

City of Wilmington 1165 South Water Street Wilmington, IL 60481

Agenda
Regular City Council Meeting
Wilmington City Hall
Council Chambers
December 21, 2021
7:00 p.m.
In Person & Via Zoom

join by video at:

https://us02web.zoom.us/j/84739077601?pwd=TVNsR2JqM0xEMjRscEF4MUNRd1BIUT09

join by phone at: 1-312-626- 6799

Meeting ID: 847 3907 7601 / Passcode: 791615

IN ACCORDANCE WITH PUBLIC ACT 101-0640, 5 ILCS 120/7(e), THIS CITY COUNCIL MEETING WILL BE HELD IN-PERSON AND REMOTELY BASED ON THE GUBERNATORIAL DISASTER DECLARATION AND THE MAYOR OF THE CITY OF WILMINGTON DETERMINING THAT A FULL IN-PERSON MEETING IS NOT PRACTICAL OR PRUDENT. MEMBERS OF THE GENERAL PUBLIC WILL BE ABLE TO VIEW AND PARTICIPATE IN THE MEETINGS REMOTELY AS WELL.

- 1. Call to Order
- 2. Pledge of Allegiance

3. Roll Call by City Clerk Kevin Kirwin Ryan Jeffries

Dennis Vice Ryan Knight
Leslie Allred Jonathan Mietzner
Todd Holmes Thomas Smith

- 4. Approval of the Previous City Council Meeting Minutes
- 5. Mayor's Report
 - Recognition-Chief Arnold
- **6.** Public Comment (State your full name clearly; limit 3 minutes each per Ordinance 19-06-18-01)

7. Planning & Zoning Commission

The next meeting is scheduled for January 6, 2022 at 5:00 pm.

8. Committee of the Whole

A. Police & ESDA

Co-Chairs - Jonathan Mietzner and Leslie Allred

B. Ordinance & License

Co-Chairs - Kevin Kirwin and Ryan Knight

- 1. Approve Ordinance No. 21-12-21-01, An Ordinance Creating Article 8 in Chapter 117 Pertaining to Local Government Taxpayers' Bill of Rights Act
- 2. Approve Ordinance No. 21-12-21-02, An Ordinance Amending Ordinances Pertaining to Appointed Officers

C. Buildings, Grounds, Parks, Health & Safety

Co-Chairs - Ryan Jeffries and Thomas Smith

D. Water, Sewer, Streets & Alleys

Co-Chairs - Todd Holmes and Dennis Vice

E. Personnel & Collective Bargaining

Co-Chairs – Jonathan Mietzner and Todd Holmes

1. Approve the Hire of Full-Time Police Officer

F. Finance, Administration & Land Acquisition Committee

Co-Chairs – Kevin Kirwin and Ryan Jeffries

- 1. Approve the Accounting Reports as Presented by the Finance Director
- 2. Approve Fiscal Year 2021 Financial Audit as Presented by Mack & Associates

9. Attorney & Staff Reports

10. Executive Session

- Appointment, Employment, Dismissal, Compensation, Discipline and Performance of an Employee of the City of Wilmington (5 ILCS 120/2(c)(1))
- Collective negotiating matters between the City of Wilmington (public body) and its employees (5 ILCS 120/2(c)(2))
- Matters of Land Acquisition [2(c)(5) and 2(c)(6)]

11. Action Following Executive Session

• Approve the Appointment, Employment, Dismissal, Compensation, Discipline and Performance of Specific Non-Bargaining City Employee(s)

12. Adjournment

Minutes of the Regular Meeting of the

Wilmington City Council Wilmington City Hall 1165 South Water Street December 7, 2021

Call to Order

The Regular Meeting of the Wilmington City Council on December 7, 2021 was called to order at 7:00 p.m. by Mayor Dietz in the Council Chamber of the Wilmington City Hall.

Roll Call

Upon Roll Call by the Clerk the following members of the corporate authorities answered "Here" or "Present":

Aldermen Present Kirwin, Jeffries, Vice, Knight, Mietzner, Allred, Holmes Smith

Quorum

There being a sufficient number of members of the corporate authorities in attendance to constitute a quorum, the meeting was declared in order

Other Officials in Attendance

Also, in attendance were City Administrator Joie Ziller, Chief of Police Phil Arnold, Finance Director Matt Hoffman and City Attorney Bryan Wellner

Approval of the Previous Regular City Council Meeting

Alderman Knight made a motion and Alderman Jeffries seconded to approve the November 16, 2021 meeting minutes and have them placed on file

Upon roll call, the vote was:

AYES: 8 Kirwin, Jeffries, Vice, Mietzner, Allred, Smith, Knight, Holmes

NAYS: $\underline{\mathbf{0}}$ The motion carried.

Mayor's Report

Alderman Vice made a motion and Alderman Allred seconded to approve Resolution No. 2021-13, A Resolution Honoring the Wilmington Wildcat High School Football Team for Winning the IHSA Class 2A State Championship and Declaring December 13, 2021 Wildcat Football Day

Upon roll call, the vote was:

AYES: 8 Kirwin, Jeffries, Vice, Mietzner, Allred, Smith, Knight, Holmes

NAYS: $\underline{\mathbf{0}}$

The motion carried.

Mayor Dietz recognized the Chamber of Commerce for its successful Holiday Parade held on November 27th and congratulated Matt Baskerville on being named the Chamber of Commerce's Business Person of the Year. Mayor Dietz thanked the Public Works Department for installing the new wayfinding sign and thanked Skinner Animal Clinic for allowing us to put the sign on their

property. Mayor Dietz recognized and honored the Wilmington Wildcat High School Football Team for Winning the IHSA Class 2A State Championship and presented Coach Murphy with the honorary street sign.

Public Comment

Fire Chief Zlomie informed the Council that he had to shut down the Dollar General Store due fire safety hazard reasons. The manager has complied and the store has been reopened.

Planning & Zoning Commission

The next meeting is scheduled for January 6, 2022 at 5:00 pm

Committee of the Whole Reports

A. Police & ESDA

Co-Chairs – Jonathan Mietzner and Leslie AllredNothing at this time

B. Ordinance & License

Co-Chairs - Kevin Kirwin and Ryan Knight

C. Buildings, Grounds, Parks, Health & Safety

Co-Chairs - Ryan Jeffries and Thomas Smith

D. Water, Sewer, Streets & Alleys

Co-Chairs – Todd Holmes and Dennis Vice Nothing at this time

E. Personnel & Collective Bargaining

Co-Chairs - Jonathan Mietzner and Todd Holmes

Mayor Dietz requested that Ordinance No. 21-12-07-01 be considered and voted on following Executive Session

F. Finance, Administration & Land Acquisition Committee

Co-Chairs - Kevin Kirwin and Ryan Jeffries

Alderman Jeffries made a motion and Alderman Mietzner seconded to approve the Financial Reports and Accounts Payable Report in the amount of \$282,874.28 as presented by the Finance Director

Upon roll call, the vote was:

AYES: <u>8</u> Kirwin, Jeffries, Knight, Vice, Mietzner, Allred, Smith, Holmes

NAYS: $\underline{\mathbf{0}}$ The motion carried.

Alderman Kirwin made a motion and Alderman Jeffries seconded to approve Ordinance No. 21-12-07-02, An Ordinance for the Levy and Collection of Taxes for the City of Wilmington for Fiscal Year Beginning May 1, 2022 and Ending April 30, 2023

Upon roll call, the vote was:

AYES: <u>8</u> Kirwin, Jeffries, Knight, Vice, Mietzner, Allred, Smith, Holmes

NAYS: $\underline{\mathbf{0}}$ The motion carried.

Alderman Kirwin made a motion and Alderman Knight seconded to approve Ordinance No. 21-12-07-03, An Ordinance Abating the tax hereto levied for the year 2021 to pay the principal of and interest on \$6,530,000 General Obligation Refunding Bonds (Alternate Revenue Source), Series 2020, of the City of Wilmington, Will County, Illinois

Upon roll call, the vote was:

AYES: 8 Kirwin, Jeffries, Knight, Vice, Mietzner, Allred, Smith, Holmes

NAYS: <u>0</u>
The motion carried.

Attorney & Staff Reports

Nothing to report at this time

Executive Session

Alderman Allred made a motion and Alderman Knight seconded to go into Executive Session at 7:19 PM to discuss the Appointment, Employment, Dismissal, Compensation, Discipline and Performance of an Employee of the City of Wilmington (5 ILCS 120/2(c)(1)), Collective negotiating matters between the City of Wilmington (public body) and its employees (5 ILCS 120/2(c)(2))

Upon roll call, the vote was:

AYES: 8 Kirwin, Jeffries, Vice, Mietzner, Allred, Smith, Knight, Holmes

NAYS: $\underline{\mathbf{0}}$

The motion carried.

Alderman Allred made a motion and Alderman Mietzner seconded to close Executive Session at 7:44 PM

Upon roll call, the vote was:

AYES: 8 Kirwin, Jeffries, Vice, Mietzner, Allred, Smith, Knight, Holmes

NAYS: $\underline{\mathbf{0}}$ The motion carried.

Action Taken Following Executive Session

Alderman Mietzner made a motion and Alderman Jeffries seconded to approve Ordinance No. 21-12-07-01, An Ordinance Authorizing the City of Wilmington to Enter Into and For the Mayor of Wilmington to Execute a Separation Agreement and Release Between the City of Wilmington and Joie Ziller

Upon roll call, the vote was:

AYES: <u>8</u> Kirwin, Jeffries, Vice, Mietzner, Allred, Smith, Knight, Holmes

NAYS: $\underline{\mathbf{0}}$ The motion carried.

Alderman Allred made a motion and Alderman Mietzner seconded to approve the hire of Jeannine Smith as City Administrator for the City of Wilmington for the salary and benefits as set forth in the November 14, 2021 offer letter

Upon roll call, the vote was:

AYES: <u>8</u> Kirwin, Jeffries, Vice, Mietzner, Allred, Smith, Knight, Holmes

NAYS: $\underline{\mathbf{0}}$ The motion carried.

Alderman Allred made a motion and Alderman Holmes seconded to approve the hire of Joie Ziller as the Executive Secretary for the City of Wilmington for salary and benefits as set forth in the December 7, 2021 offer letter

Upon roll call, the vote was:

AYES: <u>8</u> Kirwin, Jeffries, Vice, Mietzner, Allred, Smith, Knight, Holmes

NAYS: $\underline{\mathbf{0}}$ The motion carried.

Adjournment

Motion to adjourn the meeting made by Alderman Mietzner and seconded by Alderman Holmes. Upon the voice vote, the motion carried. The Regular Meeting of the City of Wilmington City Council held on December 7, 2021 adjourned at 7:46 p.m.

Respectfully submitted,

Joie Ziller, Acting City Clerk

ORDINANCE NO. 21-12-21-01

AN ORDINANCE CREATING ARTICLE 8 IN CHAPTER 117 FOR THE WILMINGTON CODE OF ORDINANCES AS IT PERTAINS TO THE THE LOCAL GOVERNMENT TAXPAYERS' BILL OF RIGHTS ACT

WHEREAS, the City of Wilmington (the "City") is an Illinois municipality in accordance with the Constitution of the State of Illinois of 1970; and

WHEREAS, Effective January 1, 2001, Public Act 91-920 required each unit of local government that imposes one or more locally administered taxes by ordinance to adopt certain procedures as required by the Local Government Taxpayer's Bill of Rights Act;

WHEREAS, the City finds it in the best interest of the municipality to adopt an ordinance creating provisions consistent with the requirements of the Local Government Taxpayer's Bill of Rights Act.

NOW THEREFORE. BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS:

SECTION 1: ORDINANCE CREATED- LOCAL GOVERNMENT TAXPAYERS' BILL OF RIGHTS ACT

That Article 8 of Chapter 117 is hereby created and shall state in its entirety the following:

Chapter 117- Municipal Taxation Article 8.- Local Government Taxpayer's Bill of Rights

117.70 – Applicability

The provisions of this chapter shall apply to the City's procedures in connection with all of the City's locally imposed and administered taxes.

117.71- Definitions

As used in this Article, the following definitions shall apply:

"Act". The "Local Government Taxpayers' Bill of Rights Act", 50 Illinois Compiled Statutes 45/1 et seq.

"Corporate Authorities". The Mayor and Alderpersons of the City.

"Local Tax Administrator". The City Treasurer, or other officer or employee designated from time to time by the corporate authorities, who is charged with the administration and collection of the locally imposed and administered taxes, including staff, employees or agents to the extent they are authorized by the local tax administrator to act in the local tax administrator's stead. The local tax administrator shall have the authority to implement the terms of this chapter to give full effect to this chapter. The exercise of such authority by the local tax administrator shall not be inconsistent with this chapter and the act.

"Locally Imposed and Administered Tax or Tax". Each tax imposed by the City that is collected or administered by the City, not an agency or department of the state. It does not include any taxes imposed upon real property under the property tax code or fees collected by the City other than infrastructure maintenance fees.

"Notice". Each audit notice, collection notice or other similar notice or communication in connection with each of the City's locally imposed and administered taxes.

"Tax Ordinance". Each ordinance adopted by the City that imposes any locally imposed and administered tax.

"Taxpayer". Any person required to pay any locally imposed and administered tax and generally includes the person upon whom the legal incidence of such tax is placed and with respect to consumer taxes includes the business or entity required to collect and pay the locally imposed and administered tax to the City.

"City". The City of Wilmington, Illinois.

117.72- Notices.

Unless otherwise provided, whenever notice is required to be given, the notice is to be in writing mailed not less than seven (7) calendar days prior to the day fixed for any applicable hearing, audit or other scheduled act of the local tax administrator. The notice shall be sent by the local tax administrator as follows:

- (A) First class or express mail, or overnight mail, addressed to the persons concerned at the persons' last known address, or
- (B) Personal service or delivery.

117.73- Late Payment.

Any notice, payment, remittance or other filing required to be made to the City pursuant to any tax ordinance shall be considered late unless it is:

(A) physically received by the City on or before the due date, or

(B) received in an envelope or other container displaying a valid, readable U.S. postmark dated on or before the due date, properly addressed to the City, with adequate postage prepaid.

117.74- Payment.

Any payment or remittance received for a tax period shall be applied in the following order:

- (A) first to any interest due for the applicable period;
- (B) second to the tax due for the applicable period; and
- (C) third to the penalty for the applicable period.

117.75- Certain Credits and Refunds.

- (A) The City shall not refund or credit any taxes voluntarily paid without written protest at the time of payment in the event that a locally imposed and administered tax is declared invalid or unconstitutional by a court of competent jurisdiction. However, a taxpayer shall not be deemed to have paid the tax voluntarily if the taxpayer lacked knowledge of the facts upon which to protest the taxes at the time of payment or if the taxpayer paid the taxes under duress.
- (B) The statute of limitations on a claim for credit or refund shall be four (4) years after the end of the calendar year in which payment in error was made. The City shall not grant a credit or refund of locally imposed and administered taxes, interest, or penalties to a person who has not paid the amounts directly to the City.
- (C) The procedure for claiming a credit or refund of locally imposed and administered taxes, interest or penalties paid in error shall be as follows:
 - (1) The taxpayer shall submit to the local tax administrator in writing a claim for credit or refund together with a statement specifying:
 - a. The name of the locally imposed and administered tax subject to the claim;
 - b. The tax period for the locally imposed and administered tax subject to the claim;
 - c. The date of the tax payment subject to the claim and the canceled check or receipt for the payment;
 - d. The taxpayer's recalculation, accompanied by an amended or revised tax return, in connection with the claim; and
 - e. A request for either a refund or a credit in connection with the claim to be applied to the amount of tax, interest and penalties overpaid, and, as applicable, related interest on the amount overpaid; provided, however, that there shall be no refund and only a credit given in the event the taxpayer owes any monies to the City.
 - (2) Within ten (10) days of the receipt by the local tax administrator of any claim for a refund or credit, the local tax administrator shall either:
 - a. Grant the claim; or
 - b. Deny the claim, in whole or in part, together with a statement as to the reason for the denial or the partial grant and denial.
 - (3) In the event the local tax administrator grants, in whole or in part, a claim for refund or credit, the amount of the grant for refund or credit shall bear interest at the rate of three percent (3%) per annum, based on a year of three hundred sixty five (365)

days and the number of days elapsed, from the date of the overpayment to the date of mailing of a refund check or the grant of a credit.

117.76- Audit Procedure.

Any request for proposed audit pursuant to any locally administered tax shall comply with the notice requirements of this chapter.

- (A) Each notice of audit shall contain the following information:
 - (1) The tax;
 - (2) The time period of the audit; and
 - (3) A brief description of the books and records to be made available for the auditor.
- (B) Any audit shall be conducted during normal business hours and if the date and time selected by the local tax administrator is not agreeable to the taxpayer, another date and time may be requested by the taxpayer within fourteen (14) days after the originally designated audit and during normal business hours.
- (C) The taxpayer may request an extension of time to have an audit conducted. The audit shall be conducted not more than fourteen (14) days from the date the notice is given, unless the taxpayer and the local tax administrator agreed to some other convenient time.
- (D) Every taxpayer shall keep accurate books and records of the taxpayer's business or activities, including original source documents and books of entry denoting the transactions which had given rise or may have given rise to any tax liability, exemption or deduction. All books shall be kept in the English language and shall be subject to and available for inspection by the City.
- (E) It is the duty and responsibility of every taxpayer to make available its books and records for inspection by the City. If the taxpayer or tax collector fails to provide the documents necessary for audit within the time provided, the local tax administrator may issue a tax determination and assessment based on the tax administrator's determination of the best estimate of the taxpayer's tax liability.
- (F) If an audit determines there has been an overpayment of a locally imposed and administered tax as a result of the audit, written notice of the amount of overpayment shall be given to the taxpayer within thirty (30) days of the City's determination of the amount of overpayment.
- (G) In the event a tax payment was submitted to the incorrect local governmental entity, the local tax administrator shall notify the local governmental entity imposing such tax.

117.77- Appeal.

- (A) The local tax administrator shall send written notice to a taxpayer upon the local tax administrator's issuance of a protestable notice of tax due, a bill, a claim denial, or a notice of claim reduction regarding any tax. The notice shall include the following information:
 - (1) The reason for the assessment;
 - (2) The amount of the tax liability proposed;
 - (3) The procedure for appealing the assessment; and
 - (4) The obligations of the City during the audit, appeal, refund and collection process.
- (B) A taxpayer who receives written notice from the local tax administrator of a determination of tax due or assessment may file with the local tax administrator a written

protest and petition for hearing, setting forth the basis of the taxpayer's request for a hearing. The written protest and petition for hearing must be filed with the local tax administrator within forty five (45) days of receipt of the written notice of the tax determination and assessment.

- (C) If a timely written notice and petition for hearing is filed, the local tax administrator shall fix the time and place for hearing and shall give written notice to the taxpayer. The hearing shall be scheduled within fourteen (14) days of receipt of the written protest and petition for hearing, unless the taxpayer requests a later date convenient to all parties.
- (D) If a written protest and petition for hearing is not filed within the forty five (45) day period, the tax determination, audit or assessment shall become a final bill due and owing without further notice.
- (E) Upon the showing of reasonable cause by the taxpayer and the full payment of the contested tax liability along with interest accrued as of the due date of the tax, the local tax administrator may reopen or extend the time for filing a written protest and petition for hearing. In no event shall the time for filing a written protest and petition for hearing be reopened or extended for more than ninety (90) days after the expiration of the forty five (45) day period.

117.78- Hearing.

- (A) Whenever a taxpayer or a tax collector has filed a timely written protest and petition for hearing under section 117.77 of this chapter, the local tax administrator shall conduct a hearing regarding any appeal.
- (B) No continuances shall be granted except in cases where a continuance is absolutely necessary to protect the rights of the taxpayer. Lack of preparation shall not be grounds for a continuance. Any continuance granted shall not exceed fourteen (14) days.
- (C) At the hearing the local tax administrator shall preside and shall hear testimony and accept any evidence relevant to the tax determination, audit or assessment. The strict rules of evidence applicable to judicial proceedings shall not apply.
- (D) At the conclusion of the hearing, the local tax administrator shall make a written determination on the basis of the evidence presented at the hearing. The taxpayer or tax collector shall be provided with a copy of the written decision.

117.79- Interest and Penalties.

In the event a determination has been made that a tax is due and owing, through audit, assessment or other bill sent, the tax must be paid within the time frame otherwise indicated.

- (A) Interest: The City hereby provides for the amount of interest to be assessed on a late payment, underpayment, or nonpayment of the tax, to be nine percent (9.0%) per annum, based on a year of three hundred sixty five (365) days and the number of days elapsed.
- (B) Late Filing And Payment Penalties: If a tax return is not filed within the time and manner provided by the controlling tax ordinance, a late filing penalty, of five percent (5%) of the amount of tax required to be shown as due on a return shall be imposed; and a late payment penalty of five percent (5%) of the tax due shall be imposed. If no return is filed within the time or manner provided by the controlling tax ordinance and prior to the City issuing a notice of tax delinquency or notice of tax liability, then a failure to file penalty shall

be assessed equal to twenty five percent (25%) of the total tax due for the applicable reporting period for which the return was required to be filed. A late filing or payment penalty shall not apply if a failure to file penalty is imposed by the controlling ordinance.

117.80- Abatement.

The local tax administrator shall have the authority to waive or abate any late filing penalty, late payment penalty or failure to file penalty if the local tax administrator shall determine reasonable cause exists for delay or failure to make a filing.

117.81- Installment Contracts.

The City may enter into an installment contract with the taxpayer for the payment of taxes under the controlling tax ordinance. The local tax administrator may not cancel any installment contract so entered unless the taxpayer fails to pay any amount due and owing consistent with the agreement. Upon written notice by the local tax administrator that the payment is thirty (30) days delinquent, the taxpayer shall have fourteen (14) working days to cure any delinquency. If the taxpayer fails to cure the delinquency within the fourteen (14) day period or fails to demonstrate good faith in restructuring the installment contract with the local administrator, the installment contract shall be canceled without further notice to the taxpayer.

117.82- Statute of Limitations.

The City, through the local tax administrator, shall review all tax returns in a prompt and timely manner and inform taxpayers of any amounts due and owing. The taxpayer shall have forty five (45) days after receiving notice of the reviewed tax returns to make any request for refund or provide any tax still due and owing.

- (A) No determination of tax due and owing may be issued more than four (4) years after the end of the calendar year for which the return for the applicable period was filed or for the calendar year in which the return for the applicable period was due, whichever occurs later.
- (B) If any tax return is not filed or if during any four (4) year period for which a notice of tax determination or assessment may be issued by the City, the tax paid was less than seventy five percent (75%) of the tax due, the statute of limitations shall be six (6) years maximum after the end of the calendar year in which return for the applicable period was due or end of the calendar year in which the return for the applicable period was filed.
 - (C) No statute of limitations shall apply if a fraudulent tax return was filed by the taxpayer.

117.83- Voluntary Disclosure.

For any locally imposed and administered tax for which a taxpayer has not received a written notice of an audit, investigation, or assessment from the local tax administrator, a taxpayer is entitled to file an application with the local tax administrator for a voluntary disclosure of the tax due. A taxpayer filing a voluntary disclosure application must agree to pay the amount of tax due, along with interest of one percent (1%) per month, for all periods prior to the filing of the application but not more than four (4) years before the date of filing

the application. A taxpayer filing a valid voluntary disclosure application may not be liable for any additional tax, interest, or penalty for any period before the date the application was filed. However, if the taxpayer incorrectly determined and underpaid the amount of tax due, the taxpayer is liable for the underpaid tax along with applicable interest on the underpaid tax, unless the underpayment was the result of fraud on the part of the taxpayer, in which case the application shall be deemed invalid and void. The payment of tax and interest must be made by no later than ninety (90) days after the filing of the voluntary disclosure application or the date agreed to by the local tax administrator. However, any additional amounts owed as a result of an underpayment of tax and interest previously paid under this section must be paid within ninety (90) days after a final determination and the exhaustion of all appeals of the additional amount owed or the date agreed to by the local tax administrator, whichever is longer.

117.84- Publication of Tax Ordinances.

Any locally administered tax ordinance shall be published via normal or standard publishing requirements. The posting of a tax ordinance on the internet shall satisfy the publication requirements. Copies of all tax ordinances shall be made available to the public upon request at the City clerk's office.

117.85- Liens.

The local tax administrator shall establish an internal review procedure regarding any liens filed against any taxpayers for unpaid taxes. Upon a determination by the local tax administrator that the lien is valid, the lien shall remain in full force and effect. If the lien is determined to be improper, the local tax administrator shall:

- (A) Timely remove the lien at the City's expense;
- (B) Correct the taxpayer's credit record; and
- (C) Correct any public disclosure of the improperly imposed lien.

117.86- Application.

This chapter shall be liberally construed and administered to supplement all of the City's tax ordinances. To the extent that any present tax ordinance is in conflict with or inconsistent with this Article, this Article shall control.

117.87- Severability.

If any section, paragraph or provision of this chapter shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this chapter.

SECTION 3: SEVERABILITY

If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect

SECTION 4: REPEALER

All ordinances or parts of ordinances conflicting with any provisions of this ordinance are hereby repealed.

SECTION 5: EFFECTIVE DATE

| This Ordinance shall be in full force a publication as provided by law. | and effect from and after | r its passage, approval and |
|---|---|---|
| PASSED this day of members voting nay, the Mayor voting vote being: | , 2021 with r , with members a | nembers voting aye,abstaining or passing and said |
| Kevin Kirwin Dennis Vice Leslie Allred Todd Holmes | Ryan Jeffries Ryan Knight Jonathan Mietzner Thomas Smith | |
| Approved this day of | , 2021 | |
| | Ben Dietz, Ma | ayor |
| Attest: | | |
| Deputy City Clerk | | |

ORDINANCE NO. 21-12-21-02

AN ORDINANCE AMENDING THE WILMINGTON CODE OF ORDINANCES AS IT PERTAINS TO THE APPOINTED OFFICERS

NOW THEREFORE. BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WILMINGTON, WILL COUNTY, ILLINOIS:

SECTION 1: AMENDMENT TO ARTICLE 7 CITY ENGINEER

That Article 7 of Chapter 32 is hereby amended to state in its entirety the following:

Article 7. City Engineer*

32.60 Office created.

The office of city engineer is hereby created subject to the provisions of this article.

32.61 Qualifications.

The city engineer shall be appointed by the mayor upon the advice and consent of the city council on the basis of professional qualifications, with special reference to specific education for, actual experience in and knowledge of accepted practices in the field of civil engineering and the duties of the office as specified below. The appointment shall be made without consideration of the candidate's race, sex, politics or religious beliefs. The person appointed to this office need not be a resident of the city or of the state at the time of appointment, provided, however, that such person shall establish residency within 25 miles of the city within 120 days after the appointment.

32.62 Employment.

The city engineer shall be an exempt full-time employee of the city. The city engineer shall be employed by contract, the terms of which shall be agreed upon by both the engineer and a majority of the corporate authorities of the city. The engineer shall not be otherwise employed.

32.63 Compensation and terms of employment.

The City Engineer shall be compensated in an amount to be suggested by the Mayor and approved by city council and may be adjusted from time to time as the city council deems appropriate. Subject to the terms and conditions of state law and this section, the city shall provide to the City Engineer a written employment notice setting forth compensation and other terms of the administrator's employment.

32.64 Removal from office.

Unless otherwise provided in a written contract of employment, the city engineer is an at-will employee and may be suspended or removed from office by the Mayor without the approval or consent of City Council.

32.65 Powers and duties.

The city engineer shall be responsible to the mayor and city council for the proper administration of all affairs of the city. In discharging this responsibility, the city engineer shall:

- (A) Advise the mayor and city council with respect to professional engineering matters when requested.
- (B) Make current corrections to the city map, comprehensive plan map and the zoning map.
- (C) Render professional engineering advice to the various committees, boards and commissions of the city as required by law or as authorized by the mayor and city council.
- (D) Fulfill his or her duties and responsibilities on a full-time basis and not assume outside responsibilities involving remuneration and/or time away from his or her job without the express written consent of the corporate authorities; and
- (E) Perform such other duties as may be specified by law or city ordinance or as may from time to time be assigned by the corporate authorities.

SECTION 2: AMENDMENT TO ARTICLE 8 CITY ADMINISTRATOR

That Article 8 of Chapter 32 is hereby amended to state in its entirety the following:

Article 8. City Administrator

32.100 Office created.

The office of city administrator is hereby created subject to the provisions of the ordinance codified in Sections 32.100-32.108.

32.101 Qualifications.

The city administrator shall be appointed by the mayor upon the advice and consent of the city council on the basis of executive and administrative qualifications, with special reference to specific professional education for, actual experience in, and knowledge of accepted practices in the administration of local government and the duties of the office as specified below. The appointment shall be made without consideration of the candidate's race, sex, politics, or religious beliefs. The person appointed to this office need not be a resident of the city or of the state at the time of appointment provided, however, that such person shall establish residency within 25 miles of the city within 120 days after the appointment unless waived by a majority vote of City Council. Neither the mayor nor any member of the city council shall receive such appointment during their term of office or within two years after the expiration of that term.

32,102 Reserved.

32.103 Compensation and terms of appointment.

The city administrator shall be compensated in an amount to be suggested by the Mayor and approved by city council and may be adjusted from time to time as the city council deems appropriate. Subject to the terms and conditions of state law and this section, the city shall provide to the City Administrator a written employment notice setting forth compensation and other terms of the administrator's employment.

32.104 Removal of the administrator from office.

Unless otherwise provided in a written contract of employment, the city administrator is an at-will employee and may be suspended or removed from office by the Mayor without the approval or consent of City Council.

32.105 Powers and duties.

The city administrator shall be responsible to the mayor and city council for the proper administration of all affairs of the city. In discharging this responsibility, the city administrator shall:

- (A) Direct, supervise, and coordinate the administration of all departments, offices, and agencies of the city, excluding the police department and except as otherwise provided by law;
- (B) Remit, screen and evaluate all candidates for employment with the city and recommend the appointment, suspension or removal of any city employee or appointed administrative officer. The city administrator shall be responsible to the mayor and city council for the supervision of all departments with the exception of the technical supervision of the police department, which shall be provided by the police chief;
- (C) Act as city council designee on any grievance procedures as outlined in the current labor agreement, excluding the procedure for the police department grievances;
- (D) Prepare the agenda for and attend all city council meetings and such other meetings as directed by the mayor. The city administrator shall have the right to take part in all discussions, but shall not vote;
- (E) Provide for the enforcement of all laws and ordinances within the city;
- (F) In cooperation with the city clerk, the city treasurer and the financial officer, provide the necessary information concerning estimated funds to be available to the city and necessary costs to be defrayed by the city for each fiscal year, and present such matters to the city council prior to the preparation of the annual appropriations ordinance, and after discussion thereof, in cooperation with the city clerk, the city treasurer and the financial officer, prepare a summation of the estimated funds and expenses of the city for the next fiscal year for the preparation of the annual appropriations ordinance;
- (G) Prepare the annual budget, with the advice of the finance committee, and submit it to the city council not later than the first meeting of the city council in March of each year, together with a description of any important features and responsibilities for its administration or adoption;

- (H) Keep the city council fully advised as to the present financial condition and future needs of the city;
- (I) Advise the city council on pending decisions of public policy and recommend to the city council the adoption of such measures as the administrator may deem necessary or expedient for the health, safety and welfare of the community or for the improvement of administrative services;
- (J) Be responsible for procurement of commodities and services for all city departments, offices, and agencies, and promulgate purchasing rules which shall be followed by city employees in the procurement of goods and services;
- (K) Propose to the city council such personnel rules and regulation as the administrator deems necessary to manage the personnel policies of the city and recommend to the city council, salaries of all department heads of the city on an annual basis;
- (L) With the assistance of the city attorney, be responsible for the conduct of all collective bargaining processes of the city, and recommend to the city council collective bargaining agreements for consideration and possible final approval by the council. The city administrator shall be responsible for administering all employee organization contracts reached through the collective bargaining process;
- (M) Provide staff support services for the mayor and the city council, as well as the city's various committees and commissions;
- (N) Research and review funds that may be available to the city through federal, state, or private agencies, and bring such matters to the attention of the city council;
- (O) Make, in the ordinary course of business, any and all purchases of materials and supplies reasonably necessary for the day to day operation of the city, as generally provided for in the annual appropriation ordinance, provided that any purchases in excess of \$2,500 shall not be made until after first procuring the approval of the city council, and included therewith in any purchase, comply with applicable statutes and ordinances providing for, among other things, the solicitation and publication for bids, and to actively seek the lowest and best price for the city considering service, quality, availability and price;
- (P) Make reports and anticipate future needs of the city based upon growth, deterioration of existing facilities, or modern techniques, and work with the city planning and zoning commission with respect to the desired growth and expansion of the city;
- (Q) Investigate all complaints relating the administration of the city government, and make a report of the same to the city council;
- (R) Keep a correct and accurate list of all equipment, property and supplies owned and operated by the city and charge the head of each department with the duty to file a correct and accurate list of the machinery, property and supplies under the control of such department head, and cause the department head to be responsible for such equipment and to make an accounting of such equipment, supplies and property upon the removal or resignation of such department head, and provide the city council with an annual report of all such property, equipment and supplies and provide for the orderly replacement of machinery, equipment and supplies as may from time to time be necessary;

- (S) When the city council has made a decision to consider expending funds and bidding is required or is deemed to be in the best interests of the city, the administrator, in consultation with the department heads and the pertinent city council committee, shall develop specifications, solicit bids, receive and review bids, and make a recommendation for acceptance by the city council. This process does not preclude the assistance by professionals. The employment of such professional assistance must be approved by the council;
- (T) Recommend that the city invest surplus monies at such times and in such amounts as the administrator sees fit, within accordance with state laws and city policies. The administrator shall see that appropriate records of investments are maintained and report monthly all investment activities to the council;
- (U) Oversee the day-to-day operation of the city while promoting a cooperative atmosphere between and among all employees;
- (V) Provide leadership in the formulation of short-range and long-range plans and implement those plans once accepted by the corporate authorities. The administrator shall annually present to the city council a "state of the city" report in which the future plans for Wilmington are expressed;
- (W) Be ever-mindful of the necessity for positive public relations and shall be continually engaged in a program of presenting the best image of the city. It shall be the duty of the city administrator to create and maintain a cooperative working relationship with other governmental bodies and community organizations including those involving economic development;
- (X) Fulfill his duties and responsibilities on a full-time basis and not assume outside responsibilities involving remuneration and/or time away from his job without the expressed consent of the corporate authorities;
- (Y) Make such other reports and perform such other duties as may be specified by law or city ordinance or as may from time to time be assigned by the corporate authorities.

32.106 Acting administrator.

If, because of a temporary absence, disability, or illness, the city administrator is unable to carry out the functions of this office, the mayor may appoint, with consent of City Council, an individual to serve as acting administrator and carry out the duties of the administrator during the administrator's absence.

32.107 Communication.

Except for purposes of inquiry and to keep the corporate authorities properly informed, and except in cases of the absence or disability of the city administrator, the corporate authorities of the city shall deal with the city's various administrative and service personnel through the city administrator, unless otherwise authorized by the city council. No city council member shall give directions or orders to any city employee except in the absence of the city administrator or during emergencies.

32.108 Authority of other officers.

Nothing in Sections 32.100 through 32.108 shall be deemed to diminish or detract from the statutory powers and authority of the city's elected officers.

SECTION 3: AMENDMENT TO ARTICLE 11 FINANCE DIRECTOR

That Article 11 of Chapter 32 is hereby amended to state in its entirety the following:

Article 11. Finance Director

32.130 Creation of office—Appointment.

There is created the office of city finance director, an executive office of the city. The finance director shall be appointed by the mayor and may concurrently serve as city collector and/or city treasurer.

32.131 Qualifications.

- (A) The finance director shall be a graduate of a regionally accredited college or university with a four-year degree in accounting, finance, business or public administration, or a closely related field.
- (B) The finance director shall possess considerable knowledge of modern governmental practices in the areas of accounting theory, principles and practices; internal control procedures; public finance and fiscal planning; computerized financial packages and applications; budgeting practices and procedures; and debt management and bonded debt issues.
- (C) The finance director shall possess the ability to prepare, analyze and explain complex financial reports; the ability to establish and maintain effective working relationships with employees, city officials, external consultants and the public; and the ability to effectively supervise staff and have a working knowledge of personnel policies and procedures.

32.132 Bond.

The finance director shall file with the city clerk a bond in such sum as may be required by the city council, but the bond shall not be less than the amount of the estimated revenues and special assessments of the city for the current year, with sureties to be approved by the city council. The bond shall be conditioned upon the faithful performance by the finance director of his or her duties of office and shall indemnify the city for any loss due to any neglect of duty or wrongful act on the part of the finance director.

32.133 Compensation and terms of appointment.

The finance director shall be compensated in an amount to be suggested by the Mayor and approved by city council and may be adjusted from time to time as the city council deems appropriate. Subject to the terms and conditions of state law and this section, the city shall provide to the finance director a written employment notice setting forth compensation and other terms of the administrator's employment.

32.134 Removal from office.

Unless otherwise provided in a written contract of employment, the finance director is an atwill employee and may be suspended or removed from office by the Mayor without the approval or consent of City Council.

32.135 Powers and duties.

Under general policy direction and supervision of the city administrator, the finance director performs and/or supervises professional, supervisory, administrative and technical accounting and finance functions necessary to maintain the accounting and financial records and systems of the city. Specific powers and duties include but are not limited to:

- (A) Preparing all annual and interim financial statements in accordance with Government Finance Officers Association standards, serving as the principal contact for audit field works and conducting year-end close activities.
- (B) Creating the annual operating budget of the city.
- (C) Managing payroll, benefits administration, human resources record-keeping and city insurance programs.
- (D) Managing all grant accounting.
- (E) Managing capital outlay purchases and major capital improvements.
- (F) Managing all day-to-day banking and treasury relations and performing internal audits and analyses of all accounts, procedures and operations.
- (G) Preparing reports of investment earnings, including accounting, administration and performance for operational investments and pension funds.
- (H) Managing city administration center computer systems and maintaining all financial software packages.
- (I) Producing and monitoring all finance department functions and procedures.
- (J) Supervising, directing and evaluating all city fiscal and clerical staff and supervising outside individuals and firms performing any accounting and/or financial functions on behalf of the city.
- (K) Advising the city administrator, other department supervisors and elected and appointed officials regarding accounting and financial issues.
- (L) Conducting the trailer park rental program, including rent collection and related tasks.
- (M) Maintaining contractor and business registration programs.

- (N) Tracking and balancing motor fuel tax (MFT) transactions.
- (O) Overseeing customer service activities, including bill payments, permits applications and related tasks.

SECTION 4: AMENDMENT TO ARTICLE 12 DEPUTY CLERK

That Article 12 of Chapter 32 is hereby amended to state in its entirety the following:

Article 12. Deputy Clerk

32.140 Office created.

The office of deputy clerk is hereby created subject to the provisions of this article.

32.141 Appointment.

The deputy clerk shall be appointed by the city clerk upon the advice and consent of the corporate authorities. The appointment shall be made without consideration of the candidate's race, sex, politics or religious beliefs. The person appointed to this office need not be a resident of the city.

32.142 Number of deputy clerks.

The city clerk shall appoint no more than one (1) deputy clerk.

32.143 Compensation.

The deputy city clerk shall be paid a salary to be determined by the corporate authorities, but in no event shall it exceed the annual salary of the city clerk. In lieu thereof, the deputy clerk shall be paid \$45 per meeting when attending meetings of the council or its committees in place of the city clerk. Notwithstanding the above, for performing those additional functions and duties as requested by the city clerk pursuant to Section 32.145, the deputy city clerk shall be paid an annual stipend of \$2,500.

32.144 Removal from office.

The Deputy Clerk is an at-will employee and may be suspended or removed from office by the Mayor without the approval or consent of City Council.

32.145 Powers and duties.

The deputy city clerk shall be responsible for assisting in the discharge of the functions and duties of the city clerk as set forth under city ordinances. The deputy city clerk shall also perform those additional functions and duties as requested by the city clerk. In addition, the deputy city clerk shall comply with the provisions of Section 3.1-35-95 of the Illinois Municipal Code (65 ILCS 5/3.1-35-95).

SECTION 3: SEVERABILITY

If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect

SECTION 4: REPEALER

All ordinances or parts of ordinances conflicting with any provisions of this ordinance are hereby repealed.

SECTION 5: EFFECTIVE DATE

| This Ordinance shall be in full force an publication as provided by law. | nd effect from and aft | er its passage, approval and |
|---|---|---|
| PASSED this day of members voting nay, the Mayor voting vote being: | , 2021 with , with members | members voting aye,s abstaining or passing and said |
| Kevin Kirwin Dennis Vice Leslie Allred Todd Holmes | Ryan Jeffries Ryan Knight Jonathan Mietzner Thomas Smith | |
| Approved this day of | , 2021 | |
| | Ben Dietz, M | Mayor |
| Attest: | | |
| Deputy City Clerk | | |

Thomas Smith

Todd Holmes

City of Wilmington
Check Register Meeting Date: December 21, 2021



| Check# | Date | Vendor/Employee | Amount |
|--------------|-----------------------|-------------------------------|-----------------------|
| Fund | 1 | General Corporate Fund | |
| | 12/3/2021 Payroll Swe | eep | 80,691.82 |
| | 12/2/2021 Paycor | | 781.57 |
| See attached | 12/21/2021 VARIOUS | | 107,695.89 |
| | | | Total: 189,169.28 |
| Fund | 2 | Water Operating M & R Fund | |
| | 12/3/2021 Payroll Swe | еер | 16,362.74 |
| See attached | 12/21/2021 VARIOUS | | 72,541.53 |
| | | | Total: 88,904.27 |
| Fund | 4 | Sewer Operating M & R Fund | |
| | 12/3/2021 Payroll Swe | еер | 13,511.86 |
| See attached | 12/21/2021 VARIOUS | | 9,262.13 |
| | | | Total: 22,773.99 |
| Fund | 7 | ESDA Fund | |
| See attached | 12/21/2021 VARIOUS | | 2,619.21 |
| | | | Total: 2,619.21 |
| Fund | 24 | Capital Projects | |
| See attached | 12/21/2021 VARIOUS | | 258,174.15 |
| | ,,, | | Total: 258,174.15 |
| Fund | 25 | Ridgeport TIF#2 Fund | |
| | 12/3/2021 Ridgeport I | . | 249,314.26 |
| | 12/3/2021 Batory Rea | | 177,730.45 |
| | | port Industrial Partners, LLC | 1,886,649.81 |
| See attached | 12/21/2021 VARIOUS | | 7,122.00 |
| | | | Total: 2,320,816.52 |
| | | | |
| | | GRAN | D TOTAL: 2,882,457.42 |
| | | | |
| | | | |
| Dennis Vice | Ryan Jeffries Joi | nathan Mietzner | |
| Ryan Knight | Kevin Kirwin | Leslie Allred | |
| Nyan Kingire | KCVIII KII WIII | Lesiie Ain Cu | |
| | Approv | ed: December 21, 2021 | |

Accounts Payable

To Be Paid Proof List

User:

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Printed:

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Batch:

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City of Wilmington 1165 S. Water St Wilmington, IL 60481 815-476-2175



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| Account Number | | | | | Description | | Reference | | 0.0002.0 | Estate II |
| AT&T | | | | | | | | | | |
| 0030 | | | | | | | | | | |
| *** 8154769754748 | | /15/2021 | 142.77 | 0.00 | 12/21/2021 | | | | No | 0 |
| 04-00-6970 Oper Sup | plies & Tool | | | | 12/4/21 - 01/03/22 | | | | 140 | 0 |
| | 81547697547486 To | - otal: | 142.77 | | | | | | | |
| *** 8154769757758: | 12/ | /15/2021 | 133.08 | 0.00 | 12/21/2021 | | | | | |
| 02-21-6970 Oper Sup | | 13,2021 | 155.06 | 0.00 | | | | | No | 0 |
| on the same of the same | pites that 100is | | | | 12/4/21 - 01/03/22 | | | | | |
| | 81547697577582 To | otal: | 133.08 | | | | | | | |
| *** 8154769774939 | 12/ | /15/2021 | 95.93 | 0.00 | 12/21/2021 | | | | | |
| 04-00-6970 Oper Sup | | | 34.35 | 0.00 | 12/4/21 - 01/03/22 | | | | No | 0 |
| | • | 14 | | | 12/4/21 - 01/03/22 | | | | | |
| | 81547697749397 To | otal: | 95.93 | | | | | | | |
| | | | | | | | | | | |
| | AT&T Total: | | 371.78 | | | | | | | |
| | | | | | | | | | | |
| Comcast | | | | | | | | | | |
| 9059 | | | | | | | | | | |
| 87710100100039w | | /13/2021 | 149.77 | 0.00 | 12/21/2021 | | | | No | ^ |
| 02-21-6760 Telephone | e/Internet | | | | | | | | 190 | 0 |
| | 9771010010000 | 35 | 1.0.00 | | | | | | | |
| | 87710100100039w T | iotai: | 149.77 | | | | | | | |
| | _ | 9 | | | | | | | | |
| | Comcast Total: | | 149.77 | | | | | | | |
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| DTW Inc | | | | | | | | | | |

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| No. 2021 h Total: Sa.59 | Invoice Number | | Invoice Date | Amount | Quantity | Payment Date | Task Label | Туре | PO # | Close PO | Line# |
|--|-----------------------|-------------------|---------------|--------|----------|----------------------|---------------|---------------|------|----------|-------|
| 12/10/2021 12/10/2021 191-70 12/21/2021 191-70 | | | | | | Description | | Reference | | | |
| 1797w 12/10/2021 191.70 0.00 12/21/2021 Dec. 2021 computer | 7797s | s - Computer R&M | 12/10/2021 | 83.99 | 0.00 | | | | | No | 0 |
| 12/10/2021 191.00 12/21/2021 191.00 12/21/2021 191.00 12/21/2021 191.00 191 | | 7797s Total: | 18 | 83.99 | | | | | | | |
| 191.70 1 | | e - Computer R&M | 12/10/2021 | 191.70 | 0.00 | | | | | No | 0 |
| 7814w | 02-21-0333 P101 Pec | | | 101.70 | | | | | | | |
| Tigher Auto Parts Inc O139 | | | 12/10/2021 | | 0.00 | | | | | No | 0 |
| Fisher Auto Parts Inc 0139 Nov. 2021 b 12/10/2021 87.38 0.00 12/21/2021 Nov. 2021 statement Nov. 2021 s Total: 87.38 Nov. 2021 s 12/10/2021 5.83 0.00 12/21/2021 Nov. 2021 statement Nov. 2021 s Total: Nov. 2021 s Total: Nov. 2021 s Total: Server Dearborn Life Insurance 0142 Dec. 2021s 12/15/2021 58.37 0.00 12/21/2021 Nov. 2021 statement Sewer Dept. Life Insurance 0142 Dec. 2021s 12/15/2021 Sewer Dept. Life Ins. Allocation Employee Life | 02-21-6335 Prof Fee | es - Computer R&M | | | | Dec. 2021 computer | | | | | |
| Fisher Auto Parts Inc 0139 Nov. 2021 b | | 7814w Total: | | 213.30 | | | | | | | |
| Nov. 2021 b 12/10/2021 87.38 0.00 12/21/2021 Nov. 2021 statement | | DTW Inc Total: | | 488.99 | | | | | | | |
| Nov. 2021 b 12/10/2021 87.38 0.00 12/21/2021 Nov. 2021 statement Nov. 2021 b Total: 87.38 Nov. 2021 s 12/10/2021 5.83 0.00 12/21/2021 No 0 04-00-6530 Maintenance - Grounds/Building Nov. 2021 s Total: 5.83 Fisher Auto Parts Inc Total 93.21 Fort Dearborn Life Insurance 0142 Dec. 2021s 12/15/2021 58.37 0.00 12/21/2021 Dec. 2021s 12/15/2021 58.37 0.00 12/21/2021 Sewer Dept. Life Ins. Allocation Employee Life | | | | | | | | | | | |
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| 04-00-6380 Sewer Dept. Health & Lite Ins. | 0142 Dec.2021s | | | 58.37 | 0.00 | | s. Allocation | Employee Life | e | No | 0 |
| Dec.2021s Total: 58.37 | 04-00-6380 Sewer I | | | | | Series Dept. Dite is | | • • | | | |
| | | Dec.2021s Tota | al: | 58.37 | | | | | | | |

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| Invoice Number Account Number | | Invoice Date | Amount | Quantity | Payment Date Task Label Description | Type PO | Close PO | Line # |
|----------------------------------|-------------------|---------------|-----------|----------|---|---------------|----------|--------|
| Dec.2021w | | 12/15/2021 | 76.30 | 0.00 | 12/21/2021 | | No | |
| 02-21-6380 Employee | Health & Life In | surnc | | | Water Dept. Life Ins. Allocation | Employee Life | 140 | 0 |
| | Dec.2021w To | otal; | 76.30 | | | | | |
| | Fort Dearborn | Life Insuran | 134.67 | | | | | |
| General Machine & Too 108564 | ol, Inc. | | | | | | | |
| 53611 02-21-6540 Maint-Dis | tribution | 12/10/2021 | 360.00 | 0.00 | 12/21/2021 4 manhole covers drilled & tapped plug | | No | 0 |
| | 53611 Total: | (- | 360.00 | | | | | |
| | General Mach | ine & Tool, I | 360.00 | | | | | |
| Heritage FS, Inc. 0177 | | | | | | | | |
| 64007085s | | 12/10/2021 | 272.30 | 0.00 | 12/21/2021 | | No | • |
| 04-00-6930 Gasoline & | & Oil | _ | | | Gasoline | | 140 | 0 |
| | 64007085s To | tal: | 272.30 | | | | | |
| 64007085w 02-21-6930 Gasoline | & Oil | 12/10/2021 | 408.45 | 0.00 | 12/21/2021 Gasoline | | No | 0 |
| | 64007085w To | otal: | 408.45 | | Gasonic | | | |
| | Heritage FS, In | nc. Total; | 680.75 | | | | | |
| Homewood Disposal Se 108511 | rvice, Inc. | | | | | | | |
| Dec. 2021 | | 12/10/2021 | 40,480.00 | 0.00 | 12/21/2021 | | %.r | |
| 02-23-6420 Garbage C | ollection Expense | | | | Dec. 2021 Municipal garbage 1840 homes | | No | 0 |
| | Dec. 2021 Tota | al: | 40,480.00 | | | | | |

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| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Туре | PO # Close PO | Line# |
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| Account Number | | | | Description | Reference | | |
| Nov. 2021 04-00-6730 Sewer Slu | 12/10/2021 adge Disposal | 140.00 | 0.00 | 12/21/2021 Nov. 2021 Liner Fees for sludge remove | al | No | 0 |
| | Nov. 2021 Total: | 140.00 | | | | | |
| | Homewood Disposal Servi | 40,620.00 | | | | | |
| Hydra-Stop LLC 9045 44334 02-21-6540 Maint-Dia | 12/10/2021 stribution | 6,828.00 | 0.00 | 12/21/2021 4", 6", 12" fittings | | No | 0 |
| | 44334 Total: | 6,828.00 | | | | | |
| | Hydra-Stop LLC Total: | 6,828.00 | | | | | |
| Illinois Labor Law Pos 0199 A13441745966s 04-00-6960 Office St | 12/15/2021 | 83.90 | 0.00 | 12/21/2021 2022 State & Federal Posters WWTP | | No | 0 |
| | A13441745966s Total: | 83.90 | | | | | |
| A13441745966w 02-21-6960 Office St | 12/15/2021 upplies | 83.90 | 0.00 | 12/21/2021 2022 State & Federal Posters WTP | | No | 0 |
| | A13441745966w Total: | 83.90 | | | | | |
| | Illinois Labor Law Poster S | 167.80 | | | | | |
| Intwine Connect, LLC 108501 3523s 04-00-6760 Telephot | 12/13/2021 | 84.90 | 0.00 | 12/21/2021 WWTP | | No | C |
| | 3523s Total: | 84.90 | | | | | |
| | | | | | | | Page 4 |

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Page 4

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type PO# | Close PO | Line# |
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| Account Number | | | | Description | Reference | 01000 1 | ±III€# |
| 3523w 02-21-6760 Telephone/Inte | 12/13/2021 | 64.90 | 0.00 | 12/21/2021 WTP | | No | 0 |
| 3 | 3523w Total: | 64.90 | | | | | |
| I | ntwine Connect, LLC Tota | 149.80 | | | | | |
| Joliet Technologies, LLC | | | | | | | |
| 1301-022 04-00-6510 Maintenance - | 12/10/2021 Equipment | 1,077.70 | 0.00 | 12/21/2021 Labor/travel for service | | No | 0 |
| 1 | 301-022 Total: | 1,077.70 | | | | | |
| J | oliet Technologies, LLC T | 1,077.70 | | | | | |
| Konica Minolta 1233 | | | | | | | |
| 39010463s 04-00-7321 Leased Equipn | 12/15/2021 ment Expense | 94.57 | 0.00 | 12/21/2021 Sewer Portion Monthly Copier Lease | Copier Lease-CH | No | 0 |
| 3 | 9010463s Total: | 94.57 | | | • | | |
| 39010463w 02-21-7321 Leased Equipn | 12/15/2021 ment Expense | 94.57 | 0.00 | 12/21/2021 Water Portion Monthly Copier Lease | Copier Lease-CH | No | 0 |
| 3 | 9010463w Total: | 94.57 | | | | | |
| К | Konica Minolta Total: | 189.14 | | | | | |
| Liberty Fire Equipment Inc | | | | | | | |
| 93708 04-00-6510 Maintenance - | 12/10/2021 Equipment | 535.50 | 0.00 | 12/21/2021 Fire Extinguisher yearly inspections/maintenance | | No | 0 |
| 9 | 3708 Total: | 535.50 | | | | | |

AP-To Be Paid Proof List (12/15/2021 - 1:49 PM)

^{***} means this invoice number is a duplicate.

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Туре | PO # | Close PO | Line# |
|--|-----------------------------|----------|----------|------------------------------------|-------------------------------|-----------|------|----------|-------|
| Account Number | | | | Description | | Reference | | | |
| 93709 02-21-6510 Maintenance | 12/10/2021 e - Equipment | 185.50 | 0.00 | 12/21/2021 Fire Extinguisher ye | early inspections/maintenance | | | No | 0 |
| | 93709 Total: | 185.50 | | | | | | | |
| | Liberty Fire Equipment Inc | 721.00 | | | | | | | |
| Metropolitan Industries In 0283 INV033813 04-00-6510 Maintenanc | 12/10/2021 | 1,050.00 | 0.00 | 12/21/2021 Field Service Work | | | | No | 0 |
| | INV033813 Total: | 1,050.00 | | | | | | | |
| | Metropolitan Industries In | 1,050.00 | | | | | | | |
| Midwest Meter Inc 0286 0138097-in 02-17-6620 Maint - Wa | 12/10/2021 ster Meters | 9,750.00 | 0.00 | 12/21/2021 1 - 12" Mag Meter | | | | No | 0 |
| | 0138097-in Total: | 9,750.00 | | | | | | | |
| | Midwest Meter Inc Total: | 9,750.00 | | | | | | | |
| Mississippi Lime Compa 1815 1585127 02-21-7030 Water Trea | 12/10/2021 | 6,021.78 | 0.00 | 12/21/2021 Hydrated lime | | | | No | 0 |
| | 1585127 Total: | 6,021.78 | | | | | | | |
| | Mississippi Lime Compan | 6,021.78 | | | | | | | |
| Nestle Water North Ame | erica | | | | | | | | |

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| Invoice Number Account Number | Invoice Date | Amount | Quantity | Payment Date Task Label Description | Type Reference | PO # | Close PO | Line# |
|---|-----------------------------|----------|----------|--|-------------------|------|----------|-------|
| 1439 11K8103700285 04-00-6970 Oper Suppl | 12/10/2021 ies & Tool | 107.92 | 0.00 | 12/21/2021 Water/cooler rental/cups | | | No | 0 |
| | 11K8103700285 Total: | 107.92 | | | | | | |
| | Nestle Water North Americ | 107.92 | | | | | | |
| Nicor 0506 *** 06414910007 02-21-6810 Utilities | 12/10/2021 | 2,110.13 | 0.00 | 12/21/2021 10/20/21 - 11/18/21 | | | No | 0 |
| | 06414910007 Total: | 2,110.13 | | | | | | |
| | Nicor Total: | 2,110.13 | | | | | | |
| Polydyne Inc 0339 1598432 04-00-6985 Sewer Chen | 12/15/2021 nicals | 2,520.00 | 0.00 | 12/21/2021 Clarifloc 4 - 450 # drum | | | No | 0 |
| | 1598432 Total: | 2,520.00 | | | | | | |
| | Polydyne Inc Total: | 2,520.00 | | | | | | |
| Ruettiger Tonelli & Associ 0371 0001699 04-00-6390 Prof Fees - 1 | 12/10/2021 | 1,875.00 | 0.00 | 12/21/2021 KKK St. Water Improvements 10/31/21 to 12/4/21 | | | No | 0 |
| | 0001699 Total: | 1,875.00 | | | | | | |
| | Ruettiger Tonelli & Assoc T | 1,875.00 | | | | | | |

^{***} means this invoice number is a duplicate.

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type | PO# | Close PO | Line# |
|--|----------------------------------|--------|----------|-------------------------------------|-----------|-----|----------|-------|
| Account Number | | | | Description | Reference | | | |
| Sebis Direct, Inc. 1920 36297s 04-00-6674 Prof Fees - | 12/10/2021 Printing & Duplica | 176.23 | 0.00 | 12/21/2021 November 2021 billing | | | No | 0 |
| | 36297s Total: | 176.23 | | | | | | |
| 36297w 02-21-6674 Prof Fees - | 12/10/2021 Printing & Duplica | 176.23 | 0.00 | 12/21/2021 November 2021 billing | | | No | 0 |
| | 36297w Total: | 176.23 | | | | | | |
| | Sebis Direct, Inc. Total: | 352.46 | | | | | | |
| Staples Advantage 0405 7341881405-0-2 04-00-6960 Office Sup | 12/13/2021 oplies | 169.99 | 0.00 | 12/21/2021 Office Supplies | | | No | 0 |
| | 7341881405-0-2 Total: | 169.99 | | | | | | |
| 7341881405-0-4 04-00-6960 Office Sup | 12/13/2021 oplies | 143.99 | 0.00 | 12/21/2021 Office Supplies | | | No | 0 |
| | 7341881405-0-4 Total: | 143.99 | | | | | | |
| 7341881405-1-1 04-00-6960 Office Sup | 12/13/2021 oplies | -34.49 | 0.00 | 12/21/2021 Office Supplies | | | No | 0 |
| | 7341881405-1-1 Total: | -34.49 | | | | | | |
| | Staples Advantage Total: | 279.49 | | | | | | |
| Suburban Laboratories, 1052 197264 02-21-6670 Prof Fees | 12/10/2021 | 883.00 | 0.00 | 12/21/2021 Samples | | | No | 0 |

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| Invoice Number Account Number | Invoice Date | Amount | Quantity | Payment Date Task Label Description | Type Reference | PO # | Close PO | Line# |
|---|----------------|----------|----------|--|-------------------|------|----------|-------|
| 197264 Total: | â | 883.00 | | | | | | |
| Suburban Lab | oratories, Inc | 883.00 | | | | | | |
| USA Blue Book 0449 | | | | | | | | |
| 795820 04-00-6985 Sewer Chemicals | 12/10/2021 | 139.94 | 0.00 | 12/21/2021 Ammonia Reagent | | | No | 0 |
| 795820 Total: | | 139.94 | | | | | | |
| 800488 02-21-6610 Maint-Site Process Mains | 12/10/2021 | 1,219.37 | 0.00 | 12/21/2021 PVC pipe/tees/nipples/couplings/elbows/seals | | | No | 0 |
| 800488 Total: | | 1,219.37 | | | | | | |
| 808697 02-21-6540 Maint-Distribution | 12/10/2021 | 1,811.97 | 0.00 | 12/21/2021 y strainer, dry gauge, regulator,ball valves | | | No | 0 |
| 808697 Total: | | 1,811.97 | | | | | | |
| 808704 02-21-6540 Maint-Distribution | 12/10/2021 | 74.79 | 0.00 | 12/21/2021 Flange gasket rings | | | No | 0 |
| 808704 Total: | - | 74.79 | | | | | | |
| 808889 02-21-6540 Maint-Distribution | 12/10/2021 | 192.89 | 0.00 | 12/21/2021 1" Hayward Ball Valve | | | No | 0 |
| 808889 Total; | ₹ . | 192.89 | | | | | | |
| 808890 02-21-6540 Maint-Distribution | 12/10/2021 | 436.98 | 0.00 | 12/21/2021 2-1/2 Dry gauge | | | No | 0 |
| 808890 Total: | - | 436.98 | | | | | | |
| 808891 02-21-6540 Maint-Distribution | 12/10/2021 | 29.85 | 0.00 | 12/21/2021 Cable tie mounting bases | | | No | 0 |

AP-To Be Paid Proof List (12/15/2021 - 1:49 PM)

^{***} means this invoice number is a duplicate.

| Invoice Number Account Number | Invoice Date | Amount | Quantity | Payment Date Description | Task Label | Type Reference | PO # | Close PO | Line # |
|---|------------------------------|----------|----------|----------------------------------|------------|-------------------|------|----------|--------|
| | 808891 Total: | 29.85 | | | | | | | |
| | USA Blue Book Total: | 3,905.79 | | | | | | | |
| Whitmore Investments Ir 0472 Nov. 2021 s 04-00-6970 Oper Suppl | 12/13/2021 | 213.94 | 0.00 | 12/21/2021 Nov. 2021 statemen | nt | | | No | 0 |
| | Nov. 2021 s Total: | 213.94 | | | | | | | |
| Nov. 2021 se 04-00-7010 Sewer Dep | 12/13/2021 t Uniforms | 101.98 | 0.00 | 12/21/2021 Nov. 2021 statemen | nt | | | No | 0 |
| | Nov. 2021 se Total: | 101.98 | | | | | | | |
| Nov. 2021 w 02-21-6970 Oper Supp | 12/13/2021 lies and Tools | 565.07 | 0.00 | 12/21/2021 Nov. 2021 statemen | nt | | | No | 0 |
| | Nov. 2021 w Total: | 565.07 | | | | | | | |
| | Whitmore Investments Inc | 880.99 | | | | | | | |
| | Report Total: | | | | | | | | |

Accounts Payable

To Be Paid Proof List

User:

Msurman

Printed:

12/15/2021 - 1:06PM

Batch:

00010.12.2021

City of Wilmington 1165 S. Water St Wilmington, IL 60481 815-476-2175



| Invoice Number | | Total Communication of the Com | | _ | | | | | 0 |
|--|-----------------|--|----------|--------------------|---|-----------|------|----------|------|
| | | Invoice Date | Amount | Quantity | Payment Date Task Label | Туре | PO # | Close PO | Line |
| Account Number | | | | | Description | Reference | | | |
| Air Gas USA, LLC 9050 9984292450 01-05-6970 Oper Supp | | 12/15/2021 | 121.78 | 0.00 | 12/21/2021 cyl rental | | | No | |
| 9984292450 Total: | | 121.78 | | | | | | | |
| | Air Gas USA, LL | .C Total: | 121.78 • | | | | | | |
| Allegra Coal City 0032 119509 01-03-6970 Oper Supp | | 12/9/2021 | 954.65 | 0.00 | 12/21/2021 1,000 WPD Offense/Arrest Folders | | | No | (|
| | 119509 Total: | - | 954.65 • | | | | | | |
| 119723 12/9/2021 01-03-6970 Oper Supplies and Tools | | 12/9/2021 | 54.39 • | 0.00 | 12/21/2021 100 WPD Statement of forms 2 part NCR - black ink | | | No | (|
| | 119723 Total: | | 54.39 | | | | | | |
| Allegra Coal City Total: | | 1,009.04 | | | | | | | |
| AT&T 0030 *** 8154769773935 | | 12/15/2021 | 95.93 | 0.00 | 12/21/2021 | | | | |
| 01-05-6760 Telephone/Internet | | 20120 | 0.00 | 12/4/21 - 01/03/22 | | | No | 0 | |

AP-To Be Paid Proof List (12/15/2021 - 1:06 PM)

^{***} means this invoice number is a duplicate.

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Description | Task Label | Type Reference | PO # | Close PO | Line# |
|--|-----------------------------|-----------|----------|---------------------------|------------------------|-------------------|------|----------|--------|
| Account Number | | | | Description | | | | | |
| | 81547697739356 Total: | 95.93 | | | | | | | |
| | 12/15/2021 | 95.93 | 0.00 | 12/21/2021 | | | | No | 0 |
| *** 8154769782944 01-01-6760 Telephone/ | | 75.75 | 0.00 | 12/4/21 - 01/03/22 | | | | | |
| 01-01-0700 Telephone | | 95.93 - | | | | | | | |
| | 81547697829447 Total: | | | | | | | | |
| | AT&T Total: | 191.86 | | | | | | | |
| Azavar Audit Solutions | | | | | | | | | |
| 1883 155010 | 12/9/2021 | 181.22 - | 0.00 | 12/21/2021 | | | | No | 0 |
| 01-01-6670 Prof Fees | - Other | | | Electric Audits - 19 | of 36 | | | | |
| | 155010 Total: | 181.22 | | | | | | | |
| 155122 | 12/9/2021 | 181.22 | 0.00 | | | | | No | 0 |
| 01-01-6670 Prof Fees | - Other | | | Electric Audits - 20 | of 36 | | | | |
| | 155122 Total: | 181.22 | | | | | | | |
| | Azavar Audit Solutions To | 362.44 | | | | | | | |
| Blue Cross Blue Shield | of Illinois | | | | | | | | |
| 9103 | 12/15/2021 | 1,254.00 | 0.00 | 12/21/2021 | | | | No | 0 |
| Jan. 2022 01-01-6385 Retired Er | | 1,25 1100 | | Jan. 2022 invoiced | , | | | | |
| 01 01 0505 10505 = = | Jan. 2022 Total: | 1,254.00 | | | | | | | |
| | | | | | | | | | |
| | Blue Cross Blue Shield of I | 1,254.00 | | | | | | | |
| Brownells, Inc. | | | | | | | | | |
| 1451 | 12/13/2021 | 220.96 | 0.00 | 12/21/2021 | | | | No | 0 |
| 21834979.00 01-03-6970 Oper Sup | | ma vis V | -74- | | tey tool/AR combo tool | | | | |
| | | | | | | | | | Page 2 |

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| Invoice Number Account Number | Invoice Date | Amount | Quantity | Payment Date Task Label Description | Type PO# | Close PO | Line# |
|---|-------------------|----------|----------|--|----------|----------|-------|
| 218349 | - 79.00 Total: | 220.96 * | | | | | |
| 21850133.00 01-03-6970 Oper Supplies and To | 12/13/2021 ols | 155.05 • | 0.00 | 12/21/2021 CTR AR 15 stock/Sling/swivel/mount | | No | 0 |
| 2185013 | 3.00 Total; | 155.05 | | | | | |
| 21851548.00 01-03-6970 Oper Supplies and To | 12/13/2021 ols | 110.95 | 0.00 | 12/21/2021 Accessory rail kit 7 slot | | No | 0 |
| 2185154 | 8.00 Total: | 110.95 | | | | | |
| Browne | ls, Inc. Total: | 486.96 | | | | | |
| BTI Tire & Alignment | | | | | | | |
| *** 25697 01-03-6640 Maint-Vehicles | 12/9/2021 | 35.00 ● | 0.00 | 12/21/2021 WPD 2020 Ford Interceptor tire repair | | No | O O |
| 25697 T | otal: | 35.00 | | | | | |
| *** 25870 01-03-6640 Maint-Vehicles | 12/9/2021 | 25.00 • | 0.00 | 12/21/2021 WPD 2017 Ford Interceptor tire repair | | No | 0 |
| 25870 T | otal: | 25.00 | | | | | |
| 26135 01-03-6640 Maint-Vehicles | 12/9/2021 | 150.69 | 0.00 | 12/21/2021 WPD M10 oil change/sesor/tire repair | | No | 0 |
| 26135 T | otal: | 150.69 | | | | | |
| BTI Tire | & Alignment Tota | 210.69 | | | | | |
| Carroll Construction Supply 9093 M0043817 | | | | | | | |
| M0043817 01-05-6500 Maint-Curbs & Gutter | 12/13/2021 | 493.40 • | 0.00 | 12/21/2021 14" x .125" & alum. pullcrete w/out hook | | No | 0 |

AP-To Be Paid Proof List (12/15/2021 - 1:06 PM)

^{***} means this invoice number is a duplicate.

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label Description | Type Reference | PO # | Close PO | Line# |
|--|-------------------------------|----------|----------|---|-------------------|------|----------|-------|
| Account Number | | | | * | | | | |
| | M0043817 Total: | 493.40 | | | | | | |
| | Carroll Construction Suppl | 493.40 | | | | | | |
| Channahon Tractor, LLC | 2 | | | | | | | |
| 18691 01-05-6510 Maintenand | 12/9/2021 ce - Equipment | 857.99 | 0.00 | 12/21/2021 Lift cyl | | | No | 0 |
| | 18691 Total: | 857.99 | | | | | | |
| | Channahon Tractor, LLC T | 857.99 ° | | | | | | |
| Chicago Metropolitan A | gency for Planning | ž. | | | | | | |
| 1080 F2022273 01-01-6360 Dues Subs | 12/13/2021 crp. & Memberships | 213.86 | 0.00 | 12/21/2021 FY2022 Local Contribution | | | No | 0 |
| | F2022273 Total: | 213.86 | | | | | | |
| | Chicago Metropolitan Agen | 213.86 | ı | | | | | |
| Clark Baird Smith, LLC | | | | | | | | |
| 1286 14735 01-03-6460 Legal Serv | 12/9/2021 vices | 85.00 | 0.00 | 12/21/2021 MAP Negotiations/Legal | | | No | 0 |
| V. 05 0 05 2 1 5 1 | 14735 Total: | 85.00 | | | | | | |
| | Clark Baird Smith, LLC To | 85.00 | • | | | | | |
| Comcast | | ¥ | | | | | | |
| 9059 *** 8771010010003 | 12/13/2021 | 134.93 4 | 0.00 | 12/21/2021 | | | No | 0 |

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| Invoice Number Account Number | Invoice Date | Amount | Quantity | Payment Date Task Label Description | Type PO# | Close PO | Line # |
|---|-------------------|----------|----------|---|-----------------|----------|--------|
| 07-00-6760 Telephone/Internet | | | | ESDA Internet | | | |
| 8771010010 | - 00399 Total: | 134.93 | | | | | |
| 87710100100039a 01-01-6760 Telephone/Internet | 12/13/2021 | 153.35 | 0.00 | 12/21/2021 City Hall Internet Sv & 5 Static IP | Internet Servic | No | C |
| 8771010010 | 0039a Total: | 153.35 • | | | | | |
| 87710100100039c 01-03-6760 Telephone/Internet | 12/13/2021 | 198.85 | 0.00 | 12/21/2021 Police Internet | | No | 0 |
| 8771010010 | - 0039c Total: | 198.85 • | | | | | |
| *** 8771200210101: 01-03-6760 Telephone/Internet | 12/13/2021 | 133.40 - | 0.00 | 12/21/2021 29725 Elion Bldv. | | No | 0 |
| 8771200210 | - 10180 Total: | 133.40 | | | | | |
| Comcast Tot | ał: | 620,53 | | | | | |
| ComEd 0091 St.Light electr 01-05-6740 Street Light Electricity | 12/9/2021 | 144,48 | 0.00 | 12/21/2021 Street Light Electricity | | No | 0 |
| St.Light elec | tr Total: | 144.48 | | | | | |
| ComEd Tota | i: | 144.48 | | | | | |
| DTW Inc 0117 7797a 01-01-6335 Prof Fees - Computer R&N | 12/9/2021 1 | 360.45 | 0.00 | 12/21/2021 CH Computer Nov. 2021 | | No | 0 |
| 7797a Total: | _ | 360.45 | | | | | |
| 7812 01-03-6335 | 12/9/2021 4 | 926.45 • | 0.00 | 12/21/2021 WPD Computer Nov. 2021 | | No | 0 |

^{***} means this invoice number is a duplicate.

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type PO# | Close PO | Line# |
|-----------------------|-----------------------------|----------|----------|---|-----------------|----------|-------|
| Account Number | | | | Description | Reference | | |
| | | | | | | | |
| | 7812 Total: | 926.45 | | | | No | 0 |
| 7814a | 12/9/2021 | 393.75 4 | 0.00 | 12/21/2021 CH Computer Dec. 2021 | | 140 | v |
| 01-01-6335 Prof Fees | - Computer R&M | | | CA Computer Dec. 2021 | | | |
| | 7814a Total: | 393.75 | | | | | |
| | DTW Inc Total: | 1,680.65 | | | | | |
| Fisher Auto Parts Inc | | | | | | | |
| 0139 Nov. 2021a | 12/9/2021 | 31.22 | 0.00 | 12/21/2021 | | No | 0 |
| 01-05-6970 Oper Sur | plies and Tools | | | Nov. 2021 statement | | | |
| | Nov. 2021a Total: | 31.22 | | | | | |
| Nov. 2021b | 12/9/2021 | 217.92 | 0.00 | | | No | 0 |
| 01-05-6640 Maint-Ve | ehicles | · | | Nov. 2021 statement | | | |
| | Nov. 2021b Total: | 217.92 | | | | | |
| | Fisher Auto Parts Inc Total | 249.14 | • | | | | |
| Fort Dearborn Life In | surance | | | | | | |
| 0142 Dec. 2021a | 12/9/2021 | 50.91 | 0.00 | 12/21/2021 | | No | 0 |
| | ee Health & Life Insurnc | | | Finance & Adm. Life Ins. Allocation | Employee Life I | | |
| | Dec. 2021a Total: | 50.91 | | | | | |
| Dec. 2021b | 12/9/2021 | 312.73 | 0.00 | | m 1 200 F10 | No | 0 |
| 01-05-6380 Employ | ee Health & Life Insurnc | | | Public Works Dept. Life Ins. Allocation | Employee Life | | |
| | Dec. 2021b Total: | 312.73 | | | | | |
| Dec. 2021c | 12/9/2021 | 96.12 | 0.00 | | m 1 - 710 | No | 0 |
| | ee Health & Life Insurnc | | | WPD Life Ins. Allocation | Employee Life | | |
| | | | | | | | |

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| Invoice Number Account Number | Invoice Date | Amount | Quantity | Payment Date Task Label Description | Type Reference | PO # | Close PO | Line |
|-----------------------------------|-----------------------------------|------------|----------|---|-------------------|------|----------|------|
| | Dec. 2021c Total: | 96.12 | | | | | | |
| | Fort Dearborn Life Insuran | 459.76 | | | | | | |
| G W Communications | | | | | | | | |
| 00019037 01-01-7160 Misc Expen | 12/9/2021 use | 35.00 | 0.00 | 12/21/2021 Wildcat Football Page | | | No | ı |
| | 00019037 Total: | 35.00 | | | | | | |
| | G W Communications Tota | 35.00 • | | | | | | |
| Grundy Supply 082 | | | | | | | | |
| 01-02-6970 Oper Suppli | 12/9/2021 es and Tools | 129.65 | 0.00 | 12/21/2021 Toilet bowl cleaner/urinal screens/roll towel/trash liners | | | No | |
| | 294101 Total: | 129.65 | | | | | | |
| | Grundy Supply Total: | 129.65 | | | | | | |
| I.L. & Associates, Inc. 408 | | | | | | | | |
| 2021 01-02-6530 Maintenance | 12/9/2021 c - Grounds/Building | 4,112.50 | 0.00 | 12/21/2021 Landscaping Maintenance 2021 | | | No | (|
| | 82021 Total: | 4,112.50 | | | | | | |
| | H.L. & Associates, Inc. To | 4,112.50 • | | | | | | |
| leritage FS, Inc. 177 | | | | | | | | |
| 4007085a | 12/9/2021 | 68.08 | 0.00 | 12/21/2021 | | | No | (|

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^{***} means this invoice number is a duplicate.

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Туре | PO # | Close PO | Line# |
|---|------------------------------------|----------|----------|---------------------------------|-----------|------|----------|-------|
| Account Number | | | | Description | Reference | | | |
| 01-01-6930 Gasoline & 0 | Oil | | | Gasoline | | | | |
| | 64007085a Total: | 68.08 | | | | | | |
| 64007085b | 12/9/2021 | 4,152.63 | 0.00 | 12/21/2021 | | | No | 0 |
| 01-03-6930 Gasoline & | Oil | | | Gasoline | | | | |
| | 64007085b Total: | 4,152.63 | | | | | | |
| 64007085c | 12/9/2021 | 1,701.90 | 0.00 | 12/21/2021 | | | No | 0 |
| 01-05-6930 Gasoline & | Oil | | | Gasoline | | | | |
| | 64007085c Total: | 1,701.90 | | | | | | |
| 64007085d | 12/9/2021 | 204.23 | 0.00 | 12/21/2021 | | | No | 0 |
| 07-00-6930 Gasoline & | Oil | | | Gasoline | | | | |
| | 64007085d Total: | 204.23 | | | | | | |
| | Heritage FS, Inc. Total: | 6,126.84 | • | | | | | |
| Illinois Labor Law Poster | r Serv | | | | | | | |
| 0199 A13441745966a | 12/15/2021 | 83.90 | 0.00 | 12/21/2021 | | | No | 0 |
| 01-01-6960 Office Supp | | | | 2022 State & Federal Poster CH | | | | |
| | | 83.90 | | | | | | |
| | A13441745966a Total: 12/15/2021 | 83.90 | 0.00 | 12/21/2021 | | | No | 0 |
| A13441745966b 01-03-6960 Office Supp | | 03.70 | 0.00 | 2022 State & Federal Poster WPD | | | | |
| 01 02 0500 01111 1 1 1 1 | | 83.90 | | | | | | |
| | A13441745966b Total: | 83.90 | 0.00 | 12/21/2021 | | | No | 0 |
| A13441745966c 01-05-6960 Office Supp | 12/15/2021 | 83.90 | 0.00 | 2022 State & Federal Poster PW | | | | |
| 01-03-0900 Office Supp | piics | | | | | | | |
| | A13441745966c Total: | 83.90 | | | | | | |
| | Illinois Labor Law Poster S | 251.70 | • | | | | | |

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| Invoice Number Account Number | Invoice Date | Amount | Quantity | Payment Date Task Label Description | Type Reference | PO # | Close PO | Line |
|--|--------------|-----------|----------|--------------------------------------|-------------------|------|----------|------|
| Illinois Public Works Mutual Aid Networ | k | | | | | | | |
| 1701 1311 | 12/0/2021 | | | | | | | |
| 01-05-6360 Dues Subscrp. & Membersh | 12/9/2021 | 100.00 | 0.00 | 12/21/2021 | | | No | |
| The state of the s | - ips | | | Membership 1 2022 | | | | |
| 1311 Total: | | 100.00 | | | | | | |
| Illinois Public | Works Mutu | 100.00 | | | | | | |
| Intwine Connect, LLC | | | | | | | | |
| 108501 3523a | 12/13/2021 | 20.00 | | 42/24/24 | | | | |
| 01-01-6760 Telephone/Internet | 12/13/2021 | 20.00 | 0.00 | 12/21/2021 City Hall | | | No | (|
| | - | | | City Hall | | | | |
| 3523a Total: | | 20.00 | | | | | | |
| 3523b | 12/13/2021 | 64.90 | 0.00 | 12/21/2021 | | | No | , |
| 01-05-6760 Telephone/Internet | | | | Public Works | | | 140 | C |
| 3523b Total: | - | 64.90 | | | | | | |
| 3523с | 12/13/2021 | 20.00 | 0.00 | 12/21/2021 | | | | |
| 07-00-6760 Telephone/Internet | | | 0.00 | ESDA | | | No | 0 |
| 3523c Total: | - | 20.00 | | | | | | |
| 3523d | 12/12/2021 | | | | | | | |
| 01-03-6760 Telephone/Internet | 12/13/2021 | 142.50 | 0.00 | 12/21/2021 | | | No | 0 |
| | - | | | WPD | | | | |
| 3523d Total: | | 142.50 | | | | | | |
| Intwine Conne | ct, LLC Tota | 247.40 | | | | | | |
| I.L. Adler Roofing & Sheet Metal, Inc. | | | | | | | | |
| 03 N.Main St. | 12/9/2021 | 63,500.00 | 0.00 | 12/21/2021 | | | | |
| 01-02-6530 Maintenance - Grounds/Buil | | , | 0.00 | 103 N. Main St.,/ESDA Bldg. roof | | | No | (|

AP-To Be Paid Proof List (12/15/2021 - 1:06 PM)

^{***} means this invoice number is a duplicate.

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | Type PO# | Close PO | Line# |
|---|--|--------------------|----------|--|-----------|----------|--------|
| Account Number | | | | Description | Reference | | |
| | 103 N.Main St. Total: | 63,500.00 | | | | | |
| | J.L. Adler Roofing & Sheet | 63,500.00 | | | | | |
| Jcm Uniforms 0232 779417 01-03-7010 Uniforms & | 12/15/2021 Accessories | 118.90 | 0.00 | 12/21/2021 HOPPER - Cap/Polo/patches | | No | 0 |
| 780398 01-03-7010 Uniforms & | 779417 Total: 12/15/2021 Accessories | 118.90 212.40 • | 0.00 | 12/21/2021 CAMPOS - sweater/stellar Tac/gloves | | No | 0 |
| 780897 01-03-7010 Uniforms & | 780398 Total: 12/15/2021 Accessories | 212.40 47.90 | 0.00 | 12/21/2021 BRIMER-gloves | | No | 0 |
| | 780897 Total: Jcm Uniforms Total: | 47.90 | | | | | |
| Joan's Trophy & Plaque C 108566 121-11607 01-03-6970 Oper Suppli | 12/15/2021 | 20.04 | 0.00 | 12/21/2021 3 x 5 black/gold metal plate | | No | 0 |
| | 121-11607 Total: | 20.04 | | | | | |
| | Joan's Trophy & Plaque Co | 20.04 | | | | | |
| Kankakee Truck Equipme 1300 174840 01-05-6510 Maintenanc | 12/9/2021 | 159.76 • | 0.00 | 12/21/2021 Quick Coupler Female & Male | | No | 0 |
| | | | | | | | Dago 1 |

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| Invoice Number Account Number | Invoice Date | Amount | Quantity | Payment Date Task Label Description | Type PO# | Close PO | Line# |
|----------------------------------|----------------------------|----------|----------|---|----------|----------|-------|
| | 174840 Total: | 159.76 | | | | | |
| 174849 01-05-6510 Maintenance | 12/9/2021 - Equipment | 895.92 • | 0.00 | 12/21/2021 Polytonia 2 7 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | No | 0 |
| | | | | Bucket edge for Cat & Case backhoe &freight | | | |
| | 174849 Total: | 895.92 | | | | | |
| | Kankakee Truck Equipmen | 1,055.68 | | | | | |
| Konica Minolta 1127 | | | | | | | |
| 9008231673 | 12/9/2021 | 117.06 ◆ | 0.00 | 12/21/2021 | | | |
| 01-03-7321 Leased Equip | ment Expense | | 5,00 | 11/2/21 - 12/1/2021 | | No | 0 |
| | 9008231673 Total: | 117.06 | | | | | |
| 9008235469a | 12/9/2021 | 277.68 | 0.00 | 12/21/2021 | | | |
| 01-01-7321 Leased Equii | pment Expense | | | 11/3/21 - 12/2/2021 | | No | 0 |
| | 9008235469a Total: | 277.68 | | | | | |
| 9008235469b | 12/9/2021 | 72.63 • | 0.00 | 12/21/2021 | | No | 0 |
| 01-03-7321 Leased Equip | ment Expense | | | 11/3/21 - 12/2/2021 | | 140 | U |
| | 9008235469b Total: | 72.63 ~ | | | | | |
| | - Konica Minolta Total: | 467.37 | | 8 | | | |
| Konica Minolta 1233 | | Α. | | | | | |
| 39010463a | 12/15/2021 | 126.09 • | 0.00 | 12/21/2021 | | | |
| 01-01-7321 Leased Equiip | ment Expense | | | Copier | | No | 0 |
| | 39010463a Total: | 126.09 | | | | | |
| 9010463Ъ | 12/15/2021 | 159.77 | 0.00 | 12/21/2021 | | | |
| 01-03-7321 Leased Equip | ment Expense | | | Copier | | No | 0 |

AP-To Be Paid Proof List (12/15/2021 - 1:06 PM)

^{***} means this invoice number is a duplicate.

| Invoice Number | | Invoice Date | Amount | Quantity | Payment Date | Task Label | Туре | PO # | Close PO | Line# |
|---|----------------|--------------|---------------------|----------|-----------------------------------|-----------------------------------|-----------|------|----------|-------|
| Account Number | | | | | Description | | Reference | | | |
| | 39010463b Tota | al: | 159.77 | | | | | | | |
| | Konica Minolta | a Total: | 285.86 | | | | | | | |
| Liberty Fire Equipment I 0257 93710 01-03-6510 Maintenance | | 12/9/2021 | 129.90 🛎 | 0.00 | 12/21/2021 Police Dept. Fire E | xtinguisher Inspection and/or Re | placeme | | No | 0 |
| 93711 07-00-6510 Maintenand | 93710 Total: | 12/9/2021 | 129.90 40.00 • | 0.00 | 12/21/2021 ESDA Fire Extingu | nisher Inspection and/or Replacer | nent | | No | 0 |
| 93712 01-01-6510 Maintenand | 93711 Total: | 12/9/2021 | 40.00 109.95 • | 0.00 | 12/21/2021 City Hall Fire Exti | nguisher Inspection and/or Repla | cement | | No | 0 |
| 93713 01-02-6510 Maintenan | 93712 Total: | 12/9/2021 | 109.95, 40.00 • | 0.00 | | ctinguisher Inspection and/or Rep | olacemen | | No | 0 |
| 93714 01-05-6510 Maintenan | 93713 Total: | 12/9/2021 | 40.00 = 842.60 * | 0.00 | 12/21/2021 Public Works Fire | Extinguisher Inspection and/or R | eplacem | | No | 0 |
| | 93714 Total: | | 842.60 | | | | | | | |
| | Liberty Fire E | quipment Inc | 1,162.45 | | | | | | | |
| Menards Bradley 0280 46579 01-05-6500 Maint-Cur | rbs & Gutters | 12/13/2021 | 70.50 | 0.00 | 12/21/2021 6 - 2x8 | | | | No | 0 |

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| Invoice Number Account Number | Invoice Date | Amount | Quantity | Payment Date Task Label Description | Type PO# | Close PO | Line# |
|-------------------------------|--------------------------|----------|----------|-------------------------------------|----------|----------|-------|
| | 46579 Total: | 70.50 • | | | | | |
| | Menards Bradley Total: | 70.50 | | | | | |
| Metropolitan Mayors Cau- | cus | | | | | | |
| 2021-048 | 12/15/2021 | 257.58 | 0.00 | 12/21/2021 | | | |
| 01-01-6360 Dues Subscr | p. & Memberships | | **** | FY 2021 Caucus Dues | | No | 0 |
| | 2021-048 Total: | 257.58 | | | | | |
| | Metropolitan Mayors Cau | 257.58 | | | | | |
| Midwest Transit Equipmen | nt, Inc. | | | | | | |
| X101060285:01 | 12/15/2021 | 761.06 | 0.00 | 12/21/2021 | | | |
| 01-05-6510 Maintenance | | | V.00 | oil pan w/stiffener rail kit | | No | 0 |
| | X101060285:01 Total: | 761.06 | | | | | |
| | Midwest Transit Equipmen | 761.06 • | | | | | |
| Office Depot | | | | | | | |
| 0313 210457595001 | 12/13/2021 | 74.20 | | | | | |
| 01-01-6970 Oper Supplie | | 74.38 • | 0.00 | 12/21/2021 Batteries | | No | 0 |
| | 210457595001 Total: | 74.38 | | | | | |
| 214038846001 | 12/13/2021 | 264.58 | 0.00 | 10/01/000 | | | |
| 01-03-6960 Office Suppl | | 204.36 | 0.00 | 12/21/2021 Carbonless Paper | | No | 0 |
| | - 214038846001 Total: | 264.58 | | | | | |
| 214039491001 | 12/13/2021 | 19.99 | 0.00 | 12/21/2021 | | | |
| 01-03-6960 Office Suppli | | | 0.00 | Coffee/WPD | | No | 0 |

AP-To Be Paid Proof List (12/15/2021 - 1:06 PM)

^{***} means this invoice number is a duplicate.

| 214039491001 Total: 19.99 12/13/2021 273.26 0.00 12/21/2021 No 0.00 | Invoice Number Account Number | Invoice Date | Amount | Quantity | Payment Date Description | Task Label | Type Reference | PO # | Close PO | Line# |
|--|-------------------------------|------------------------------|---------|----------|---------------------------|--------------------------------------|-------------------|------|----------|-------|
| Office Depot Total: 358.95 Prairie Material Sales Inc 0.342 8003:29799 12/13/2021 273.26 590 Maint-Streets 273.26 | Account Number | | | | | | | | | |
| Prizirie Material Sales Inc 0342 890329299 12/13/2021 273.26 890329299 Total: 890329299 Total: 273.26 Primary Care Physicians of Jolies, SC 0344 Jeannine Smith 12/13/2021 205.00 Primary Care Physicians of Jolies, SC 0344 Jeannine Smith 12/13/2021 205.00 Primary Care Physicians of Dolies, SC 0349 Jeannine Smith Total: 205.00 Primary Care Physicians of Jolies, SC 0349 12/21/2021 Centracted - new employee Physical & Drug Screen Jeannii Regowski, Jeffrey 0229 01-01-6370 Oper Supplies and Tools Rogowski, Jeffrey Total: 80.00 Rogowski, Jeffrey Rogowski, Jeffrey Total: 80.00 Rogowski, Jeffrey Rogowski, J | | 214039491001 Total: | 19.99 | | | | | | | |
| 0342 890329299 12/13/2021 273.26 890329299 Total: 273.26 Prairie Material Sales Inc T 273.26 * TS Stone 23.97 tons Primary Care Physicians of Joliet, SC 0344 Jeannine Smith 12/13/2021 205.00 0.00 12/21/2021 Contracted - new employee Physical & Drug Screen Jeannin Jeannine Smith Total: 205.00 * Contracted - new employee Physical & Drug Screen Jeannin Regewaki, Jeffrey 0229 01-01-6380 Employee Health & Life Insume 01-01-6380 Employee Physicians of 205.00 * Contracted - new employee Physical & Drug Screen Jeannin Regewaki, Jeffrey 0229 01-01-6970 Oper Supplies and Tools | | Office Depot Total: | 358.95 | | | | | | | |
| 0342 890329299 12/13/2021 273.26 890329299 Total: 273.26 Prairie Material Sales Inc T 273.26 * TS Stone 23.97 tons Primary Care Physicians of Joliet, SC 0344 Jeannine Smith 12/13/2021 205.00 0.00 12/21/2021 Contracted - new employee Physical & Drug Screen Jeannin Jeannine Smith Total: 205.00 * Contracted - new employee Physical & Drug Screen Jeannin Regewaki, Jeffrey 0229 01-01-6380 Employee Health & Life Insume 01-01-6380 Employee Physicians of 205.00 * Contracted - new employee Physical & Drug Screen Jeannin Regewaki, Jeffrey 0229 01-01-6970 Oper Supplies and Tools | Prairie Material Sales Inc | ; | | | | | | | | |
| 890329299 Total: 273.26 Primary Care Physicians of Joliet, SC 0344 Jeannine Smith 12/13/2021 205.00 0.00 12/21/2021 Jeannine Smith 12/13/2021 205.00 Contracted - new employee Physical & Drug Screen Jeannit Jeannine Smith Total: 205.00 Primary Care Physicians of 205.00 Prim | 0342 890329299 | 12/13/2021 | 273.26 | 0.00 | | S | | | No | 0 |
| Primary Care Physicians of Joliet, SC 0344 Jeannine Smith 12/13/2021 205.00 0.00 12/21/2021 Ol-01-6380 Employee Health & Life Insume Jeannine Smith Total: 205.00 Primary Care Physicians of 205.00 • Rogewski, Jeffrey 0229 01-01-6970 Oper Supplies and Tools S959 Total: 80.00 Rogowski, Jeffrey Total: 80.00 • Ruettiger Tonelli & Assoc 0371 | | | 273.26 | | | | | | | |
| O344 Jeannine Smith 12/13/2021 205.00 0.00 12/21/2021 Contracted - new employee Physical & Drug Screen Jeannin | | Prairie Material Sales Inc T | 273.26 | | | | | | | |
| Seannine Smith 12/13/2021 205.00 0.00 12/21/2021 Contracted - new employee Physical & Drug Screen Jeannin | | of Joliet, SC | | | | | | | | |
| Jeannine Smith Total: 205.00 | Jeannine Smith | | 205.00 | 0.00 | | mployee Physical & Drug Screen Jeann | nir | | No | 0 |
| Rogowski, Jeffrey 0229 5959 12/13/2021 80.00 0.00 12/21/2021 01-01-6970 Oper Supplies and Tools 5959 Total: 80.00 Rogowski, Jeffrey Total: 80.00 • Rogowski, Jeffrey Total: 80.00 • Ruettiger Tonelli & Assoc | | | 205.00 | | | | | | | |
| 01-01-6970 Oper Supplies and Tools 5959 Total: Rogowski, Jeffrey Total: 80.00 Ruettiger Tonelli & Assoc | | Primary Care Physicians of | 205.00 | • | | | | | | |
| 5959 12/13/2021 80.00 0.00 12/21/2021 01-01-6970 Oper Supplies and Tools 5959 Total: 80.00 Rogowski, Jeffrey Total: 80.00 • Ruettiger Tonelli & Assoc 0371 | | | | | | | | | No | 0 |
| S959 Total: Rogowski, Jeffrey Total: 80.00 Ruettiger Tonelli & Assoc 0371 | | | 80.00 | 0.00 | | kers | | | 110 | · |
| Ruettiger Tonelli & Assoc 0371 | Of or early approximate | | 80.00 | | | | | | | |
| 0371 No | | Rogowski, Jeffrey Total: | 80.00 | • | | | | | | |
| | | oc | | | | | | | | |
| | 0371 0001677 | 12/13/2021 | 38.75 ° | 0.00 | 12/21/2021 | | | | No | 0 |

AP-To Be Paid Proof List (12/15/2021 - 1:06 PM)

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| Invoice Number Account Number | Invoice Date | Amount | Quantity | Payment Date Task Label Description | Type PO# | Close PO | Line # |
|--|---------------------------------|----------|----------|--|----------|----------|--------|
| 01-14-6337 Consulting | Fee | | | General Consulting 10/31/21 - 10/31/21 | | | |
| | 0001677 Total: | 38.75 | | | | | |
| 0001700 01-14-6338 Consulting | 12/13/2021 Fees - Developers | 675.00 * | 0.00 | 12/21/2021 ELP55 Dynamic 10/31/21 - 12/4/21 | | No | (|
| | 0001700 Total: | 675.00 | | | | | |
| | Ruettiger Tonelli & Assoc T | 713.75 | | | | | |
| Rush Truck Centers, Inc. 0228 3025821067 01-05-6640 Maint-Vehic | 12/9/2021 cles | 107.46 | 0.00 | 12/21/2021 Bolt/hex flange | | No | 0 |
| | 3025821067 Total: | 107.46 | | | | | |
| | Rush Truck Centers, Inc. T | 107.46 | | | | | |
| Staples Advantage 0405 | | | | | | | |
| 7342944490-0-1 01-13-6960 Office Supp | 12/13/2021 lies | 124.75 | 0.00 | 12/21/2021 Office supplies | | No | 0 |
| | 7342944490-0-1 Total: | 124.75 | | | | | |
| 7342944490-0-2 01-03-6960 Office Supp | 12/13/2021 lies | 20.49 | 0.00 | 12/21/2021 Office supplies | | No | 0 |
| | 7342944490-0-2 Total: | 20.49 | | | | | |
| 7343341546-0-1 01-03-6960 Office Supp | 12/13/2021 lies | 77.37 | 0.00 | 12/21/2021 Office supplies | | No | 0 |
| | 7343341546-0-1 Total: | 77.37 | | | | | |
| 7343497352-0-1 01-01-6960 Office Suppl | 12/13/2021 lies | 148.46 | 0.00 | 12/21/2021 Office supplies | | No | 0 |

AP-To Be Paid Proof List (12/15/2021 - 1:06 PM)

^{***} means this invoice number is a duplicate.

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date Task Label | 7 | Гуре | PO # | Close PO | Line# |
|--|--------------------------|-----------|----------|--|---|----------------|----------|----------|-------|
| Account Number | | | | Description | 1 | Reference | | | |
| | | | | | | | | | |
| | 7343497352-0-1 Total: | 148.46 | | | | | | No | 0 |
| 7344114092-0-1 | 12/13/2021 | 115.47 | 0.00 | 12/21/2021 | | | | NO | V |
| 01-01-6960 Office Su | pplies | | | Office supplies | | | | | |
| | 7344114092-0-1 Total: | 115.47 | | | | | | | |
| 7344114092-0-2 | 12/13/2021 | 33.89 | 0.00 | 12/21/2021 | | | | No | 0 |
| 01-01-6960 Office Su | applies | | | Office supplies | | | | | |
| | 7344114092-0-2 Total: | 33.89 | | | | | | | |
| | 12/13/2021 | 19.99 | 0.00 | 12/21/2021 | | | | No | 0 |
| 7344114092-0-3 01-01-6960 Office Su | | 17.77 | 3100 | Office supplies | | | | | |
| 01-01-0900 Office Bu | appiros | | | | | | | | |
| | 7344114092-0-3 Total: | 19.99 | | | | | | No | 0 |
| 7344239268-0-1 | 12/13/2021 | 70.91 | 0.00 | 12/21/2021 | | | | No | v |
| 01-01-6960 Office St | upplies | | | Office supplies | | | | | |
| | 7344239268-0-1 Total: | 70.91 | | | | | | | |
| | Staples Advantage Total: | 611.33 | • | | | | | | |
| WESCOM | | | | | | | | | |
| 9067 | | 15 400 75 | 0.00 | 12/21/2021 | | | | No | 0 |
| 20220119a | 12/9/2021 | 15,432.75 | 0.00 | Monthly Dispatching Service Fees | | Dispatching Fe | e | | |
| 01-03-6340 Prof Fee | s - Dispatch Svcs | | | , and the second | | | | | |
| | 20220119a Total: | 15,432.75 | | | | | | | |
| 20220119b | 12/9/2021 | 2,067.96 | 0.00 | 12/21/2021 | | N. 41 W. | | No | 0 |
| 01-03-7321 Leased I | Equipment Expense | | | Equipment Charges | | Monthly Wesco | em. | | |
| | 20220119b Total: | 2,067.96 | | | | | | | |
| 20220119c | 12/9/2021 | 495.15 | 0.00 | 12/21/2021 | | | | No | 0 |
| 01-03-6760 Telepho | | | | Airtime fees & Site Fees | | Monthly Wesco | om | | |
| | | | | | | | | | |
| | | | | | | | | | |

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| Invoice Number Account Number | | Invoice Date | Amount | Quantity | Payment Date Description | Task Label | Type Refere | PO# | Close PO | Line# |
|---|---|-------------------------|---------------------------|----------|---|---------------------|----------------------|---------|----------|-------|
| *** 20220120a 07-00-6340 Prof Fees - *** 20220120a 07-00-6760 Telephone/ | | 12/9/2021 12/9/2021 | 495.15 25.20 369.84 | | 12/21/2021 eDispatch fees 12/21/2021 Airtime & Site fees | | Dispatcl Dispatcl | | No No | 0 |
| 20220120c 07-00-7321 Leased Equ | ipment Expense 20220120c Tota WESCOM Tota | 19 | 1,825.01 | 0.00 | 12/21/2021 Equipment fees | | Dispatch | fees | No | 0 |
| Whitmore Investments Ir 0472 Nov.2021 a 01-05-6970 Oper Suppl | | 12/13/2021 - tal: | 328.45 | 0.00 | 12/21/2021 Public Works Dept. l | turchase Allocation | Operatin | g Suppi | No | 0 |
| Nov.2021 b 01-03-6970 Oper Suppl | | 12/13/2021 - tal: | 16.58 | 0.00 | 12/21/2021 WPD | | | | No | 0 |
| | Report Total: | | 110,315.10 | | | | | | | |

Accounts Payable

To Be Paid Proof List

User:

Msurman

Printed:

12/15/2021 - 11:58AM

Batch:

00040.12.2021

City of Wilmington 1165 S. Water St Wilmington, IL 60481 815-476-2175



| Invoice Number | Invoice Date | Amount | Ouantity | Payment Date | Task Label | Thomas | DO II | | |
|---------------------------------------|--------------|-----------|----------|----------------------|------------|-------------------|-------|----------|--------|
| Account Number | | | | Description | Teor Teor | Type Reference | PO# | Close PO | Line # |
| ESI Consultants Ltd 0128 | | | | | | | | | |
| 210179 | 12/15/2021 | 30,583.48 | 0.00 | 12/21/2021 | | | | No | 0 |
| 24-00-7415 USCS/IDOT Rte 53/Peotone | Rd | | | IL.53 @ Peotone Ro | ad | | | 140 | 0 |
| 210179 Total: | | 30,583.48 | | | | | | | |
| 210194 | 12/15/2021 | 1,382.74 | 0.00 | 12/21/2021 | | | | ., | |
| 24-00-7440 IDOT Rt 53/N River Rd Proj | ect | | | IL.53 @ N. River Ro | oad | | | No | 0 |
| 210194 Total: | | 1,382.74 | | | | | | | |
| 210223 | 12/15/2021 | 24,704.88 | 0.00 | 12/21/2021 | | | | | |
| 24-00-7415 USCS/IDOT Rte 53/Peotone | Rd | | | IL.53 @ Peotone Ro | ad | | | No | 0 |
| 210223 Total: | | 24,704.88 | | | | | | | |
| 210252 | 12/15/2021 | 23,599.52 | 0.00 | 12/21/2021 | | | | M. | |
| 24-00-7415 USCS/IDOT Rte 53/Peotone | Rd | | | IL.53 @ Peotone Ro | ad | | | No | 0 |
| 210252 Total: | | 23,599.52 | | | | | | | |
| 210306 | 12/15/2021 | 18,754.21 | 0.00 | 12/21/2021 | | | | | |
| 24-00-7415 USCS/IDOT Rte 53/Peotone | Rd | | | IL.53 @ Peotone Ros | ad | | | No | 0 |
| 210306 Total: | - | 18,754,21 | | | | | | | |
| 210308 | 12/15/2021 | 4,380.96 | 0.00 | 12/21/2021 | | | | | |
| 24-00-7449 S.Arsenal/Rte 53 EDP/IDOT | | | | S. Arsenal Road @ II | L.53 | | | No | 0 |
| 210308 Total: | - | 4,380.96 | | | | | | | |
| 210317 | 12/15/2021 | 1,360.10 | 0.00 | 12/21/2021 | | | | No | 0 |

^{***} means this invoice number is a duplicate.

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Туре | PO # | Close PO | Line# |
|---------------------------------------|----------------|------------|----------|---------------------------------|------------|-----------|------|----------|-------|
| Account Number | | | | Description | | Reference | | | |
| 24-00-7449 S.Arsenal/Rte 53 EDP/IDOT | | | | S. Arsenal Road @ | IL.53 | | | | |
| 210317 Total: | 34 | 1,360.10 | | | | | | | |
| 210330 | 12/15/2021 | 2,565.21 | 0.00 | 12/21/2021 | | | | No | 0 |
| 24-00-7449 S.Arsenal/Rte 53 EDP/IDOT | | | | S. Arsenal Road @ | IL.53 | | | | |
| 210330 Total: | | 2,565.21 | | | | | | ., | 0 |
| 210346 | 12/15/2021 | 5,075.43 | 0.00 | 12/21/2021 | d | | | No | 0 |
| 24-00-7440 IDOT Rt 53/N River Rd Proj | ect | | | IL.53 @ N. River I | Koad | | | | |
| 210346 Total: | | 5,075.43 | | | | | | | 0 |
| 210382 | 12/15/2021 | 2,096.99 | 0.00 | 12/21/2021 S. Arsenal Road @ | N 11 52 | | | No | U |
| 24-00-7449 S.Arsenal/Rte 53 EDP/IDO1 | | | | 5. Arsenai Roau (a | , IL.33 | | | | |
| 210382 Total: | | 2,096.99 | | | | | | No | 0 |
| 210383 | 12/15/2021 | 3,180.40 | 0.00 | 12/21/2021 IL.53 @ Peotone F | heo S | | | 140 | U |
| 24-00-7415 USCS/IDOT Rte 53/Peotone | e Rd | | | IL.33 @ Feotone P | Coau | | | | |
| 210383 Total: | | 3,180.40 | | | | | | No | 0 |
| 210392 | 12/15/2021 | 24,735.02 | 0.00 | 12/21/2021 S. Arsenal Road @ | о п. 53 | | | 140 | U |
| 24-00-7449 S.Arsenal/Rte 53 EDP/IDO | Γ | | | 5. Alsenai Road (e | y 113.33 | | | | |
| 210392 Total: | | 24,735.02 | | | | | | No | 0 |
| 210393 | 12/15/2021 | 5,694.01 | 0.00 | 12/21/2021 IL.53 @ N. River | Poad | | | No | U |
| 24-00-7440 IDOT Rt 53/N River Rd Pro | oject | | | IL.33 @ N. KIVEI | Road | | | | |
| 210393 Total: | | 5,694.01 | | | | | | N. | 0 |
| 210395 | 12/15/2021 | 51,534.20 | 0.00 | 12/21/2021 IL.53 @ Peotone | Dood | | | No | U |
| 24-00-7415 USCS/IDOT Rte 53/Peoton | e Rd | | | IL.53 @ redione | Koau | | | | |
| 210395 Total: | : | 51,534.20 | | | | | | | |
| ESI Consulta | nts Ltd Total: | 199,647.15 | | | | | | | |
| 201 001100100 | | | | | | | | | |

AP-To Be Paid Proof List (12/15/2021 - 11:58 AM)

^{***} means this invoice number is a duplicate.

| Invoice Number Account Number | Invoice Date | Amount | Quantity | Payment Date Description | Task Label | Type Reference | PO # | Close PO | Line# |
|--|---------------|------------|----------|--------------------------|--------------------|-------------------|------|----------|-------|
| Len Cox & Sons Excavating 0255 4099 24-00-7450 Misc. Other Capital Projects | 12/15/2021 | 58,527.00 | 0.00 | | rmain improvements | | | No | 0 |
| 4099 Total: | | 58,527.00 | | | | | | | |
| Len Cox & Son | ns Excavating | 58,527.00 | | | | | | | |
| Report Total: | | 258,174.15 | | | | | | | |

Accounts Payable

To Be Paid Proof List

User:

Msurman

Printed:

12/15/2021 - 12:00PM

Batch:

00030.12.2021

City of Wilmington 1165 S. Water St Wilmington, IL 60481 815-476-2175



| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Tools I also | | | | |
|---|---------------|----------|----------|----------------------------------|-----------------------|---------------|------|----------|-------|
| Account Number | | 04116 | Quantity | Description | Task Label | Туре | PO # | Close PO | Line# |
| Klein Thorpe & Jenkins, LTD 1598 22199 25-00-7171 TIF-Prof Fees/Admin | 12/10/2021 | 1,922.00 | 0.00 | 12/21/2021 | al through 10/31/2021 | Reference | | No | 0 |
| 22199 Total: | | 1,922.00 | | | | | | | |
| Klein Thorpe & | & Jenkins, LT | 1,922.00 | | | | | | | |
| Peckham Guyton Albers & Viets, In 9086 114314 25-00-7171 TIF-Prof Fees/Admin | 12/15/2021 | 5,200.00 | 0.00 | 12/21/2021 TIF ending 11/27/2 | 1 | | | No | 0 |
| 114314 Total: | | 5,200.00 | | | | | | | |
| Peckham Guyt | on Albers & | 5,200.00 | | | | | | | |
| Report Total: | | 7,122.00 | | | | | | | |

| | % of Fiscal Year | 8% | 17% | 25% | 33% | 42% | 50% | 58% | 67% | 75% | 83% | 92% | 100% | Year-to-Date | FISCAL YEAR 2022 | |
|----------------------------------|--|---------|-----------|---------|-----------|--------------|------------|-------------|-------------|------------|-------------|----------|----------|--------------|------------------|-------------|
| ACCOUNT NUMBER | | May-21 | June-21 | July-21 | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | March-22 | April-22 | Totals | BUDGET | % of Budget |
| GENERAL FUND RE | EVENUES | | | | | | | | | | | | | | | |
| Taxes 01-00-4020 | PROPERTY TAXES - G/C | 6,981 | 158,628 | 11,915 | 13,221 | 52,111 | 62,990 | 13,836 | 10,641 | | | | | 330,323 | 342,755 | 96.37% |
| 01-00-4030 | STATE SALES TAX | 87,182 | 127,557 | 109,019 | 132,103 | 122,588 | 108,348 | 114,652 | 110,670 | | | | | 912,119 | 1,058,000 | 86.21% |
| 01-00-4050 | MULTIPLE UTILITY TAXES | 44,933 | 42,151 | 43,431 | 47,839 | 52,338 | 51,305 | 12,024 | | | | | | 294,022 | 543,000 | 54.15% |
| 01-00-4235 | CABLE TV FRANCHISE FEE | 21,126 | - | - | 21,082 | | - | 21,074 | | | | | | 63,282 | 76,600 | 82.61% |
| 01-00-4155 | VIDEO GAMING TAX | _ | 34,352 | 16,317 | 14,309 | 15,701 | 15,613 | 13,720 | | | | | | 110,013 | 100,000 | 110.01% |
| 01-03-4020 | PROPERTY TAXES - POLICE DEPT. | 4,987 | 113,335 | 8,513 | 9,446 | 37,232 | 45,005 | 9,885 | 7,603 | | | | | 236,006 | 244,888 | 96.37% |
| 01-03-4021 | PROPERTY TAX- POLICE PENSION | 4,288 | 194,903 | 14,640 | 16,244 | 64,027 | 77,395 | 17,000 | 13,075 | | | | | 401,573 | 421,137 | 95.35% |
| 01-05-4020 | PROPERTY TAXES - ST & ALLEYS | 1,834 | 46,796 | 3,174 | 3,791 | 14,955 | 17,204 | 3,746 | 2,844 | | | | | 94,344 | - | 0.00% |
| 01-09-4020 | PROPERTY TAXES - FICA G/C | 1,996 | 45,361 | 3,407 | 3,781 | 14,902 | 18,013 | 3,957 | 3,043 | | | | | 94,459 | 98,014 | 96.37% |
| 01-09-4021 | PROPERTY TAXES - IMRF | 292 | 6,627 | 498 | 552 | 2,177 | 2,631 | 578 | 445 | | | | | 13,799 | 14,318 | 96.37% |
| 01-10-4020 | PROPERTY TAXES- AUDIT & ACCTG | 201 | 4,577 | 344 | 381 | 1,504 | 1,818 | 399 | 307 | | | | | 9,531 | 9,890 | 96.37% |
| 01-25-4020 | PROPERTY TAXES GEN'L LIAB INS | 998 | 22,681 | 1,704 | 1,890 | 7,451 | 9,006 | 1,978 | 1,521 | | | | | 47,230 | 49,007 | 96.37% |
| 01-25-4022 | PROPERTY TAXES-W/COMP | 998 | 22,681 | 1,704 | 1,890 | 7,451 | 9,006 | 1,978 | 1,521 | | | | | 47,230 | 49,007 | 96.37% |
| Intergovernmental | | | | | | | | | | | | | | | | |
| 01-00-4040 | TWP R&B PPRT | 1,645 | 2,120 | - | 1,741 | - | - | - | - | | | | | 5,506 | 4,100 | 134.29% |
| 01-00-4130 | STATE PPRT | 23,070 | - | 16,811 | 2,138 | - | 28,009 | - | 5,812 | | | | | 75,839 | 62,218 | 121.89% |
| 01-00-4150 | STATE INCOME TAX (LGDF) | 96,318 | 84,509 | 75,813 | 42,570 | 44,956 | 81,696 | 46,833 | - | | | | | 472,695 | 665,400 | 71.04% |
| 01-00-4153 | LOCAL USE TAX | 14,886 | 19,031 | 17,291 | 15,915 | 18,139 | 16,893 | 17,832 | - | | | | | 119,988 | 267,000 | 44.94% |
| 01-00-4154 | PULL TAB / JAR GAMES TAX | - | - | - | 2,694 | - | - | - | - | | | | | 2,694 | 2,200 | 122.46% |
| 01-03-4160 | GRANTS - STATE MISC. | - | - | - | - | - | - | 2,332 | - | | | | | 2,332 | 24,000 | 9.72% |
| 01-00-4863 | FEDERAL GRANTS | - | - | | | | | | | | | | | - | 344,500 | 0.00% |
| Licenses & Permits 01-00-4230 | BUSINESS REGISTRATION FEE | 170 | 10 | 30 | 10 | 10 | 70 | 10 | | | | | | 310 | 1,700 | 18.24% |
| 01-00-4232 | ECONOMIC DEVELOPMENT FEE | 658 | 568 | 606 | 1,282 | 15 | 739 | 649 | 634 | | | | | 5,151 | 8,500 | 60.60% |
| 01-00-4237 | CONTRACTOR'S LICENSE | 800 | 1,525 | 1,500 | 1,225 | 1,225 | 1,300 | 1,500 | - | | | | | 9,075 | 18,000 | 50.42% |
| 01-00-4250 | LICENSE - MISC. | 930 | 300 | 600 | 225 | 75 | 1,620 | 100 | | | | | | 3,850 | 7,000 | 55.00% |
| 01-00-4270 | LIQUOR LICENSES | 1,200 | - | 1,230 | 800 | | 4,730 | 700 | | | | | | 8,660 | 15,000 | 57.73% |
| 01-13-4290 | BUILDING PERMIT FEES - CITY | 7,450 | 118,560 | 39,345 | 3,200 | 11,876 | 6,810 | 316,519 | 225 | | | | | 503,985 | 300,000 | 168.00% |
| 01-13-4291 | BUILDING INSPECTION FEES | 5,080 | 1,400 | 3,935 | 1,770 | 2,940 | 2,080 | 3,640 | 100 | | | | | 20,945 | 66,000 | 31.73% |
| 01-14-4540 | PLANNING FEE | - | - | - | - | | - | - | | | | | | - | 2,000 | 0.00% |
| 01-14-4640 | ZONING FEE | 250 | - | - | _ | | - | - | | | | | | 250 | 500 | 50.00% |
| Fines & Forefeits | | | | | | | | | | | | | | | | |
| 01-00-4251 | TRUCK PERMITS - OVERWEIGHT | 7,876 | 11,520 | 2,376 | 3,172 | 3,504 | 1,592 | 9,310 | 500 | | | | | 39,850 | 10,000 | 398.50% |
| 01-00-4416 | WPD RESTRICTED CONTRIBS K9 | - | - | - | - | - | - | - | - | | | | | - | 1,000 | 0.00% |
| 01-00-4420 | CIRCUIT CLERK COURT FINES | - | 10,085 | 4,682 | 2,510 | 2,289 | - | 3,725 | - | | | | | 23,291 | 45,000 | 51.76% |
| 01-00-4450 | MISC. ORDINANCE FINES | 3,199 | 2,950 | 2,375 | 2,650 | 4,225 | 6,850 | 4,885 | 935 | | | | | 28,069 | 60,000 | 46.78% |
| 01-00-4455 | IMPOUNDMENT FINE / SPEC TRNG | 500 | 250 | - | 1,000 | - | - | - | - | | | | | 1,750 | 3,000 | 58.33% |
| 01-00-4840 | INSURANCE CLAIMS REIMBURSEMENTS | - | 3,223 | 63,391 | - | - | - | - | - | | | | | 66,614 | 5,000 | 1332.28% |
| Reimbursements 01-00-4870 | OTHER REIMBURSEMENTS | 1,195 | 646 | 2,585 | 1,179 | _ | . 1 | 1,324 | | | | | | 6,929 | 8,500 | 81.52% |
| 01-00-4870 | | 3,683 | 6,632 | 5,801 | 1,376 | 1,087 | 20,556 | 1,069 | - | | | | | 40,204 | 11,000 | 365.49% |
| 01-00-4874 | DEVELOPER REIMBURSEMENTS DEVELOPER REIMBURSEMENTS | 3,003 | 17,139 | 630 | 1,370 | 2,713 | 2,123 | 14,026 | - | | | | | 36,631 | 330,000 | 11.10% |
| Miscellaneous | DEVELOT EN METINIDORSEINENTS | | 17,139 | 030 | | 2,/13 | 2,123 | 14,020 | | | | | | 30,031 | 330,000 | 11.10% |
| 01-00-4850 | INTEREST INCOME | 20 | 15 | 16 | 15 | 12 | 16 | - | - | | | | | 94 | 1,100 | 8.53% |
| 01-00-4859 | OTHER INCOME - CATFISH DAYS | - | 1,075 | 21,698 | 12,603 | - | - | - | - | | | | | 35,376 | 30,000 | 117.92% |
| 01-00-4860 | OTHER INCOME - MISC. | 1,091 | 11,230 | 3,851 | 3,438 | 1,391 | 2,924 | 1,371 | 65 | | | | | 25,362 | 30,000 | 84.54% |
| 01-00-4875 | RENTAL OF PROPERTY | - | - | - | - | - | - | - | - | | | | | - | 2,000 | 0.00% |
| 01-03-4860 | OTHER INCOME MISC | - | - | 5,000 | - | - | - | - | - | | | | | 5,000 | 10,000 | 50.00% |
| 01-00-4910 | TRANSFER FROM OTHER FUNDS | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| TOTAL REVENUES: | GENERAL FUND | 345,839 | 1,112,439 | 484,232 | 368,043 | 486,894 | 596,341 | 640,652 | 159,940 | | - | - | - | 4,194,379 | 5,341,335 | 78.53% |

| | % of Fiscal Year | 8% | 17% | 25% | 33% | 42% | 50% | 58% | 67% | 75% | 83% | 92% | 100% | Year-to-Date | FISCAL YEAR 2022 | |
|----------------------------|------------------|--------|---------|---------|-----------|--------------|------------|-------------|-------------|------------|-------------|----------|----------|--------------|------------------|-------------|
| ACCOUNT NUMBER DESCRIPTION | | May-21 | June-21 | July-21 | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | March-22 | April-22 | Totals | BUDGET | % of Budget |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

FINANCE & ADMINISTRATION EXPENDITURES

| | IISTRATION EXPENDITURES | | | | | | | | | | | | | | | |
|--------------------------------|--------------------------------|--------|--------|---------|---------|--------|--------|---------|--------|---|---|---|---|---------|---------|---------|
| Salaries & Wages 01-01-6010 | WAGES -FINANCE & ADM. | 20,953 | 20,555 | 30,830 | 19,846 | 22,348 | 16,796 | 17,422 | 8,616 | | I | 1 | | 157,365 | 234,907 | 66.99% |
| 01-01-6050 | ELECTED/APPTD OFFICIALS WAGES | 3,063 | 2,368 | 1,918 | 2,883 | 2,098 | 2,503 | 3,471 | 0,010 | | | | | 18,306 | 35,000 | 52.30% |
| 01-01-6011 | FICA TAXES | 1,857 | 1,692 | 2,444 | 1,798 | 1,824 | 1,423 | 1,559 | 629 | | | | | 13,226 | 17,970 | 73.60% |
| | | | | | | | 1,423 | | 029 | | | | | | | |
| 01-01-6013 Benefits | SUTA TAX | 162 | 134 | 147 | 135 | 127 | 119 | 114 | • | | | | | 938 | 7,693 | 12.20% |
| 01-01-6014 | IMRF | - | 2,269 | 2,119 | 3,179 | 2,187 | 2,338 | 1,739 | 1,822 | | | | | 15,653 | 26,576 | 58.90% |
| 01-01-6380 | EMPLOYEE HEALTH & LIFE INSURNC | - | 4,816 | 5,565 | 5,565 | 5,565 | 5,006 | 5,022 | 4,216 | | | | | 35,756 | 72,013 | 49.65% |
| 01-01-6385 | RETIRED EMPL HEALTH INS/DENTAL | 1,254 | 7,890 | 7,284 | 7,872 | 8,730 | 7,860 | 9,380 | 7,098 | | | | | 57,368 | 104,400 | 54.95% |
| Contractual Services | | | ,, | , , | , | -, | ,,,,, | ,,,,, | ,,, | | | | | ,,,,, | . , | |
| 01-01-6320 | AUDIT & ACCOUNTING SERVICES | - | - | - | - | - | - | - | - | | | | | - | 28,000 | 0.00% |
| 01-01-6335 | PROF FEES - COMPUTER R&M | 895 | 2,296 | 2,955 | 16,194 | 369 | 2,775 | 1,954 | 995 | | | | | 28,432 | 15,000 | 189.55% |
| 01-01-6360 | DUES SUBSCRP. & MEMBERSHIPS | 38 | 100 | 1,508 | - | - | - | 675 | 100 | | | | | 2,421 | 7,000 | 34.58% |
| 01-01-6460 | LEGAL SERVICES | - | 7,481 | 1,375 | 974 | 1,230 | 2,511 | 1,589 | - | | | | | 15,160 | 35,000 | 43.31% |
| 01-01-6650 | NOTICES/LEGAL PUBLICATIONS | - | - | 35 | 40 | - | - | - | - | | | | | 75 | 1,000 | 7.50% |
| 01-01-6670 | PROF FEES - OTHER | - | 792 | 905 | 1,054 | - | 589 | 3,309 | 681 | | | | | 7,331 | 47,000 | 15.60% |
| 01-01-6671 | PAYROLL PROCESSING | - | - | - | - | - | - | - | - | | | | | - | 7,500 | 0.00% |
| 01-01-6760 | TELEPHONE/INTERNET | 20 | 2,897 | 3,925 | 311 | 2,854 | 40 | 925 | 1,404 | | | | | 12,375 | 9,100 | 135.99% |
| 01-01-6770 | TRAINING, MTG & TRAVEL EXPENSE | 83 | 310 | - | 620 | 507 | 2,194 | - | 120 | | | | | 3,834 | 3,200 | 119.82% |
| 01-01-6965 | POSTAGE | - | 225 | - | 92 | - | 150 | - | | | | | | 467 | 1,000 | 46.68% |
| 01-01-7130 | ECONOMIC DEVELOP COM EXP | - | - | - | - | - | | 2,500 | - | | | | | 2,500 | 2,500 | 100.00% |
| 01-01-7180 | POLICE COMMISSION EXP | 1,080 | - | - | 495 | 2,455 | 375 | 1,026 | 872 | | | | | 6,303 | 20,950 | 30.08% |
| 01-01-7321 | LEASED EQUIIPMENT EXPENSE | 257 | 456 | 126 | 485 | 532 | 430 | 833 | 243 | | | | | 3,361 | 1,500 | 224.06% |
| 01-01-7940 | SERVICE & INVESTMENT FEES | - | - | - | | | - | | | | | | | _ | 100 | 0.00% |
| 01-01-7950 | REFUNDS | - | - | - | | | - | | | | | | | _ | - | 0.00% |
| 01-01-7951 | SALES TAX CREDIT | _ | - | - | | - | - | | | | | | | _ | 127,500 | 0.00% |
| Supplies | | | | | | | | | | | | | | | ,,,,, | |
| 01-01-6930 | GASOLINE & OIL | - | 37 | - | 108 | 63 | - | 165 | | | | | | 373 | 100 | 372.76% |
| 01-01-6960 | OFFICE SUPPLIES | 149 | 375 | 470 | 632 | 206 | 767 | 638 | 237 | | | | | 3,474 | 4,000 | 86.84% |
| 01-01-6970 | OPER SUPPLIES AND TOOLS | 537 | 168 | - | 374 | 172 | 341 | 44 | 187 | | | | | 1,823 | 1,500 | 121.50% |
| 01-01-7110 | ADMIN MISC EXPENSE | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| 01-01-7150 | MAYOR'S MISC EXP | 100 | - | - | - | - | - | - | 1,200 | | | | | 1,300 | 2,000 | 65.00% |
| 01-01-7155 | COMMUNITY FESTIVALS | - | - | 500 | 11,194 | - | - | (2,194) | 250 | | | | | 9,750 | 7,500 | 130.00% |
| 01-01-7156 | CATFISH DAYS EXPENSE | - | 3,275 | 14,451 | 17,101 | 2,313 | - | - | - | | | | | 37,140 | 30,000 | 123.80% |
| Miscellanous | | | | | | | | | | | | | | | | |
| 01-01-6510 | MAINTENANCE - EQUIPMENT | - | - | - | - | - | - | - | - | | | | | - | 500 | 0.00% |
| 01-01-6640 | MAINT-VEHICLES | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| 01-01-7160 | MISC EXPENSE | 5,873 | 4,035 | 174 | 16,192 | 308 | 3,712 | 1,638 | - | | | | | 31,934 | - | 0.00% |
| 01-01-7320 | EQUIPMENT PURCHASES | - | - | - | - | - | - | 19,642 | - | | | | | 19,642 | 23,000 | 85.40% |
| 01-01-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - | - | - | | | | | - | 1,000 | 0.00% |
| 01-01-8021 | CONTINGENCY | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| Other Financing Uses | | | | | | | | | | | | | | | | |
| 01-01-8020 | TRANSFERS TO OTHER FUNDS | - | - | 25,000 | | 25,000 | - | | - | | | | | 50,000 | - | 0.00% |
| TOTAL EXPENDITU | IRES: FINANCE & ADMINISTRATION | 36,321 | 62,172 | 101,732 | 107,144 | 78,888 | 49,928 | 71,451 | 28,671 | • | - | - | - | 536,307 | 874,509 | 61.33% |

BUILDING & GROUNDS EXPENDITURES

| Contractual | | | | | | | | | | | | | | |
|-------------|--------------------------------|-------|-------|-------|-------|--------|--------|-------|-------|--|--|--------|---------|--------|
| 01-02-6510 | MAINTENANCE - EQUIPMENT | - | - | - | - | 720 | - | | - | | | 720 | 2,600 | 27.69% |
| 01-02-6530 | MAINTENANCE - GROUNDS/BUILDING | 4,477 | 4,306 | 5,867 | 4,711 | 12,019 | 11,815 | 4,113 | 3,722 | | | 51,029 | 112,000 | 45.56% |
| 01-02-6531 | PROF FESS - JANITORIAL | - | 1,850 | 1,850 | 1,850 | 1,850 | 1,850 | 1,850 | 1,850 | | | 12,950 | 19,800 | 65.40% |
| 01-02-6670 | PROF FEES - OTHER | - | - | - | 1,031 | - | - | - | - | | | 1,031 | 23,000 | 4.48% |

| | % (5: 1) | 8% | 17% | 25% | 33% | 42% | 50% | 58% | 67% | 75% | 83% | 92% | 100% | Year-to-Date | FISCAL YEAR 2022 | |
|----------------------------|--------------------------------|---------|---------|---------|-----------|--------------|------------|---------|-------------|------------|-------------|----------|----------|--------------|------------------|-------------|
| ACCOUNT NUMBE | % of Fiscal Year R DESCRIPTION | May-21 | June-21 | July-21 | August-21 | September-21 | October-21 | | December-21 | January-22 | February-22 | March-22 | April-22 | Totals | BUDGET | % of Budget |
| 01-02-6760 | TELEPHONE/INTERNET | | 147 | 177 | | 100 | | | . | | | | | 424 | 1,700 | 24.94% |
| 01-02-6810 | UTILITIES | | _ | 308 | 238 | 489 | | 601 | 333 | | | | | 1,969 | 3,200 | 61.54% |
| Supplies | | | | | | | | | | | | | | | | |
| 01-02-6970 | OPER SUPPLIES AND TOOLS | 115 | - | 129 | 122 | 108 | 1,190 | - | 144 | | | | | 1,807 | 3,500 | 51.63% |
| 01-02-7160 | MISC EXPENSE | - | - | - | - | - | - | 17,400 | - | | | | | 17,400 | - | 0.00% |
| 01-02-7320 | EQUIPMENT PURCHASES | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| TOTAL EXPENDIT | URES: BUILDING & GROUNDS | 4,591 | 6,303 | 8,202 | 7,952 | 15,286 | 13,665 | 6,564 | 5,905 | - | - | | | 87,330 | 165,800 | 52.67% |
| POLICE EXPENDIT | TURES EXPENDITURES | | | | | | | | | | | | | | | |
| Salaries and Wages | | | | | | | | | | | | | | | 1 | |
| 01-03-6010 | WAGES - WPD | 97,577 | 103,021 | 145,890 | 93,594 | 101,092 | 98,666 | 98,661 | 51,961 | | | | | 790,461 | 1,469,786 | 53.78% |
| 01-03-6015 | OVERTIME WAGES | 3,258 | 5,891 | 15,197 | 5,631 | 7,344 | 4,679 | 6,958 | 8,336 | | | | | 57,295 | 81,000 | 70.73% |
| 01-03-6020 | PART TIME WAGES | 6,194 | 5,006 | 7,880 | 3,664 | 2,905 | 4,257 | 5,125 | 2,534 | | | | | 37,566 | 71,000 | 52.91% |
| 01-03-6030 | CROSSING GUARD WAGES | 600 | 390 | - | 90 | 570 | 570 | 540 | 210 | | | | | 2,970 | 4,000 | 74.25% |
| 01-03-6035 | VACATION/SICKTIME BUY-OUT | - | - | - | | - | | - | - | | | | | - | 37,600 | 0.00% |
| 01-03-6011 | FICA TAX | 8,027 | 4,975 | 12,717 | 8,028 | 8,143 | 8,062 | 8,310 | 4,724 | | | | | 62,986 | 112,439 | 56.02% |
| 01-03-6013 | SUTA TAX | 252 | 177 | 249 | 172 | 217 | 130 | 132 | 59 | | | | | 1,387 | 48,135 | 2.88% |
| Benefits 01-03-6014 | IMRF | | 1,973 | 1,901 | 2,884 | 2,012 | 1,964 | 1,972 | 1,991 | | I | | | 14,697 | | 0.00% |
| 01-03-6380 | EMPLOYEE HEALTH & LIFE INSURNC | - | 16,314 | 18,532 | 15,577 | 18,554 | 18,349 | 18,349 | 15,786 | | | | | 121,460 | 222,388 | 54.62% |
| 01-03-6685 | POLICE PENSION CONTRIBUTION | 4,288 | 194,903 | 14,640 | 16,244 | 64,027 | 77,395 | 17,000 | 13,075 | | | | | 401,573 | 430,000 | 93.39% |
| Contractual | FOLICE FENSION CONTRIBUTION | 4,200 | 174,703 | 14,040 | 10,244 | 04,027 | 77,373 | 17,000 | 13,073 | | | | | 401,373 | 430,000 | 73.37 /6 |
| 01-03-6310 | PROF FEES - ANIMAL CONTROL | - | - | 400 | | 200 | | - | - | | | | | 600 | 1,000 | 60.00% |
| 01-03-6331 | COMMUNITY SERVICE & AFFAIRS | - | - | | | | | - | - | | | | | - | 1,000 | 0.00% |
| 01-03-6335 | PROF FEES - COMPUTER R&M | 2,030 | 2,372 | 3,082 | 4,042 | 2,122 | 1,219 | 661 | 2,459 | | | | | 17,987 | 20,000 | 89.93% |
| 01-03-6340 | PROF FEES - DISPATCH SVCS | 30,866 | 15,433 | 15,433 | 15,433 | 15,433 | 16,933 | 15,433 | - | | | | | 124,962 | 176,000 | 71.00% |
| 01-03-6360 | DUES SUBSCRP. & MEMBERSHIPS | - | 992 | | 120 | 132 | 96 | 141 | 50 | | | | | 1,531 | 2,000 | 76.54% |
| 01-03-6460 | LEGAL SERVICES | - | 2,332 | 3,030 | 2,124 | 3,233 | 869 | 1,208 | - | | | | | 12,794 | 30,000 | 42.65% |
| 01-03-6510 | MAINTENANCE - EQUIPMENT | 136 | 468 | 795 | 95 | - | | | - | | | | | 1,494 | 4,000 | 37.35% |
| 01-03-6640 | MAINT-VEHICLES | 80 | 900 | 744 | 225 | 2,315 | 2,493 | 958 | (60) | | | | | 7,655 | 15,000 | 51.03% |
| 01-03-6650 | NOTICES/LEGAL PUBLICATIONS | - | - | | | - | | 432 | 298 | | | | | 730 | 500 | 146.00% |
| 01-03-6670 | PROF FEES - OTHER | 171 | 4,546 | 382 | 890 | 1,010 | 1,422 | (1,906) | - | | | | | 6,515 | 5,000 | 130.30% |
| 01-03-6760 | TELEPHONE/INTERNET | 1,147 | 1,955 | 3,219 | 595 | 3,156 | 780 | 3,825 | 1,526 | | | | | 16,203 | 20,000 | 81.01% |
| 01-03-6770 | TRAINING, MTG & TRAVEL EXPENSE | 2,150 | 825 | 5,279 | | 590 | 339 | 790 | 1,245 | | | | | 11,217 | 15,000 | 74.78% |
| 01-03-7321 | LEASED EQUIPMENT EXPENSE | 4,526 | 2,569 | 2,420 | 2,550 | 2,596 | 2,356 | 2,688 | 276 | | | | | 19,982 | 96,100 | 20.79% |
| Supplies | | | | | | | | | | | | | | | | |
| 01-03-6671 | K-9 PROGRAM EXPENSES | - | - | 1,067 | - | 26 | 57 | - | 57 | | | | | 1,206 | 1,000 | 120.59% |
| 01-03-6930 | GASOLINE & OIL | - | 1,741 | - | 6,059 | 3,639 | 2,827 | 10,050 | - | | | | | 24,316 | 30,000 | 81.05% |
| 01-03-6960 | OFFICE SUPPLIES | - | 1,763 | 446 | - | 147 | 129 | 516 | - | | | | | 3,001 | 3,000 | 100.02% |
| 01-03-6965 | POSTAGE | 46 | 365 | 161 | - | 31 | 164 | 7 | - | | | | | 774 | 1,000 | 77.40% |
| 01-03-6970 | OPER SUPPLIES AND TOOLS | 1,242 | 537 | 364 | 4,750 | 1,156 | 661 | 701 | 4,995 | | | | | 14,406 | 15,000 | 96.04% |
| 01-03-7010 | UNIFORMS & ACCESSORIES | 222 | 119 | 337 | 1,197 | 4,187 | 495 | 375 | 1,159 | | <u> </u> | | | 8,092 | 20,000 | 40.46% |
| Miscellanous 01-03-6775 | GRANT EXPENDITURES | - | _ | | | - | | | | | | | | _ | 24,000 | 0.00% |
| 01-03-7160 | MISC EXPENSE | _ | 473 | 518 | - | - | - | | - | | | | | 990 | ,.55 | 0.00% |
| 01-03-7320 | EQUIPMENT PURCHASES | - | - | 71,078 | 51,480 | 4,593 | 205 | 3,060 | 78 | | | | | 130,494 | 122,381 | 106.63% |
| 01-03-7360 | EXPENSED EQUIPMENT | - | - | | | 2,605 | - | - | - | | | | | 2,605 | 3,000 | 86.83% |
| 01-03-8020 | TRANSFER TO OTHER FUNDS | - | - | - | - | - | - | | - | | | | | - | 5,000 | 0.00% |
| TOTAL EXPENDITU | 1 | 162,811 | 370,039 | 325,759 | 235,444 | 252,035 | 245,117 | 195,985 | 110,759 | | | | | 1,897,947 | 3,086,329 | 61.50% |
| L | | | | ., | | | | | | | 1 | | | *** | ****** | |
| | | | | | | | | | | | | | | | | |

01-05-6010

WAGES - PW

16,674

13,800

27,600

17,998

22,496

20,533

21,366

10,836

151,302

234,861

64.42%

| ACCOUNT NUMBE | % of Fiscal Year | 8% May-21 | 17% June-21 | 25% July-21 | 33% August-21 | 42% September-21 | 50% October-21 | 58% November-21 | 67% December-21 | 75% January-22 | 83% February-22 | 92% March-22 | 100% April-22 | Year-to-Date Totals | FISCAL YEAR 2022 BUDGET | % of Budget |
|----------------------------|--------------------------------|--------------|----------------|----------------|------------------|---------------------|-------------------|--------------------|--------------------|-------------------|--------------------|-----------------|------------------|------------------------|----------------------------|-------------|
| 01-05-6015 | OVERTIME WAGES | 205 | 442 | 507 | 104 | 616 | 230 | 857 | 1,626 | | | | | 4,587 | 13,000 | 35.28% |
| 01-05-6020 | PART TIME WAGES | 960 | 1,632 | 1,920 | - | - | - | - | - | | | | | 4,512 | 15,000 | 30.08% |
| 01-05-6011 | FICA TAX | 1,329 | 1,179 | 2,287 | 1,393 | 1,731 | 1,542 | 1,654 | 930 | | | | | 12,045 | 20,109 | 59.90% |
| 01-05-6013 | SUTA TAX | 31 | 53 | 442 | 239 | 319 | 83 | 118 | 75 | | | | | 1,362 | 8,609 | 15.82% |
| Benefits | | | | | | | | | | | | | | • | | |
| 01-05-6014 | IMRF | - | 1,740 | 1,468 | 2,898 | 1,959 | 2,383 | 2,141 | 2,291 | | | | | 14,880 | 13,200 | 112.73% |
| 01-05-6380 | EMPLOYEE HEALTH & LIFE INSURNC | - | 2,423 | 3,087 | 4,488 | 4,757 | 4,588 | 7,760 | 5,451 | | | | | 32,554 | 32,127 | 101.33% |
| Contractual 01-05-6335 | PROF FEES - COMPUTER R&M | 156 | 176 | 694 | _ | 34 | 135 | | | | | | | 1,195 | 1,000 | 119.50% |
| 01-05-6360 | DUES SUBSCRP. & MEMBERSHIPS | 689 | | - | | - | - | | | | | | | 689 | 200 | 344.50% |
| 01-05-6390 | PROF FEES - ENGINEERING | - | | | | | | _ | | | | | | - | - | 0.00% |
| 01-05-6440 | PROF FEES - JULIE LOCATE | _ | | | - | | | _ | | | | | | _ | 3,000 | 0.00% |
| 01-05-6670 | PROF FEES- OTHER | _ | 50 | | _ | | | _ | | | | | | 50 | 500 | 10.00% |
| 01-05-6460 | LEGAL SERVICES | | | | | | - | | - | | | | | | | 0.00% |
| 01-05-6650 | NOTICES/LEGAL PUBLICATIONS | | | | | | | | | | | | | _ | _ | 0.00% |
| 01-05-6710 | RENTAL OF EQUIPMENT | | | | - | | | | | | | | | | 5,000 | 0.00% |
| 01-05-6740 | STREET LIGHT ELECTRICITY | 1,870 | 6,335 | 6,405 | 14,116 | 8,259 | | 13,423 | 2,225 | | | | | 52,632 | 104,500 | 50.37% |
| 01-05-6760 | TELEPHONE/INTERNET | 65 | 530 | 738 | - 14,110 | 705 | 130 | 331 | 524 | | | | | 3,022 | 4,000 | 75.55% |
| 01-05-6770 | TRAINING, MTG & TRAVEL EXPENSE | - | 330 | 730 | | 916 | 130 | 331 | 324 | | | | | 916 | 2,000 | 45.79% |
| 01-05-6780 | TREE AND WEED REMOVAL | | _ | 1,064 | 60 | 800 | | 36 | _ | | | | | 1,960 | 2,000 | 0.00% |
| 01-05-6965 | POSTAGE | | 50 | 1,004 | - | - | 100 | - | | | | | | 150 | 100 | 150.00% |
| Supplies | TOSTAGE | - | 30 | • | | | 100 | | • | | | | | 130 | 100 | 130.00% |
| 01-05-6480 | MAINT-BRIDGES | - | - | - | - | - | - | - | 672 | | | | | 672 | 2,500 | 26.88% |
| 01-05-6500 | MAINT-CURBS & GUTTERS | 1,225 | 1,664 | - | - | - | 811 | - | - | | | | | 3,700 | 3,000 | 123.35% |
| 01-05-6510 | MAINTENANCE - EQUIPMENT | 3,042 | 1,951 | 277 | 262 | 530 | 277 | 1,852 | 341 | | | | | 8,532 | 16,000 | 53.32% |
| 01-05-6570 | MAINT-SIDEWALKS | - | (225) | 1,143 | - | 418 | 1,699 | - | - | | | | | 3,035 | 3,000 | 101.15% |
| 01-05-6580 | MAINT-STORM SEWERS | 260 | - | 3,878 | 539 | 20 | - | - | - | | | | | 4,697 | 5,000 | 93.95% |
| 01-05-6590 | MAINT-STREETS | 213 | 1,662 | - | 1,237 | 920 | 201 | 2,944 | 974 | | | | | 8,150 | 25,000 | 32.60% |
| 01-05-6640 | MAINT-VEHICLES | 382 | 1,381 | 2,370 | 551 | 598 | 49 | 6,850 | (575) | | | | | 11,607 | 15,000 | 77.38% |
| 01-05-6785 | MOWING | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| 01-05-6930 | GASOLINE & OIL | 15 | 1,569 | - | 3,192 | 1,820 | 956 | 3,441 | - | | | | | 10,993 | 35,000 | 31.41% |
| 01-05-6960 | OFFICE SUPPLIES | - | 58 | | - | | - | - | - | | | | | 58 | 1,000 | 5.76% |
| 01-05-6970 | OPER SUPPLIES AND TOOLS | 168 | 1,010 | 366 | 869 | 1,025 | 1,173 | 1,009 | 363 | | | | | 5,982 | 9,000 | 66.46% |
| 01-05-6990 | SIGN REPLACEMENT | - | 270 | 60 | 112 | - | - | - | 804 | | | | | 1,246 | 2,500 | 49.84% |
| 01-05-7010 | UNIFORMS & ACCESSORIES | - | 520 | | 145 | 170 | 155 | - | - | | | | | 990 | 3,000 | 33.00% |
| 01-05-7160 | MISC EXPENSE | - | 25 | - | - | - | - | - | - | | | | | 25 | - | 0.00% |
| Debt Service | | | | | | | | | | | | | | | | |
| 01-05-7323 | EQUIP LOAN - PRINC | - | 56,960 | - | - | - | - | - | - | | | | | 56,960 | 57,200 | 99.58% |
| 01-05-7324 | EQUIP LOAN - INTEREST | - | 6,278 | - | - | - | - | - | - | | | | | 6,278 | 6,100 | 102.91% |
| Miscellanous 01-05-7320 | EQUIPMENT PURCHASES | I | | | | 173,946 | (173,946) | 47,567 | | | | | | 47,567 | 64,000 | 74.32% |
| 01-05-7320 | EXPENSED EQUIPMENT | - | - | - | | 1/3,740 | (1/3,746) | 47,367 | - | | | | | 47,567 | 4,000 | 0.00% |
| 01-05-7360 | TRANSFERS TO OTHER FUNDS | - | - | - | - | - | - | - | - | | - | | | - | · · | 0.00% |
| | | | 104 500 | - | | - | 25.044 | | - 0/ 527 | | | | | 450.047 | 10,000 | |
| IOTAL EXPENDIT | URES: PUBLIC WORKS | 27,284 | 101,533 | 54,305 | 48,203 | 222,037 | 35,046 | 63,781 | 26,537 | • | - | - | - | 452,347 | 718,506 | 62.96% |

BUILDING DEPARTMENT EXPENDITURES

| Salaries and Wages | | | | | | | | | | | | | | |
|--------------------|------------------------|-------|-------|-------|-------|-------|-------|-------|---|--|--|--------|--------|--------|
| 01-13-6010 | WAGES - BLDG | 2,267 | 1,667 | 2,207 | 1,667 | 2,367 | 2,167 | 2,447 | - | | | 14,787 | 26,000 | 56.87% |
| 01-13-6011 | FICA TAX | 173 | 128 | 169 | 128 | 181 | 166 | 187 | - | | | 1,131 | 2,000 | 56.56% |
| 01-13-6012 | CITY ENGINEER SERVICES | - | - | - | | - | - | - | - | | | - | - | 0.00% |
| 01-13-6013 | SUTA TAX | 74 | 55 | 72 | 55 | 57 | 16 | 26 | - | | | 354 | 900 | 39.36% |
| Contractual | | | | | | | | | | | | | | |

| | | 8% | 17% | 25% | 33% | 42% | 50% | 58% | 67% | 75% | 83% | 92% | 100% | Year-to-Date | FISCAL YEAR 2022 | |
|------------------------|--|---------|-----------|----------------|-----------|--------------|------------|-------------|-------------|------------|-------------|----------|----------|--------------|------------------|-------------|
| ACCOUNT NUMB | % of Fiscal Year ER DESCRIPTION | May-21 | June-21 | 25% July-21 | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | March-22 | April-22 | Totals | BUDGET | % of Budget |
| 01-13-6337 | CONSULTING FEE | | | | - | | | 1 | | | 1 | 1 | | · | 500 | 0.00% |
| 01-13-6360 | DUES SUBSCRP. & MEMBERSHIPS | - | - | • | | | - | - | - | | | | | • | 500 | 0.00% |
| | | | - | • | - | - | - | - | 1 /11 | | | | | 1,611 | 300 | 0.00% |
| 01-13-6380 | EMPLOYEE HEALTH & LIFE INRUANCE LEGAL SERVICES | - | - | - | - | | - | | 1,611 | | | | | 1,611 | 500 | 0.00% |
| | | | - | - | - | - | - | 42 | - 10 | | | | | - | | |
| 01-13-6760 | TELEPHONE/INTERNET | - | 42 | 89 | - | 85 | - | | 42 | | | | | 301 | 500 | 60.29% |
| 01-13-6770 | TRAINING, MTG & TRAVEL EXPENSE | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| 01-13-6965 Supplies | POSTAGE | | - | • | | - | - | - | • | | | | | - | 100 | 0.00% |
| 01-13-6335 | PROF FEES- COMPUTER R & M | | | | | - | | | | | | | | | 500 | 0 |
| 01-13-6960 | OFFICE SUPPLIES | - | - | - | - | - | - | | - | | | | | _ | 1,500 | 0.00% |
| 01-13-6970 | OPER SUPPLIES AND TOOLS | | - | | | | - | _ | 229 | | | | | 229 | 500 | 45.90% |
| 01-13-7160 | MISC EXPENSE | _ | _ | | | | | _ | _ | | | | | _ | - | 0.00% |
| 01-13-7320 | EQUIPMENT PURCHASES | | - | | | | - | _ | | | | | | _ | _ | 0.00% |
| 01-13-7360 | EXPENSED EQUIPMENT | | _ | _ | | _ | - | - | _ | | | | | _ | 500 | 0.00% |
| - | | | | | | | | | | | | | | | | |
| TOTAL EXPENDI | TURES: BUILING DEPARTMENT | 2,514 | 1,891 | 2,537 | 1,849 | 2,689 | 2,349 | 2,702 | 1,883 | • | • | - | - | 18,414 | 34,000 | 54.16% |
| PLANNING & ZO | NING EXPENDITURES | | | | | | | | | | | | | | | |
| Salaries and Wage | | | | | | | | | | | | | | | | |
| 01-14-6010 | WAGES - P & Z | - | - | - | | - | - | - | - | | | | | - | 1,500 | 0.00% |
| 01-14-6011 | FICA TAX | 7 | - | - | - | - | - | - | - | | | | | 7 | 115 | 5.96% |
| 01-14-6013 | SUTA TAX | 0 | - | - | - | - | - | - | - | | | | | 0 | 49 | 0.28% |
| Benefits | | | | | | | | | | | | | | | | |
| 01-14-6014 | IMRF | - | 9 | - | - | - | - | - | - | | | | | 9 | 13,200 | 0.07% |
| 01-14-6380 | EMPLOYEE HEALTH & LIFE INSURNC | - | - | - | - | - | - | - | - | | | | | - | 32,127 | 0.00% |
| Contractual | | | | | | | Ī | | | | 1 | | | | | 10.0101 |
| 01-14-6337 | CONSULTING FEE | 910 | - | 571 | - | 1,466 | - | 11,025 | - | | | | | 13,973 | 20,000 | 69.86% |
| 01-14-6338 | CONSULTING FEES - DEVELOPERS | 280 | 33,529 | 1,056 | 2,289 | 11,723 | 840 | 2,458 | 1,006 | | | | | 53,180 | 43,000 | 123.67% |
| 01-14-6461 | LEGAL SERVICES - DEVELOPERS | - | - | - | - | - | - | - | - | | | | | - | 2,000 | 0.00% |
| 01-14-6650 | NOTICES/LEGAL PUBLICATIONS | - | - | - | - | - | - | - | - | | | | | - | 1,000 | 0.00% |
| 01-14-6965 | POSTAGE | - | - | - | | - | - | - | - | | | | | - | - | 0.00% |
| Supplies 01-14-6960 | OFFICE SUPPLIES | | | . 1 | | | | | | | | | | | | 0.00% |
| 01-14-0700 | MISC EXPENSE | | - | | | _ | - | - | - | | | | | | - | 0.00% |
| - | | 4 407 | 22 520 | 1 (00 | | 42.400 | 840 | 42.402 | 100/ | | | | | (7.1/0 | 440.004 | |
| TOTAL EXPENDI | TURES: PLANNING & ZONING | 1,197 | 33,538 | 1,628 | 2,289 | 13,189 | 840 | 13,483 | 1,006 | | | - | - | 67,169 | 112,991 | 59.45% |
| INSURANCE EXP | ENDITURES | | | | | | | | | | | | | | | |
| Contractual | | | | | | | | | | | | | | | | |
| 01-25-6470 | PROP, EQUIP & LIAB. INS | - | - | - | - | - | - | - | - | | | | | - | 268,646 | 0.00% |
| 01-25-6690 | W/COMP INS | - | 7,261 | 7,261 | 7,261 | 7,261 | - | 14,522 | 7,561 | | | | | 51,128 | 120,000 | 42.61% |
| 01-25-6691 | LIABILITY INS. DEDUCTIBLE | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| TOTAL EXPENDI | TURES: INSURANCE | - | 7,261 | 7,261 | 7,261 | 7,261 | - | 14,522 | 7,561 | • | - | - | - | 51,128 | 388,646 | 13.16% |
| | TOTAL FUND REVENUES | 345,839 | 1,112,439 | 484,232 | 368,043 | 486,894 | | | | | | | | 4,194,379 | 5,341,335 | 78.53% |
| | TOTAL FUND EXPENDITURES | 234,719 | 582,737 | 501,423 | 410,142 | 591,384 | 346,945 | 368,488 | 182,322 | | | | | 3,110,643 | 5,380,782 | 57.81% |
| | FUND SURPLUS (DEFICIT) | 111,120 | 529,701 | (17,191) | (42,099) | (104,490) | | - | - | | | | | 1,083,736 | (39,447) | -2747.35% |
| | TOTAL SORFEOS (DEFICIT) | 111,120 | 327,701 | (17,171) | (42,077) | (104,470) | | - | • | | | | - | 1,003,730 | (37,447) | -2141.33% |
| | | | | | | | | | | | | | | | | |

WATER FUND

| WATER | CAPITAL | . REVENUES |
|-------|---------|------------|
| | | |

| Charges for Service | | | | | | | | | | | | | | | |
|---------------------|------------------------------|--------|-------|--------|--------|--------|--------|--------|----|---|---|---|---------|---------|--------|
| 02-21-4570 | SEWER CAPACITY USER FEE | - | - | - | - | | - | | | - | - | - | - | - | 0.00% |
| 02-17-4550 | METER REPL PROGRAM FEES | 5,373 | 58 | 5,480 | 5,294 | 5,494 | 5,511 | 11,009 | 13 | | | | 38,232 | 75,100 | 50.91% |
| 02-17-4555 | WATER PLANT DEBT SERVICE FEE | 23,734 | 244 | 24,182 | 24,274 | 24,214 | 24,279 | 48,521 | 55 | | | | 169,503 | 276,000 | 61.41% |
| 02-17-4595 | PENALTY FEE | 3,125 | 4,648 | 3,757 | 2,366 | 3,316 | 4,116 | 3,143 | | | | | 24,472 | 33,000 | 74.16% |

| ACCOUNT NUMBER | % of Fiscal Year | 8% May-21 | 17% June-21 | 25% July-21 | 33% August-21 | 42% September-21 | 50% October-21 | 58% November-21 | 67% December-21 | 75% January-22 | 83% February-22 | 92% March-22 | 100% April-22 | Year-to-Date Totals | FISCAL YEAR 2022 BUDGET | % of Budget |
|------------------------------------|---|--------------|----------------|----------------|------------------|---------------------|-------------------|--------------------|--------------------|-------------------|--------------------|-----------------|------------------|------------------------|----------------------------|----------------|
| 02-17-4680 Investment Income | WATER DIST SYS MAINT FEE | - | - | - | - | - | - | - | | | | | | - | 5,100 | 0.00% |
| 02-17-4850 Miscellaneous | INTEREST INCOME | - | - | - | | - | | | | | | | | - | 5,000 | 0.00% |
| 02-17-4875 | RENTAL OF PROPERTY - TOWER LS | - | - | - | - | - | - | - | - | | | | | - | 6,600 | 0.00% |
| TOTAL REVENUES: | : WATER CAPITAL | 32,232 | 4,949 | 33,419 | 31,934 | 33,025 | 33,906 | 62,673 | 68 | | - | - | - | 232,207 | 400,800 | 57.94% |
| WATER CAPITAL E | EXPENDITURES | | | | | | | | | | | | | | | |
| Capital Projects 02-17-7400 | CDBG WATER MAIN RPLMNT | | . 1 | . 1 | . | . 1 | . 1 | . 1 | | | l | | | _ | | 0.00% |
| Contractual Services | | | | | | | | | | | | | | | | |
| 02-17-6337 | CONSULTING FEE | - | - | - | - | - | - | - | - | | | | | - | 5,000 | 0.00% |
| 02-17-6460 Supplies | LEGAL SERVICE FEES | | - | - | | - | - | - | | | | | | - | 500 | 0.00% |
| 02-17-6510 | MAINTENANCE - EQUIPMENT | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| 02-17-6620 | MAINT - WATER METERS | - | 1,104 | 9,797 | | 1,390 | 2,135 | 59,201 | - | | | | | 73,627 | 290,000 | 25.39% |
| Debt Service | MATER CARITAL PROJECTS | | | | | | I | I | 20.000 | | | | | 00.000 | 440.000 | 4.770 |
| 02-17-7322 17-00-7325 | WATER CAPITAL PROJECTS LOAN - CAPITAL IMPROVEMENTS | - | - | - | - | - | - | - | 20,000 | | - | | | 20,000 | 419,000 | 4.77% 0.00% |
| Miscellanous | EGAN - CAFITAL IIVIFROVEWIENTS | | - | - | - | - | - | • | • | | | | | - | - | 0.00% |
| 02-17-7320 | EQUIPMENT PURCHASES | - | 4,603 | - | 30,400 | 3,367 | - | - | - | | | | | 38,370 | 78,000 | 49.19% |
| TOTAL EXPENDITU | URES: WATER CAPITAL | - | 5,707 | 9,797 | 30,400 | 4,757 | 2,135 | 59,201 | 20,000 | | - | - | - | 131,997 | 792,500 | 16.66% |
| WATER OPERATIO | ONS REVENUE | | | | | | | | | | | | | | | |
| Charges for Service | | | | | | | | | | | | | | | | |
| 02-21-4590 | WATER SERVICE FEES | 91,568 | 5,361 | 105,759 | 96,115 | 109,305 | 113,486 | 196,727 | 86 | | | | | 718,408 | 1,124,513 | 63.89% |
| 02-21-4620 | WATER METER FEES | 1,013 | 2,054 | 1,014 | 239 | 3,049 | 1,710 | 2,036 | - | | | | | 11,114 | 12,898 | 86.17% |
| 02-21-4850 | INTEREST INCOME | | | 62 | 65 | 66 | 89 | - | | | | | | 282 | 3,700 | 7.62% |
| Reimbursements | | | | | | | | | | | | | | | ., | |
| 02-21-4870 | OTHER REIMBURSEMENTS | - | - | - | - | - | 1,964 | - | - | | | | | 1,964 | 10,000 | 19.64% |
| Miscellaneous 02-21-4860 | OTHER INCOME - MISC. | 300 | - | 200 | 175 | 50 | 300 | 550 | | | | | | 1,575 | 4,100 | 38.41% |
| Other Financing Use | | | | | | | | | | | | | | | | |
| 02-21-4910 | TRANSFERS FROM OTHER FUNDS | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| TOTAL REVENUES: | : WATER OPERATIONS | 92,881 | 7,415 | 107,035 | 96,593 | 112,471 | 117,549 | 199,313 | 86 | • | | • | - | 733,343 | 1,155,211 | 63.48% |
| WATER OPERATIO | ONS EXPENDITURES | | | | | | | | | | | | | | | |
| Salaries and Wages 02-21-6010 | WAGES - WATER | 40,320 | 32,462 | 48,225 | 26,157 | 27,438 | 28,216 | 28,182 | 14,987 | | l | | | 245,987 | 467,737 | 52.59% |
| 02-21-6015 | OVERTIME WAGES | 3,099 | 3,199 | 4,091 | 2,166 | 3,973 | 2,736 | 2,419 | 2,530 | | | | | 24,213 | 28,500 | 84.96% |
| 02-21-6020 | PART TIME WAGES | | - | -,071 | - | - | - | | - | | | | | 24,213 | - | 0.00% |
| Benefits | | | | | | | | | | | | | | | | |
| 02-21-6011 | FICA TAXES - WATER DEPT | 3,240 | 2,648 | 3,925 | 2,225 | 2,337 | 2,295 | 2,268 | 1,304 | | | | | 20,242 | 35,782 | 56.57% |
| 02-21-6013 | SUTA TAXES - WATER DEPT | - | - | - | - | - | - | - | - | | | | | - | 15,318 | 0.00% |
| 02-21-6014 | IMRF - WATER DEPT | 3,256 | 4,477 | 3,677 | 5,394 | 3,026 | 3,238 | 3,191 | 3,155 | | | | | 29,413 | 50,048 | 58.77% |
| 02-21-6380 | EE HEALTH INS. & LIFE INS. | - | (194) | 7,529 | 5,871 | 6,696 | 6,714 | 6,764 | 5,698 | | | | | 39,078 | 117,572 | 33.24% |
| 02-21-6690 Contractual Services | W/COMP INS | | 1,636 | 1,636 | 1,636 | 1,636 | | 3,273 | 1,644 | | | | | 11,462 | 24,000 | 47.76% |
| 02-21-6335 | PROF FEES - COMPUTER R&M | 298 | 600 | 1,701 | 4,849 | 674 | 1,536 | 49 | 49 | | | | | 9,757 | 10,000 | 97.57% |
| 02-21-6337 | PROF FEES - CONSULTING | - | - | - | - | - | - | - | - | | | | | - | 5,000 | 0.00% |
| 02-21-6360 | DUES, SUBSCRP. & MEMBERSHIPS | - | 407 | - | - | - | 83 | 495 | - | | | | | 985 | 2,000 | 49.23% |
| 02-21-6460 | LEGAL SERVICES | - | - | - | - | - | - | - | - | | | | | - | 500 | 0.00% |
| 02-21-6470 | PROP, EQUIP, & LIABILTY INS | - | - | - | - | - | - | - | - | | | | | - | 99,542 | 0.00% |
| 02-21-6510 | MAINTENANCE - EQUIPMENT | - | 6,772 | 13,022 | - | 6,105 | 2,880 | 138 | - | | | | | 28,917 | 15,000 | 192.78% |
| 02-21-6640 | MAINT - VEHICLES | - | - | - | 406 | - | 159 | 100 | - | | | | | 665 | 1,200 | 55.39% |

| ACCOUNT NUMBER | % of Fiscal Year R DESCRIPTION | 8% May-21 | 17% June-21 | 25% July-21 | 33% August-21 | 42% September-21 | 50% October-21 | 58% November-21 | 67% December-21 | 75% January-22 | 83% February-22 | 92% March-22 | 100% April-22 | Year-to-Date Totals | FISCAL YEAR 2022 BUDGET | % of Budget |
|------------------------------------|--|--------------|----------------|----------------|------------------|---------------------|-------------------|--------------------|--------------------|-------------------|--------------------|-----------------|------------------|---------------------|----------------------------|-------------|
| 02-21-6650 | NOTICES/LEGAL PUBLICATIONS | | . | 84 | | _ | | | | | | | | 84 | 500 | 16.80% |
| 02-21-6670 | PROF FEES - OTHER - LABS | 1,149 | - | 648 | 649 | 350 | 1,409 | 201 | - | | | | | 4,406 | 15,000 | 29.37% |
| 02-21-6671 | TESTING & CALIBRATION | - | 617 | | | 1,845 | 980 | - | | | | | | 3,442 | 13,000 | 26.48% |
| 02-21-6674 | PROF FEES PRINTING & DUP | 195 | | 555 | 177 | 243 | 354 | 178 | | | | | | 1,703 | 500 | 340.61% |
| 02-21-6730 | LIME/SLUDGE DISPOSAL | - | | | | | - | - | 19,665 | | | | | 19,665 | 40,000 | 49.16% |
| 02-21-6760 | TELEPHONE/INTERNET | 65 | 510 | 936 | | 926 | 130 | 1,078 | 846 | | | | | 4,491 | 5,500 | 81.65% |
| 02-21-6770 | TRAINING, MTG & TRAVEL EXPENSE | - | 252 | | - | 690 | - | - | - | | | | | 942 | 3,000 | 31.39% |
| 02-21-6810 | UTILITIES | - | 5,807 | 4,740 | 3,518 | 3,588 | 4,423 | 4,777 | 1,499 | | | | | 28,353 | 60,000 | 47.25% |
| 02-21-7940 | SERVICE INVESTMENT FEES | 929 | 927 | 913 | 1,020 | 956 | 953 | - | - | | | | | 5,698 | 3,000 | 189.92% |
| 02-21-7321 | LEASED EQUIPMENT EXPENSE | - | 117 | 95 | 189 | 211 | 95 | 95 | 95 | | | | | 895 | 2,400 | 37.31% |
| Supplies | | | | | | | | | | | | | | | | |
| 02-21-6520 | MAINT - WELL | - | - | - | - | - | - | - | - | | | | | - | 4,000 | 0.00% |
| 02-21-6530 | MAINTENANCE - SITE GRNDS/BLDG | - | - | 258 | - | 1,456 | 258 | 303 | 2,364 | | | | | 4,639 | 5,000 | 92.79% |
| 02-21-6540 | MAINT - DISTRIBUTION | - | - | 1,329 | - | 4,283 | 4,522 | 2,173 | 2,090 | | | | | 14,397 | 20,000 | 71.99% |
| 02-21-6610 | MAINT - SITE PROCESS MAINS | | - | 474 | 86 | - | 5,648 | 873 | 557 | | | | | 7,638 | 10,000 | 76.38% |
| 02-21-6620 | MAINT - WATER METERS | - | - | - | 7,154 | - | - | - | - | | | | | 7,154 | 500 | 1430.80% |
| 02-21-6625 | MAINT - BSTRSTN / TOWERS | - | 43 | - | - | - | - | - | - | | | | | 43 | 38,500 | 0.11% |
| 02-21-6930 | GASOLINE & OIL | - | 185 | - | 588 | 297 | 125 | 2,094 | - | | | | | 3,289 | 1,000 | 328.90% |
| 02-21-6960 | OFFICE SUPPLIES | 630 | - | - | - | - | - | - | - | | | | | 630 | 2,200 | 28.63% |
| 02-21-6965 | POSTAGE | - | 250 | - | - | 31 | 326 | - | - | | | | | 608 | 2,000 | 30.39% |
| 02-21-6970 | OP SUPPLIES AND TOOLS | 22 | 608 | 1,152 | 2,354 | 2,073 | 1,423 | 935 | 349 | | | | | 8,916 | 8,500 | 104.90% |
| 02-21-7010 | UNIFORMS & ACCESSORIES | - | 175 | | 125 | - | 170 | 320 | - | | | | | 790 | 1,000 | 78.99% |
| 02-21-7030 | WATER TREATMENT CHEMICALS | - | 13,112 | 7,822 | 8,351 | 9,995 | 17,263 | 8,160 | 5,623 | | | | | 70,325 | 85,000 | 82.74% |
| Debt Service 02-21-7928 | WTR IEPA LOAN #2 PRINCIPLE | | - | - | - | 14,812 | - | - 1 | | | 1 | | | 14,812 | 29,787 | 49.73% |
| 02-21-7929 | WTR IEPA LOAN #2 - INTEREST | - | - | | - | 5,559 | - | - | - | | | | | 5,559 | 10,955 | 50.75% |
| 02-21-7932 | WTR IEPA LOAN #1 PRINCIPLE | - | - | | - | 12,441 | - | - | | | | | | 12,441 | 24,960 | 49.84% |
| 02-21-7934 | WTR IEPA LOAN #1 - INTEREST | | - | | - | 1,828 | | - | - | | | | | 1,828 | 3,578 | 51.08% |
| Miscellanous | | | | | | | | | | | | | | | | |
| 02-21-7320 | EQUIPMENT PURCHASES | - | - | - | - | - | - | 10 | 117 | | | | | 127 | 6,000 | 2.11% |
| 02-21-7360 | EXPENSED EQUIPMENT | - | - | - | - | - | - | - | - | | | | | - | 5,000 | 0.00% |
| 02-21-7950 | REFUNDS | - | - | - | - | - | - | - | - | | | | | - | 500 | 0.00% |
| Other Financing Uses 02-21-8020 | TRANSFERS TO OTHER FUNDS | | | - | _ | _ | | | | | l | | | | . | 0.00% |
| | RES: WATER OPERATION | 53,204 | 74,609 | 102,811 | 72,915 | 113,471 | 85,936 | 68,076 | 62,572 | - | - | - | - | 633,594 | 1,273,580 | 49.75% |
| Contrar Constant | | | L L | | 1 | · · | <u> </u> | | <u> </u> | | | L | | | | |
| Charges for Service | evenue | | | | | | | | | | | | | | | |
| 02-23-4530 | GARBAGE COLLECTION FEES | 37,623 | 406 | 37,700 | 37,821 | 37,679 | 37,802 | 75,481 | 123 | | | | | 264,634 | 448,950 | 58.95% |
| GARBAGE EXPEND | OITURES | | | | | | | | | | | | | | | |
| Contractual 02-23-6420 | GARBAGE COLLECTION EXPENSE | 81,771 | 40,370 | 40,370 | 40,392 | _ | 81,456 | 39,830 | | | | | | 324,189 | 448,950 | 72.21% |
| TOTAL EXPENDITU | | 81,771 | 40,370 | 40,370 | 40,392 | - | 81,456 | 39,830 | | - | - | - | - | 324,189 | 448,950 | 72.21% |
| | TOTAL FUND REVENUES | 162.736 | 12,770 | 178,154 | 166,348 | 183,175 | 189,257 | 337,466 | 277 | | | | | 1,230,184 | 2,004,961 | 61.36% |
| | TOTAL FUND REVENUES TOTAL FUND EXPENDITURES | 134,975 | 120,686 | 152,978 | 143,707 | 113,471 | 167,392 | 107,906 | 62,572 | | | - | | 1,230,184 | 2,515,030 | 43.33% |
| | FUND SURPLUS (DEFICIT) | 27,761 | (107,915) | 25,176 | 22,642 | 69,704 | 21,865 | 229,561 | (62,295) | <u> </u> | | | | 140,404 | (510,068) | -27.53% |
| | | | | | | | | | | | | | | | | -41.33% |

SEWER OPERATIONS REVENUE

SEWER SERVICE FEES

SEWER CAPACITY USER FEE

761

96,928

85,650

88,595

99,960

106,354

68,200

181,779

100,192

106

660,134

168,392

1,021,901

64.60%

1683.92%

04-00-4560

04-00-4570

| ACCOUNT NUMBE | % of Fiscal Year ER DESCRIPTION | 8% May-21 | 17% June-21 | 25% July-21 | 33% August-21 | 42% September-21 | 50% October-21 | 58% November-21 | 67% December-21 | 75% January-22 | 83% February-22 | 92% March-22 | 100% April-22 | Year-to-Date Totals | FISCAL YEAR 2022 BUDGET | % of Budget |
|----------------------------------|--------------------------------------|--------------|----------------|----------------|------------------|---------------------|-------------------|--------------------|--------------------|-------------------|--------------------|-----------------|------------------|------------------------|----------------------------|-------------|
| Reimbursements | OTHER REMARKS AFAITS | | | | | | | | | | l | | | | 5,000 | 0.000/ |
| 04-00-4870 Miscellaneous | OTHER REIMBURSEMENTS | | - | - | - | • | | - | - | | | | | - | 5,000 | 0.00% |
| 04-00-4860 Other Financing Us | OTHER INCOME - MISC | - | - | - | - | - | - | - | - | | | | | - | 1,000 | 0.00% |
| 04-00-4850 | INTEREST INCOME | | | 2 | 2 | 2 | 3 | | | | | | | 9 | | 0.00% |
| 04-00-4910 | TRANSFERS TO OTHER FUNDS | | | | | | | | | | | | | - | - | 0.00% |
| TOTAL REVENUES | S: SEWER OPERATIONS | 85,650 | 761 | 96,930 | 88,597 | 99,962 | 174,557 | 281,971 | 106 | | - | - | - | 828,535 | 1,037,901 | 79.83% |
| SEWER OPERATIO | ONS EXPENDITURES | | | | | | | | • | | | | | | | |
| Salaries and Wages | | | | | | | | | | | | | | | | |
| 04-00-6010 | WAGES & SALARIES | 31,557 | 25,612 | 44,382 | 24,644 | 24,946 | 26,089 | 26,277 | 13,250 | | | | | 216,758 | 380,469 | 56.97% |
| 04-00-6015 | OVERTIME WAGES | 598 | 326 | 2,359 | 1,351 | 1,767 | 1,737 | 1,373 | 867 | | | | | 10,377 | 15,000 | 69.18% |
| 04-00-6020 | PT WAGES | - | - | | | - | - | | | | | | | - | 5,100 | 0.00% |
| Benefits 04-00-6011 | FICA TAXES | 2,405 | 1,929 | 3,493 | 1,995 | 1,972 | 2,050 | 2,037 | 1,041 | | | | | 16,922 | 29,106 | 58.14% |
| 04-00-6013 | SUTA TAXES | 2,405 | 1,727 | 3,473 | 1,773 | 1,772 | 2,030 | 2,037 | 1,041 | | | | | 10,722 | 12,460 | 0.00% |
| 04-00-6013 | IMRE/SLEP CONTRIBUTIONS | 2,412 | 3,315 | 2,674 | 4,819 | 2,831 | 2,754 | 2,869 | 2,851 | | | | | 24,525 | 40,710 | 60.24% |
| 04-00-6380 | EMPLOYEE HEALTH & LIFE INS | 2,412 | 3,815 | 4,530 | 2,871 | 3,733 | 3,715 | 3,715 | 2,643 | | | | | 25,024 | 70,489 | 35.50% |
| Contractual Service | | | 3,013 | 4,330 | 2,071 | 3,733 | 3,713 | 3,713 | 2,040 | | | | | 23,024 | 70,407 | 33.30% |
| 04-00-6335 | PROF FEES - COMPUTER R&M | 413 | 48 | 1,887 | 4,585 | 1,486 | 1,086 | 49 | 49 | | | | | 9,605 | 10,000 | 96.05% |
| 04-00-6360 | DUES, SUPSCRP. & MEMBERSHIPS | - | 562 | - | - | - | - | - | - | | | | | 562 | 1,500 | 37.44% |
| 04-00-6470 | PROP, EQUIP, & LIAB INSURANCE | - | - | - | - | - | - | - | - | | | | | - | 92,424 | 0.00% |
| 04-00-6510 | MAINTENANCE - EQUIPMENT | - | 7,817 | 470 | 393 | 6,772 | 4,508 | 2,561 | - | | | | | 22,521 | 21,000 | 107.24% |
| 04-00-6640 | MAINT - VEHICLES | - | - | - | - | 54 | 1,098 | 381 | - | | | | | 1,533 | 2,000 | 76.63% |
| 04-00-6671 | TESTING AND CALIBRATION | - | 1,833 | 15,000 | 80 | 488 | - | - | 80 | | | | | 17,481 | 38,900 | 44.94% |
| 04-00-6650 | NOTICES/LEGAL PUBLICATIONS | - | - | - | - | - | - | - | - | | | | | - | 500 | 0.00% |
| 04-00-6670 | PROF FEES - OTHER | - | - | - | - | 50 | 1,673 | - | - | | | | | 1,723 | 1,500 | 114.87% |
| 04-00-6690 | W/ COMP INSURANCE | - | 1,330 | 1,330 | 1,330 | 1,330 | - | 2,659 | 1,484 | | | | | 9,461 | 18,000 | 52.56% |
| 04-00-6730 | LIME & SLUDGE DISPOSAL | 70 | - | - | 420 | - | - | - | - | | | | | 490 | 40,000 | 1.23% |
| 04-00-6760 | TELE/INTERNET SERVICE | 85 | 590 | 874 | - | 666 | 170 | 1,021 | 983 | | | | | 4,389 | 5,000 | 87.78% |
| 04-00-7940 | SERVICE & INVESTMENT FEES | 929 | 627 | 1,388 | 1,020 | 956 | 953 | - | | | | | | 5,872 | 6,000 | 97.87% |
| Supplies | | | | | | | | | | | I | | | | | |
| 04-00-6530 | MAINTENANCE - GRNDS/BLDG | 2,692 | | 49 | 190 | 289 | - | - | 134 | | | | | 3,354 | 21,500 | 15.60% |
| 04-00-6560 | MAINT - SWRS COLLECTION/LIFT STN | - | 4,125 | 4,583 | 1,666 | 1,144 | 465 | (465) | | | | | | 11,518 | 25,000 | 46.07% |
| 04-00-6561 | MAINT - SWRS - PROCESS | - | - | | - | 4,200 | - | 823 | 1,549 | | | | | 6,572 | 37,000 | 17.76% |
| 04-00-6674 | PROF FEES- PRINTING 7 DUPLIC | 195 | - | 555 | 177 | 243 | 354 | 178 | - | | | | | 1,703 | - | 0.00% |
| 04-00-6770 | TRAINING, MTG, & TRAVEL | - | - 0.247 | | 7.057 | | - 40.504 | - | 4.70/ | | | | | - 54.024 | 4,000 | 0.00% |
| 04-00-6810 | UTILITIES CASCUME & OIL | - | 8,316 | 6,577 | 7,857 | 6,649 | 10,524 | 10,185 | 1,726 | | | | | 51,834 | 85,000 | 60.98% |
| 04-00-6930 | GASOLINE & OIL | - | 111 | - | 602 | 267 | 125 | 1,680 | - | | | | | 2,785 | 3,000 | 92.84% |
| 04-00-6960 | OFFICE SUPPLIES | - | 56 | 590 | 834 | 253 | - | 306 | - | | | | | 2,040 | 2,500 | 81.58% |
| 04-00-6965 | POSTAGE | - | 250 | - 1 20/ | | | 300 | - | - 442 | | | | | 550 | 2,000 | 27.50% |
| 04-00-6970 | OPER SUPPLIES AND TOOLS | 103 | 285 | 1,386 | 2,084 | 936 | 507 | 147 | 113 | | | | | 5,563 | 11,000 | 50.57% |
| 04-00-6985 | SEWER CHEMICALS UNIFORMS & ACCESORY | - | (4,149) | 7,516 | 512 | 6,766 | 737 | 2,596 | - | | | | | 13,978 | 55,000 | 25.41% |
| Debt Service | UNIFORMS & ACCESORY | | 175 | - | - | 175 | - | - | - | | | | | 350 | 1,500 | 23.33% |
| 04-00-7935 | IEPA ARS BND SERIES '20 PRIN. | - | - | - | - | - | - | 695,000 | - | | | | | 695,000 | 695,000 | 100.00% |
| 04-00-7936 | IEPA ARS BND SERIES '20 INT. | - | - | - | - | - | - | 92,550 | - | | | | | 92,550 | 185,100 | 50.00% |
| Miscellanous | | | | | | | | | | | 1 | | | | | |
| 04-00-7320 | EQUIPMENT PURCHASES | - | - | 1,254 | - | - | - | - | 117 | | | | | 1,371 | 2,000 | 68.53% |
| 04-00-7321 | LEASED EQUIPMENT | - | 117 | 95 | 189 | 211 | 95 | 95 | 95 | | | | | 895 | 1,000 | 89.54% |
| 04-00-7360 | EXPENSED EQUIP. | - | - | - | - | - | 1,750 | - | 2,850 | | | | | 4,600 | 1,000 | 460.00% |
| 04-00-7950 | REFUNDS | - | - | - | - | - | - | - | - | | | | | - | 500 | 0.00% |
| Other Financing Us | ses | | | | | | | | | | | | | | | |

| | % of Fiscal Year | 8% | 17% | 25% | 33% | 42% | 50% | 58% | 67% | 75% | 83% | 92% | 100% | Year-to-Date | FISCAL YEAR 2022 | |
|-----------------------------------|--------------------------------------|-----------------|---------------------------------------|---------|-----------|--------------|------------|-------------|-------------|------------|-------------|----------|----------|------------------|-------------------|------------------|
| ACCOUNT NUME | BER DESCRIPTION | May-21 | June-21 | July-21 | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | March-22 | April-22 | Totals | BUDGET | % of Budget |
| 04-00-8020 | TRANSFERS TO OTHER FUNDS | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| TOTAL EXPEND | TURES: SEWER OPERATION | 41,459 | 57,091 | 100,991 | 57,620 | 68,186 | 60,691 | 846,036 | 29,830 | • | - | - | - | 1,261,904 | 1,922,259 | 65.65% |
| | | | | | | | | | | | | | | | | |
| SEWER CAPITAL | | | | | | | | | | | | | | | | |
| Charges for Service 04-03-4555 | WWTP DEBT SERVICE REVNUE | 91,984 | 937 | 93,755 | 94,085 | 93,938 | 94,195 | 188,169 | 220 | | | | | 657,281 | 1,068,524 | 61.51% |
| 04-03-4595 | PENALTY FEE | 6,702 | 5,552 | 3,880 | 2,748 | 3,835 | 4,694 | 3,592 | - 220 | | | - | | 31,002 | 29,072 | 106.64% |
| Investment Incom | | 0,702 | 3,332 | 3,000 | 2,740 | 3,033 | 4,074 | 3,372 | | | | | | 31,002 | 27,072 | 100.0470 |
| 04-03-4850 | INTEREST INCOME | - | - | - | | - | - | - | - | | | | | - | 10,000 | 0.00% |
| Miscellaneous | DENIATAL OF PROPERTY TOWER IS | | | | | I | I | | Г | | | | | | | 0.000/ |
| 04-03-4875 Other Financing U | RENATAL OF PROPERTY - TOWER LS Uses | - | - | - | - | - | - | - | - | | | | | - | 6,600 | 0.00% |
| 04-03-4910 | TRANSFERS FROM OTHER FUNDS | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| TOTAL REVENUE | ES: SEWER CAPITAL | 98,685 | 6,489 | 97,634 | 96,833 | 97,773 | 98,889 | 191,761 | 220 | | | - | - | 31,002 | 1,114,196 | 2.78% |
| SEWED CARITAL | EVDENDITUDES | = | | | | | | | | | | | | | | |
| Contractual Service | EXPENDITURES ces | | | | | | | | | | | | | | | |
| 04-03-6390 | PROF FEES - ENGINEERING | - 1 | 1,250 | - 1 | 1,875 | | | 3,750 | 10,068 | | | | | 16,943 | 92,400 | 18.34% |
| 04-03-6460 | LEGAL SERVICES | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| 04-03-6670 | PROF FEES - OTHER | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| 04-03-7320 | EQUIPMENT PURCHASES | - | - | - | - | 14,936 | - | 3,281 | 16,079 | | | | | 34,296 | 200,000 | 17.15% |
| 04-03-7325 | LOAN - CAPITAL IMPROVEMENT PROJECTS | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| 04-03-7430 | SEWER COLLECTION LINE UPGRADE | - | - | - | - | - | - | - | - | | | | | - | 50,000 | 0.00% |
| 04-03-7450 | MISC. OTHER CPAITAL PROJECTS | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| 04-03-8020 Miscellaneous | TRANSFERS TO OTHER FUNDS | | | | | | | | | | | | | - | - | 0.00% |
| 04-03-7160 | MISC. EXPENSE | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| 04-03-8021 | CONTINGENCY | - | - | - | - | - | - | - | - | | | | | - | 389,910 | 0.00% |
| TOTAL EXPEND | TURES: SEWER CAPITAL | - | 1,250 | - | 1,875 | 14,936 | - | 7,031 | 26,146 | | | - | | 51,238 | 732,310 | 7.00% |
| | | | | | | | | | | | | | | | | |
| | TOTAL FUND REVENUES | 184,335 | 7,250 | 194,565 | 185,429 | 197,736 | 273,446 | 473,732 | 326 | | | | | 828,535 | 2,152,097 | 38.50% |
| | TOTAL FUND EXPENDITURES | 41,459 | 58,341 | 100,991 | 59,495 | 83,122 | 60,691 | 853,067 | 55,977 | | | | | 1,261,904 | 2,654,569 | 47.54% |
| | FUND SURPLUS (DEFICIT) | 142,876 | (51,091) | 93,574 | 125,935 | 114,614 | 212,755 | (379,336) | (55,651) | | | | | (433,370) | (502,472) | 86.25% |
| | | | | | | | | | | | | | | | | |
| MOTOR FUEL TA | X REVENUES | | | | | | | | | | | | | | | |
| Taxes | | | | | | | | | l I | | 1 | | | | | |
| 06-00-4120 | MFT STATE ALLOTMENTS | 11,056 | 10,868 | 11,262 | 11,060 | 12,126 | 11,388 | 10,601 | - | | | | | 78,361 | 137,400 | 57.03% |
| 06-00-4121 06-00-4122 | TRANSPORTATION RENEWAL REBUILD IL | 7,801 62,872 | 7,835 | 7,952 | 7,988 | 8,527 | 8,403 | 7,628 | - | | | | | 56,133 62,872 | 98,700 126,000 | 56.87% 49.90% |
| Intergovermental | KEBOIED IE | 02,072 | · | • | - | - | - | • | | | | | | 02,072 | 120,000 | 47.70% |
| 06-00-4110 | GRANTS - FEDERAL | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| Investment Incom | INTEREST INCOME | 15 | 10 | 9 | 9 | 9 | 13 | | | | | | | 65 | 2,500 | 2.59% |
| Miscellanous | INTEREST INCOME | 15 | 10 | 9 | 9 | 9 | 13 | - | - | | | | | 65 | 2,500 | 2.59% |
| 06-00-4860 | OTHER INCOME - MICS. | - | - | - | - | - | 8,414 | - | - | | | | | 8,414 | 1,000 | 841.40% |
| TOTAL REVENUE | ES: MOTOR FUEL TAX | 73,943 | 10,878 | 11,271 | 11,069 | 12,136 | 19,803 | 18,229 | | - | | - | | 197,431 | 365,600 | 54.00% |
| MOTOP FILE TA | AX EXPENDITURES | | · · · · · · · · · · · · · · · · · · · | · | - 1 | 1 | | | | | | | | | - ' | |
| Contractual Service | ces | | | | | | | | · | | | | | | - | |
| 06-00-6596 | MISC. MFT PROJECTS - PRIOR YRS | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| 06-00-6595 | MFT PROJECTS CURRENT YEAR | - | - | - | - | 4,968 | - | - | - | | | | | 4,968 | 212,000 | 2.34% |
| Supplies 06-00-6983 | SALT & CINDERS | . | - | | - | | | | | | | | | | 45,000 | 0.00% |
| Miscellanous | 1 | | L | | | | | | <u> </u> | | 1 | | | | ., | |
| 06-00-7320 | EQUIPMENT PURCHASES | | | | | | | | | | | 1 | | | | 0.00% |

| TO T | REPORT TO THE RE | 73,943 - 73,943 - 73,943 | June-21 | July-21 | 11,069 - 11,069 - 63 | 4,968 12,136 4,968 7,168 | 19,803 19,803 298 | 18,229 - 18,229 - 66 | | January-22 | February-22 | March-22 | April-22 | Totals 4,968 197,431 4,968 192,463 | 365,600 257,000 365,600 257,000 108,600 | % of Budget 0.00% 1.93% 54.00% 1.93% 177.22% |
|---|--|--------------------------------|-----------------------|-----------------------------|-----------------------|--------------------------|-------------------|----------------------|---------|------------|-------------|----------|----------|--|---|---|
| SDA REVENUES axes 17-00-4160 GR leimbursements 17-00-4870 OT Other Financing Uses 17-00-4910 TR- | SE MOTOR FUEL TAX DTAL FUND REVENUES DTAL FUND EXPENDITURES UND SURPLUS (DEFICIT) ROPERTY TAXES - ESDA RANTS - STATE THER REIMBURSEMENTS RANSFERS FROM OTHER FUNDS | 73,943 - 73,943 | 10,878 - 10,878 | 11,271 - 11,271 56 | 11,069 | 12,136 4,968 7,168 | 19,803 | 18,229 | | - | - | | | 197,431 4,968 | 365,600 257,000 108,600 | 1.93% 54.00% 1.93% |
| ## TO TO FU ## PU | DTAL FUND REVENUES DTAL FUND EXPENDITURES UND SURPLUS (DEFICIT) ROPERTY TAXES - ESDA RANTS - STATE THER REIMBURSEMENTS RANSFERS FROM OTHER FUNDS | 73,943 - 73,943 | 10,878 - 10,878 | 11,271 - 11,271 56 | 11,069 - 11,069 | 12,136 4,968 7,168 | 19,803 | 18,229 | | - | - | | | 197,431 4,968 | 365,600 257,000 108,600 | 54.00% 1.93% |
| SSDA REVENUES axes i7-00-4020 PRoter Financing Uses i7-00-4870 OT other Financing Uses i7-00-4910 TR- | TAL FUND EXPENDITURES JIND SURPLUS (DEFICIT) ROPERTY TAXES - ESDA RANTS - STATE THER REIMBURSEMENTS RANSFERS FROM OTHER FUNDS | - 73,943 33 33 · · · | - 10,878 | - 11,271 | 11,069 | 4,968 7,168 | 19,803 | 18,229 | - | - | - | | | 4,968 | 257,000 108,600 | 1.93% |
| ### SESDA REVENUES | ROPERTY TAXES - ESDA RANTS - STATE THER REIMBURSEMENTS RANSFERS FROM OTHER FUNDS | 73,943 | 10,878 751 | 11,271 56 | 11,069 | 7,168 | 19,803 | 18,229 | . | | | | | | 108,600 | |
| SSDA REVENUES | ROPERTY TAXES - ESDA RANTS - STATE THER REIMBURSEMENTS RANSFERS FROM OTHER FUNDS | 33 | 751 | 56 | 63 | 247 | · . | | | - | ٠ | - | | 192,463 | · • | 177.22% |
| TR- | THER REIMBURSEMENTS RANSFERS FROM OTHER FUNDS | - | | - | | | 298 | 66 | 50 | | | | | | | |
| TR- | THER REIMBURSEMENTS RANSFERS FROM OTHER FUNDS | - | | - | | | 298 | 66 | 50 | | | | | | T | |
| 17-00-4020 PR: Intergovernmental 17-00-4160 GR Reimbursements 17-00-4870 OT Other Financing Uses 17-00-4910 TRJ | THER REIMBURSEMENTS RANSFERS FROM OTHER FUNDS | - | | - | | | 298 | 66 | 50 | | | | | | 1 | |
| 77-00-4160 GR Reimbursements 17-00-4870 OT Other Financing Uses 17-00-4910 TRA | THER REIMBURSEMENTS RANSFERS FROM OTHER FUNDS | | - | | - | . 1 | | | 30 | | | | | 1,565 | 1,624 | 96.37% |
| Reimbursements 17-00-4870 OT Other Financing Uses 17-00-4910 TRA | THER REIMBURSEMENTS RANSFERS FROM OTHER FUNDS | | - | | - | | | | | | | | | | | |
| 7-00-4870 OT Other Financing Uses 17-00-4910 TRA | RANSFERS FROM OTHER FUNDS | | · [| - | | - | - | - | - | | | | | - | 31,000 | 0.00% |
| 7-00-4910 TRA | | - 22 | Ī | | - | - | - | - | - | | | | | - | 1,000 | 0.00% |
| | | - 22 | | | | | | | | | | | | | | |
| | -n | | 751 | - 56 | 63 | 247 | 298 | - 66 | - 50 | | | | | 1,565 | 33,624 | 0.00% 4.65% |
| | | 33 | 731 | 30 | | 247 | 270 | | 30 | | | | - | 1,303 | 33,024 | 4.03 /6 |
| SDA EXPENDITURES | | | | | | | | | | | | | | | | |
| | AGES- ESDA | 3,750 | | . | 3,750 | | | 3,750 | | | | | | 11,250 | 9,500 | 118.42% |
| Benefits | | | | | | | | | | | | | | | | |
| | CA TAX | 287 | - | - | 287 | - | - | 287 | - | | | | | 861 | 727 | 118.42% |
| 7-00-6013 SU | JTA TAX | 123 | - | - | 123 | - | | 123 | | | | | | 368 | 311 | 118.43% |
| | ROF FEES - DISPATCH SVS | 50 | 25 | 25 | 25 | 25 | 25 | 25 | - | Τ | | Ι | | 200 | 500 | 40.10% |
| 17-00-6360 DU | JES SUBSCRP. & MEMBERSHIPS | - | - | - | - | - | - | - | 150 | | | | | 150 | 300 | 50.00% |
| | AINTENANCE - EQUIPMENT | - | 165 | - | - | - | 165 | - | - | | | | | 330 | 2,000 | 16.50% |
| 17-00-6550 MA | AINT - RADIOS & PAGERS | - | 448 | - | - | - | - | - | - | | | | | 448 | 1,000 | 44.80% |
| 17-00-6640 MA | AINT - VEHICLES | - | 165 | - | 42 | 35 | - | - | - | | | | | 242 | 2,500 | 9.69% |
| 7-00-6670 PR | ROF FEES - OTHER | - | - | - | - | - | - | - | - | | | | | - | 1,500 | 0.00% |
| 7-00-6760 TEI | ELEPHONE/INTERNET | 774 | 919 | 1,299 | 370 | 1,159 | 410 | 1,206 | 354 | | | | | 6,491 | 10,000 | 64.91% |
| 7-00-6817 SU | JBSCRIPTION WEATHER SERVICE | - | - | - | - | - | - | - | - | | | | | - | 150 | 0.00% |
| | EASED EQUIPMENT EXPENSE | 3,650 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 | - | | | | | 14,600 | 20,000 | 73.00% |
| TRA 17-00-6770 TRA | RAINING, MTG & TRAVEL | | - | - | - | - | 344 | | | | | | | 344 | 1,000 | 34.37% |
| | ASOLINE & OIL | - | 74 | - | 325 | 188 | 125 | 494 | - | | | | | 1,206 | 500 | 241.17% |
| | FFICE SUPPLIES | - | - | - | - | 58 | - | - | - | | | | | 58 | 500 | 11.59% |
| 17-00-6970 OP | PER SUPPLIES AND TOOLS | 326 | 1,176 | 26 | - | 66 | 10 | 439 | - | | | | | 2,043 | 5,000 | 40.85% |
| Aiscellanous | | | 1 | | | | I | | | | | | | | <u> </u> | |
| | QUIPMENT PURCHASES | - | 6,705 | - | - | - | - | - | 749 | | | | | 7,454 | 14,200 | 52.49% |
| 07-00-7360 EXI Other Financing Uses | (PENSED EQUIPMENT | • | • | | - | • | | - | - | | | | | - | 500 | 0.00% |
| | RANSFERS TO OTHER FUNDS | - 1 | - | - | - | - | - | - | - | | | | | - | - 1 | 0.00% |
| OTAL EXPENDITURES: | | 4,923 | 11,502 | 3,175 | 2,710 | 3,357 | 2,903 | 4,112 | 1,253 | - | - | - | - | 33,934 | 70,188 | 48.35% |
| | | | 1 | | | | | | | | | | | | | |
| | OTAL FUND EXPENDITURES | 33 | 751 | 56 | 63 | 247 | 298 | 66 | 1 252 | - | - | - | • | 1,565 | 33,624 | 4.65% |
| | OTAL FUND EXPENDITURES UND SURPLUS (DEFICIT) | 4,923 (4,890) | (10,751) | 3,175 (3,118) | 2,710 (2,647) | (3,110) | 2,903 | 4,112 (4,046) | (1,202) | - | - | - | | 33,934 (32,369) | 70,188 | 48.35% 88.53% |
| FU | SHE SORFESS (DEFICIT) | (4,070) | (10,751) | (3,118) | (2,047) | (3,110) | (2,003) | (4,040) | (1,202) | • | | • | | (32,369) | (30,304) | 00.33% |
| DEBT SERVICE REVENU | ue. | | | | | | | | | | | | | | | |

SSA DEER RIDGE SUBD REPAYMENTS

INTEREST INCOME

2,531

(345)

2,416

2

2,416

2,416

2,416

4,832

16,682

34,000

1,000

49.07%

0.70%

12-00-4025

Investment Income 12-00-4850

Other Financing Uses

| | % of Fiscal Year | 8% | 17% | 25% | 33% | 42% | 50% | 58% | 67% | 75% | 83% | 92% | 100% | Year-to-Date | FISCAL YEAR 2022 | |
|----------------------------------|-------------------------------------|--------|---------|---------|-----------|--------------|------------|-------------|-------------|------------|-------------|----------|----------|--------------|------------------|-------------|
| ACCOUNT NUMBE | | May-21 | June-21 | July-21 | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | March-22 | April-22 | Totals | BUDGET | % of Budget |
| 12-00-4900 | TRANSFERS TO OTHER FUNDS | - | | - | - | | - | - | - | | | | | - | - | 0.00% |
| 12-00-4860 | OTHER INCOME MISC | - | - | - | - | - | | - | | | | | | - | - | 0.00% |
| TOTAL REVENUES | S: DEBT SERVICE | 2,532 | (345) | 2,418 | 2,417 | 2,417 | 2,417 | 4,832 | • | • | - | • | | 16,689 | 35,000 | 47.68% |
| Debt Service | EXPENDITURES | | | | | | | | | | | | | | | |
| 12-00-7920 | SSA 2008 SERIES BOND - PRINCIPLE | - | - | - | - | - | | | | | | | | - | 30,000 | 0.00% |
| 12-00-7922 | SERIES 2020 ARS BOND PRINCIPLE | | - | - | | - | | | | | | | | - | - | |
| 12-00-7923 | SERIES 2020 ARS BOND INTEREST | - | | - | - | - | - | - | - | | | | | - | - | |
| 12-00-7930 | SSA 2008 SERIES BOND - INTEREST | - | - | - | - | - | - | - | - | | | | | - | 3,900 | 0.00% |
| Contractual Service | | | | | | 1 | | | | | | | | | | |
| 12-00-7940 Miscellanous | SERVICE & INVESTMENT FEES | 3 | - | • | - | | | 40 | | | | | | 43 | 500 | 8.52% |
| 12-00-7160 | MISC EXPENSE | - | - | 3 | | | | - | | | | | | 3 | 500 | 0.60% |
| 12-00-8021 | CONTINGENCY | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| Other Financing Us | ses | | | | | | | | | | | | | | | |
| 12-00-8020 | TRANSFERS TO OTHER FUNDS | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| TOTAL EXPENDIT | TURES: DEBT SERVICE | 3 | - | 3 | - | - | - | 40 | - | • | - | - | - | 46 | 34,900 | 0.13% |
| | TOTAL FUND REVENUES | 2,532 | (345) | 2,418 | 2,417 | 2,417 | 2,417 | 4,832 | | | | | - | 16,689 | 35,000 | 47.68% |
| | TOTAL FUND EXPENDITURES | 3 | - | 3 | | | | 40 | • | • | • | • | • | 46 | 34,900 | 0.13% |
| | FUND SURPLUS (DEFICIT) | 2,529 | (345) | 2,415 | 2,417 | 2,417 | 2,417 | 4,793 | • | • | • | • | • | 16,644 | 100 | 16643.63% |
| MOBILE EQUIPMI | ENT FUND REVENUE | | | | | | | | | | | | | | | |
| 21-00-4911 | PUBLIC WORKS VEHICLE REPLCMNT | | | | | | | | | | | | | - | 10,000 | 0.00% |
| 21-00-4912 | WPD VEHICLE FINES & TRANSFERS | | 210 | 20 | 80 | 70 | - | | - | | | | | 380 | 1,500 | 25.33% |
| 21-00-4915 | ESDA VEHICLE MEF REPLCMNT | - | - | - | - | | | | | | | | | - | 5,000 | 0.00% |
| 21-00-4916 | PD VEHICLE REPLACEMENT | - | - | - | - | - | - | - | - | | | | | - | 5,000 | 0.00% |
| TOTAL REVENUES | S: MOBILE EQUIPMENT FUND | | 210 | 20 | 80 | 70 | - | | | | - | - | | 380 | 21,500 | 1.77% |
| MOBILE EQUIPMI | ENT FUND EXPENDITURES | | | | | | | | | | | | | | | |
| Miscellanous | | | | | | | | | | | | | | | | |
| 21-00-7411 | PUBLIC WORKS VEHICLE PURCHASE | - | - | - | - | - | - | - | - | | | | | - | 60,000 | 0.00% |
| 21-00-7412 | ESDA MEF VEHICLE PURCHASE | - | - | - | - | - | - | - | - | | | | | - | 40,000 | 0.00% |
| Other Financing Us 21-00-8020 | TRANSFERS TO OTHER FUNDS | | | | | | | _ | | | | | | _ | _ | 0.00% |
| - | TURES: MOBILE EQUIPMENT FUND | | - | | | | | | | | | | | _ | 100,000 | 0.00% |
| | | | | | | | | | | | | | | | .55,555 | 5.55% |
| | TOTAL FUND REVENUES | - | 210 | 20 | 80 | 70 | • | • | • | • | - | - | • | 380 | 21,500 | 1.77% |
| | TOTAL FUND EXPENDITURES | • | | - | • | • | • | • | • | • | • | • | | - | 100,000 | 0.00% |
| | FUND SURPLUS (DEFICIT) | • | 210 | 20 | 80 | 70 | • | • | • | • | • | • | • | 380 | (78,500) | -0.48% |
| | T FUND REVENUE | | | | | | | | | | | | | | | |
| Intergovernmental | | | Т | | | | | | | | | | | | | 2.224 |
| 24-00-4883 | EDP-RT 53/N RIVER RD | - | - | - | - | - | - | - | - | | | | | - | 44,647 | 0.00% |
| 24-00-4886 | EDP-SO. ARS/RT 53 EDP-RT 53/PEOTONE | - | - | | - | - | - | - | - | | | | | - | 29,557 | 0.00% |
| 24-00-4887 24-00-4889 | WILL CO-RT 53/PEOTONE RD | - | - | - | - | - | - | - | - | | | | | - | 119,124 | 0.00% |
| Debt Service | WILL CO-KT 33/FEOTONE KD | | | | | | - | - | - | | | | | - | | 0.00% |
| 24-00-4843 | BOND PROCEEDS-ANNUAL SERIES | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| Investment Income | | | | | | | | | | | | | 1 | | | |
| 24-00-4850 Reimbursements | INTEREST INCOME | 58 | 38 | 31 | (254) | 16 | 20 | | | | | | | (91) | - | 0.00% |
| 24-00-4870 | OTHER REIMBURSEMENTS | | - | - | | - | - | - | - | | | | | - | - | 0.00% |
| Miscellaneous | | | 1 | | | Į. | | | | | | | 1 | | | |

| | % of Fiscal Year | 8% | 17% | 25% | 33% | 42% | 50% | 58% | 67% | 75% | 83% | 92% | 100% | Year-to-Date | FISCAL YEAR 2022 | ~ |
|-----------------------------------|--------------------------------|---------|-----------|-------------|-----------|--------------|------------|-------------|-------------|------------|-------------|----------|----------|---|---------------------------|-------------|
| ACCOUNT NUMBE | R DESCRIPTION | May-21 | June-21 | July-21 | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | March-22 | April-22 | Totals | BUDGET | % of Budget |
| 24-00-4110 | GRANTS-IDOT KKK ST/FKD CRK B | - | - | - | - | | | | | | | | | - | - | 0.00% |
| 24-00-4160 | GRANTS-STATE | - | - | - | - | - | - | - | | | | | | - | | 0.00% |
| 24-00-4860 | OTHER INCOME - MISC. | - | - | | | - | - | | - | | | | | - | - | 0.00% |
| 24-00-4871 | DEVELOPERS FEES | | - | - | | | | - | | | | | | - | - | 0.00% |
| Other Financing Use 24-00-4910 | TRANSFERS FROM OTHER FUNDS | | | 25,000 | | | | | | | | | | 25,000 | - | 0.00% |
| - | : CAPITAL PROJECTS FUND | 58 | 38 | 25,000 | (254) | 16 | 20 | - | | | _ | | | 24,909 | 193,329 | 12.88% |
| TOTAL REVENUES | CAPITAL PROJECTS FOND | 36 | 36 | 23,031 | (234) | 10 | 20 | | • | - | - | - | - | 24,707 | 173,327 | 12.00 /6 |
| CAPITAL PROJECT | FUND EXPENDITURES | | | | | | | | | | | | | | | |
| Road Constuction P | | | | | | | | | | | | | | | | |
| 24-00-7449 | S. Arsenal/Rte 53 EDP/IDOT | - | - | 531 | 12,084 | - | - | - | | | | | | 12,615 | - | 0.00% |
| 24-00-7315 Contractual Service | KKK ST/FKD CRK BRIDGE PROJ EXP | | - | | - | | | | - | | | | | - | - | 0.00% |
| 24-00-6670 | PROF FEES-OTHER | | | | | | | | | | | | | - | - | 0.00% |
| 24-00-7315 | KKK ST/FKD CRK BRIDGE PROJ EXP | | | _ | | | | | | | | | | - | 15,000 | 0.00% |
| 24-00-7415 | USCS/IDOT RTE 52/PEOTONE RD | 8,770 | 33,835 | 23,830 | 575,663 | 203,376 | | 307,864 | | | | | | 1,153,339 | 2,460,089 | 46.88% |
| 24-00-7440 | IDOT RT 53/N RIVER RD PROJECT | | | , | | - | _ | | - | | | | | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -,, | 0.00% |
| 24-00-7449 | S ARSENAL/RT 53 IDOT/EDP | - | | 531 | 12,084 | _ | - | - | | | | | | 12,615 | - | 0.00% |
| 24-00-7450 | MISC OTHER CAP PROJECTS | | | - | - | | | 130,947 | | | | | | 130,947 | - | 0.00% |
| 24-00-7940 | SERVICE & INVESTMENT FEES | _ | _ | | 288 | | _ | | | | | | | 288 | _ | 0.00% |
| Miscellanous | | | | | | | | | | | | | | | | |
| 24-00-8021 | CONTINGENCY | - | - | | | | - | | | | | | | - | - | 0.00% |
| Other Financing Us | I | | | | | | | | | | | | | | | |
| 24-00-8020 | TRANSFERS TO OTHER FUNDS | - | | | | | - | - | | | | | | - | | 0.00% |
| TOTAL EXPENDIT | JRES: CAPITAL PROJECT FUND | 8,770 | 33,835 | 24,892 | 588,036 | 203,376 | - | 438,812 | • | • | - | • | - | 1,309,805 | 2,475,089 | 52.92% |
| | TOTAL FUND REVENUES | 58 | 38 | 25,031 | (254) | 16 | 20 | | | | | | | 24,909 | 193,329 | 12.88% |
| | TOTAL FUND EXPENDITURES | 8,770 | 33,835 | 24,892 | 588,036 | 203,376 | | 438,812 | | | - | | - | 1,309,805 | 2,475,089 | 52.92% |
| | FUND SURPLUS (DEFICIT) | (8,712) | (33,798) | 139 | (588,290) | (203,360) | 20 | (438,812) | | | - | | - | (1,284,896) | (2,281,760) | 56.31% |
| | | | | | | | | | | | | | | | | <u> </u> |
| RIDGE PORT TIF # | 2 FUND | | | | | | | | | | | | | | | |
| Taxes | | | | | | | | | | | | | | | | |
| 25-00-4020 | PROPERTY TAXES-RIDGE PORT TIF | 4,288 | 3,702,625 | - | 466,520 | 1,558,678 | 87,616 | 200,881 | 265,639 | | | | | 6,286,247 | 6,400,000 | 98.22% |
| Investment Income 25-00-4850 | INTEREST INCOME | 0 | 0 | 0 | | 0 | 0 | | | | | | I | 2 | F 000 | 0.04% |
| | : RIDGE PORT TIF #2 FUND | 4,289 | 3,702,625 | 0 | 466,520 | 1,558,678 | 87,617 | 200,881 | 265,639 | | _ | | | 6,286,249 | 5,000 6,405,000 | 98.15% |
| TOTAL REVENUES | . RIDGEFORT TIP #2 FORD | 4,207 | 3,702,023 | • | 400,320 | 1,330,070 | 67,017 | 200,001 | 203,037 | • | - | | - | 0,200,249 | 0,403,000 | 70.1376 |
| DIDGE DODT TIE # | 2 FUND EXPENDITURES | | | | | | | | | | | | | | | |
| Contractual Service | | | | | | | | | | | | | | | | |
| 25-00-7171 | TIF-PROF FEES/ADMIN | - | 3,220 | - | 20,392 | (2,000) | - | 1,318 | 2,850 | | | | | 25,780 | 25,000 | 103.12% |
| 25-00-7172 | TIF ADMIN OVERAGE EXPPNS | 2,900 | - | 3,959 | - | | | | | | | | | 6,859 | 75,000 | 9.15% |
| Miscellanous | | | | | | | | | | | | | | | | |
| 25-00-7170 | DEVELOPER DISTRIBUTION EXPNS | - | - | 3,553,850 | - | - | - | - | 2,313,695 | | | | | 5,867,544 | 6,305,000 | 93.06% |
| 25-00-8020 | TRANSFERS TO OTHER FUNDS | - | - | - | - | - | - | - | - | | | | | - | - | 0.00% |
| TOTAL EXPENDIT | JRES: RIDGE PORT TIF #2 FUND | 2,900 | 3,220 | 3,557,809 | 20,392 | (2,000) | - | 1,318 | 2,316,545 | - | - | • | - | 5,900,183 | 6,405,000 | 92.12% |
| | TOTAL FUND REVENUES | 4,289 | 3,702,625 | 0 | 466,520 | 1,558,678 | 87,617 | 200,881 | 265,639 | | | | | 6,286,249 | 6,405,000 | 98.15% |
| | TOTAL FUND EXPENDITURES | 2,900 | 3,220 | 3,557,809 | 20,392 | (2,000) | | 1,318 | 2,316,545 | | | | | 5,900,183 | 6,405,000 | 92.12% |
| | FUND SURPLUS (DEFICIT) | 1,389 | 3,699,405 | (3,557,809) | 446,128 | 1,560,678 | 87,617 | 199,563 | (2,050,905) | | | | | 386,066 | - | 0.00% |
| | | | | | | | | | | | | | | | | |

| | ACTUALS BY MONTH | | | | | | | | | | | | |
|-----------------------------|--|-----------|---------|---------|---------|-----------|---------|---------|--------|--------|-----------|-------------|--------|
| % of Fiscal Year | 8% 17% 25% 33% 42% 50% 58% 67% 75% 100% Year-To-Date | | | | | | | | | | | | % of |
| 70 OFF ISCAL FEAT | May-21 | Jun-21 | Jul-21 | Aug-21 | Sep-21 | Oct-21 | Nov-21 | Dec-21 | Jan-22 | QTR. 4 | Totals | FY22 Budget | Budget |
| GENERAL FUND | | | | | | | | | | | | | |
| Revenues: | | | | | | | | | | | | | |
| Taxes | 175,816 | 819,650 | 214,667 | 266,529 | 392,437 | 418,334 | 214,829 | 151,670 | = | - | 2,653,931 | 3,006,618 | 88% |
| Intergovernmental | 168,836 | 105,660 | 109,914 | 65,058 | 63,095 | 126,597 | 66,996 | 5,812 | = | - | 711,969 | 1,369,418 | 52% |
| Licenses & Permits | 83,299 | 122,363 | 47,246 | 8,512 | 16,141 | 17,349 | 323,117 | 959 | = | - | 618,987 | 418,700 | 148% |
| Fines & Forefeits | 61,435 | 28,028 | 72,824 | 9,332 | 10,018 | 8,442 | 17,920 | 1,435 | - | - | 209,435 | 124,000 | 169% |
| Reimbursements | 136,628 | 24,417 | 9,015 | 2,555 | 3,799 | 22,679 | 16,419 | - | - | - | 215,513 | 349,500 | 62% |
| Miscellaneous | 151,514 | 12,320 | 30,566 | 16,056 | 1,403 | 2,940 | 1,371 | 65 | _ | _ | 216,234 | 73,100 | 296% |
| Total GC Revenue | 146,527 | 1,112,439 | 484,232 | 368,043 | 486,894 | 596,341 | 640,652 | 159,940 | - | - | 4,626,068 | 5,341,335 | 87% |
| Finance & administration: | | | | | | | | | | | | | |
| | 26,035 | 24,749 | 35,339 | 24,662 | 26,397 | 20,841 | 22,567 | 9,246 | | | 189,835 | 295,571 | 64% |
| Salaries & Wages | | 14,975 | 14,969 | | 16,482 | | 16,141 | 13,136 | - | - | | 202,989 | 54% |
| Benefits | 1,254 | , | , | 16,616 | , | 15,204 | , | , | - | - | 108,777 | | |
| Contractual Services | 2,373 | 14,557 | 10,829 | 20,265 | 7,946 | 9,064 | 12,810 | 4,415 | - | - | 82,260 | 306,350 | 27% |
| Supplies | 786 | 3,855 | 15,420 | 29,409 | 2,754 | 1,107 | (1,347) | 1,874 | - | - | 53,859 | 45,100 | 119% |
| Miscellanous | 5,873 | 4,035 | 174 | 16,192 | 308 | 3,712 | 21,281 | - | - | - | 51,576 | 24,500 | 211% |
| Other Financing Uses | - | - | 25,000 | - | 25,000 | - | - | - | - | - | 50,000 | - | 0% |
| Total F&A Expenditures | 36,321 | 62,172 | 101,732 | 107,144 | 78,888 | 49,928 | 71,451 | 28,671 | - | = | 536,307 | 874,509 | 61% |
| Buildings & Grounds: | | | | | | | | | | | | | |
| Contractual | 4,477 | 6,303 | 8,202 | 7,830 | 15,178 | 13,665 | 6,564 | 5,905 | - | - | 68,123 | 162,300 | 42% |
| Supplies | 115 | = | 129 | 122 | 108 | 1,190 | 17,400 | 144 | - | = | 19,207 | 3,500 | 549% |
| Total B&G Expenditures | 4,591 | 6,303 | 8,331 | 7,952 | 15,286 | 14,855 | 23,964 | 6,049 | - | - | 87,330 | 165,800 | 53% |
| Police: | | | | | | | | | | | | | |
| Salaries & Wages | 115,907 | 119,460 | 181,932 | 111,180 | 120,270 | 116,365 | 119,726 | 67,824 | _ | _ | 952,664 | 1,823,960 | 52% |
| Benefits | 4,288 | 213,190 | 35,073 | 34,705 | 84,593 | 97,708 | 37,321 | 30,851 | _ | _ | 537,729 | 652,388 | 82% |
| Contractual Services | 41,105 | 32,392 | 34,784 | 26,073 | 30,786 | 26,506 | 24,230 | 5,794 | _ | _ | 221,669 | 385,600 | 57% |
| Supplies | 1,510 | 4,524 | 2,374 | 12,006 | 9,186 | 4,333 | 11,649 | 6,211 | | | 51,795 | 70,000 | 74% |
| Miscellanous | 1,510 | 473 | 71,596 | 51,480 | 7,198 | 205 | 3,060 | 78 | _ | _ | 134,090 | 154,381 | 87% |
| Total Police Expenditures | 162,811 | 370,039 | 325,759 | 235,444 | 252,035 | 245,117 | 195,985 | 110,759 | - | = | 1,897,947 | 3,086,329 | 61% |
| ublic Works: | | | | | | | | | | | | | |
| | 10.200 | 17 107 | 22.757 | 10.724 | 25.1/1 | 22.200 | 22.004 | 10.4/7 | | | 172.000 | 201 570 | 60% |
| Salaries & Wages | 19,200 | 17,107 | 32,756 | 19,734 | 25,161 | 22,389 | 23,994 | 13,467 | - | - | 173,808 | 291,578 | |
| Benefits | - 0.700 | 4,163 | 4,556 | 7,386 | 6,716 | 6,971 | 9,901 | 7,742 | = | = | 47,434 | 45,327 | 105% |
| Contractual Services | 2,780 | 7,141 | 8,900 | 14,176 | 10,713 | 365 | 13,789 | 2,749 | = | = | 60,613 | 120,300 | 50% |
| Supplies | 5,304 | 9,884 | 8,093 | 6,908 | 5,501 | 5,321 | 16,097 | 2,579 | - | - | 59,687 | 120,000 | 50% |
| Debt Service | - | 63,238 | - | - | | | | - | - | - | 63,238 | 63,300 | 100% |
| Miscellanous | - | - | - | - | 173,946 | (173,946) | 47,567 | - | - | - | 47,567 | 78,000 | 61% |
| Total PWs Expenditures | 27,284 | 101,533 | 54,305 | 48,203 | 222,037 | (138,900) | 111,348 | 26,537 | - | = | 452,347 | 718,506 | 63% |
| Building Department: | | | | | | | | | | | | | |
| Salaries & Wages | 2,514 | 1,849 | 2,448 | 1,849 | 2,604 | 2,349 | 2,659 | = | = | = | 16,272 | 28,900 | 56% |
| Contractual Services | -, | 42 | 89 | - | 85 | -, | 42 | 1,654 | - | - | 1,913 | 2,100 | 91% |
| Supplies | _ | - | - | _ | - | _ | - | 229 | - | - | 229 | 3,000 | 8% |
| Total Building Expenditures | 2,514 | 1,891 | 2,537 | 1,849 | 2,689 | 2,349 | 2,702 | 1,883 | - | = | 18,414 | 34,000 | 54% |
| 3 , | • | • | , | • | • | • | • | , | | | , | , | |

Planning and Zoning:

| | | | | | ACTUALC | BY MONTH | | | | | | | |
|---------------------------------|----------|------------|----------|----------|------------|----------|------------|----------|--------|--------|--------------|-------------|--------|
| % of Fiscal Year | 8% | 17% | 25% | 33% | 42% | 50% | 58% | 67% | 75% | 100% | Year-To-Date | | % of |
| /6 OFFISCAL TEAL | May-21 | Jun-21 | Jul-21 | Aug-21 | Sep-21 | Oct-21 | Nov-21 | Dec-21 | Jan-22 | QTR. 4 | Totals | FY22 Budget | Budget |
| Salaries & Wages | 7 | - | - | | - | - | - | - | - | | 7 | 1,664 | 0% |
| Contractual Services | 1,190 | 33,529 | 1,628 | 2,289 | 13,189 | 840 | 13,483 | 1,006 | _ | | 67,153 | 66,000 | 102% |
| Supplies | - | - | - | - | - | - | - | - | - | | - | - | 0% |
| Total P&Z Expenditures | 1,197 | 33,529 | 1,628 | 2,289 | 13,189 | 840 | 13,483 | 1,006 | - | | 67,160 | 112,991 | 59% |
| | | | | | | | | | | | | | |
| Insurance | | | | | | | | | | | | | |
| Contractual Services | - | 7,261 | 7,261 | 7,261 | 7,261 | - | 14,522 | 7,561 | - | | 51,128 | 388,646 | 13% |
| Total Insurance Expenditures | = | 7,261 | 7,261 | 7,261 | 7,261 | = | 14,522 | 7,561 | - | | 51,128 | 388,646 | 13% |
| General Fund Total Revenues | 146,527 | 1,112,439 | 484,232 | 368,043 | 486,894 | 596,341 | 640,652 | 159,940 | _ | | 4,626,068 | 5,341,335 | 87% |
| General Fund Total Expenditures | 234,719 | 582,728 | 501,552 | 410,142 | 591,384 | 174,189 | 433,455 | 182,466 | _ | | 3,110,634 | 5,380,781 | 58% |
| Fund Surplus/(Deficit) | (88,192) | 529,711 | (17,320) | (42,099) | (104,490) | 422,152 | 207,197 | (22,526) | _ | | 1,515,434 | (39,446) | 3070 |
| r and carpinos (2 choir, | (00).72) | 027,7 | (17/020) | (12/077) | (101,170) | 122/102 | 207,177 | (22/020) | | | 1,010,101 | (37):13) | |
| WATER & SEWER FUND | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Revenues: | 24/ 774 | 00.000 | 270 455 | 254.527 | 200 700 | 4/0.247 | 44.005 | 40.775 | | | 4.0/0./40 | 4.405.050 | 400/ |
| Charges for Service | 346,771 | 20,020 | 372,455 | 351,536 | 380,792 | 460,347 | 11,025 | 19,665 | = | | 1,962,612 | 4,105,058 | 48% |
| Investment Income | - | - | 62 | 65 | 66 | 89 | - | | - | | 282 | 18,700 | 2% |
| Miscellaneous | 300 | - | 200 | 175 | 50 | 300 | 48,521 | 55 | - | | 49,600 | 18,300 | 271% |
| Reimbursements | - | - | - | - | - | 1,964 | - | - | - | | 1,964 | 15,000 | 13% |
| Other Financing Uses | - | - | 2 | 2 | 2 | 3 | - | = | - | | 9 | = | 0% |
| Total Water Revenue | 347,071 | 20,020 | 372,719 | 351,778 | 380,911 | 462,703 | = | - | = | | 2,014,467 | 4,157,058 | 48% |
| Water & Sewer Capital: | | | | | | | | | | | | | |
| Capital Projects | _ | - | _ | _ | _ | _ | _ | - | _ | | _ | - | 0% |
| Contractual Services | = | 1,250 | _ | 1,875 | 14,936 | _ | _ | - | _ | | 18,061 | 737,810 | 2% |
| Supplies | _ | 1,104 | 9,797 | - | 1,390 | 2,135 | _ | _ | _ | | 14,426 | 290,000 | 5% |
| Debt Service | | - | 7,777 | = | - | 2,133 | 14,522 | 7,561 | | | 22,084 | 419,000 | 5% |
| Miscellanous | - | 4,603 | - | 30,400 | 3,367 | - | 14,522 | 7,561 | - | | 60,453 | 78,000 | 78% |
| Miscellatious | - | 4,003 | - | 30,400 | 3,307 | - | 14,322 | 7,301 | - | | 00,433 | 78,000 | 7076 |
| Water & Sewer Operations: | | | | | | | | | | | | | |
| Salaries & Wages | 75,575 | 61,599 | 99,057 | 54,319 | 58,124 | 58,777 | 62,673 | 68 | - | | 470,192 | 896,806 | 52% |
| Benefits | 11,313 | 17,626 | 27,463 | 24,811 | 22,233 | 20,768 | - | - | - | | 124,214 | 395,486 | 31% |
| Contractual Services | 4,133 | 28,814 | 43,643 | 18,636 | 27,390 | 22,490 | 317,165 | 40,086 | - | | 502,356 | 512,967 | 98% |
| Supplies | 3,642 | 23,544 | 32,292 | 32,579 | 39,059 | 42,748 | 232,182 | 18,907 | = | | 424,951 | 425,200 | 100% |
| Debt Service | - | | , - | · - | 34,640 | · - | 10,086 | 7,392 | - | | 52,118 | 949,380 | 5% |
| Miscellanous | = | 117 | 1,349 | 189 | 211 | 1,845 | 495 | - 7 | _ | | 4,205 | 16,000 | 26% |
| Other Financing Uses | _ | - | ,. | - | | | 100 | _ | _ | | 100 | - | 0% |
| Total Water Expenditures | 94,663 | 138,656 | 213,599 | 162,810 | 201,350 | 148,762 | 651,746 | 81,574 | = | | 1,693,160 | 4,720,649 | 36% |
| - 1 | | | | | | | | | | | | | |
| Garbage: | 020 | 027 | 013 | 1 020 | 05/ | 053 | | | | | F /00 | 2.000 | 1000/ |
| Contractual Services | 929 | 927 | 913 | 1,020 | 956 057 | 953 | - | - | - | | 5,698 | 3,000 | 190% |
| Total Garbage Expenditures | 929 | 927 | 913 | 1,020 | 956 | 953 | = | = | - | | 5,698 | 3,000 | 190% |
| W&S Fund Total Revenues | 347,071 | 20,020 | 372,719 | 351,778 | 380,911 | 462,703 | - | - | - | | 1,935,201 | 4,157,058 | 47% |
| W&S Fund Total Expenditures | 95,592 | 139,583 | 214,512 | 163,829 | 202,306 | 149,715 | 651,746 | 81,574 | - | | 1,698,857 | 4,723,649 | 36% |
| Fund Surplus/(Deficit) | 251,479 | (119,563) | 158,206 | 187,949 | 178,605 | 312,988 | (651,746) | (81,574) | - | | 236,344 | (566,591) | -42% |
| : 22 22. p. 22. (5 011011) | == ., , | (, 2 30) | , | , , | , | 2 , . 50 | (22:,: 70) | (,) | | | ===/0 | (,-,) | /0 |

| | ACTUALS BY MONTH | | | | | | | | | | | | |
|------------------------------|------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|------------------------|-------------|----------------|
| % of Fiscal Year | 8% May-21 | 17% Jun-21 | 25% Jul-21 | 33% Aug-21 | 42% Sep-21 | 50% Oct-21 | 58% Nov-21 | 67% Dec-21 | 75% Jan-22 | 100% QTR. 4 | Year-To-Date Totals | FY22 Budget | % of Budget |
| MOTOR FUEL TAX FUND | | | | | | | | | | | | | |
| Revenues: | | | | | | | | | | | | | |
| Taxes | 81,729 | 18,703 | 19,214 | 19,048 | 20,653 | 19,790 | 18,229 | - | - | | 197,366 | 362,100 | 55% |
| Intergovermental | - | = | - | - | - | - | - | - | - | | - | - | 0% |
| Investment Income | 15 | 10 | 9 | 9 | 9 | 13 | - | - | - | | 65 | 2,500 | 3% |
| Miscellanous | - | - | - | - | - | 8,414 | - | - | - | | 8,414 | 1,000 | 841% |
| Total MFT Revenue | 81,743 | 18,713 | 19,223 | 19,057 | 20,663 | 28,217 | 18,229 | = | = | | 205,845 | 365,600 | 56% |
| Expenditures: | | | | | | | | | | | | | |
| Contractual Services | = | = | = | = | 4,968 | = | = | = | = | | 4,968 | 212,000 | 2% |
| Supplies | - | - | - | - | - | - | - | - | - | | | 45,000 | |
| Miscellanous | - | - | - | - | - | - | - | - | - | | - | - | 0% |
| Total MFT Expenditures | - | - | - | - | 4,968 | = | - | - | - | | 4,968 | 257,000 | 2% |
| MFT Fund Total Revenues | 81,743 | 18,713 | 19,223 | 19,057 | 20,663 | 28,217 | 18,229 | - | - | | 205,845 | 365,600 | 56% |
| MFT Fund Total Expenditures | - | - | - | - | 4,968 | - | | _ | _ | | 4,968 | 257,000 | 2% |
| Fund Surplus/(Deficit) | 81,743 | 18,713 | 19,223 | 19,057 | 15,695 | 28,217 | 18,229 | - | - | | 200,877 | 108,600 | 185% |
| ESDA FUND | | | | | | | | | | | | | |
| Revenues: | | | | | | | | | | | | | |
| Taxes | 33 | 751 | 56 | 63 | 247 | 298 | 66 | 50 | - | | 1,565 | 1,624 | 96% |
| Intergovermental | - | - | - | - | | - | - | - | = | | - | 31,000 | 0% |
| Reimbursements | - | - | - | _ | - | - | - | - | - | | _ | 1,000 | 0% |
| Other Financing Uses | = | = | = | = | = | = | = | = | = | | = | - | 0% |
| Total ESDA Revenue | 33 | 751 | 56 | 63 | 247 | 298 | 66 | 50 | - | | 1,565 | 33,624 | 5% |
| Expenditures: | | | | | | | | | | | | | |
| Salaries & Wages | 3,750 | - | _ | 3,750 | _ | _ | 3,750 | _ | = | | 11,250 | 9,500 | 118% |
| Benefits | 410 | - | - | 410 | - | - | 410 | - | - | | 1,229 | 1,038 | 118% |
| Contractual Services | 4,474 | 3,547 | 3,149 | 2,262 | 3,044 | 2,425 | 3,056 | 504 | = | | 22,462 | 37,950 | 59% |
| Supplies | 326 | 1,250 | 26 | 325 | 312 | 479 | 933 | - | - | | 3,650 | 7,000 | 52% |
| Miscellanous | = | 6,705 | = | = | = | = | = | 749 | = | | 7,454 | 14,700 | 51% |
| Other Financing Uses | - | = | - | - | - | - | - | - | - | | - | - | 0% |
| Total ESDA Expenditures | 8,960 | 11,502 | 3,175 | 6,747 | 3,357 | 2,903 | 8,149 | 1,253 | - | | 46,045 | 70,188 | 66% |
| ESDA Fund Total Revenues | 33 | 751 | 56 | 63 | 247 | 298 | 66 | 50 | - | | 1,565 | 33,624 | 5% |
| ESDA Fund Total Expenditures | 326 | 1,250 | 26 | 325 | 312 | 479 | 933 | - | - | | 3,650 | 70,188 | 5% |
| Fund Surplus/(Deficit) | (293) | (498) | 31 | (262) | (66) | (180) | (867) | 50 | - | | (2,085) | (36,564) | 6% |
| DEBT SERVICE FUND | | | | | | | | | | | | | |
| Revenues: | | | | | | | | | | | | | |
| Taxes | 2,531 | (345) | 2,416 | 2,416 | 2,416 | 2,416 | 4,832 | - | - | | 16,682 | 34,000 | 49% |
| Investment Income | 1 | - | 2 | 1 | 1 | 1 | - | = | = | | 7 | 1,000 | 0% |
| Other Financing Uses | - | - | - | - | - | - | - | - | - | | - | - | 0% |
| Total Debt Service Revenue | 2,532 | (345) | 2,418 | 2,417 | 2,417 | 2,417 | 4,832 | - | - | | 16,689 | 35,000 | 48% |

| | ACTUALS BY MONTH | | | | | | | | | | | | |
|---|----------------------|-----------|---------------|----------|------------|--------|---------|-----------|--------|--------|--------------|-------------|-----------|
| % of Fiscal Year | 8% | 17% | 25% | 33% | 42% | 50% | 58% | 67% | 75% | 100% | Year-To-Date | | % of |
| // OTTISCAL FEAT | May-21 | Jun-21 | Jul-21 | Aug-21 | Sep-21 | Oct-21 | Nov-21 | Dec-21 | Jan-22 | QTR. 4 | Totals | FY22 Budget | Budget |
| Expenditures: | | | | | | | | | | | | | |
| Debt Service | = | = | = | = | = | = | = | = | = | | = | 33,900 | 0% |
| Contractual Services | 3 | = | = | = | = | = | 40 | = | = | | 43 | 500 | 9% |
| Miscellanous | = | = | 3 | = | = | = | = | = | = | | 3 | 500 | 1% |
| Other Financing Uses | - | - | - | - | - | - | - | - | - | | - | - | 0% |
| Total Debt Service Expenditures | 3 | = | 3 | - | = | = | 40 | - | = | | 46 | 34,900 | 0% |
| DS Fund Total Revenues | 2,532 | (345) | 2,418 | 2,417 | 2,417 | 2,417 | 4,832 | - | - | | 16,689 | 35,000 | 48% |
| DS Fund Total Expenditures | - | - | - | - | - | - | - | - | - | | - | 34,900 | 0% |
| Fund Surplus/(Deficit) | 2,532 | (345) | 2,418 | 2,417 | 2,417 | 2,417 | 4,832 | - | - | | 16,689 | 100 | 0% |
| CAPITAL PROJECT FUND | | | | | | | | | | | | | |
| Revenues | | | | | | | | | | | | | |
| Revenues: Intergovernmental | | | | | | | | | | | | 193,329 | 0% |
| Debt Service | - | - | - | - | - | - | - | - | - | | - | 173,327 | 0% |
| Investment Income | 58 | 38 | 31 | (254) | 16 | 20 | - | - | - | | (91) | - | 0% |
| Reimbursements | 30 | 30 | - - | (234) | 10 | 20 | - | - | - | | (91) | - | 0% |
| Miscellaneous | _ | | _ | _ | _ | _ | _ | _ | _ | | (71) | _ | 0% |
| Other Financing Uses | _ | - - | 25,000 | - | - | _ | _ | _ | | | | | 0% |
| Total Cap Proj. Revenue | 58 | 38 | 25,031 | (254) | 16 | 20 | - | - | - | | (182) | 193,329 | 0% |
| Even and its upon | | | | | | | | | | | | | |
| Expenditures: Road Constuction Projects | | _ | 531 | 12,084 | _ | | | | | | 12,615 | | 0% |
| Contractual Services | 8,770 | 33,835 | 24,361 | 588,036 | 203,376 | - | 438,812 | - | - | | 1,297,190 | 2,475,089 | 52% |
| Miscellanous | - | - | 24,301 | - | 203,370 | - | 430,012 | - | - | | 1,277,170 | 2,473,007 | 0% |
| Other Financing Uses | - - | - - | - - | - | - - | | - - | _ | _ | | | _ | 0% |
| Total Cap Proj. Expenditures | 8,770 | 33,835 | 24,892 | 600,120 | 203,376 | _ | 438,812 | _ | _ | | 1,309,805 | 2,475,089 | 53% |
| | 0,770 | 33,033 | 24,072 | 000,120 | 203,370 | | 430,012 | | | | | | |
| Cap Proj. Fund Total Revenues | - | - | - | - | - | - | - | - | - | | (182) | 193,329 | 0% |
| Cap Proj. Fund Total Expenditures | - | - | 531 | 12,084 | - | - | - | - | - | | 1,309,805 | 2,475,089 | 53% |
| Fund Surplus/(Deficit) | - | - | (531) | (12,084) | - | - | - | - | - | | (1,309,987) | (2,281,760) | 57% |
| TIF FUND | | | | | | | | | | | | | |
| D | | | | | | | | | | | | | |
| Revenues: | 4 200 | 2 702 /25 | | 4// 520 | 1 550 / 70 | 07/1/ | 200 001 | 2/5/20 | | | / 20/ 247 | / 400 000 | 000/ |
| Taxes | 4,288 | 3,702,625 | - | 466,520 | 1,558,678 | 87,616 | 200,881 | 265,639 | - | | 6,286,247 | 6,400,000 | 98% |
| Investment Income | 0.38 <i>4,289</i> | 0 | 0 <i>0</i> | 0 | 1.550.770 | 07.417 | - | - | - | | 2 | 5,000 | 0% 98% |
| Total TIF Revenue | 4,289 | 3,702,625 | 0 | 466,520 | 1,558,678 | 87,617 | 200,881 | 265,639 | - | | 6,286,249 | 6,405,000 | 98% |
| Expenditures: | | | | | | | | | | | | | |
| Contractual Services | 2,900 | 3,220 | 3,959 | 20,392 | (2,000) | = | 1,318 | 2,850 | = | | 32,639 | 100,000 | 0% |
| Miscellanous | = | = | 3,553,850 | - | - | = | = | 2,313,695 | = | | 5,867,544 | 6,305,000 | 93% |
| Total TIF Expenditures | 2,900 | 3,220 | 3,557,809 | 20,392 | (2,000) | - | 1,318 | 2,316,545 | - | | 5,900,183 | 6,405,000 | 92% |
| TIF Fund Total Revenues | 4,289 | 3,702,625 | 0 | 466,520 | 1,558,678 | 87,617 | 200,881 | 265,639 | - | | 6,286,249 | 6,405,000 | 98% |
| TIF Fund Total Expenditures | 2,900 | 3,220 | 3,557,809 | 20,392 | (2,000) | - | 1,318 | 2,316,545 | = | | 5,900,183 | 6,405,000 | 92% |

| ACTUALS BY MONTH | | | | | | | | | | | | | |
|------------------------|--------|-----------|-------------|---------|-----------|--------|---------|-------------|--------|--------|--------------|-------------|--------|
| % of Fiscal Year | 8% | 17% | 25% | 33% | 42% | 50% | 58% | 67% | 75% | 100% | Year-To-Date | FY22 Budget | % of |
| | May-21 | Jun-21 | Jul-21 | Aug-21 | Sep-21 | Oct-21 | Nov-21 | Dec-21 | Jan-22 | QTR. 4 | Totals | F122 Budget | Budget |
| Fund Surplus/(Deficit) | 1,389 | 3,699,405 | (3,557,809) | 446,128 | 1,560,678 | 87,617 | 199,563 | (2,050,905) | - | _ | 386,066 | - | 0% |