portion of the expenditures relating to the Project which have been paid within the sixty (60) days prior to the date of this Resolution, or which will be paid on or after the date of this Resolution, will be reimbursed with proceeds of the obligations referenced herein.

SECTION 5: That this Resolution shall be in full force and effect from and after its passage, approval and publication according to law.

PASSED on a roll call vote on the $\qquad$ day of $\qquad$ , 2020

AYES: $\qquad$
NAYS: $\qquad$
ABSENT: $\qquad$

APPROVED by me this ___ day of ___ 2020

Roy Strong, Mayor

## ATTEST:

Joie Ziller, City Administrator

## EXHIBIT A

Parcels to be Added and Removed from the Amended Project Area
(attached)


Exhibit A: Parcels to be Added and Removed from the Amended Project Area
2021 Amendment to the Elion Logistics Park 55
Intermodal Terminal Facility Area (TIF No.2)
City of Wilmington, Illinois

# AN ORDINANCE DECLARING AS SURPLUS CERTAIN EQUIPMENT AND AUTHORIZING THE SUPERINTENDENT OF PUBLIC WORKS TO DISPOSE OF SAID EQUIPMENT IN A MANNER IN THE BEST INTEREST OF THE CITY OF WILMINGTON 

WHEREAS, The City of Wilmington had heretofore acquired a 1982 GMC Sierra-VIN 1GDHC34M1CV567569, Chevrolet 1500-VIN 1GCEC14Z5SZ148073, 1996 Chevrolet 1500VIN 1GCGK24R8TZ151441, 1999 Ford Ranger-VIN 1FTYR10V2XPB07798, 1996 F350-VIN 1FDJF37H9TEB78931, 1996 Chevrolet 1500-VIN 1GCEC14Z5SZ148073, 1982 InternationalVIN 2HTD10354CCS18686, 2000 Dodge Ram-VIN 1B7HC16Y71S771297

WHEREAS, said vehicles have exceed their useful life with the City as are no longer necessary for the conduct of City business; and

WHEREAS, it is in the best interest of the City to property dispose of said vehicles in a manner consistent with applicable State laws.

## NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS AS FOLLOWS:

Section One: the following vehicles are hereby declared to be surplus property, and no longer of use to the City of Wilmington:

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1982 GMC Sierra-VIN 1GDHC34M1CV567569
Chevrolet 1500-VIN 1GCEC14Z5SZ148073
1996 Chevrolet 1500-VIN 1GCGK24R8TZ151441
1999 Ford Ranger-VIN 1FTYR10V2XPB07798
1996 F350-VIN 1FDJF37H9TEB78931
1996 Chevrolet 1500-VIN 1GCEC14Z5SZ148073
1982 International-VIN 2HTD10354CCS18686
2000 Dodge Ram-VIN 1B7HC16Y71S771297
```

Section Two: The Superintendent of Public Works is hereby authorized to dispose of said vehicles in a manner consistent with applicable State laws and in the best interest of the City of Wilmington, specifically to be sold in "as is" condition to a purchaser willing and able to purchase all vehicles for sale.

Section Three: Severability: This Ordinance and every provision thereof shall be considered severable. In the event that any court of competent jurisdiction may find and declare any portion invalid or unconstitutional, the remaining portions not ruled invalid or unconstitutional shall continue in full force and effect.

Section Four: Repealer: All Ordinances or parts of Ordinances in conflict with any provision of this Ordinance shall be and the same are hereby repealed.

Section Five: Effective Date: This Ordinance shall be in full force and effect from and after its passage and approval.

PASSED this ___ day of December, 2020 with ___ members voting aye, members voting nay, the Mayor voting $\qquad$ , with $\qquad$ member abstaining or passing and said vote being:

| Kevin Kirwin <br> Dennis Vice <br> Ben Dietz | $\square$ |  | John Persic, Jr. <br> Floyd Combes | $\square$ |
| :--- | :--- | :--- | :--- | :--- |
|  | $\square$ |  | Lisa Butler |  |
| Frank Studer | - |  |  |  |

Approved this $\qquad$ day of December, $\underline{2020}$

Roy Strong, Mayor

Attest:

[^0]
## Ordinance No. 20-12-15-02

Ordinance abating the tax hereto levied for the year 2020 to pay the principal of and interest on $\$ 685,000$ General Obligation Refunding Bonds (Alternate Revenue Source), Series 2015, of the City of Wilmington, Will County, Illinois

Whereas the City Council (the "City Council") of the City of Wilmington, Will County, Illinois (the "City"), by Ordinance Number 15-09-15-01, adopted on the 15 th day of September, 2015 (the "Ordinance"), did provide for the issue of $\$ 685,000$ General Obligation Refunding Bonds (Alternate Revenue Source), Series 2015 (the "Bonds"), and the levy of a direct annual tax sufficient to pay the principal of and interest on the Bonds; and

Whereas the City will have the "Pledged Revenues" in the 2020 Alternate Bond Fund created under the Ordinance for the purpose of paying the principal of and interest on the Bonds up to and including December 1, 2021; and

Whereas it is necessary and in the best interests of the City that the tax heretofore levied for the year 2020 to pay the principal of and interest on the Bonds be abated;

Now Therefore Be It Ordained by the City Council of the City of Wilmington, Will County, Illinois, as follows:

Section 1. Abatement of Tax. The tax heretofore levied for the year 2020 in the Ordinance is hereby abated as follows:
$\left.\begin{array}{cccc} & & \text { Remainder of } \\ & & & \text { TAX To Be }\end{array}\right\}$

Section 2. Filing of Ordinance. Forthwith upon the adoption of this ordinance, the City Clerk shall file a certified copy hereof with the County Clerk of The County of Will, Illinois, and it shall be the duty of said County Clerk to abate said tax levied for the year 2020 in accordance with the provisions hereof.

Section 3. Effective Date. This ordinance shall be in full force and effect forthwith upon its passage by the City Council and signing and approval by the Mayor.

PASSED this $15^{\text {th }}$ day of December, 2020 with $\qquad$ members voting aye, $\qquad$ members voting nay, the Mayor voting $\qquad$ , with $\qquad$ members abstaining or passing and said vote being:

| Kevin Kirwin |  |  | John Persic, Jr. | $\square$ |
| :--- | :--- | :--- | :--- | :--- |
| Dennis Vice | $\square$ |  | Floyd Combes |  |
| Ben Dietz | $\square$ |  | Lisa Butler | - |
|  | Frank Studer | $\square$ |  |  |

Approved this $\underline{15^{\text {th }}}$ day of December, $\underline{2020}$

## Attest:

State of Illinois )
COUNTY OF WILL ) SS

## Certification of Minutes

I, the undersigned, do hereby certify that I am the duly qualified and acting Deputy City Clerk of the City of Wilmington, Will County, Illinois (the "City"), and as such officer I am the keeper of the books, records, files, and journal of proceedings of the City and of the City Council (the "Corporate Authorities") thereof.

I do further certify that the foregoing constitutes a full, true and complete transcript of the minutes of the legally convened meeting of the Corporate Authorities held on the $15^{\text {th }}$ day of December, 2020, insofar as same relates to the adoption of Ordinance No. 20-12-15-XX and entitled:

ORDINANCE abating the tax hereto levied for the year 2020 to pay the principal of and interest on $\$ 685,000$ General Obligation Refunding Bonds (Alternate Revenue Source), Series 2015, of the City of Wilmington, Will County, Illinois.
a true, correct and complete copy of which said ordinance as adopted at said meeting appears in the foregoing transcript of the minutes of said meeting.

I do further certify that the deliberations of the Corporate Authorities on the adoption of said ordinance were conducted openly, that the vote on the adoption of said ordinance was taken openly, that said meeting was held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that an agenda for said meeting was posted at the location where said meeting was held and at the principal office of the Corporate Authorities at least 48 hours in advance of the holding of said meeting, that a true, correct and complete copy of said agenda is attached hereto as Exhibit A, that said meeting was called and held in strict compliance with the provisions of the Illinois Municipal Code, as amended, the Open Meetings Act of the State of Illinois, as amended, and the Local Government Debt Reform Act, as amended, and that the Corporate Authorities have complied with all of the applicable provisions of said Code and said Acts and their own procedural rules in the adoption of said ordinance.

In Witness Whereof, I hereunto affix my official signature and seal of said City, this $15^{\text {th }}$ day of December, 2020.

# AN ORDINANCE FOR THE LEVY AND COLLECTION OF TAXES FOR THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS, FOR THE FISCAL YEAR BEGINNING MAY 1, 2021 AND ENDING APRIL 30, 2022 

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS, AS FOLLOWS:

SECTION 1: That the sum of $\mathbf{\$ 1 , 2 5 6 , 0 0 0 . 0 0}$ Dollars be and the same is hereby levied and assessed upon and against all property within the corporate limits of the City of Wilmington, Will County, Illinois, subject to taxation, according to the valuation of said property as the same is assessed and equalized for state and county purposes for the fiscal year of said Wilmington commencing May 1, 2021 and ending April 30, 2022, which sum is to be applied in payment and satisfaction of the appropriations heretofore made by the City of Wilmington in Ordinance No. 20-12-15-XX, passed on the $15^{\text {th }}$ day of December, 2020 by the City Council of Wilmington, Will County, Illinois, for all the various funds, agencies, and departments of the City of Wilmington including the general Corporate Fund; Police Pension Fund; Health/Disposal Fund; Emergency Service and Disaster Agency (ESDA) Fund; Federal Insurance Contribution Act and Illinois Municipal Retirement Fund (IMRF); Auditing and Accounting Fund; Liability and Workmen's Compensation Insurance Fund; Motor Fuel Tax Fund; Bond \& Interest Fund.

SECTION 2: That the sum of $\mathbf{\$ 1 , 2 5 6 , 0 0 0 . 0 0}$ Dollars is hereby levied and assessed for the following items in the amounts as indicated; that the total appropriation is designated under the columnar heading "Total Appropriation", that the part or portion thereof to be raised from other sources or from taxes previously levied is set forth and described under the columnar heading "Amount to be Raised from other Sources or from Taxes Previously Levied"; and that the part or portion thereof to be raised by taxation is set forth and described under the columnar heading "Amount to be Raised by Taxation":

SECTION 3: FILING WITH THE COUNTY CLERK - That the Deputy City Clerk of the City of Wilmington shall file certified copies of the Ordinance with the County Clerk of Will County, Illinois, within (30) days after its adoption.

SECTION 4: REPEALER - All Ordinances or parts of Ordinances in conflict with any of the provisions of this Ordinance shall be, and the same are hereby repealed.

SECTION 5: SEVERABILITY - This Ordinance and every provision thereof, shall be considered severable. In the event that any court of competent jurisdiction may find and declare any word, phrase, clause, sentence, paragraph, provision or section or part of a phrase, clause, sentence, paragraph, provision or section of this Ordinance is void or unconstitutional, the remaining words, phrases, clauses, sentences, paragraphs and provisions and parts of phrases, clauses, sentences, paragraphs, provisions and sections not ruled void or unconstitutional shall continue in full force and effect.

SECTION 6: EFFECTIVE DATE - This Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

PASSED this $15^{\text {th }}$ day of December, 2020 with $\qquad$ members voting aye, $\qquad$ members voting nay, the Mayor voting $\qquad$ , with $\qquad$ members abstaining or passing and said vote being:

| Kevin Kirwin |  |  | John Persic, Jr. | $\square$ |
| :--- | :--- | :--- | :--- | :--- |
| Dennis Vice | $\square$ |  | Floyd Combes |  |
| Ben Dietz | $\square$ |  | Lisa Butler | - |
|  | Frank Studer | $\square$ |  |  |

Approved this $\underline{15^{\text {th }}}$ day of December, $\underline{2020}$

Attest:

Joie Ziller, Deputy City Clerk

# STATE OF ILLINOIS ) ) SS <br> COUNTY OF WILL ) 

CERTIFICATION OF ORDINANCE

## AN ORDINANCE FOR THE LEVY AND COLLECTION OF TAXES FOR THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS, FOR THE FISCAL YEAR BEGINNING MAY 1, 2021 AND ENDING APRIL 30, 2022

I, Joie Ziller, Deputy City Clerk of the City of Wilmington, Will County, Illinois, do hereby certify that the foregoing is a true and correct copy of Ordinance No. 20-12-15-02 duly passed by the City Council of the City of Wilmington on the $15^{\text {th }}$ day of December, 2020, and duly approved by the Mayor of the City on the $15^{\text {th }}$ day of December, 2020, the original of which Ordinance is now on file in my office and as of the date of this Certificate, is in full force and effect.

I do further certify that I am the legal custodian of all papers, contracts, documents and records of the City of Wilmington.

WITNESS my hand and the official seal of the City this $15^{\text {th }}$ day of December, $\underline{2020}$.

# ORDINANCE NO. 20-12-15-04 

AN ORDINANCE<br>FOR THE LEVY AND ASSESSMENT OF TAXES FOR THE CITY OF WILMINGTON<br>SPECIAL SERVICE AREA NUMBER 1<br>FOR THE FISCAL YEAR BEGINNING MAY 1, 2021, AND ENDING APRIL 30, 2022

BE IT ORDAINED, by the City Council of the City of Wilmington, Will County, Illinois:

Section 1: That the total amount of appropriations for the City of Wilmington Special Service Area Number 1 legally made to be collected from the tax levy of the current fiscal year is hereby ascertained to be the sum of thirty-two thousand four hundred seventy-five dollars $(\$ 32,475)$.

Section 2: That the sum thirty-two thousand four hundred seventy-five dollars $(\$ 32,475)$ being the total of appropriations heretofore legally made that are to be collected from the tax levy of the current fiscal year of the City of Wilmington for City of Wilmington Special Service Area Number 1, as appropriated for the current fiscal year by annual appropriation ordinance of the City of Wilmington for the Fiscal Year 2021, passed by the Mayor and Aldermen of the City at the legally convened meeting of December 15, 2020, be, and the same is hereby levied upon all of the taxable property in the Special Service Area (other than Lots 6, 11, and 15, for which the tax to be levied by this Ordinance has been prepaid in full) of the City of Wilmington subject to taxation for the current year.

Section 3: That the total amount of thirty-two thousand four hundred seventy-five dollars $(\$ 32,475)$ ascertained above, be and is hereby levied and assessed on all property subject to taxation within the City of Wilmington Special Service Area Number 1 (other than Lots 6, 11, and 15, for which the tax to be levied by this Ordinance has been prepaid in full) according to the Special Tax Roll "Exhibit E" of the City of Wilmington Ordinance No. 08-05-06-01 for the current year.

Section 4: That this Levy Ordinance is adopted pursuant to the procedures set forth in the Illinois Municipal Code.

Section 5: That there is hereby certified to the County Clerk of Will County, Illinois, the total amount of thirty-two thousand four hundred seventy-five dollars ( $\$ 32,475$.$) ,$ which total amount the City of Wilmington requires to be raised by taxation for the current fiscal year of the City, and the City Clerk of the City is hereby ordered and
directed to file with the County Clerk of the County on or before the time required by law, a certified copy of this Ordinance.

Section 6: This Ordinance shall be in full force and effect upon its passage and approval in the manner required by law.

PASSED this $\underline{15^{\text {th }}}$ day of December, $\underline{2020}$ with $\qquad$ members voting aye, $\qquad$ members voting nay, the Mayor voting $\qquad$ with $\qquad$ members abstaining or passing and said vote being:

| Kevin Kirwin |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Dennis Vice |  |  |  |  |
| Ben Dietz | - |  | John Persic, Jr. <br> Floyd Combes | $\square$ |
|  | $\square$ |  | Lisa Butler | - |

Approved this $\underline{15^{\text {th }}}$ day of December, $\underline{2020}$

[^1]Attest:

[^2]
## Ordinance No. 20-12-15-05

ORDINANCE abating the tax hereto levied for the year 2020 to pay the principal of and interest on $\$ 6,530,000$ General Obligation Refunding Bonds (Alternate Revenue Source), Series 2020, of the City of Wilmington, Will County, Illinois

Whereas the City Council (the "City Council") of the City of Wilmington, Will County, Illinois (the "City"), by Ordinance Number 20-04-21-04, adopted on the 21 day of April, 2020 (the "Ordinance"), did provide for the issue of $\$ 6,530,000$ General Obligation Refunding Bonds (Alternate Revenue Source), Series 2020 (the "Bonds"), and the levy of a direct annual tax sufficient to pay the principal of and interest on the Bonds; and

Whereas the City will have the "Pledged Revenues" in the 2020 Alternate Bond Fund created under the Ordinance for the purpose of paying the principal of and interest on the Bonds up to and including December 1, 2028; and

Whereas it is necessary and in the best interests of the City that the tax heretofore levied for the year 2020 to pay the principal of and interest on the Bonds be abated;

Now Therefore Be It Ordained by the City Council of the City of Wilmington, Will County, Illinois, as follows:

Section 1. Abatement of Tax. The tax heretofore levied for the year 2020 in the Ordinance is hereby abated as follows:

|  |  |  | Remainder of Tax to Be Extended |
| :---: | :---: | :---: | :---: |
| Levy | Amount Levied | Amount to | SUFFICIENT |
| Year | IN 2020 | Be Abated | to Produce |
| 2020 | \$869,675.00 | \$869,675.00 | -0- |

Section 2. Filing of Ordinance. Forthwith upon the adoption of this ordinance, the City Clerk shall file a certified copy hereof with the County Clerk of The County of Will, Illinois, and it shall be the duty of said County Clerk to abate said tax levied for the year 2020 in accordance with the provisions hereof.

Section 3. Effective Date. This ordinance shall be in full force and effect forthwith upon its passage by the City Council and signing and approval by the Mayor.

PASSED this $15^{\text {th }}$ day of December, 2020 with $\qquad$ members voting aye, $\qquad$ members voting nay, the Mayor voting $\qquad$ , with $\qquad$ members abstaining or passing and said vote being:

| Kevin Kirwin |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Dennis Vice |  |  |  |  |
| Ben Dietz | - |  | John Persic, Jr. <br> Floyd Combes | $\square$ |
|  | $\square$ |  | Lisa Butler | - |

Approved this $\underline{15^{\text {th }}}$ day of December, $\underline{2020}$

[^3]Attest:

Joie Ziller, Deputy City Clerk

State of Illinois )
COUNTY OF WILL ) SS

## Certification of Minutes

I, the undersigned, do hereby certify that I am the duly qualified and acting Deputy City Clerk of the City of Wilmington, Will County, Illinois (the "City"), and as such officer I am the keeper of the books, records, files, and journal of proceedings of the City and of the City Council (the "Corporate Authorities") thereof.

I do further certify that the foregoing constitutes a full, true and complete transcript of the minutes of the legally convened meeting of the Corporate Authorities held on the $15^{\text {th }}$ day of December, 2020, insofar as same relates to the adoption of Ordinance No. 20-12-15-XX and entitled:

ORDINANCE abating the tax hereto levied for the year 2020 to pay the principal of and interest on $\$ 6,530,000$ General Obligation Refunding Bonds (Alternate Revenue Source), Series 2015, of the City of Wilmington, Will County, Illinois.
a true, correct and complete copy of which said ordinance as adopted at said meeting appears in the foregoing transcript of the minutes of said meeting.

I do further certify that the deliberations of the Corporate Authorities on the adoption of said ordinance were conducted openly, that the vote on the adoption of said ordinance was taken openly, that said meeting was held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that an agenda for said meeting was posted at the location where said meeting was held and at the principal office of the Corporate Authorities at least 48 hours in advance of the holding of said meeting, that a true, correct and complete copy of said agenda is attached hereto as Exhibit A, that said meeting was called and held in strict compliance with the provisions of the Illinois Municipal Code, as amended, the Open Meetings Act of the State of Illinois, as amended, and the Local Government Debt Reform Act, as amended, and that the Corporate Authorities have complied with all of the applicable provisions of said Code and said Acts and their own procedural rules in the adoption of said ordinance.

In Witness Whereof, I hereunto affix my official signature and seal of said City, this $15^{\text {th }}$ day of December, 2020.


| Check\# | Date | Vendor/Employee | Amount |
| :---: | :---: | :---: | :---: |
| Fund | $\mathbf{1}$ | General Corporate Fund |  |
|  | 12/10/2020 WEX Bank |  | 118.12 |
|  | $12 / 3 / 2020$ Paycor |  | 447.33 |
| See attached | $12 / 15 / 2020$ VARIOUS |  | Total: $\quad 54,131.67$ |
|  |  | $54,697.12$ |  |


| Fund | 2 | Water Operating M \& R Fund |  |
| :---: | :---: | :---: | :---: |
| See attached | 12/15/2020 VARIOUS |  | 48,108.93 |
|  |  | Total: | 48,108.93 |
| Fund | 3 | Sewer Capital Project Fund |  |
| See attached | 12/15/2020 VARIOUS |  | 3,361.86 |
|  |  | Total: | 3,361.86 |
| Fund | 4 | Sewer Operating M \& R Fund |  |
| See attached | 12/15/2020 VARIOUS |  | 19,969.30 |
|  |  | Total: | 19,969.30 |
| Fund | 7 | ESDA Fund |  |
| See attached | 12/15/2020 VARIOUS |  | 2,513.29 |
|  |  | Total: | 2,513.29 |

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Vendor：0365
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 Hayley Henke－Testing
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Check Total：
Stanley Access Tech LLC
Parts and Labor contract
Vendor：1047 Vendor：0358
2069550－IN Vendor：1626
S193－S2300 P4 Secutity Solutions，LLC Sergeant promotional process
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hydraulic coupling \＆farmex2
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Vendor：1885 Check Total：
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## GENERAL FUND REVENUES



| ACCOUNT NUMBER | DESCRIPTION | $\%$ of fiscal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-20 } \\ \hline \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { July-20 } \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \end{gathered}$ | QTR. 4 | Year-to-Date Totals | $\begin{gathered} \hline \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | \%\% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \|01-00-4875 | Rental of |  |  |  | 1,653 | - |  |  | - |  |  |  | 1,653 | 500 | $330.63 \%$ |
| TOTAL REVENUES: GENERAL FUND |  |  | 327,287 | 798,139 | 310,011 | 322,298 | 816,603 | 350,218 | 198,073 | 93,372 | - |  | 3,216,002 | 4,105,430 | 78.34\% |

## FINANCE \& ADMINISTRATION EXPENDITURES

| Salaries \& Wages |  |
| :---: | :---: |
| 01-01-6010 | WAGES -FINANCE \& ADM. |
| 01-01-6050 | ELECTED/APPTD OFFICIALS WAGES |
| Benefits |  |
| 01-01-6380 | EmPLOYEE HEALTH \& LIFE INSURNC |
| 01-01-6385 | Retired empl health ins/Dental |
| Contractual Services |  |
| 01-01-6335 | PROF FEES - COMPUTER R\&M |
| 01-01-6360 | DUES SUBSCRP. \& MEMBERSHIPS |
| 01-01-6460 | LEGAL SERVICES |
| 01-01-6650 | Notices/LEGAL PUBLICATIONS |
| 01-01-6670 | PROF FEES - OTHER |
| 01-01-6760 | TELEPHONE/INTERNET |
| 01-01-6770 | TRAINING, MTG \& TRAVEL EXPENSE |
| 01-01-6965 | POSTAGE |
| 01-01-7125 | WCHC - COMMUNITY MATCHING |
| 01-01-7130 | ECONOMIC DEVELOP COM EXP |
| 01-01-7180 | POLICE COMMISSION EXP |
| 01-01-7321 | LEASED EQUIIPMENT EXPENSE |
| 01-01-7940 | SERVICE \& INVESTMENT FEES |
| 01-01-7951 | SALES TAX CREDIT |
| Supplies |  |
| 01-01-6930 | GASOLINE \& OIL |
| 01-01-6960 | OFFICE SUPPLIES |
| 01-01-6970 | OPER SUPPLIES AND TOOLS |
| 01-01-7110 | ADMIN MISC EXPENSE |
| 01-01-7150 | MAYOR'S MISC EXP |
| 01-01-7155 | COMMUNITY FESTIVALS |
| 01-01-7156 | CATFISH DAYS EXPENSE |
| Miscellanous |  |
| 01-01-6510 | MAINTENANCE - EQUIPMENT |
| 01-01-6640 | MAINT-VEHICLES |
| 01-01-7160 | MISC EXPENSE |
| 01-01-7320 | EQUIPMENT PURCHASES |
| 01-01-7360 | EXPENSED EQUIPMENT |
| 01-01-8021 | CONTINGENCY |
| Other Financing Uses |  |
| 01-01-8020 | TRANSFERS TO OTHER FUNDS |
| TOTAL EXPENDITURES: FINANCE \& ADMINISTRATIOY |  |



| 116,731 | 241,000 | 48.44\% |
| :---: | :---: | :---: |
| 17,912 | 40,000 | 44.78\% |
|  |  |  |
| 36,314 | 34,000 | 106.81\% |
| 61,790 | 100,000 | 61.79\% |
|  |  |  |
| 13,157 | 15,000 | 87.71\% |
| 1,175 | 7,500 | 15.66\% |
| 37,371 | 50,000 | 74.74\% |
| 218 | 1,000 | 21.82\% |
| 92,658 | 25,000 | 370.63\% |
| 5,767 | 7,500 | 76.90\% |
| 5 | 4,000 | 0.13\% |
| 627 | 1,500 | 41.81\% |
| - | - | 0.00\% |
| 2,500 | 2,500 | 100.00\% |
| 2,992 | 26,500 | 11.29\% |
| 2,564 | 3,000 | 85.47\% |
| - | 500 | 0.00\% |
| - | 85,000 | 0.00\% |
|  |  |  |
| 42 | 4,000 | 1.06\% |
| 4,045 | 4,000 | 101.13\% |
| 1,972 | 1,000 | 0.00\% |
| - | - | 0.00\% |
| - | 2,000 | 0.00\% |
| - | 7,500 | 0.00\% |
| - | 30,000 | 0.00\% |
|  |  |  |
| - | 2,000 | 0.00\% |
| - | 1,000 | 0.00\% |
| 11,182 | 20,000 | 55.91\% |
| - | 10,000 | 0.00\% |
| - | 1,000 | 0.00\% |
| - | - | 0.00\% |
|  |  |  |
| - | - | 0.00\% |
| 409,022 | 726,500 | 56.30\% |

## BUILDING \& GROUNDS EXPENDITURES

| Contractual |  |
| :--- | :--- |
| 01-02-6510 | MAINTENANCE - EQUIPMENT |
| $01-02-6530$ | MAINTENANCE - GROUNDS/BULLING |
| 01-02-6531 | PROF FESS - JANITORIAL |


| - | - | 489 | - | - | - | - |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4,218 | 4,113 | 5,212 | 5,101 | 4,113 | 4,795 | 4,113 |  |  |  |
| - | 1,950 | 1,950 | 1,950 | 1,950 | 1,950 | 1,650 |  |  |  |


| 489 | 5,000 | $9.79 \%$ |
| ---: | ---: | ---: |
| 31,663 | 10,000 | $316.63 \%$ |
| 11,400 | 27,000 | $42.22 \%$ |


| ACCOUNT NUMBER | DESCRIPTION $\quad \%$ of fisal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-20 } \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-20 } \end{gathered}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November- } \mathbf{2 0} \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \end{gathered}$ | QTR. 4 | $\begin{gathered} \hline \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | $\%_{6}$ of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-02-6670 | PROF FEES - OTHER | 942 | 942 | 1,001 | 1,030 | 1,030 | 1,030 | 742 |  |  |  | 6,716 | 12,000 | 55.97\% |
| 01-02-6715 | Rental of buildings/space | - | - | - | - | - | - | - |  |  |  | - | - | 0.00\% |
| 01-02-6760 | TELEPHONEINTERNET | 143 | 143 | 150 | 59 | 147 | 236 | 59 |  |  |  | 936 | 1,500 | 62.39\% |
| 01-02-6810 | UTILITIES | 156 | 127 | 77 | 156 | 354 | 608 |  |  |  |  | 1,478 | 4,000 | 36.94\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-02-6970 | OPER SUPPLIES AND TOOLS | - | 279 | - | 76 | 119 | 72 | 2,419 |  |  |  | 2,964 | 4,000 | 74.09\% |
| 01-02-7160 | MISC EXPENSE | - | - | - | - | - | - |  |  |  |  | - | 500 | 0.00\% |
| 01-02-7320 | EQUIPMENT PURCHASES | - | - | - | - | - | - |  |  |  |  | - | 1,000 | 0.00\% |
| TOTAL EXPENDITURES: BUILDING \& GROUNDS |  | 5,458 | 7,554 | 8,880 | 8,370 | 7,594 | 8,619 | 6,563 | $\cdot$ | - |  | 55,646 | 65,000 | 85.61\% |

## POLICE EXPENDITURES EXPENDITURES

| Salaries and Wages |  |
| :---: | :---: |
| 01-03-6010 | WAGES - wPd |
| 01-03-6015 | OVERTIME WAGES |
| 01-03-6020 | Part time wages |
| 01-03-6030 | CROSSING GUARD WAGES |
| 01-03-6035 | VACATION/SICKTIME BUY-OUT |
| Benefits |  |
| 01-03-6380 | Employee health \& LIFE insurnc |
| Contractual |  |
| 01-03-6310 | PROF FEES - ANIMAL CONTROL |
| 01-03-6331 | COMMUNITY SERVICE \& AFFAIRS |
| 01-03-6335 | PROF FEES - COMPUTER R\&M |
| 01-03-6340 | PROF FEES - DISPATCH SVCS |
| 01-03-6360 | DUES SUBSCRP. \& MEMBERSHIPS |
| 01-03-6460 | Legal Services |
| 01-03-6510 | MAINTENANCE - EQUIPMENT |
| 01-03-6640 | MAINT-VEHICLES |
| 01-03-6650 | NOTICES/LEGAL PUBLICATIONS |
| 01-03-6670 | PROF FEES - OTHER |
| 01-03-6760 | TELEPHONEINTERNET |
| 01-03-6770 | TRAINING, MTG \& TRAVEL EXPENSE |
| 01-03-7321 | LEASED EQUIPMENT EXPENSE |
| Supplies |  |
| 01-03-6671 | K-9 PROGRAM EXPENSES |
| 01-03-6930 | GASOLINE \& OIL |
| 01-03-6960 | OFFICE SUPPLIES |
| 01-03-6965 | POSTAGE |
| 01-03-6970 | OPER SUPPLIES AND TOOLS |
| 01-03-7010 | UNIFORMS \& ACCESSORIES |
| Miscellanous |  |
| 01-03-6775 | GRaNT EXPENDITURES |
| 01-03-7160 | MISC EXPENSE |
| 01-03-7320 | EQUIPMENT PURCHASES |
| 01-03-7360 | EXPENSED EQUIPMENT |
| TOTAL EXPENDITURES: POLICE |  |



| 657,321 | 1,183,000 | 55.56\% |
| :---: | :---: | :---: |
| 18,521 | 86,500 | 21.41\% |
| 30,506 | 84,000 | 36.32\% |
| 1,380 | 4,800 | 28.75\% |
| - | 54,000 | 0.00\% |
|  |  |  |
| 121,524 | 195,000 | 62.32\% |
|  |  |  |
| 150 | 3,000 | 5.00\% |
| - | 1,000 | 0.00\% |
| 15,868 | 30,000 | 52.89\% |
| 118,769 | 176,000 | 67.48\% |
| 170 | 3,000 | 5.67\% |
| 10,985 | 20,000 | 54.93\% |
| 4,429 | 6,000 | 73.82\% |
| 24,538 | 50,000 | 49.08\% |
| 34 | 500 | 6.72\% |
| 15,837 | 20,000 | 79.19\% |
| 9,999 | 20,000 | 50.00\% |
| 6,768 | 15,000 | 45.12\% |
| 30,250 | 41,100 | 73.60\% |
|  |  |  |
| 174 | 1,000 | 17.43\% |
| 5,484 | 25,000 | 21.94\% |
| 2,108 | 3,000 | 70.27\% |
| 668 | 1,000 | 66.76\% |
| 10,204 | 15,000 | 68.03\% |
| 10,680 | 20,000 | 53.40\% |
|  |  |  |
| - | 5,000 | 0.00\% |
| 321 | - | 0.00\% |
| 19,063 | 20,000 | 95.32\% |
| 793 | 3,000 | 26.42\% |
| 1,116,544 | 2,085,900 | 53.53\% |

PUBLIC WORKS EXPENDITURES
Salaries and Wages

| ACCOUNT NUMBER | DESCRIPTION | $\begin{gathered} 8 \% \\ \text { May-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-20 } \end{gathered}$ | $\begin{gathered} \hline 25 \% \\ \text { July-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November-20 } \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | QTR. 4 | $\begin{gathered} \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | FISCAL YEAR 2021 BUDGET | \%\% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-05-6010 | Wages - pW | 13,281 | 12,980 | 20,184 | 13,211 | 13,240 | 13,244 | 6,641 |  |  |  | 92,781 | 178,000 | $52.12 \%$ |
| 01-05-6015 | OVERTIME Wages | 7 | 946 | 644 | 485 | 256 | 113 | - |  |  |  | 2,451 | 15,000 | 16.34\% |
| 01-05-6020 | PART TIME WAGES | 1,278 | 1,728 | 2,658 | 1,920 | 1,659 | 960 | 576 |  |  |  | 10,779 | 11,500 | 93.73\% |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6380 | EmPLOYEE HEALTH \& LIFE INSURNC | 2,488 | 2,488 | 2,488 | 2,488 | 2,538 | 2,938 | 2,488 |  |  |  | 17,915 | 39,000 | 45.94\% |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6335 | PROF FEES - COMPUTER R\&M | 65 | 772 | 231 | 73 | $\cdot$ | 94 | - |  |  |  | 1,235 | 500 | 246.90\% |
| 01-05-6360 | DUES SUBSCRP. \& MEMBERSHIPS | - | - | - | - | - | - | 100 |  |  |  | 100 | 500 | 20.00\% |
| 01-05-6390 | PROF FEES - ENGINEERING | - | - | - | - | - | - | - |  |  |  | - | 4,000 | 0.00\% |
| 01-05-6440 | PROF FEES - Julie locate | - |  | - | - | - | - | - |  |  |  | - | 3,500 | 0.00\% |
| 01-05-6460 | LeGAl Services | - | - | - | - | - | - |  |  |  |  | - | - | 0.00\% |
| 01-05-6650 | NOTICES/LEGAL PUBLICATIONS | - | - | - | - | - | - |  |  |  |  | - | - | 0.00\% |
| 01-05-6710 | RENTAL OF EQUIPMENT | - | - | - | - | - | - |  |  |  |  | - | 12,000 | 0.00\% |
| 01-05-6740 | StReet light electricity | 9,016 | 7,491 | 7,145 | 9,181 | 7,635 | 9,960 | 145 |  |  |  | 50,572 | 100,000 | 50.57\% |
| 01-05-6760 | TELEPHONEINTERNET | 135 | 183 | 694 | 143 | 695 | 265 | 391 |  |  |  | 2,505 | 6,000 | 41.75\% |
| 01-05-6770 | TRAINING, MTG \& TRAVEL EXPENSE | - | - | - | - | - | - | - |  |  |  | - | 2,500 | 0.00\% |
| 01-05-6780 | TREE AND WEED REMOVAL | - | 1,172 | - | 1,688 | - | 54 |  |  |  |  | 2,914 | 12,000 | 24.29\% |
| 01-05-6965 | postage | - | - | - | - | - | - | - |  |  |  | - | 200 | 0.00\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-6480 | MAINT-BRIDGES | - | - | - | 151 | - | - | - |  |  |  | 151 | 3,500 | 4.32\% |
| 01-05-6500 | MAINT-CURBS \& GUTTERS | - | - | - | - | - | - | 360 |  |  |  | 360 | 3,000 | 12.00\% |
| 01-05-6510 | MAINTENANCE-EQUIPMENT | 2,159 | 2,725 | 244 | 7,111 | 1,174 | 1,575 | 326 |  |  |  | 15,313 | 20,000 | 76.57\% |
| 01-05-6570 | MAINT-SIDEWALKS | - | - | - | 569 | - | 1,828 | - |  |  |  | 2,397 | 5,000 | 47.93\% |
| 01-05-6580 | MAINT-STORM SEWERS | 350 | - | - | 30 | 668 | - | 1,132 |  |  |  | 2,180 | 5,000 | $43.61 \%$ |
| 01-05-6590 | MAINT-STREETS | 3,318 | 542 | 852 | 1,569 | 2,442 | 1,170 | 1,639 |  |  |  | 11,532 | 25,000 | $46.13 \%$ |
| 01-05-6640 | MAINT-VEhicles | 125 | 373 | 44 | 831 | - | 219 | 688 |  |  |  | 2,279 | 20,000 | 11.40\% |
| 01-05-6785 | MOWING |  | - | - | - | - | - | - |  |  |  | - | 5,000 | 0.00\% |
| 01-05-6930 | GASOLINE \& OLL | 5,413 | 185 | 4,943 | 4,177 | 2,527 | 7,229 | 10,269 |  |  |  | 34,744 | 15,000 | 231.62\% |
| 01-05-6960 | OFFICE SUPPLIES | - | - | 108 | - | - | 74 | 653 |  |  |  | 835 | 500 | 167.00\% |
| 01-05-6970 | OPER SUPPLIES AND TOOLS | 881 | 401 | 115 | 308 | - | 681 | 50 |  |  |  | 2,435 | 12,000 | 20.29\% |
| 01-05-6990 | SIGN REPLACEMENT | - | - | - | - | 75 | - | - |  |  |  | 75 | 5,000 | $1.50 \%$ |
| 01-05-7010 | UNIFORMS \& ACCESSORIES | - | - | - | 300 | - | 295 |  |  |  |  | 595 | 3,500 | 17.00\% |
| 01-05-7160 | MISC EXPENSE | - | - |  | - | - | - |  |  |  |  | - | 500 | 0.00\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-7320 | EQUIPMENT PURCHASES | - | - | - | - | - | 5,908 | 8,932 |  |  |  | 14,840 | 128,500 | 11.55\% |
| 01-05-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - |  |  |  |  | - | 1,000 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-05-7323 | EQUIP LOAN - PRINC | - | 55,169 | - | - | - | - | - |  |  |  | 55,169 | 55,300 | 99.76\% |
| 01-05-7324 | EQUIP LOAN - INTEREST | - | 8,069 | - | - | - | - |  |  |  |  | 8,069 | 8,000 | 100.86\% |
| TOTAL EXPENDIT | URES: PUBLIC WORKS | 38,516 | 95,225 | 40,349 | 44,235 | 32,909 | 46,605 | 34,387 | - | - |  | 332,225 | 700,500 | 47.43\% |

## FICA \& IMRF EXPENDITURES

| Benefits |  |
| :--- | :--- |
| $01-09-6011$ | FICA TAXES - GC |
| $01-09-6013$ | SUTA TAXES - GC |
| $01-09-6014$ | IMRF - GC |

TOTAL EXPENDITURES: FICA \& IMRF


|  |  |  |  |
| ---: | ---: | ---: | :---: |
| 66,475 | 140,000 | $47.48 \%$ |  |
| 2,843 | 15,000 | $18.95 \%$ |  |
| 78,146 | 65,000 | $120.22 \%$ |  |
| $\mathbf{1 4 7 , 4 6 4}$ | $\mathbf{2 2 0 , 0 0 0}$ | $\mathbf{6 7 . 0 3 \%}$ |  |

AUDIT \& ACCOUNTING EXPENDITURES

| ACCOUNT NUMBER | DESCRIPTION $\quad$ \% of Fiscal Year | $\begin{gathered} 8 \% \\ \text { May- } 20 \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 25 \% \\ \text { July-20 } \end{gathered}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November-20 } \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \end{gathered}$ | QTR. 4 | $\begin{gathered} \hline \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-10-6320 | PROF FEES - AUDIT/ACCTG | - | - | - | - |  | - | 18,805 |  |  |  | 18,805 | 28,000 | 67.16\% |
| 01-10-6671 | PROF FEES - PR PROCESSING | - | - | - | - |  | - |  |  |  |  | - | 7,200 | 0.00\% |
| TOTAL EXPENDITURES: AUDIT \& ACCOUNTING |  | - | - | - | - | - | - | 18,805 | - | - |  | 18,805 | 35,200 | 53.42\% |

bUILDING DEPARTMENT EXPENDITURES

| $\|$Salaries and Wages  <br> $01-13-6010$ WAGES - BLDG <br> Contractual  <br> $01-13-6335$ PROF FEES - COMPUTER R\&M <br> $01-13-6337$ CONSULTING FEE <br> $01-13-6360$ DUES SUBSCRP. \& MEMBERSHIPS <br> $01-13-6460$ LEGAL SERVICES <br> $01-13-6760$ TELEPHONE/NTERNET <br> $01-13-6770$ TRAINING, MTG \& TRAVEL EXPENSE <br> $01-13-6965$ POSTAGE <br> Supplies  <br> $01-13-6960$ OFFICE SUPPLIES <br> $01-13-6970$ OPER SUPPLIES AND TOOLS <br> $01-13-7160$ MISC EXPENSE <br> $01-13-7320$ EQUIPMENT PURCHASES <br> $01-13-7360$ EXPENSED EQUIPMENT <br> TOTAL EXPENDITURES: BUILING DEPARTMENT  |
| :--- |



|  |  |  |  |  |  |  |
| :---: | ---: | ---: | :---: | :---: | :---: | :---: |
| 15,560 | 25,000 | $62.24 \%$ |  |  |  |  |
| - | - | $0.00 \%$ |  |  |  |  |
| 1,440 | 10,000 | $144.40 \%$ |  |  |  |  |
| - | - | $0.00 \%$ |  |  |  |  |
| - | - | $0.00 \%$ |  |  |  |  |
| 440 | 1,000 | $44.02 \%$ |  |  |  |  |
| - | 500 | $0.00 \%$ |  |  |  |  |
| - | 100 | $0.00 \%$ |  |  |  |  |
| - | 500 | $0.00 \%$ |  |  |  |  |
| - | 500 | $0.00 \%$ |  |  |  |  |
| - | - | $0.00 \%$ |  |  |  |  |
| - | 25,000 | $0.00 \%$ |  |  |  |  |
| - | 500 | $0.00 \%$ |  |  |  |  |
| $\mathbf{1 7 , 4 4 0}$ | $\mathbf{6 3 , 1 0 0}$ | $\mathbf{2 7 . 6 4 \%}$ |  |  |  |  |

## PLANNING \& ZONING EXPENDITURES

| Salaries and Wages |  |
| :--- | :--- |
| $01-14-6010$ | WAGES - P \& Z |
| Contractual |  |
| $01-14-6337$ | CONSULTING FEE |
| $01-14-6338$ | CONSULTING FEES - DEVELOPERS |
| 01-14-6461 | LEGAL SERVICES - DEVELOPERS |
| 01-14-6650 | NOTICES/LEGAL PUBLICATIONS |
| 01-14-6965 | POSTAGE |
| Supplies |  |
| 01-14-6960 | OFFICE SUPPLIES |
| 01-14-7160 | MISC EXPENSE |
| TOTAL EXPENDITURES: PLANING \& ZONING |  |



| 720 | 3,500 | 20.57\% |
| :---: | :---: | :---: |
| 4,620 | 20,000 | 23.10\% |
| 52,915 | 25,000 | 211.66\% |
| 2,400 | 1,000 | 0.00\% |
| 276 | 1,000 | 27.60\% |
| - | - | 0.00\% |
|  |  |  |
| - | - | 0.00\% |
| - | - | 0.00\% |
| 60,931 | 50,500 | 120.66\% |

POLICE PENSION EXPENDITURES

| Benefits | POLICE PENSION FUND CONTRIBTN |
| :--- | :--- |
| $01-15-6685$ |  |
| TOTAL EXPENDITURES: POLICE PENSION |  |


| 26,757 | 78,617 | 9,471 | 6,760 | 151,016 | 9,685 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 26,757 | 78,617 | 9,471 | 6,760 | 151,016 | 9,685 | - | - | - |  |


|  |  |  |  |  |  |  |
| ---: | ---: | ---: | :---: | :---: | :---: | :---: |
| 282,306 | 420,200 | $67.18 \%$ |  |  |  |  |
| 282,306 | $\mathbf{4 2 0 , 2 0 0}$ | $\mathbf{6 7 . 1 8 \%}$ |  |  |  |  |

INSURANCE EXPENDITURES

| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-25-6470 | PROP, EQUIP \& LIAB. INS | - | - | - | - | - | - | - |  |  | - | 161,000 | 0.00\% |
| 01-25-6690 | w/COMP INS | 8,056 | 8,056 | 8,056 | 8,056 | 8,056 | 8,056 | 8,056 |  |  | 56,390 | 97,000 | 58.13\% |
| 01-25-6691 | LIABILITY INS. DEDUCTIBLE | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| TOTAL EXPENDITURES: INSURANCE |  | 8,056 | 8,056 | 8,056 | 8,056 | 8,056 | 8,056 | 8,056 |  |  | 56,390 | 258,000 | 21.86\% |
|  | TOTAL FUND REVENUES | 327,287 | 798,139 | 310,011 | 322,298 | 816,603 | 350,218 | 198,073 | 93,372 | - | 3,216,002 | 4,105,430 | 78.34\% |

FISCAL YEAR 2021 BUDGET REPORT

| ACCOUNT NUMBER | DESCRIPTION $\quad \%$ of fisal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \end{gathered}$ |  | $\begin{aligned} & 25 \% \\ & \text { July-20 } \\ & \hline \end{aligned}$ |  | $\begin{gathered} 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ |  | $\begin{gathered} 58 \% \\ \text { November-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | QTR. 4 | Year-to-Date Totals | $\begin{gathered} \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | $\%_{6}$ of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL FUND EXPENDITURES | 347,958 | 437,617 | 362,969 | 330,520 | 461,645 | 319,381 | \#Value: | - | - |  | 2,496,772 | 4,624,900 | 53.99\% |
|  | FUND SURPLUS (DEFICTT) | (20,671) | 360,522 | (52,957) | $(8,222)$ | 354,958 | 30,837 | \#VALUE: | 93,372 | - |  | 719,230 | (519,470) | -138.45\% |


| account number | DESCRIPTION $\quad \%_{\text {o of fiscal Year }}$ | $\begin{gathered} 8 \% \\ \text { May-20 } \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-20 } \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { July-20 } \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | QTR. 4 | Year-to-Date Totals | $\begin{gathered} \hline \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | \%\% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WATER OPERATIONS REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Charges for Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-4555 | Water base fees | - | - | - | - | - | - | - |  |  |  | - | - | 0.00\% |
| 02-21-4590 | water Service fees | 43,242 | 126,253 | 102,458 | 100,188 | 108,307 | 99,905 | 90,004 |  |  |  | 670,357 | 1,140,000 | $58.80 \%$ |
| 02-21-4610 | Water Capacity user fees | - | - | - | - | - | - | - |  |  |  | - | 5,000 | 0.00\% |
| 02-21-4620 | Water meter fees | 1,590 | - | - | - | 1,200 | 2,790 | - |  |  |  | 5,581 | 10,000 | 55.81\% |
| 02-23-4530 | Garbage collection fees | 20,047 | 40,500 | 40,521 | 40,851 | 40,987 | 40,630 | 40,674 |  |  |  | 264,209 | 481,500 | 54.87\% |
| Investment Income |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-4850 | INTEREST INCOME | 780 | - | - | - | - | - | - |  |  |  | 780 | 3,000 | 26.01\% |
| Reimbursements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-4840 | Insurance claims reimbursement | - | - | - | - | - | - | - |  |  |  | - | - | 0.00\% |
| 02-21-4870 | OTHER REIMBURSEMENTS | - | - | - | - | - | - |  |  |  |  | - | 10,000 | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-4860 | OTHER INCOME - MISC. | 550 | 50 | 100 | 150 | 200 | 25 | 275 |  |  |  | 1,350 | 5,000 | 27.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-4910 | TRANSFERS FROM OTHER FUNDS | - | - | - | - | - | - |  |  |  |  | - | - | 0.00\% |
| TOTAL REVENUES: WATER OPERATIONS |  | 66,209 | 166,802 | 143,079 | 141,190 | 150,694 | 143,350 | 130,953 | - | - |  | 942,277 | 1,654,500 | 56.95\% |

## WATER OPERATIONS EXPENDITURES

| Salaries and Wages |  |
| :---: | :---: |
| 02-21-6010 | WAGES - WATER |
| 02-21-6015 | OVERTIME WAGES |
| 02-21-6020 | PART TIME WAGES |
| Benefits |  |
| 02-21-6011 | FICA TAXES - WATER DEPT |
| 02-21-6013 | SUTA TAXES - Water dept |
| 02-21-6014 | IMRF - WATER DEPT |
| 02-21-6380 | EE HEALTH INS. \& LIFE INS. |
| 02-21-6690 | w/COMP INS |
| Contractual Services |  |
| 02-21-6335 | PROF FEES - COMPUTER R\&M |
| 02-21-6337 | PROF FEES - CONSULTING |
| 02-21-6360 | DUES, SUBSCRP. \& MEMBERSHIPS |
| 02-21-6460 | LEGAL SERVICES |
| 02-21-6470 | PROP, EQUIP, \& LIABILTY INS |
| 02-21-6510 | MAINTENANCE - EQUIPMENT |
| 02-21-6640 | maint - vehicles |
| 02-21-6650 | NOTICES/LEGAL PUBLICATIONS |
| 02-21-6670 | PRof Fees - other - Labs |
| 02-21-6674 | PROF FeES PRINTING \& DUP |
| 02-21-6710 | RENTAL OF EQUIPMENT |
| 02-21-6730 | LIME/SLUDGE DISPOSAL |
| 02-21-6760 | TELEPHONEINTERNET |
| 02-21-6770 | TRAINING, MTG \& TRAVEL EXPENSE |
| 02-21-6810 | UTILITIES |
| 02-21-7940 | SERVICE INVESTMENT FEES |
| 02-21-7321 | LEASED EQUIPMENT EXPENSE |
| Supplies |  |
| 02-21-6520 | MAINT - WELL |



| 232,666 | 464,000 | 50.14\% |
| :---: | :---: | :---: |
| 10,915 | 32,000 | 34.11\% |
| - | - | 0.00\% |
| 16,873 | 43,000 | 39.24\% |
| - | 2,000 | 0.00\% |
| 13,475 | 34,000 | 39.63\% |
| 62,648 | 110,500 | 56.70\% |
| 12,679 | 22,000 | 57.63\% |
| 7,257 | 21,000 | 34.56\% |
| 10,750 | - | 0.00\% |
| 1,111 | 2,000 | 55.54\% |
| - | 1,000 | 0.00\% |
| - | 92,000 | 0.00\% |
| 4,307 | 41,500 | 10.38\% |
| 44 | 1,500 | 2.93\% |
| 310 | 500 | 62.08\% |
| 6,019 | 25,000 | 24.08\% |
| 955 |  |  |
| - | - | 0.00\% |
| 22,657 | 40,000 | 56.64\% |
| 2,751 | 7,000 | 39.30\% |
| - | 4,000 | 0.00\% |
| 23,471 | 70,000 | 33.73\% |
| 2,432 | 9,000 | 27.02\% |
| 640 | 3,000 | 21.32\% |
|  |  |  |
| - | 4,000 | 0.00\% |


| $\triangle$ CCount number | description $\quad$ \% of fisal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-20 } \end{gathered}$ | $\begin{aligned} & \begin{array}{c} 25 \% \\ \text { July-20 } \end{array} \\ & \hline \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November-20 } \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | QTR. 4 | Year-to-Date Totals | $\begin{gathered} \hline \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-21-6530 | MAINTENANCE - SITE GRNDS/BLDG | - | - | 242 | 482 | - | 316 | - | - |  |  | 1,039 | 5,000 | 20.78\% |
| 02-21-6540 | MAINT - distribution | - | 13,147 | - | 3,975 | 1,111 | 1,199 | 2,150 |  |  |  | 21,582 | 25,000 | 86.33\% |
| 02-21-6610 | MAINT - SITE PROCESS MAINS | - | - | - | - | 455 | 55 | - |  |  |  | 510 | 25,000 | 2.04\% |
| 02-21-6620 | MAINT - WATER METERS | - | - | 2,550 | - | - | 7,258 | - |  |  |  | 9,808 | 10,000 | 98.08\% |
| 02-21-6625 | MAINT - BSTRSTN / TOWERS | - | - | - | - | - | - | - |  |  |  | - | 10,000 | 0.00\% |
| 02-21-6930 | GASOLINE \& OIL | 298 | 51 | 6 | - | - | - | - |  |  |  | 354 | 5,000 | 7.08\% |
| 02-21-6960 | OfFICE SUPPLIES | - | 566 | - | - | - | 74 | - |  |  |  | 640 | 4,000 | 16.01\% |
| 02-21-6965 | Postage | - | 32 | - | 10 | - | 600 | 21 |  |  |  | 663 | 9,000 | 7.37\% |
| 02-21-6970 | OP SUPPLIES AND Tools | 124 | 180 | 581 | 1,084 | 692 | 686 | 1,411 |  |  |  | 4,758 | 10,000 | 47.58\% |
| 02-21-7010 | UNIFORMS \& ACCESSORIES | - | 125 | - | - | - | 300 | - |  |  |  | 425 | 2,000 | 21.25\% |
| 02-21-7030 | Water treatment chemicals | - | 9,776 | 7,017 | 5,099 | 7,201 | 9,075 | 7,025 |  |  |  | 45,194 | 100,000 | 45.19\% |
| 02-21-7160 | MISC EXPENSE | 200 | - | - | - | - | - | - |  |  |  | 200 | - | 0.00\% |
| Deebt Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-7928 | WTR IEPA LOAN \#2 PRINCIPLE | - | - | - | - | 14,490 | - | - |  |  |  | 14,490 | 29,500 | 49.12\% |
| 02-21-7929 | WTR IEPA LOAN \#2 - INTEREST | - | - | - | - | 5,881 | - | - |  |  |  | 5,881 | 11,700 | 50.26\% |
| 02-21-7932 | WTR IEPA LOAN \#1 PRINCIPLE | - | - | - | - | 12,287 | - | - |  |  |  | 12,287 | 24,600 | 49.95\% |
| 02-21-7934 | WTR IEPA LOAN \#1 - INTEREST | - | - | - | - | 1,981 | - | - |  |  |  | 1,981 | 3,900 | 50.79\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-7320 | EQUIPMENT PURCHASES | - | 258 | - | 3,134 | 4,432 | - | 9,361 |  |  |  | 17,185 | 51,000 | 33.70\% |
| 02-21-7340 | METERS | - | 112 | - | 13 | - | 55 | 203 |  |  |  | 383 | 15,000 | 2.55\% |
| 02-21-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - | - |  |  |  | - | 2,000 | 0.00\% |
| 02-21-7950 | REFUNDS | - | 24 | - | - | 51 | - | - |  |  |  | 75 | 500 | 15.03\% |
| 02-21-8021 | contingency | - | - | - | - | - | - | - |  |  |  | - | 10,000 | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-21-8020 | TRANSFERS TO OTHER FUNDS | - | - | - | - | - | - | - |  |  |  | - | - | 0.00\% |
| TOTAL EXPENDITURES: WATER OPERATION |  | 50,424 | 99,493 | 85,609 | 70,634 | 107,926 | 76,918 | 78,412 | - | - |  | 569,416 | 1,382,200 | 41.20\% |
| garbage expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-23-6420 | GARbAGE Collection expense | 38,794 | 40,208 | 40,297 | 40,452 | 40,541 | 40,807 | 40,807 | 40,807 |  |  | 322,714 | 485,000 | 66.54\% |
| TOTAL EXPENDITURES: GARBAGE |  | 38,794 | 40,208 | 40,297 | 40,452 | 40,541 | 40,807 | 40,807 |  | - |  | 322,714 | 485,000 | 66.54\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL FUND REVENUES | 66,209 | 166,802 | 143,079 | 141,190 | 150,694 | 143,350 | 130,953 | - | $\cdot$ |  | 942,277 | 1,654,500 | 56.95\% |
|  | TOTAL FUND EXPENDITURES | 89,217 | 139,701 | 125,906 | 111,087 | 148,467 | 117,725 | 119,219 | \#Value: | - |  | 892,130 | 1,867,200 | 47.78\% |
|  | FUND SURPLUS (DEFICIT) | $(23,008)$ | 27,101 | 17,173 | 30,103 | 2,227 | 25,025 | 11,734 | \#Value: | . |  | 50,147 | (212,700) | -23.58\% |

## SEWER CAPITAL REVENUES

| Charges for Service  <br> $03-00-4580$ SEWER COLLCTN SYS. MAINT FEE <br> $03-00-4595$ PENALTY FEE <br> Investment Income  <br> $03-00-4850$ INTEREST INCOME <br> Reimbursements  <br> $03-00-4870$ OTHER REIMBURSEMENTS <br> Debt Service  <br> $03-00-4555$ WWTP DEBT SERVICE REVENUE <br> $03-00-4863$ LOAN PROCEEDS CAPITAL PROJECTS <br> Miscellaneous  <br> 03-00-4875 RENATAL OF PROPERTY - TOWER LS <br> Other Financing Uses  |
| :--- | :--- |


| ACCOUNT NUMBER | DESCRIPTION \% of Fisal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-20 } \end{gathered}$ | $\begin{aligned} & 25 \% \\ & \text { July-20 } \end{aligned}$ | $\begin{gathered} \hline 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November- } \mathbf{2 0} \\ \hline \end{gathered}$ | $\begin{gathered} \hline 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | QTR. 4 | $\begin{gathered} \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03-00-4910 | TRANSFERS FROM OTHER FUNDS | - | - | - | - | - | - | - |  |  |  | $\cdot$ | - | 0.00\% |
| Total revenue | : SEWER CAPITAL | 45,586 | 90,578 | 96,014 | 94,911 | 96,417 | 96,480 | 91,849 | $\cdot$ |  |  | 611,836 | 1,141,700 | 53.59\% |
| SEWER CAPITAL EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03-00-6390 | PROF FEES - ENGINEERING | 5,073 | - | - | - | - | - | - | - |  |  | 5,073 | 60,000 | 8.46\% |
| 03-00-6460 | LeGal Services | - | - | - | - | - | - | - |  |  |  | - | - | 0.00\% |
| 03-00-6670 | PROF FEES - OTHER | - | - | - | - | - | - | - |  |  |  | - | - | 0.00\% |
| 03-00-7320 | EQUIPMENT PURCHASES | - | - | - | - | 3,362 | 25,076 | 45,001 |  |  |  | 73,439 | 41,200 | 178.25\% |
| 03-00-7325 | Loan - Captal improvement proiects | - | - | - | - | - | - | - |  |  |  | - | - | 0.00\% |
| 03-00-7430 | SEWER Collection line upgrade | - | - | - | - | - | - | - |  |  |  | - | 10,000 | 0.00\% |
| 03-00-7450 | MISC. OTHER CPAITAL PROJECTS | - | - | - | - | - | - | - |  |  |  | - | 40,000 | 0.00\% |
| 03-00-8020 | TRANSFERS TO OTHER FUNDS | - | - | - | - |  | - | - |  |  |  | - | - | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03-00-7160 | MISC. EXPENSE | - | - | - | - | - | - | - |  |  |  | - | - | 0.00\% |
| 03-00-8021 | CONTINGENCY | - | - | - | - | - | - | - |  |  |  | - | - | 0.00\% |
| TOTAL EXPENDITURES: SEWER CAPITAL |  | 5,073 | - | - | - | 3,362 | 25,076 |  |  |  |  | 78,512 | 151,200 | 51.93\% |
|  | TOTAL FUND REVENUES | 45,586 | 90,578 | 96,014 |  |  |  |  |  |  |  | 611,836 | 1,141,700 | 53.59\% |
|  | TOTAL FUND EXPENDITURES | 5,073 | - | - |  |  |  |  |  |  |  | 78,512 | 151,200 | 51.93\% |
|  | FUND SURPLUS (DEFICIT) | 40,513 | 90,578 | 96,014 |  |  |  |  |  |  |  | 533,323 | 990,500 | 53.84\% |

## SEWER OPERATIONS REVENUE

| Charges for Service  <br> 04-00-4560 SEWER SERVICE FEES <br> 04-00-4570 SEWER CAPACITY USER FEE <br> Reimbursements  <br> 04-00-4870 OTHER REIMBURSEMENTS <br> Miscellaneous  <br> 04-00-4860 OTHER INCOME - MISC <br> Other Financing Uses  <br> 04-00-4910 TRANSFERS TO OTHER FUNDS <br> TOTAL REVENUES: SEWER OPERATIONS  |
| :--- | :--- |



| 605,456 | 1,037,000 | 58.39\% |
| :---: | :---: | :---: |
| - | 10,000 | 0.00\% |
|  |  |  |
| - | 5,000 | 0.00\% |
|  |  |  |
| 50 | 1,000 | 5.00\% |
|  |  |  |
| - | - | 0.00\% |
| 605,506 | 1,053,000 | 57.50\% |

## SEWER OPERATIONS EXPENDITURES

| Salaries and Wages |  |
| :--- | :--- |
| 04-00-6010 | WAGES \& SALARIES |
| 04-00-6015 | OVERTIME WAGES |
| 04-00-6020 | PT WAGES |
| Benefits |  |
| 04-00-6011 | FICA TAXES |
| $04-00-6013$ | SUTA TAXES |
| 04-00-6014 | IMRF/SLEP CONTRIBUTIONS |
| 04-00-6380 | EMPLOYEE HEALTH \& LIFE INS |
| Contractual Services |  |
| 04-00-6335 | PROF FEES - COMPUTER R\&M |
| $04-00-6360$ | DUES, SUPSCRP. \& MEMBERSHIPS |
| $04-00-6390$ | ENGINEERING SERVICES |
| $04-00-6460$ | LEGAL SERVICES FEES |
| $04-00-6470$ | PROP, EQUIP, \& LIAB INSURANCE |



|  |  |  |  |
| ---: | ---: | ---: | :---: |
| 186,395 | 381,000 | $48.92 \%$ |  |
| 3,977 | 18,000 | $22.09 \%$ |  |
| 960 | - | $0.00 \%$ |  |
| 14,233 | 40,000 | $35.58 \%$ |  |
| - | 2,500 | $0.00 \%$ |  |
| 12,075 | 43,000 | $28.08 \%$ |  |
| 41,119 | 66,000 | $62.30 \%$ |  |
| 8,066 | 10,000 | $80.66 \%$ |  |
| 940 | 1,500 | $62.69 \%$ |  |
| - | - | $0.00 \%$ |  |
| - | - | $0.00 \%$ |  |
| - | 90,000 | $0.00 \%$ |  |


| ACCOUNT NUMBER | DESCRIPTION $\quad$ \% of Fiscal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 25 \% \\ \text { July-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September-20 } \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November-20 } \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \end{gathered}$ | QTR. 4 | $\begin{gathered} \text { Year-to-Date } \\ \text { Totals } \end{gathered}$ | FISCAL YEAR 2021 BUDGET | $\%$ of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04-00-6510 | MAINTENANCE-EQUIPMENT | - | 1,549 | 2,833 | 4,954 | 1,251 | 1,162 | 29 |  |  |  | 11,778 | 21,800 | 54.03\% |
| 04-00-6640 | MAINT - vehicles | - | 164 | 10 | 34 | 322 | 156 | 167 |  |  |  | 853 | 5,000 | 17.05\% |
| 04-00-6674 | PROF FEES- PRINTING \& DUP | - | - | - | - | 599 | 356 | - |  |  |  | 955 |  |  |
| 04-00-6650 | NOTICESLLEGAL PUBLICATIONS | - | - | - | - | - | - | - |  |  |  | - | 500 | 0.00\% |
| 04-00-6670 | PROF FEES - OTHER | - | - | - | 15,074 | 488 | 430 | 72 |  |  |  | 16,064 | 29,000 | 55.39\% |
| 04-00-6690 | w/ Comp insurance | 1,475 | 1,475 | 1,475 | 1,475 | 1,475 | 1,475 | 1,475 |  |  |  | 10,325 | 17,700 | $58.33 \%$ |
| 04-00-6710 | RENTAL OF EQUIPMENT | - | - | - | - | - | - | - |  |  |  | - | - | 0.00\% |
| 04-00-6730 | LIME \& SLUDGE DISPOSAL | - | 1,638 | 5,931 | - | 127 | 3,324 | - |  |  |  | 11,020 | 30,000 | 36.73\% |
| 04-00-6760 | TELEINTERNET SERVICE |  | 454 | 732 | 203 | 463 | 444 | 447 |  |  |  | 2,743 | 5,500 | 49.87\% |
| 04-00-7940 | SERVIICE \& INVESTMENT FEES | 838 | 823 | 772 | - | - | - | - |  |  |  | 2,432 | 9,000 | 27.02\% |
| Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-6530 | MAINTENANCE-GRNDS/BLDG | 129 | - | - | 132 | - | - | - |  |  |  | 261 | 9,500 | 2.75\% |
| 04-00-6560 | MAINT - SWRS Collection/lift Stn | - | - | 848 | 405 | - | 750 | 414 |  |  |  | 2,417 | 35,000 | 6.91\% |
| 04-00-6561 | MAINT - SWRS - PROCESS | - | 929 | 1,370 | 1,807 | - | 1,115 | - |  |  |  | 5,221 | 32,000 | 16.31\% |
| 04-00-6770 | TRAINING, MTG, \& TRAVEL | - | - | - | - | - | - | - |  |  |  | - | 5,000 | 0.00\% |
| 04-00-6810 | UTILITIES | - | 9,180 | 7,071 | 7,526 | 6,460 | 5,951 | 6,610 |  |  |  | 42,799 | 90,000 | 47.55\% |
| 04-00-6930 | GASOLINE \& OIL | 591 | 22 | 37 | 99 | 335 | - | - |  |  |  | 1,084 | 6,000 | 18.07\% |
| 04-00-6960 | OFFICE SUPPLIES | 267 | 107 | 62 | 20 | - | 74 | 1,134 |  |  |  | 1,663 | 4,000 | 41.59\% |
| 04-00-6965 | Postage |  | - | - | - | - | 600 | - |  |  |  | 600 | 8,000 | 7.50\% |
| 04-00-6970 | OPER SUPPLIES AND TOOLS | - | 74 | - | 484 | 175 | 963 | 184 |  |  |  | 1,880 | 14,000 | 13.43\% |
| 04-00-6985 | Sewer chemicals | - | 1,468 | 2,340 | 6,592 | - | 7,369 | 179 |  |  |  | 17,949 | 54,000 | $33.24 \%$ |
| 04-00-7010 | UNIFORMS \& ACCESORY | - | - | - | - | - | 350 | - |  |  |  | 350 | 3,500 | 10.00\% |
| 04-00-7160 | MISC EXPENSE | - | - | - | - | - | - | - |  |  |  | - | 500 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-7932 | IEPA LOAN PRINCIPLE PAYMENT | 360,679 | - | - | - | - | - | - |  |  |  | 360,679 | 726,000 | 49.68\% |
| 04-00-7934 | IEPA LOAN PRINCIPLE PAYMENT | 90,378 | - | - | - | - | - | - |  |  |  | 90,378 | 177,000 | 51.06\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-7320 | EQUPMENT PURCHASES | - | 258 | - | - | 413 | - | - |  |  |  | 671 | 8,800 | 7.62\% |
| 04-00-7321 | LEASED EQUIPMENT | - | 95 | 189 | - | 95 | 261 | - |  |  |  | 639 | 2,500 | 25.57\% |
| 04-00-7360 | EXPENSED EQUIP. | - | - | - | - | - | - | - |  |  |  | - | 1,000 | 0.00\% |
| 04-00-7950 | REFUNDS | - | 24 | - | - | 100 | - | - |  |  |  | 124 | 500 | $24.83 \%$ |
| 04-00-8021 | COntingency | - | - | - | - | - | - | - |  |  |  | - | - | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-00-8020 | TRANSFERS To Other funds | - | - | - | - | - | - | - |  |  |  | - | - | 0.00\% |
| TOTAL EXPENDITURES: SEWER OPERATION |  | 491,513 | 60,738 | 75,035 | 78,062 | 51,076 | 62,023 | 32,204 | - | - |  | 850,651 | 1,947,800 | 43.67\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL FUND REVENUES | 38,872 | 107,855 | 94,831 | 93,285 |  |  |  |  |  |  | 605,506 | 1,053,000 | 57.50\% |
|  | TOTAL FUND EXPENDITURES | 491,513 | 60,738 | 75,035 | 78,062 |  |  |  |  |  |  | 850,651 | 1,947,800 | 43.67\% |
|  | FUND SURPLUS (DEFICIT) | (452,642) | 47,117 | 19,796 | 15,224 |  |  |  |  |  |  | $(245,145)$ | (894,800) | 27.40\% |

water capital revenues

| Charges for Service |  |  |
| :--- | :--- | :---: |
| $17-00-4550$ | METER REPL PROGRAM FEES |  |
| $17-00-4555$ | WATER PLANT DEBT SERVICE FEE |  |
| $17-00-4595$ | PENALTY FEE |  |
| $17-00-4680$ | WATER DIST SYS MAINT FEE |  |
| Debt Service |  |  |
| $17-00-4863$ | LOAN PROCEEDS CAPITAL PROJECTS |  |



|  |  |  |  |  |  |  |
| ---: | ---: | ---: | :---: | :---: | :---: | :---: |
| 42,390 | 80,000 | $52.99 \%$ |  |  |  |  |
| 153,191 | 286,100 | $53.54 \%$ |  |  |  |  |
| 16,150 | 40,800 | $39.58 \%$ |  |  |  |  |
| 1,600 | 5,100 | $0.00 \%$ |  |  |  |  |
|  |  |  |  |  |  |  |
| - | - | $0.00 \%$ |  |  |  |  |



DFC FEDERAL GRANT FUND REVENUES

motor fuel tax revenues

| Taxes | MFT STATE ALLOTMENTS |
| :--- | :--- |
| $06-00-4120$ | TRANSPORTATION RENEWAL |
| $06-00-4121$ | REBULLD IL |
| $06-00-4122$ |  |
| Investment Income |  |
| $06-00-4850$ | INTEREST INCOME |
| Miscellanous |  |
| $06-00-4860$ | OTHER INCOME - MICS. |



| 182,123 | 122,400 | 148.79\% |
| :---: | :---: | :---: |
| - | 82,998 | 0.00\% |
| 125,745 | 125,745 | 0.00\% |
| 421 | 2,500 | 16.83\% |
| 3,756 | 1,250 | $300.48 \%$ |

City of Wilmington
FISCAL YEAR 2021 BUDGET REPORT
For the Month Ended November 31, 2020


ESDA REVENUES

| Taxes |  |
| :--- | :--- |
| 07-00-4020 | PROPERTY TAXES - ESDA |
| Intergovernmental |  |
| 07-00-4160 | GRANTS - STATE |
| Investment Income |  |
| 07-00-4850 | INTEREST INCOME |
| Reimbursements |  |
| $07-00-4840$ | INSURANCE CLAIMS REIMBURSEMENT |
| 07-00-4870 | OTHER REIMBURSEMENTS |
| Other Financing Uses |  |
| 07-00-4910 | TRANSFERS FROM OTHER FUNDS |
| TOTAL REVENUES: ESDA |  |



## ESDA EXPENDITURE

| Salaries and Wages |  |
| :--- | :--- |
| 07-00-6010 | WAGES- ESDA |
| Contractual Services |  |
| $07-00-6340$ | PROF FEES - DISPATCH SVS |
| $07-00-6360$ | DUES SUBSCRP. \& MEMBERSHIPS |
| $07-00-6510$ | MAINTENANCE - EQUIPMENT |
| $07-00-6550$ | MAINT - RADIOS \& PAGERS |
| $07-00-6640$ | MAINT - VEHICLES |
| $07-00-6650$ | NOTICES/LEGAL PUBLICATIONS |
| $07-00-6670$ | PROF FEES - OTHER |
| $07-00-6760$ | TELEPHONE/INTERNET |
| $07-00-6817$ | SUBSCRIPTION WEATHER SERVICE |
| $07-00-7321$ | LEASED EQUIPMENT EXPENSE |
| Supplies |  |
| $07-00-6770$ | TRAINING, MTG \& TRAVEL |
| $07-00-6930$ | GASOLINE \& OIL |
| $07-00-6960$ | OFFICE SUPPLIES |



| 6,000 | 9,300 | $64.52 \%$ |
| ---: | ---: | ---: |
| 226 | 500 | $45.13 \%$ |
| 305 | 250 | $122.00 \%$ |
| 330 | 2,500 | $13.20 \%$ |
| - | 1,000 | $0.00 \%$ |
| 269 | 3,000 | $8.95 \%$ |
| - | - | $0.00 \%$ |
| - | 1,500 | $0.00 \%$ |
| 8,606 | 12,000 | $71.72 \%$ |
| - | 100 | $0.00 \%$ |
| 14,600 | 23,000 | $63.48 \%$ |
|  |  | 2,000 |

City of Wilmington
FISCAL YEAR 2021 BUDGET REPORT
For the Month Ended November 31, 2020

| ACCOUNT NUMBER | Description \% \% of fisal Year | $\begin{gathered} 8 \% \\ \text { May-20 } \end{gathered}$ | $\begin{gathered} 17 \% \\ \text { June-20 } \end{gathered}$ | $\begin{aligned} & 25 \% \% \\ & \text { July-20 } \end{aligned}$ | $\begin{gathered} 33 \% \\ \text { August-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 42 \% \\ \text { September- } \mathbf{2 0} \\ \hline \end{gathered}$ | $\begin{gathered} 50 \% \\ \text { October-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 58 \% \\ \text { November-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 67 \% \\ \text { December-20 } \\ \hline \end{gathered}$ | $\begin{gathered} 75 \% \\ \text { January-21 } \\ \hline \end{gathered}$ | QTR. 4 | $\begin{gathered} \hline \text { Year-to-Date } \\ \text { Totals } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FISCAL YEAR } 2021 \\ \text { BUDGET } \\ \hline \end{gathered}$ | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07-00-6965 | Postage | - | - | - | - | - | - | - |  |  |  | - | - | 0.00\% |
| 07-00-6970 | OPER SUPPLIES AND TOOLS | 789 | 404 | - | 2,410 | - | 173 | 28 |  |  |  | 3,804 | 2,500 | 152.16\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-7160 | MISC EXPENSE | - | - | 662 | - | - | - | - |  |  |  | 662 | 100 | 662.00\% |
| 07-00-7320 | EQUIPMENT PURCHASES | - | - | - | - | - | 4,936 | - |  |  |  | 4,936 | 10,000 | 49.36\% |
| 07-00-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - | - |  |  |  | - | 500 | 0.00\% |
| 07-00-8021 | Contingency | - | - | - | - | - | - | - |  |  |  | - | - | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-00-8020 | TRANSFERS TO OTHER FUNDS | - | - | - | - | - | - | - |  |  |  | - | - | 0.00\% |
| TOTAL EXPENDITURES: ESDA |  | 8,141 | 3,707 | 4,436 | 9,222 | 2,863 | 10,062 | 2,817 | - | - |  | 41,247 | 71,750 | 57.49\% |
|  | TOTAL FUND REvENUES | 222 | 1,499 | 79 | 56 | 1,322 | 80 | 52 | - | - |  | 3,310 | 34,500 | 9.59\% |
|  | TOTAL FUND EXPENDITURES | 8,141 | 3,707 | 4,436 | 9,222 | 2,863 | 10,062 | 2,817 | - | - |  | 41,247 | 71,750 | 57.49\% |
|  | FUND SURPLUS (DEFICIT) | $(7,919)$ | $(2,208)$ | $(4,357)$ | $(9,166)$ | $(1,541)$ | (9,982) | $(2,765)$ | - | - |  | (37,937) | $(37,250)$ | 0.00\% |

## debt service revenue

| Taxes |  |
| :--- | :--- |
| 12-00-4020 | PROPERTY TAXES - DEBT SERVICES |
| 12-00-4025 | SSA DEER RIDGE SUBD REPAYMENTS |
| Debt Service |  |
| 12-00-4843 | SERIES 2019 ANNUAL GO BOND |
| Investment Income |  |
| 12-00-4850 | INTEREST INCOME |
| Other Financing Uses |  |
| 12-00-4900 | TRANSFERS TO OTHER FUNDS |
| 12-00-4860 | OTHER INCOME MISC |
| TOTAL REVENUES: DEBT SERVICE |  |



| 123,818 | 133,500 | 92.75\% |
| :---: | :---: | :---: |
| 17,650 | 34,000 | 51.91\% |
| - | 130,000 | 0.00\% |
| 135 | 1,000 | 13.46\% |
| - | - | 0.00\% |
| 2,114 |  |  |
| 141,603 | 298,500 | 47.44\% |

## Deb SERVCES EXPENDITURES




MOBILE EQUIPMENT FUND REVENUE

| Miscellaneous |  |
| :--- | :--- |
| $21-00-4911$ | PUBLIC WORKS VEHICLE REPLCMNT |
| $21-00-4912$ | WPD VEHICLE FINES \& TRANSFERS |
| $21-00-4915$ | ESDA VEHICLE MEF REPLCMNT |
| TOTAL REVENUES: MOBILE EQUIPMENT FUND |  |


|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - | - | - |  |  |  |
| 20 | 20 | 20 | 20 | 40 | 20 | - |  |  |  |
| - | - | - | - | - | - | - |  |  |  |
| 20 | 20 | 20 | 20 | 40 | 20 | - | - | - |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
| - | 1,800 | $0.00 \%$ |  |
| 140 |  | $0.00 \%$ |  |
| - | - | $0.00 \%$ |  |
| $\mathbf{1 4 0}$ | $\mathbf{1 , 8 0 0}$ | $\mathbf{7 . 7 8 \%}$ |  |

## MOBILE EQUIPMENT FUND EXPENDITURES



CAPITAL PROJECT FUND REVENUE

| CAPITAL PROJECT FUND REVENUE |
| :--- |
| Intergovernmental  <br> 24-00-4887 EDP-RT 53/PEOTONE <br> Investment Income  <br> $24-00-4850$ INTEREST INCOME <br> Reimbursements  <br> $24-00-4870$ OTHER REIMBURSEMENTS <br> Other Financing Uses  <br> 24-00-4910 TRANSFERS FROM OTHER FUNDS <br> TOTAL REVENUES: CAPITAL PROJECTS FUND  |



| - | 2,630,000 | 0.00\% |
| :---: | :---: | :---: |
| 149 | 2,000 | 7.47\% |
| - | 1,000 | 0.00\% |
| - | - | 0.00\% |
| 149 | 2,633,000 | 0.01\% |


| Road Constuction Projects |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24-00-7449 | S. Arsena/Rte 53 EDP/IDOT | - | - | 7,142 | - | - |  |  |  |  | 7,142 | - | 0.00\% |
| Contractual Services |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-6670 | PROF FEES-OTHER | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| 24-00-7315 | KKK St/FKD CRK BRIDGE PROJ EXP | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| 24-00-7415 | USCS/IDOT RTE 52/PEOTONE RD | - | - | - | - | - | 57,575 | - |  |  | 57,575 | 2,761,000 | 0.00\% |
| 24-00-7440 | IDOT RT 53/N RIVER RD PROJECT | - | - | 7,142 | - | - | - | - |  |  | 7,142 | - | 0.00\% |
| 24-00-7449 | S ARSENAL/RT 53 IDOT/EDP | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| 24-00-7450 | MISC OTHER CAP PROJECTS | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| 24-00-7940 | SERVICE \& INVESTMENT FEES | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| Miscellanous |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-8021 | CONTINGENCY | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-00-8020 | TRANSFERS To Other funds | - | - | - | - | - | - | - |  |  | - | - | 0.00\% |
| TOTAL EXPENDITURES: CAPITAL PROJECT FUND |  | - | - | 14,285 | - | - | 57,575 | - | - | - | 71,860 | 2,761,000 | 0.00\% |
| TOTAL FUND REVENUES TOTAL FUND EXPENDITURES FUND SURPLUS (DEFICIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 94 | 56 | - | - | - | - | - | - | - | 149 | 2,633,000 | 0.01\% |
|  |  | - | - | 14,285 | $\cdot$ | $\cdot$ | 57,575 | $\cdot$ | $\cdot$ | - | 71,860 | 2,761,000 | 0.00\% |
|  |  | 94 | 56 | (14,285) | - | - | (57,575) | - | . | . | (71,710) | $(128,000)$ | 56.02\% |

City of Wilmington
FISCAL YEAR 2021 BUDGET REPORT
For the Month Ended November 31, 2020



[^0]:    Joie Ziller, Deputy City Clerk

[^1]:    Roy Strong, Mayor

[^2]:    Joie Ziller, Deputy City Clerk

[^3]:    Roy Strong, Mayor

[^4]:    ә!! әәкоןdü
    

